FERGUSON TOWNSHIP BOARD OF SUPERVISORS Regular Meeting Agenda Monday, October 5, 2020, 7:00 PM

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Dial In: (814) 238-4651, extension 3799

- I. CALL TO ORDER
- **II. CITIZENS INPUT**

III. APPROVAL OF MINUTES

1. September 21, 2020, Board of Supervisors Regular Meeting

IV. SPECIAL REPORTS

a. COVID-19 (Coronavirus) Response Report

V. UNFINISHED BUSINESS

- 1. Preliminary Land Development Plan 3961 West Whitehall Road
- 2. Public Hearing Ordinance Establishing a Stormwater Management Utility Fee
- 3. Public Hearing Resolution Authorizing the Engagement of Voya Financial for Non-Uniformed Pension Plan Sponsorship Services

VI. NEW BUSINESS

- 1. Consent Agenda
- 2. Zoning Ordinance Amendment, Childcare Facilities Authorization for Public Hearing

VII. REPORTS

- 1. COG Committee Reports
- 2. Other Regional Reports
- 3. Staff Reports
- VIII. COMMUNICATIONS TO THE BOARD
- IX. CALENDAR ITEMS OCTOBER
- X. ADJOURNMENT



township of ferguson

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Board of Supervisors Regular Meeting Agenda Monday, October 5, 2020 7:00 P.M.

- I. CALL TO ORDER
- II. CITIZEN'S INPUT
- III. APPROVAL OF MINUTES
 - 1. September 21, 2020, Board of Supervisors Regular Meeting Minutes
- IV. SPECIAL REPORTS 15 minutes
 - COVID-19 (Coronavirus) Response Report David Pribulka, Township Manager
 Business Needs Survey Response Report Centrice Martin, Assistant to the Manager
- V. UNFINISHED BUSINESS
 - 1. PRELIMINARY LAND DEVELOPMENT PLAN 3961 WEST WHITEHALL ROAD, STATE COLLEGE BOROUGH WATER AUTHORITY 10 minutes

Narrative

Provided with the agenda is a copy of the preliminary land development plan submitted by Gwin, Dobson & Foreman Engineering, Inc., on behalf of their client, State College Borough Water Authority. The land development plan proposes water pumping improvements to the Kocher Well Fields on Tax Parcel 24-006-055E, located at 3961 W. Whitehall Road. The parcel is 47.7 acres and is zoned Rural Agricultural (RA). The construction consists of two (2) buildings that measure 7 feet 4 inches by 7 feet 4 inches. Each building will be in close proximity to existing well #71 and well #78. There is an existing floodplain that traverse the parcel and no construction is planned within the floodplain.

On June 23, 2020, a variance was granted to utilize FEMA mapping for floodplain boundary determination instead of independent Hydrologic and Hydraulic (H&H) study as required by §27-701, Floodplain Conservation. Planning Commission reviewed this plan at their September 14, 2020, Regular Meeting and recommended that the Board of Supervisors approve the preliminary land development plan for 3961 West Whitehall Road—SCBWA Kocher Well Field Water Pumping Improvements.

Recommended Motion: That the Board of Supervisors approve the Preliminary Land Development Plan for 3961 West Whitehall Road subject to the outstanding conditions as described in the Community Planner memorandum dated September 29, 2020.

Staff Recommendation

That the Board of Supervisors *conditionally approve* the Final Land Development Plan for 3961 West Whitehall Road.

2. A PUBLIC HEARING ON AN ORDINANCE OF THE TOWNSHIP OF FERGUSON, CENTRE COUNTY, PENNSYLVANIA ESTABLISHING A UTILITY FEE FOR STORMWATER COLLECTION AND MANAGEMENT. 60 minutes

Narrative

Provided with the agenda is a copy of the ordinance advertised for public hearing establishing a utility fee for stormwater collection and management. The Board authorized the ordinance for public hearing at a Special Meeting held on September 23rd. The draft ordinance that was reviewed at the Special Meeting is substantively unchanged as presented this evening. Most notably, it reflects a fee structure based on a total square footage of impervious surface on each lot in the Township; an administrative process for billing, enforcement, and appeals; and a credit program that can be used to reduce the total impact of the fee on each property. The agenda also includes several written communications from residents.

As the Board is aware, the public hearing this evening represent the conclusion of a years-long analysis incorporating input from staff; consultants; a Stormwater Advisory Committee; residents; and key interests and stakeholders. Throughout the process, a series of public meetings and worksessions were conducted to receive feedback and consider the components of the fee. This evening, staff is recommending that the Board receive additional public comment and address any questions remaining. Elizabeth Treadway of Wood, the Township's stormwater fee study consultant, will be present to respond to questions, as well. At the direction of the Board, the level of service has been modified to eliminate the equipment acquisition, sinking fund, and operators; and to incorporate capital costs of storm pipe lining in the first year. The recommended action is for the Board to continue the public hearing to its Regular Meeting on October 19th, and at the conclusion of the hearing, consider adoption of the ordinance.

Recommended Motion: That the Board of Supervisors continue the public hearing on the ordinance establishing a utility fee for stormwater collection and management to Monday, October 19, 2020.

Staff Recommendation

That the Board of Supervisors *continue* the public hearing.

3. A PUBLIC HEARING ON A RESOLUTION OF THE TOWNSHIP OF FERGUSON, CENTRE COUNTY, PENNSYLVANIA AUTHORIZING THE ENGAGEMENT OF VOYA FINANCIAL FOR PLAN SPONSORSHIP SERVICES FOR THE TOWNSHIP'S 457 DEFERRED COMPENSATION AND 401(A) RETIREMENT PLANS; POST EMPLOYMENT HEALTHCARE PLAN; AND ROTH IRA PLAN. 20 minutes

Narrative

Earlier this year, the Board engaged Cornerstone Wealth Advisory Services to review the plan sponsorship services for the Non-Uniformed Pension Fund including the 457 Deferred Compensation and 401(a) retirement plans. Pat Geary of Cornerstone has worked with a pension advisory committee to provide a recommended fund lineup based on different investment strategies. The fund lineup was approved by the committee, and a Request for Proposals was issued for plan sponsorship services. At the conclusion of a competitive bidding process, the committee evaluated each respondent against a set of criteria including adherence to instructions in the RFP; type of platform (i.e. open or closed architecture) provided; assets under management; fees assessed; customer service; and the provision of Roth IRA and post-employment healthcare (PEHP) services. The committee

interviewed finalists and voted to recommend the Board authorize the engagement of Voya Financial for plan sponsorship services of the Non-Uniformed Pension Fund.

Provided with the agenda is a copy of the resolution authorizing the engagement of Voya Financial for the services described. Also included with the agenda is a Program Highlights and Fee Summary provided with their proposal, and a description of the PEHP and Roth IRA options.

Recommended Motion: That the Board of Supervisors authorize adopt the resolution authorizing the Chairman and Secretary to execute an agreement with Voya Financial for plan sponsorship services for the Township 457 Deferred Compensation Retirement Plans; Post Employment Healthcare Plan; and Roth IRA Plan.

Staff Recommendation

That the Board of Supervisors adopt the resolution.

VI. NEW BUSINESS

1. CONSENT AGENDA 5 minutes

a. Contract 2019-C32c, Pay Application 6, Electrical: \$7,349.93
b. Contract 2019-C32a, Pay Application 7, General: \$14,677.50

c. Contract 2019-C32a, Pay Application 8, General: \$17,557.99

d. Voucher Report - August

e. Treasurer's Report for Acceptance - August

2. AUTHORIZATION OF A PUBLIC HEARING ON AN ORDINANCE PERMITTING CHILDCARE FACILITIES AS AN ACCESSORY USE NO-IMPACT HOME OCCUPATION IN ALL RESIDENTIAL ZONING DISTRICTS.

10 minutes

Narrative

Based on the results of the business needs survey, staff explored potential options within the Township's control to provide relief to residents and businesses in Ferguson Township. A key concern that resulted from the survey was childcare facilities within the Township. Staff reviewed the requirements and process of establishing a Family Child-Care Home and a Group Child-Care Home within residential areas of the Township.

A Family Child-Care Home is defined as a residence in which out-of-home care is provided, as an accessory use, at any one time, for part of a twenty-four-hour day, for up to and including six children who are not related to the operator and who are 15 years of age or younger. This definition does not apply to: care provided in the home of someone who is a relative to all of the children being cared for or care provided by a relative in the home of children whom are all related to each other and to the relative.

A Group Child-Care Home is defined as a residence in which out-of-home care is provided, as an accessory use, at any time, for part of a twenty-four-hour day to more than six but fewer than 16 older school-age children or more than six but less than 13 children of any other age. This definition does not apply to: care provided in the home of someone who is a relative to all of the children being cared for or care provided by a relative in the home of children whom are all related to each other and to the relative.

Currently, both uses are considered Accessory Uses and both uses would follow a conditional use process for approval. The conditional use process is longer and more expensive for the applicant in comparison to a zoning permit approval.

Staff is recommending to amend Chapter 27, Zoning; Part 2, District Regulations; Section 205.5—Single Family Residential (R1); Section 205.6—Suburban Single Family Residential (R1B); Section 205.7—Two Family Residential (R2); Section 205.8—Townhouse Residential (R3); Section 205.9—Multi-Family Residential (R4) and Section 205.11—Village (V) to amend the conditional use for Family Child-Care Homes to a permitted use for Single-family Detached Dwellings in these zoning districts and amend the conditional use for Group Child-Care Homes to a permitted use for Single-Family Detached Dwellings in the Single Family Residential (R1) and Suburban Single Family Residential (R1B) zoning districts.

All conditions as outlined in the conditional use process would still be applied to the permitted uses and residents would be able to apply with a no-fee zoning permit for approval as opposed to going through the conditional use process.

Recommended Motion: That the Board of Supervisors authorize advertisement of a public hearing on an ordinance permitting childcare facilities as an accessory use no-impact home occupation in all residential zoning districts for Monday, November 16th.

Staff Recommendation

That the Board of Supervisors authorize advertisement of a public hearing on the ordinance.

VII. STAFF AND COMMITTEE REPORTS

1. COG COMMITTEE REPORTS

15 minutes

- a. Executive Committee
- b. Public Services & Environmental Committee
- c. Joint TLU and CRPC Meeting

2. OTHER COMMITTEE REPORTS

5 minutes

a. CCMPO Coordinating Committee

3. STAFF REPORTS

15 minutes

- a. Manager's Report
- b. Public Works Director
- c. Planning & Zoning Director

VIII. COMMUNICATIONS TO THE BOARD

IX. CALENDAR ITEMS – OCTOBER

X. ADJOURNMENT

FERGUSON TOWNSHIP BOARD OF SUPERVISORS

Regular Meeting Monday, September 21, 2020 7:00 PM

ATTENDANCE

The Board of Supervisors held its second regular meeting of the month on Monday, September 21, 2020, via Zoom. In attendance were:

Board: Steve Miller, Chairman **Staff:** Dave Pribulka, Township Manager

Laura Dininni, Vice Chair Chris Albright, Chief of Police

Prasenjit Mitra Centrice Martin, Assistant to the Manager Patty Stephens Dave Modricker, Director of Public Works

Lisa Strickland

Others in attendance included: Rhonda Demchak, Recording Secretary; Ms. Dorothy Blair, President, Nittany Valley Environmental Collision; Wes Glebe, Ferguson Township Resident; Jeremie Thompson, Ferguson Township Resident; Dave Stone, Ferguson Township Resident; Tracy Small, Coordinator of the Centre County Crisis Intervention Team; Linda Westrick, Ferguson Township Resident

I. CALL TO ORDER

Mr. Miller called the Monday, September 21, 2020, regular meeting to order at 7:00 p.m.

Mr. Pribulka noted that the Board of Supervisors meeting had been advertised as a virtual meeting via Zoom. C-NET is recording as well. There is also an audio conference bridge that is accessible by accessing the Ferguson Township's main line at 814-238-4651 and then dialing extension 3799. Per the Sunshine Act, which allows during a time of disaster recovery to meet virtually, but it also requires that a Roll Call be taken and that elected officials verbally respond. Mr. Pribulka took Roll Call and there was a quorum.

II. CITIZENS INPUT

III. APPROVAL OF MINUTES

Ms. Dininni moved that the Board of Supervisors **amend** Section 3A on page 5 to add the word residence's before private dwelling. Ms. Dininni moved that the Board of Supervisors **approve** the Minutes of September 8, 2020. Ms. Stephens seconded the motion.

IV. SPECIAL REPORTS

a) COVID-19 (Coronavirus) Response Report

Mr. Pribulka noted that there have been several developments both regionally and statewide over the last two weeks. State College has been reported as the second fastest growing hot spots for COVID-19 in the country. In response, the PA Department of Health announced they will have a pop-up testing site at the Nittany Mall. The site will be open on September 25, 26, 29, 30 and October 1- 3 between 7:00 a.m. – 7:00 p.m. Persons don't need to be experiencing symptoms to be tested and no insurance is required. A Strike Team has been assembled by the PA Department of Health that will report through

> the county. The team consist of staff from the PA Department of Health, PA Emergency Management Agency, PA Department of Education, Centre County, Penn State, and other stakeholders. The team is being charged to localize mitigation and containment strategies to reduce the spread of the virus. Penn State continues to maintain regular updates on their COVID-19 Dashboard. As of September 17, 2020, they are 1,182 positive student cases from their on-demand test site and 424 waiting for test results. There were an additional 189 positive cases that were identified by random testing and 471 waiting for test results. Mr. Pribulka noted that it is important to understand that the figures can vary from the PA Department of Health due to a delay in reporting. Penn State and the PA Department of Health is working together to ensure consisting in reporting. The Big 10 has elected to begin the football season on October 24, 2020. Local municipalities are working with Penn State to identify strategies to discourage large on and off campus congregating and tailgating. Mr. Pribulka stated that there has been a great deal of concern about the rising cases since the return of Penn State students, but it's important to note that the University has an aggressive protocol of testing and contact tracing. Mr. Pribulka is concerned with the recent spike in cases but is encouraged of the Township's proactive measures that are in place. Mr. Pribulka encouraged the residents to watch the dashboard published by Penn State and to follow the Centre Region Ready Facebook page for regular updates. Operations locally have been unchanged as the road crews are gearing up for fall and winter. The Township Office is open between 10:00 a.m. - 2:00 p.m., Monday - Friday and visitors are asked to observe masking and social distancing as well as using the temporal thermometer located at the right side when entering the building. Mr. Pribulka and Chief Albright met with Commissioner Mike Pipe last week to identify a site for a ballot drop off box for the upcoming election. The box will be located outside of the municipal building and will be in place early October. The handling of mail-in ballots is carefully defined by the Commissioners and the County's Election Office. The box will be safe and secure. The Business Needs Survey recently closed, and Mr. Pribulka expressed appreciation to those who participated. The results will be presented to the Board on October 5, 2020, and staff will address concerns that were expressed in the survey.

> Ms. Strickland inquired about the Strike Team and when will a report be issued. Mr. Pribulka noted that they will be working directly with the County and will not be represented on the EOC. The updates will be coming from the County but ensured that staff will be inquiring for the information to be shared. Ms. Strickland requested that a Penn State representative be invited to the next General Forum meeting to discuss and answer questions about football. Mr. Pribulka indicated that he has not been a part of any dialogue with the University. Mr. Pribulka will talk with the Office of Government and Community Relations regarding the invitation to attend the next General Forum meeting. Strickland indicated that the first Penn State home football game is being held on October 31, 2020, which was identified as trick-or-treating night and wanted to know if it will still be held. Chief Albright asked the Board for their opinions. Ms. Strickland noted that she supports trick-or-treating, and that Thursday and Friday could be an option. Mr. Miller doesn't have any objection to move it but stated that traffic should be lighter this year due to no fans at the football game. Mr. Pribulka noted that even though there are no fans at the football game, there will still be gatherings/parties and the Township needs to keep the safety of the community as its top priority. Ms. Dininni stated that she feels there will be a lot of people in town for the game and a lot of partying. Chief Albright stated that not knowing what time the football game will be, makes it difficult to decide. Also, there have been discussions of holding trick-or-treating on Friday but then there could be a State College High School football game. Chief Albright noted that he is not in favor of Sunday, but Thursday would be preferred or leave as is. Ms. Strickland concurred with Chief Albright. Chief Albright will recommend Thursday to the other Chief's. Mr. Miller indicated that if Board members have any more comments or concerns trick-ortreating, to send those to Chief Albright. With regards to having a representative from Penn State attend the General Forum meeting, there was a consensus with the Board to proceed. Mr. Miller will submit this request at the Executive Meeting on September 22, 2020.

> Ms. Dininni expressed interest in numbers of COVID-19 cases at Penn State with regards to isolation and quarantine. Mr. Pribulka will follow up with Penn State.

b) CRISIS INTERVENTION TRAINING REPORT

Ms. Tracy Small, Coordinator of the Centre County Crisis Intervention Team (CIT) presented her report via PowerPoint. The Mental Health Procedures Act was established in 1976. Ms. Small indicated that it can become complicated for law enforcement to serve a warrant to an individual who doesn't want a psychiatric intervention. CIT was started in 1988 by the Memphis Police Department and was established due to an increase in the number of mental health-related calls they were receiving. Ms. Small noted that 1 in 5 people have a mental health diagnosis. CIT Training schedule is flexible and determined based on the needs of the community and Core Elements set in the CIT Memphis Model Curriculum. CIT is a community partnership of mental health professionals, law enforcement officers, first responders, individuals living with mental illness, family members, and advocates. Ms. Small stated that the overall goal is to help officers understand and treat mental illness as a disease and not a crime. Just like Memphis, Centre County has had increased number of mental health-related crisis calls dispatched to the police. The Ferguson Township Police Department was trained by CIT. The next CIT training is tentatively being planned for January 2021. The training is 40 hours long. Mr. Pribulka and Chief Albright completed the training successfully. The Ferguson Township Police Department referred 1,021 cases from January 1, 2011 to June 30, 2020.

V. UNFINISHED BUSINESS

PUBLIC HEARING – ORDINANCE ON TEMPORARY COVID-19 SAFETY REGULATIONS

Mr. Pribulka presented the ordinance that was provided with the agenda. The temporary emergency ordinance was advertised for public hearing prescribing additional regulations and restrictions relative to the enforcement of public health and safety protocol in response to the COVID-19 pandemic. The Board reviewed a draft ordinance on Tuesday, September 8, 2020, and elected to continue the public hearing to reflect some revisions that were offered by the Board and the public. Additional provisions added to the amendment included restrictions on indoor and outdoor gathering sizes and associated exemptions. There is a five-day time delay that has been worked into the ordinance to allow for any gatherings or community events to be able to reschedule or modify their plans. If adopted the ordinance would be effective on Saturday, September 26, 2020.

Ms. Dorothy Blair, President, Nittany Valley Environmental Collision, thanked the Board for including gathering limits. Ms. Blair read a text from Pam Strickler. Ms. Strickler is fearful of the situation and feels that the gathering sizes in the draft ordinance are still too many. Ms. Strickler suggested changing to 10 people indoors and 20 people outdoors.

Mr. David Stone, Nittany Valley Environmental Collison, also shared his concern regarding gathering sizes.

Mr. Pribulka noted that he was contacted by a resident from the Overlook Heights Neighborhood who requested that the Board consider implementing additional restrictions on occupancy limits in restaurants. The resident suggested to limit the occupancy to 25%.

Ms. Dininni moved that the Board of Supervisors **adopt** the temporary emergency ordinance requiring the wearing of face coverings and implementing additional regulations to reduce the risk of transmission of the COVID-19 virus. Mr. Mitra seconded the motion. The motion passed unanimously.

Ms. Dininni noted that the State College Borough's Ordinance has different language than what the Ferguson Township Ordinance has listed. The Borough has percentage's listed for occupancy and

not a number. Mr. Pribulka has concerns with using percentages. Ms. Dininni stated that she liked the Hosting Clause that was included in the Borough's Ordinance that would deal with situations much like the recent wrestling tournament that took place. Ms. Dininni noted that she would be in favor of adding language about the clause into the draft ordinance. Mr. Mitra indicated that he supports the clause but is hesitant to extend the current ordinance another two weeks. Mr. Mitra noted he would pass the current ordinance with minor edits and work on amending to include the hosting clause. Mr. Mitra is in support of reducing the gathering size to 10 indoors and 25 outdoors. Mr. Pribulka asked the Board to consider the conditions that College Township was working to address and whether they are applicable to Ferguson Township. Mr. Pribulka noted that Ferguson Township doesn't have a venue large enough to host a lot of people. Mr. Mitra suggested changing 3A that states, "In personal private vehicles and resident private dwellings", to "residents in their own private dwellings". Ms. Dininni noted that the word resident should be resident's.

Mr. Mitra moved that the Board of Supervisors **amend** 3A to add, In personal private vehicles and resident's while in their own private dwellings. Ms. Dininni seconded the motion. The motion passed unanimously.

ROLL CALL: Ms. Dininni – Yes: Mr. Miller – Yes: Mr. Mitra – Yes: Ms. Stephens – Yes: Ms. Strickland – Yes

Ms. Stephens moved that the Board of Supervisors *extend* the current ordinance to 12:01 a.m. on September 26, 2020, Ms. Strickland seconded the motion. The motion passed unanimously.

2. PA LIQUOR CONTROL BOARD NOISE EXEMPTION PROCESS DISCUSSION

Mr. Pribulka presented the noise exemption. The Board adopted the resolution on August 3, 2020, to support the exemption request submitted by the owner of Pine Grove Hall, Elizabeth Grove. The exemption is to replace the section of the Pennsylvania Liquor Control Board (PLCB) code relative to audible noise at the property line. Ferguson Township has a Noise Ordinance that is also restrictive but do allow some measure of audible noise at the property line. Mr. Pribulka noted that there is a process that the PLCB has that when a municipality makes a request. In-lieu of enforcement of the provision of the liquor code, the municipalities noise ordinance is preempted. Mr. Pribulka indicated that he was given misinformation that was the premises of the resolution that was discussed on August 3, 2020. Mr. Pribulka followed up with Council from the PLCB and got further clarification with the process. The correction is that the municipality would be asking the Liquor Control Board to enforce its own Noise Ordinance in-lieu of the PA Liquor Code. There are several items that needs to be done for the petition to be submitted. First and most importantly, a public hearing to be held by the PLCB within the exempted area which would be Pine Grove Hall. Mr. Pribulka stated that the PLCB is requiring in-person public hearings during the pandemic and limiting the attendance to 25. Mr. Pribulka recommended to the Board to apply for the exemption as Township-wide because there might be other establishments that have indoor music that could have audible sound at the property line. There could be confusion if the Police Department were to be put in a position to enforce the Liquor Code over the Township's Ordinance. Mr. Pribulka stated that it would be easier if the Township enacts and enforces their own regulations in-lieu of the Liquor Code. Staff will need to provide maps of the geographical area, advertise in the newspaper, and work with the Liquor Control Board to identify a date. Board members are not required to attend the public hearing because the PLCB is facilitating> Mr. Pribulka, staff and encouraged the Township Solicitor to attend. Mr. Pribulka asked the Board if they were interested in moving forward with either just Pine Grove Hall, a broader area, or the entire municipality.

Ms. Dininni moved that the Board of Supervisors **authorize** advertisement of a public hearing on a Township-wide noise exemption for licensed establishments under the Pennsylvania Liquor Code. Ms. Stephens seconded the motion. The motion passed unanimously.

3. REVIEW DRAFT GREEN INFRASTRUCTURE POLICY

Ms. Martin introduced the policy. The Township receives requests by residents, staff, and the Board to convert passive areas within parks to low-no/mow areas. Examples within the Township include Cecil Irvin Park, Fairbrook Park, Tudek Park and Haymarket Park. For each example provided, a different process has been facilitated by staff for the conversion based on the nature of the situation and because there is no policy that exists to inform on how to process requests and manage a maintenance plan for approved low-no/mow areas within Township Parks. Attached with the Agenda is a drafted Green Infrastructure Policy prepared by staff and reviewed by the Parks and Recreation Committee. Ms. Martin and Mr. Pribulka met with the Centre Region Parks and Recreation staff to review the drafted policy for CRPR to ask questions and to provide input on how to improve and expand on the proposed policy. Also provided with the agenda are the comments reviewed by the Parks and Recreation Committee. Ms. Martin noted that the definitions and park classifications were discussed at both meetings and will be a helpful tool for staff, the parks committee, and CRPR. Ms. Martin noted that funding and community engagement was left blank on the policy intentionally because of the comprehensive recreation parks and open space plans. Staff from CRPR and Ferguson Township discussed moving forward with an addition that would include a more collaborative process between CRPR and staff to review and determine requests because of the involvement from CRPR as it relates to maintenance of the Green Infrastructure. Ms. Dininni suggested changing of mowing the low-mow planted meadow to a 1/3 every year rather than once every three years. Ms. Dininni suggested to separate the regional and community parks in the policy because the Township doesn't have anything to do with regional parks. Mr. Miller suggested removing regional parks.

VI. NEW BUSINESS

- 1. CONSENT AGENDA
 - a. Award 2020-C1, Pay App 2, Street Improvements-North: \$40,948.69
 - b. Award 2020-C2, Pay App 2, Street Improvements-West: \$59,480.81
 - c. Award 2020-C8, Pay App 4, Pavement Markings: \$942.35
 - d. Award 2018-C26, Final, Traffic Signal Phasing Changes: \$29,994.57
 - e. Award 2018-PWGGd, Pay App 5-Electrical: \$15,488.80
 - f. Award 2018-PWGGb, Pay App 3-Plumbing: \$24,405.50
 - g. Award 2018-PWGGa, Pay App 5-General: \$209.304.00
 - h. Board Member Request Whitehall Road Regional Park Project

Ms. Strickland moved that the Board of Supervisors *approve* the Consent Agenda. Mr. Mitra seconded the motion. The motion passed unanimously.

2. BOARD MEMBER REQUEST - HR 763 SUPPORT RESOLUTION

Ms. Dininni introduced the resolution that was included in the agenda to consider passing and support the Carbon Dividend Act. Linda Westrick requested the resolution and was in attendance. Ms. Dininni noted her support of the resolution.

Ms. Dininni moved that the Board of Supervisors *authorize* advertisement of a public hearing on a resolution in support of House Resolution 763, the Energy Innovation and Carbon Dividend Act. Mr. Mitra seconded the motion. The motion passed unanimously.

3. ESTABLISHMENT OF VACANCY PERIOD FOR TOWNSHIP, AUTHORITIES, BOARDS, AND COMMMISSIONS

Mr. Pribulka noted that provided with the agenda is a list of upcoming vacancies as of December 31, 2020 on the Township's Authorities, Boards, and Commissions. Mr. Pribulka asked the Board to authorize an application period beginning October 1, 2020, and ending on November 1, 2020, for interested applicants to submit on upcoming vacancies. Mr. Pribulka noted there was a date error with Mr. Bill Keough's term, and it should state December 31, 2020. Mr. Miller indicated he is a member of UAJA and not an alternate.

Mr. Mitra moved that Board of Supervisors **authorize** the Township Manager to open an application period for vacancies on Township Authorities, Boards, and Commissions from October 1, 2020 through November 1, 2020. Ms. Dininni seconded the motion. The motion passed unanimously.

VII. STAFF AND COMMITTEE REPORTS

1. COG COMMITTEE REPORTS

- a. Finance Committee Mr. Miller stated that the Finance Committee met on September 10, 2020. COG had an audit. There was an update on the Pension Plan. The Committee approved to hire a part-time Assistant Chief or Captain. There was a sale of two Fire Police Vehicles to the Bellefonte Borough. The Committee approved to purchase a tanker. Mr. Miller invited all to attend the Budget Review in two weeks.
- b. Transportation & Land Use Committee Ms. Strickland noted that the Committee met on September 14, 2020, and CATA gave a presentation on their status. Mr. Neil Sullivan from Penn State gave a presentation on building projects. There were 13 projects presented and the estimated timeline for completion was between 2021-2026. Ms. Dininni would like to have someone at Penn State give a presentation on the West Campus Plan. Mr. Pribulka will reach out to Neil Sullivan or Steve Watson to invite them to a future Board meeting.

2. OTHER COMMITTEE REPORTS

a. Spring Creek Watershed Commission – Mr. Mitra noted that the Commission had a meeting on September 15, 2020. The Commission had an educational presentation from Dr. Heather Preisendanz, Associate Professor of Agricultural and Biological Engineering about Emerging Contaminants. Dr. Preisendanz and her team took samples of the wastewater to determine what was in it, such as chemicals that come from medicine.

3. STAFF REPORTS

a. Manager's Report - Mr. Pribulka noted that his report is in the agenda. There was a meeting on September 16, 2020, on the PennPRIME Worker's Compensation and Liability Insurance Trust. The annual budget was set, talked about rate structures; etc. Preparation for the 2021 Annual Operating Budget are underway and the schedule is attached to Mr. Pribulka's report. Ms. Dininnni asked if the signs at Toll's Construction site are in violation of the Township's ordinance, and if so, when will they be removed. Mr. Pribulka stated that some are in violation over their size. The sign that advertises to lease an apartment is in violation because the Township has a provision in the Sign Ordinance that prohibits such signs. The Zoning Officer has provided the property owner with a notice of violation and they have 30 days to correct or file an appeal. Mr. Pribulka noted that a fine would be issued after the 30-day window.

Ms. Strickland indicated that she had a comment from an ABC member that they were having computer issues and wanted to know if others were too. Also, Ms. Strickland inquired if new members are aware that the meetings are virtual. Mr. Pribulka noted that a survey was sent out to ABC members a few months ago. The response from the survey was overwhelmingly good. Members are comfortable and able to engage and participate in the virtual environment. There were only 1 or 2 people who expressed concerns with technology. Mr. Pribulka indicated that if it were only a couple of members that would need to use a computer, the Township has a few extra, and they could use the computer at the Municipal Building. Mr. Pribulka noted that they will make aware to new applicants the expectations of having a computer and high-speed internet. Ms. Strickland asked if computers or hardware were needed, would the CARES Act assist with funds to purchase. Mr. Pribulka indicated that he believes that it would be covered from the reimbursement through the CARES Act but the Township's IT provider who would need to set up the machines would probably not be.

- b. Public Works Mr. Modricker's report was included in the agenda. The Tree Commission met tonight, September 21, 2020, and the topic of discussion was the proposed Preservation Tree Ordinance. A work session was set for October 1, 2020, to continue the dialogue. The roof of the Public Works Building is being installed and the blocks/bricks are being placed. Post cards were mailed to advertise the Board of Supervisors Work Session on September 23, 2020 for the proposed Storm Water Fee. Mr. Modricker noted that the Township has received several inquiries.
- c. Planning and Zoning Mr. Pribulka noted that Ms. Wargo's report was provided in the agenda. The Planning Commission met on September 14, 2020, and the Commission reviewed the State College Borough Water Authority Land Development Plan. There was a joint meeting held to provide recommendations on the Zoning Map amendments. There was also a joint meeting to discuss the Workforce Housing amendment. A list and schedule of land development plans was listed in the agenda. Mr. Pribulka noted that there is an upcoming Request for Variance to be scheduled out at West Gatesburg Road.
- d. Chief of Police Chief Albright's report for August was included in the agenda. Crimes and calls for service continue to be down. There were three heroin arrests and one heroin overdose. Mr. Albright noted that a jury convicted a 25-year-old male for rape and aggravated assault. The man was breaking into apartments and filming women as they slept and in one case sexually assaulted one woman. There are additional charges pending and the arrest occurred in 2018.

VIII. COMMUNICATIONS TO THE BOARD

Ms. Dininni, Ms. Strickland, and Mr. Mitra stated that they received several communications regarding the Storm Water Fee.

IX. CALENDAR ITEMS - SEPTEMBER/OCTOBER

- 1. Tuesday, September 22, 2020, Virtual Bike Chat from 3:00 p.m. 4:00 p.m.
- 2. Thursday, September 24, 2020, Second Meeting of the Pine Grove Mills Small Area Plan Advisory Board at 4:00 p.m.
- 3. Saturday, October 3, 2020, Virtual Coffee and Conversation

X. ADJOURNMENT

With no further business to come before the Board of Supervisors, Ms. Dininni motioned to adjourn the meeting. The meeting adjourned at 9:30 p.m.

Respectfully submitted,

David Pribulka, Township Manager For the Board of Supervisors



Interoffice Memorandum

TO: Ferguson Township Board of Supervisors

FROM: Jenna Wargo, AICP, Director of Planning & Zoning

DATE: September 29, 2020

SUBJECT: Preliminary Land Development Plan—Kocher Well Field Water Pumping Improvements

On July 22, 2020, Gwin, Dobson & Foreman Engineering, Inc., submitted a preliminary land development plan on behalf of their client, State College Borough Water Authority, for the Kocher Well Field located at 3961 West Whitehall Road (TP: 24-006-055E). The parcel is 47.7 acres and is zoned Rural Agricultural (RA).

The land development plan proposes water pumping improvements to the Kocher Well Fields. The construction consists of two (2) buildings that measure 7 feet and 4 inches by 7 feet and 4 inches. Each building will be in close proximity to existing well #71 and well #78. There is an existing floodplain that traverses the parcel and no construction is planned within the floodplain.

On June 23, 2020, a variance was granted by the Zoning Hearing Board to utilize FEMA mapping for floodplain boundary determination instead of independent Hydrologic and Hydraulic (H&H) study as required by §27-701, Floodplain Conservation.

Planning Commission reviewed this plan at their September 14, 2020 Regular Meeting and recommended that the Board of Supervisors approve the Preliminary Land Development Plan—Kocher Well Field Water Pumping Improvements.

<u>STAFF RECOMMENDATION:</u> Staff recommends that the Board of Supervisors approve the Preliminary Land Development Plan for SCBWA Kocher Well Field Water Pumping Improvements.

STATE COLLEGE BOROUGH WATER AUTHORITY FERGUSON TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA

PRELIMINARY LAND DEVELOPMENT PLANS

FOR

KOCHER WELL FIELD WATER PUMPING IMPROVEMENTS

JULY 22, 2020 REVISED: AUGUST 20, 2020

COMMONWEALTH OF PENNSYLVANIA ACT NO. 287

THE CONTRACTOR SHALL COMPLY WITH ALL THE APPLICABLE REQUIREMENTS OF ACT NO. 287 OF THE GENERAL ASSEMBLY OF THE COMMONWEALTH OF PENNSYLVANIA, AS AMENDED BY ACT NO. 187 OF 1996, AS AMENDED BY ACT NO. 181 OF 2006, EFFECTIVE MARCH 29, 2007, AND AS AMENDED BY ACT 121 OF 2008, EFFECTIVE OCTOBER 9, 2008. THE FOLLOWING IS A LIST OF MEMBERS LOCATED WITHIN THE PROJECT AREA:

ROOM B100N

GREENSBURG, PA 15601

3147 RESEARCH DRIVE

CONTACT: CHRIS LEIDY

STATE COLLEGE, PA. 16801

EMAIL: cleidy@twp.ferguson.pa.us

CONTACT: ROBERT PAINTER

EMAIL: rpainte@firstenergycorp.com

FERGUSON TOWNSHIP CENTRE COUNTY

UNIVERSITY AREA JOINT AUTHORITY WASTEWATER: STATE COLLEGE, PA. 16801 CONTACT: MARK HARTER

EMAIL: mharter@uaja.com (814) 238-8370

PENN STATE UNIVERSITY WASTEWATER TREATMENT PLANT 501 UNIVERSITY DRIVE STATE COLLEGE, PA. 16801 CONTACT: JEFF MCDONALD

EMAIL: jam86@psu.edu STATE COLLEGE BOROUGH WATER AUTHORITY 1201 WEST BRANCH ROAD STATE COLLEGE, PA. 16801 CONTACT: STEVEN ALBRIGHT EMAIL: steve@scbwa.org (814) 238-0885



DOBSON & **FOREMAN ENGINEERS** 3121 Fairway Drive Altoona, PA 16602 814.943.5214

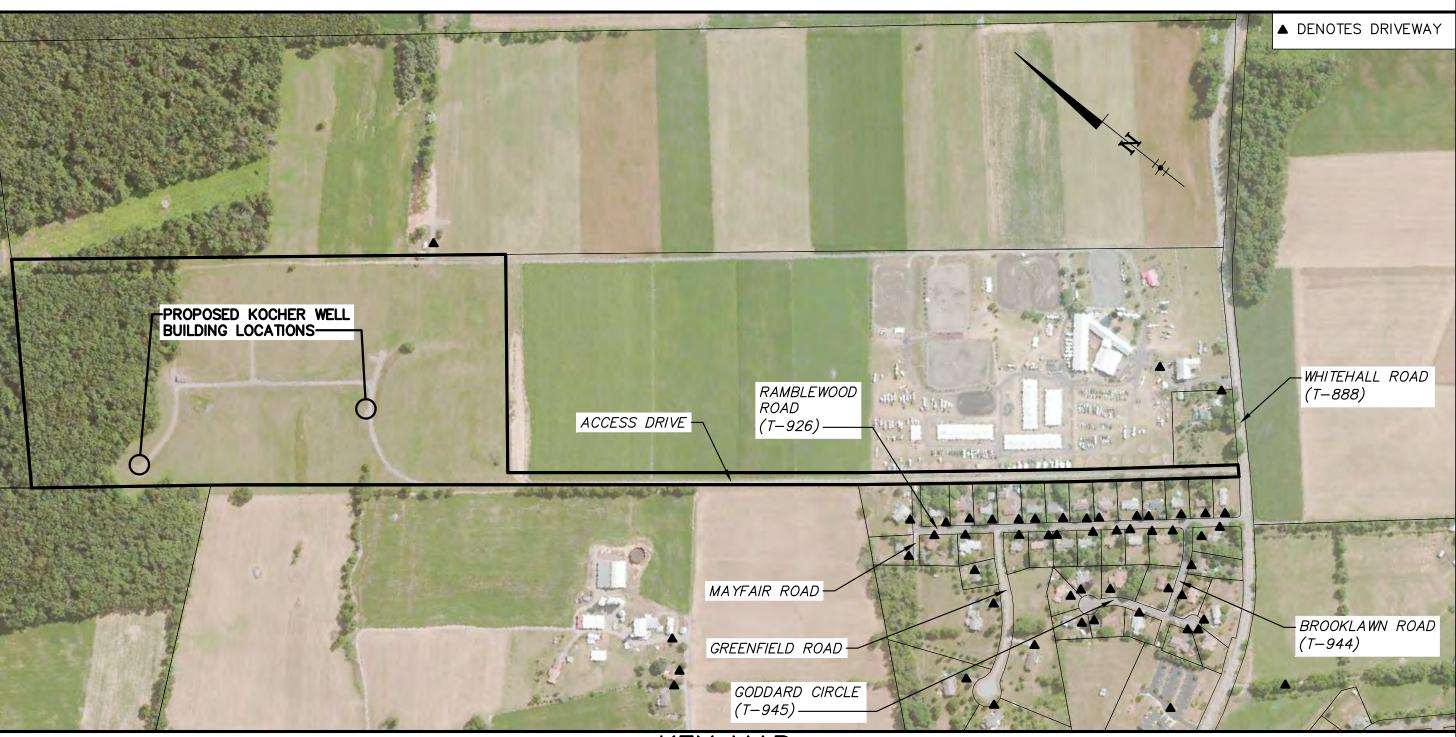
RECORD PLAN NOTE

THIS RECORD PLAN CONFORMS WITH THE PLAN RECEIVING FINAL APPROVAL BY THE FERGUSON TOWNSHIP BOARD OF SUPERVISORS ON __ ALL IMPROVEMENTS ARE OR WILL BE INSTALLED IN ACCORDANCE WITH SUCH PLAN IN A MANNER AND TIME SO SPECIFIED THEREIN.



INDEX OF DRAWINGS

EXISTING SITE PLAN PRELIMINARY LAND DEVELOPMENT PLAN KOCHER WELL BUILDING PLANS AND SECTIONS EROSION AND SEDIMENT CONTROL (ESC) PLAN LANDSCAPING PLAN PRELIMINARY LAND DEVELOPMENT SECTIONS EROSION AND SEDIMENT CONTROL (ESC) NOTES AND DETAILS EROSION AND SEDIMENT CONTROL (ESC) NOTES



PROJECT NOTES CENTRE COUNTY RECORDER OF DEEDS GENERAL SITE/LOT INFORMATION COUNTY OF CENTRE CERTIFICATION OF OWNERSHIP G. LOT REQUIREMENTS: EXISTING LOT AREA = 2,077,627 SQ. FT. OR 47.70 ACRES [BY DEED] ON THIS, _____ DAY OF _____, 20__, THE UNDERSIGNED OWNER(S), PERSONALLY APPEARED MAXIMUM BUILDING HEIGHT = 50BEFORE ME AND CERTIFIED THAT THEY WERE THE OWNER(S) OF THE PROPERTIES SHOWN ON THIS PLAN PROPOSED BUILDING HEIGHT = 12.4' H. EXISTING LAND USE: POTABLE WATER PUMP STATION FACILITY AND ACKNOWLEDGE THE SAME TO BE THEIR ACT AND PLAN AND DESIGNS, THE SAME TO BE RECORDED AS PROPOSED LAND USE: POTABLE WATER PUMP STATION FACILITY SUCH, ACCORDING TO THE LAW. . INFORMATION CONCERNING EXISTING FEATURES, RIGHT OF WAYS, PROPERTY LINES. ZONING BOUNDARIES. ETC. SHOWN ON THESE DRAWINGS WAS OBTAINED FROM DEEDS, RECORD DRAWINGS, FIELD OBSERVATIONS AND DATA OBTAINED FROM THE CENTRE COUNTY GIS SYSTEM AND MAY NOT REPRESENT CONDITIONS EXACTLY AS THEY EXIST AT THE PRESENT, NOR DO OWNER SIGNATURE OWNER PRINT NAME OWNER TITLE THEY CONSTITUTE ACTUAL FIELD INSTRUMENT SURVEYS FOR ALL INFORMATION SHOWN ON THESE PLANS. K. HORIZONTAL CONTROLS ARE REFERENCED TO THE PENNSYLVANIA STATE WITNESS MY HAND AND SEAL, THIS DATE _ PLANE (NAD 83) SOUTH ZONE. . VERTICAL CONTROLS ARE REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88). TOPOGRAPHIC AND LOCATION INFORMATION INDICATED ON THESE PLANS WAS OBTAINED FROM THE PENNSYLVANIA NOTARY PUBLIC COMMISSION EXPIRES SPATIAL DATA ACCESS (PASDA) CLEARINGHOUSE. M. SOILS INFORMATION FROM UNITED STATE DEPARTMENT OF AGRICULTURE DESIGN PROFESSIONAL CERTIFICATION NATURAL RESOURCES CONSERVATION SERVICE. ONSITE SOILS CONSIST PRIMARILY OF SILT LOAMS UNDERLAIN BY CARBONATE ROCK. N. EXISTING FLOODPLAIN INFORMATION FROM FLOOD INSURANCE RATE MAP (FIRM) PANEL NOS. 42027C0830F AND 42027C0835F FOR FERGUSON , KENNETH W. BELDIN, JR., PE, HAVE REVIEWED AND HEREBY CERTIFY THAT THIS LAND DEVELOPMENT TOWNSHIP, EFFECTIVE DATE MAY 4, 2009, IS INDICATED ON THESE PLANS MEETS ALL DESIGN REQUIREMENTS OF THE SUBDIVISION AND LAND DEVELOPMENT ORDINANCE, ZONING AND SUPPLEMENTED WITH FLOODPLAIN DATA FROM A DETAILED STUDY PERFORMED BY GWIN, DOBSON & FOREMAN, INC. AND DATED APRIL, 2020. ORDINANCE AND ALL OTHER APPLICABLE CHAPTERS OF THE FERGUSON TOWNSHIP CODE. D. THERE ARE NO IDENTIFIABLE WETLANDS WITHIN THE ENVIRONS OF THE FERGUSON TOWNSHIP ENGINEER CERTIFICATION P. THERE ARE NO STEEP SLOPES (>25%) WITHIN THE ENVIRONS OF THE PROJECT LIMITS. Q. THE PROPOSED WELL PUMP VFD BUILDINGS ARE LOCATED IN THE WELLHEA , HAVE REVIEWED AND HEREBY CERTIFY THAT THE PLAN MEETS ALL ZONE 1 PROTECTION AREA AS DEFINED BY \$27-504 (SOURCE WATER PROTECTION OVERLAY DISTRICT) OF THE FERGUSON TOWNSHIP CODE. THE ENGINEERING DESIGN STANDARDS AND CRITERIA OF THE FERGUSON TOWNSHIP CODE OF ORDINANCES. BUILDINGS ARE TO BE USED TO INSTALL ELECTRICAL IMPROVEMENTS IN SUPPORT OF AN EXISTING POTABLE WATER PUMP STATION FACILITY. NO FERGUSON TOWNSHIP PLANNING COMMISSION HAZARDOUS MATERIALS ARE TO BE STORED, HANDLED OR USED IN THE WELL PUMP VFD BUILDINGS. AS SUCH, THE CONSTRUCTION AND OPERATION OF THESE BUILDINGS BY THE STATE COLLEGE BOROUGH WATER AUTHORITY FERGUSON TOWNSHIP PLANNING COMMISSION APPROVED IS A PERMITTED USE IN ACCORDANCE WITH §27-504.7.B.40 (TABLE 405, LAND USE NO. 40). 2. LOT COVERAGE: A. MAXIMUM IMPERVIOUS COVERAGE = 10.00% B. PROPOSED IMPERVIOUS COVERAGE = 3.16% (65,638 SQ. FT.) . PARKING ANALYSIS: A. REQUIRED PARKING - §22-5C01.1.B.(2) FERGUSON TOWNSHIP BOARD OF SUPERVISORS = 1 SPACE / FACILITY X 3 FACILITIES = 3 PARKING SPACES B. PARKING PROVIDED = 3 SPACES (SEE PLANS) FERGUSON TOWNSHIP BOARD OF SUPERVISORS APPROVED DATE OF ZONING PERMIT APPLICATION: JULY 19, 2019 5. LIST OF APPROVED VARIANCES: (JUNE 23, 2020) SECRETARY A. §27-701 - VARIANCE TO UTILIZE FEMA MAPPING FOR FLOODPLAIN BOUNDARY DETERMINATION INSTEAD OF INDEPENDENT HYDROLOGIC AND HYDRAULIC (H&H) STUDY. FERGUSON TOWNSHIP ZONING OFFICER FERGUSON TOWNSHIP ZONING OFFICER APPROVED

ZONING OFFICER

FIRE CHIEF

FIRE CHIEF CERTIFICATION

ON THIS PLAN ARE ADEQUATE.

REGISTERED

ENGINEER /

SEAL

HAVE REVIEWED AND HEREBY CERTIFY THAT THE LOCATION OF FIRE LANES AND FIRE HYDRANTS SHOWN

COVER SHEET

STATE COLLEGE BOROUGH

WATER AUTHORITY

KOCHER WELL FIELD

WATER PUMPING IMPROVEMENTS

FERGUSON TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA

SCALE: AS SHOWN

CHECKED BY: KWB

G:\16049\LAND DEVELOPMENT\KOCHER WELL FIELD LDP\16049_KOCHER_LD_CS

JOB: 16049

OSTORAWN BY: RLN

F1165049_KOCHER_LD_(

DOBSON & FOREMAN

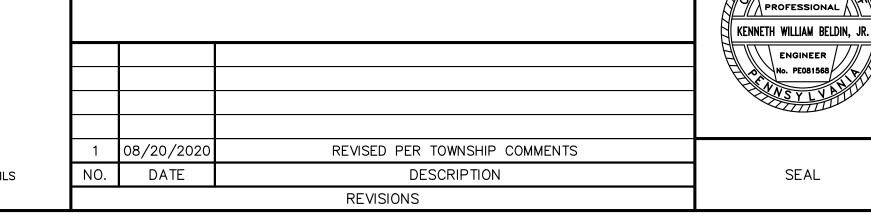
ENGINEERS

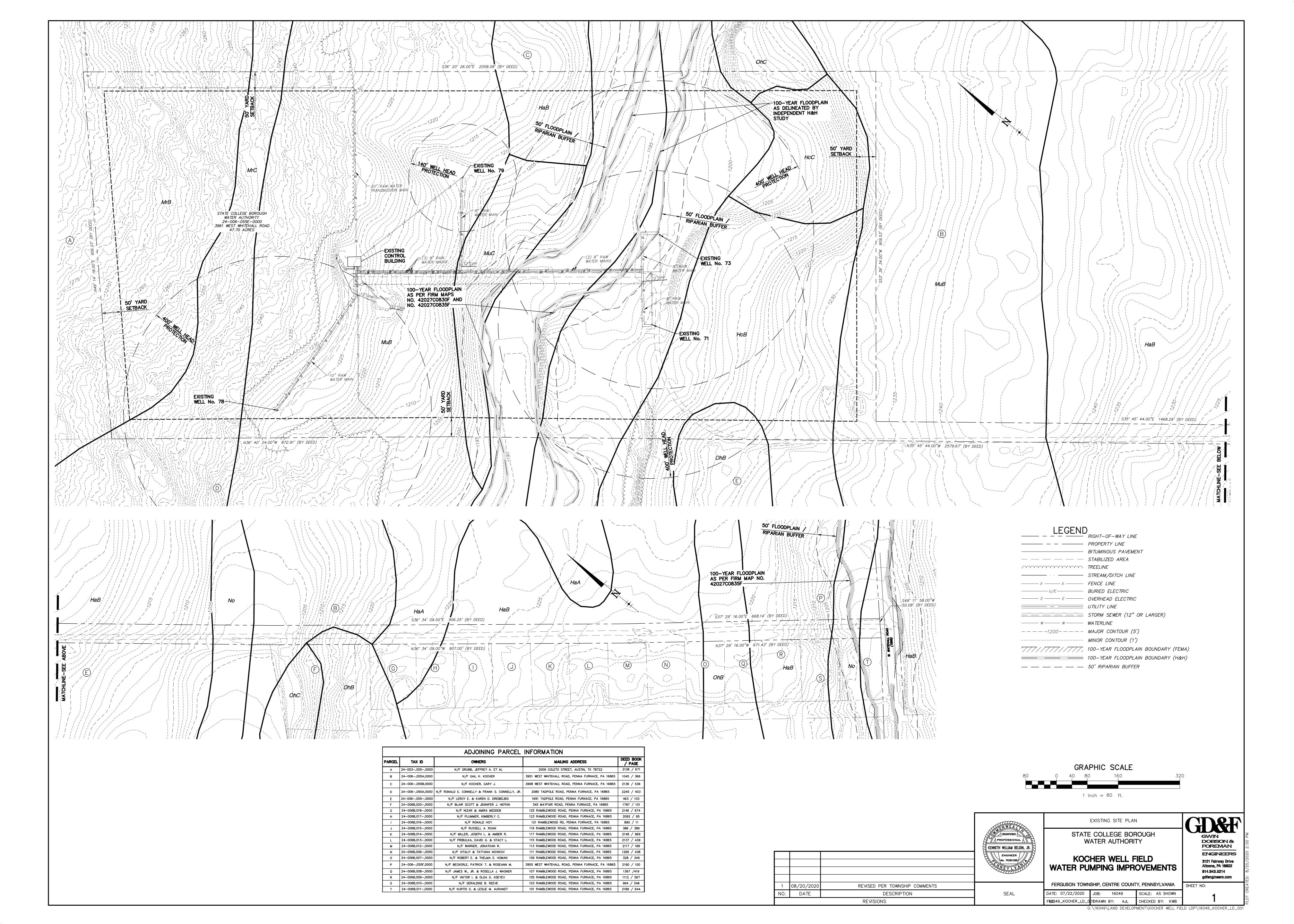
3121 Fairway Drive

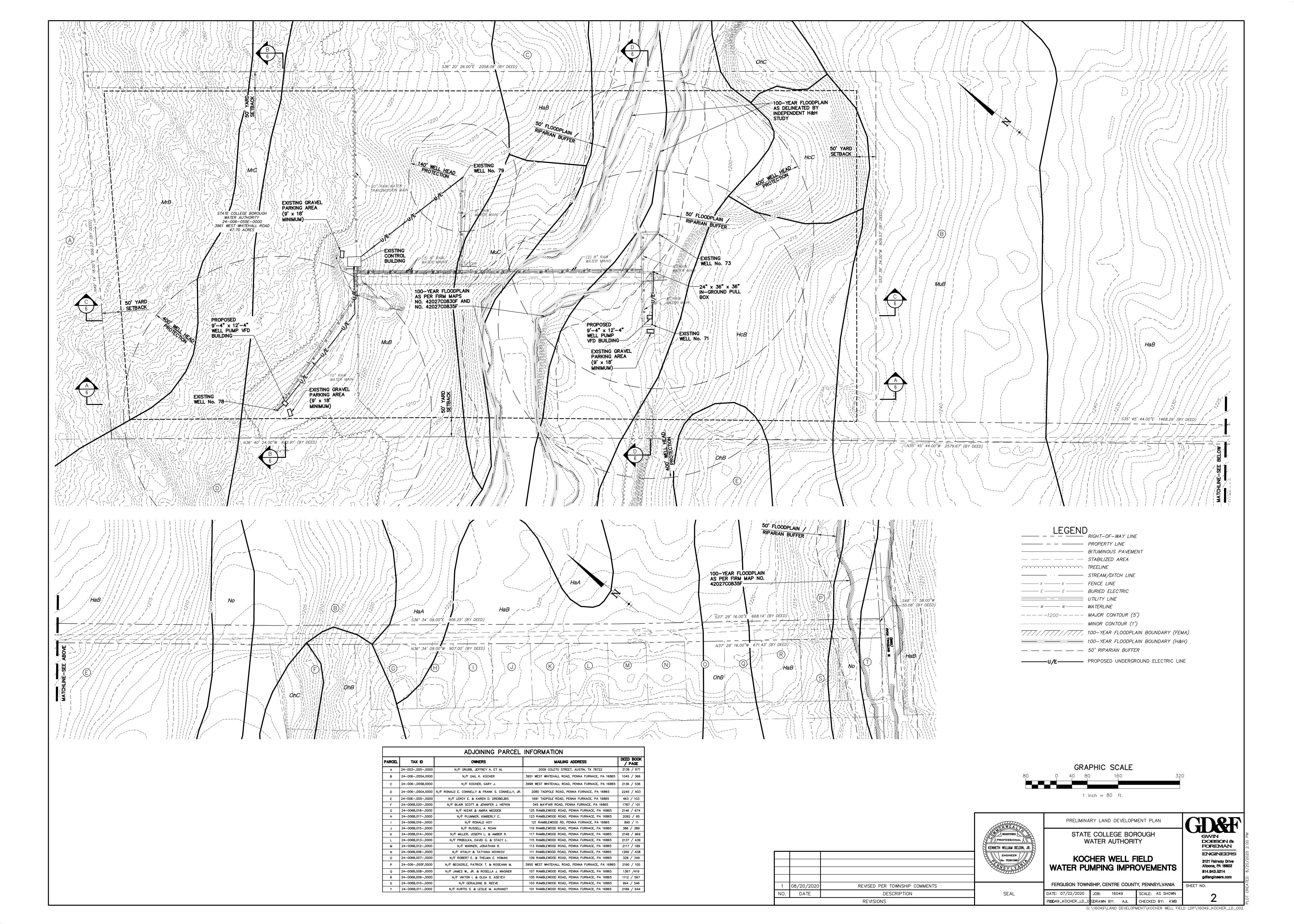
Altoona, PA 16602

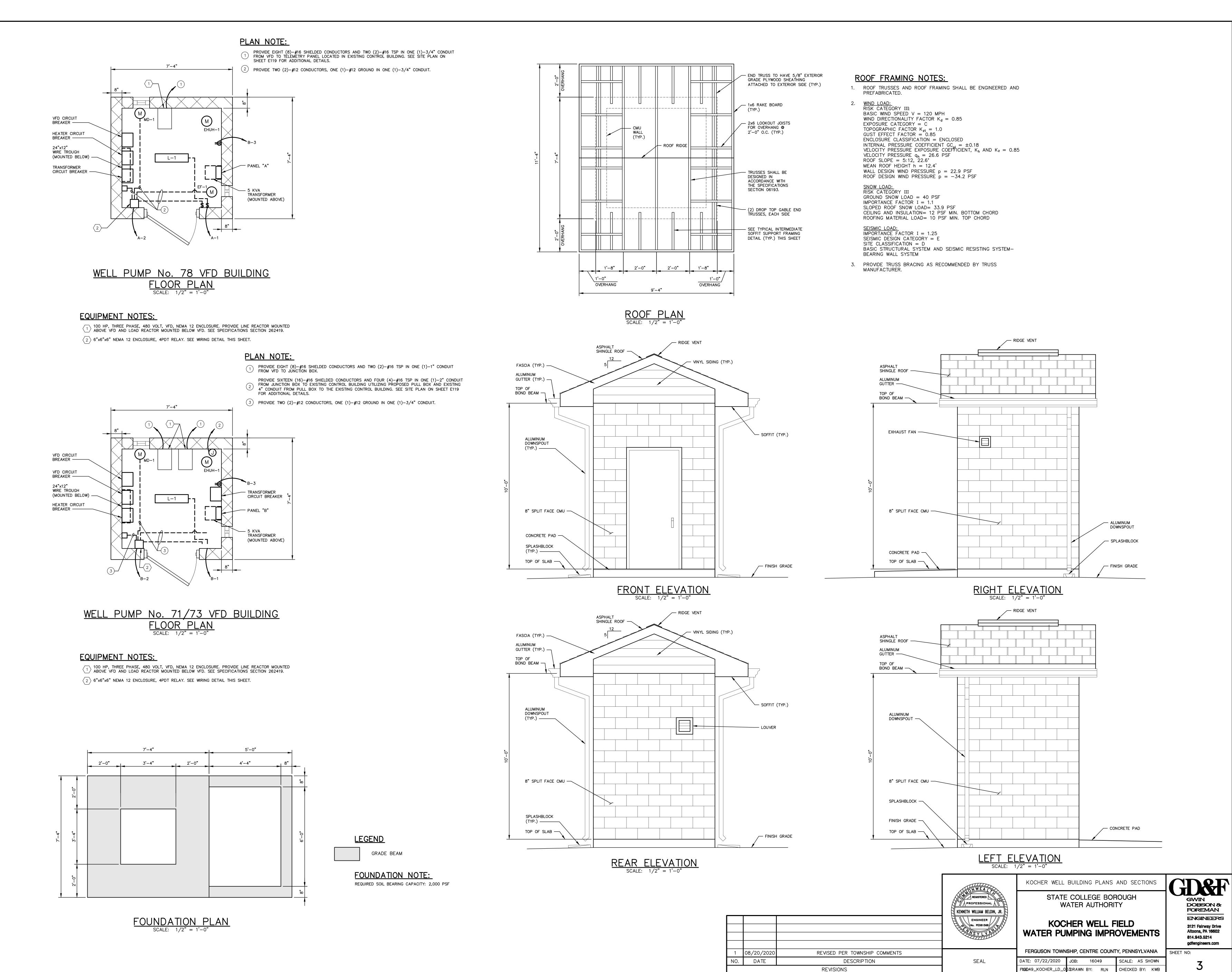
gdfengineers.com

814.943.5214



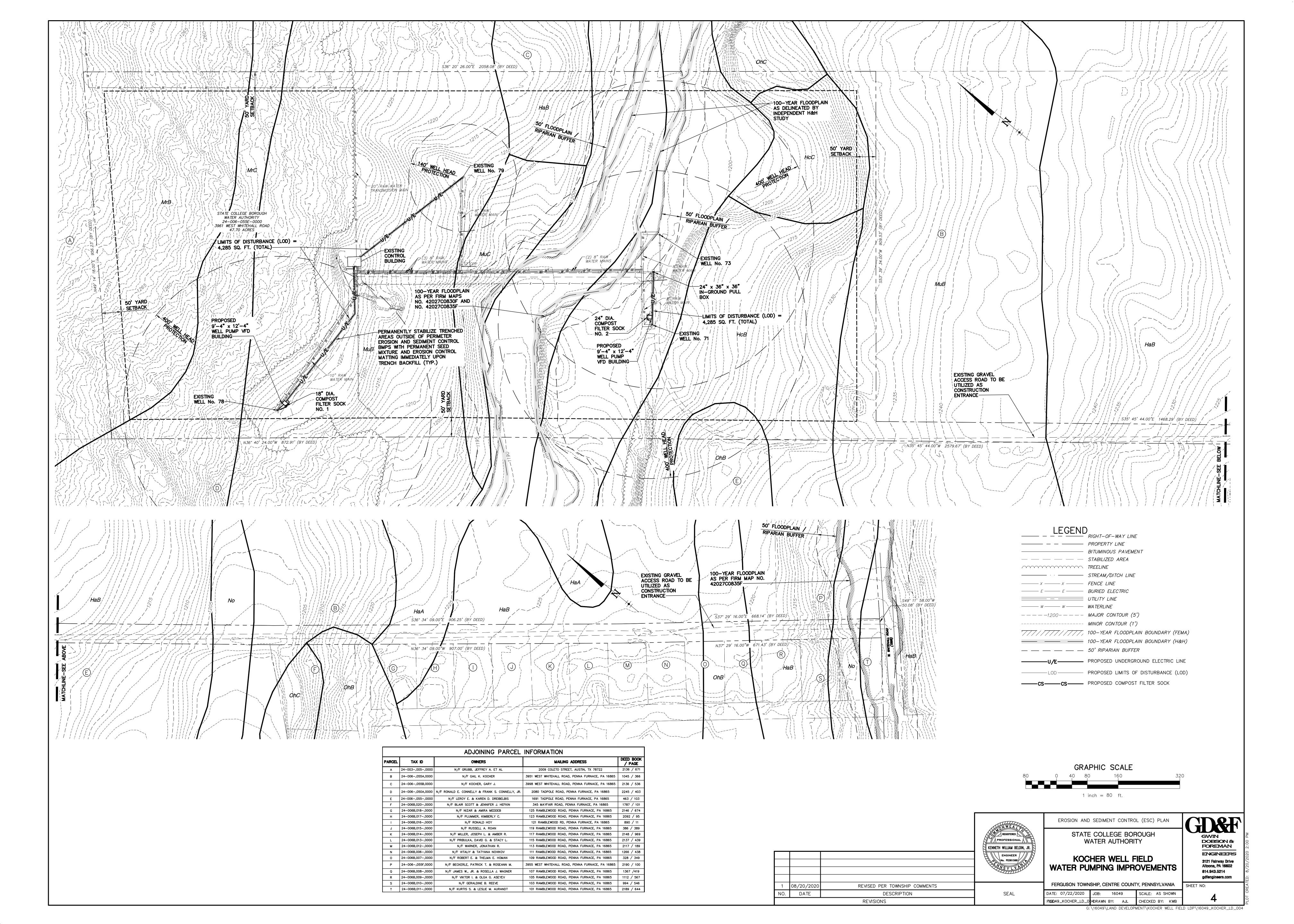


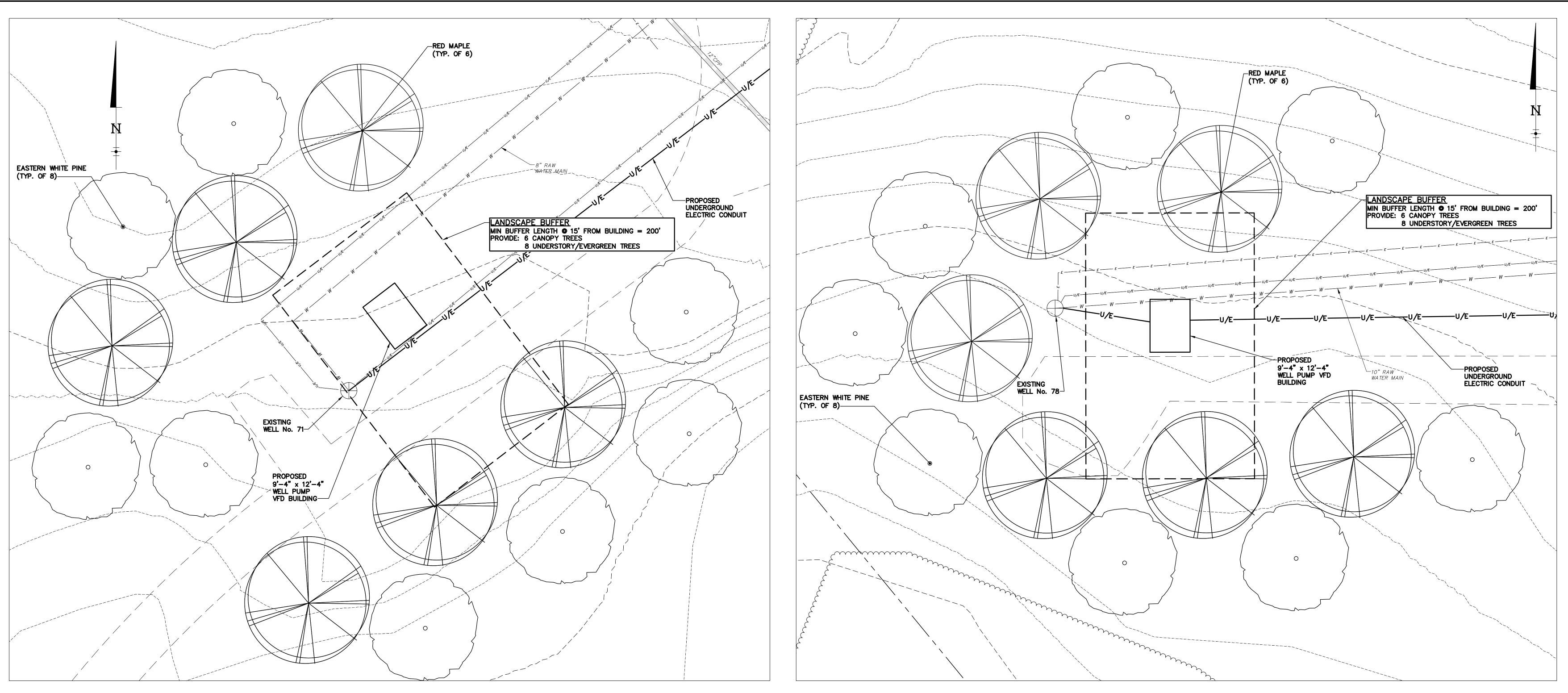




D_O TO TO THE CHECKED BY: KWB

G: \16049\LAND DEVELOPMENT\KOCHER WELL FIELD LDP\16049_KOCHER_LD_003





PLANTING SCHEDULE

WATERPROOF TREE WRAP 4" WIDE

BOTTOM UP TO SECOND BRANCH

"KRAFT PAPER" OR EQUAL---

3" LAYER OF MULCH—

TOP 1/3 OF BALL—

OPEN BURLAP AROUND

2"x4"x36" WOODSTAKE

FLUSH WITH GRADE-

DECIDUOUS TREES							
BOTANICAL NAME (SYMBOL)	COMMON NAME	SPACING	SIZE	CONTAINER	QUANTITY	MATURE HEIGHT	MATURE SPREAD
ACER RUBRUM (AR)	RED MAPLE	AS SHOWN	2" CAL.	B & B	12	50'	40'
EVERGREEN TREES							
BOTANICAL NAME	COMMON NAME	SPACING	SIZE	CONTAINER	QUANTITY	MATURE HEIGHT	MATURE SPREAD
PINUS STROBUS (PS)	EASTERN WHITE PINE	AS SHOWN	6'	В & В	16	60'	30'

-RETAIN LEADER

TRIM BRANCHES BY 1/3.

APPROVED TREE PAINT

PRESERVE NATURAL SHAPE

PAINT ALL CUTS OVER WITH

—2 PLY RUBBER HOSE (3 REQ'D)

-2 STRANDS NO. 10 GALVANIZED

WIRE TWISTED (3 GUYS REQ'D)

__2"x2"x36" HARDWOOD STAKE

TOPSOIL MIXTURE

DECIDUOUS TREE:

2. EVERGREEN TREE:

PART HUMUS.

PART DECOMPOSED

MUSHROOM MANURE.

4 PARTS TOPSOIL TO 1

4 PARTS TOPSOIL TO 1

120 DEGREES APART

∕-6" DIA. SAUCER

 \sim 3/8" EYE & TURNBUCKLE

WATERPROOF TREE WRAP 4" WIDE

BOTTOM UP TO SECOND BRANCH

"KRAFT PAPER" OR EQUAL---

3" LAYER OF MULCH—

TOP 1/3 OF BALL-

2"x4"x36" WOODSTAKE

FLUSH WITH GRADE-

MOUND 2" SOIL ALL AROUND-

OPEN BURLAP AROUND

LANDSCAPE BUFFER YARD REQUIREMENTS:

REQUIRED BUFFER YARD

[§27-707]

BUFFER YARD PROVIDED = 15' (MINIMUM)

-RETAIN LEADER

TRIM BRANCHES BY 1/3.

APPROVED TREE PAINT

PRESERVE NATURAL SHAPE.

PAINT ALL CUTS OVER WITH

─2 PLY RUBBER HOSE (3 REQ'D)

∠2 STRANDS NO. 10 GALVANIZED

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120 DEGREES APART

∕-6" DIA. SAUCER

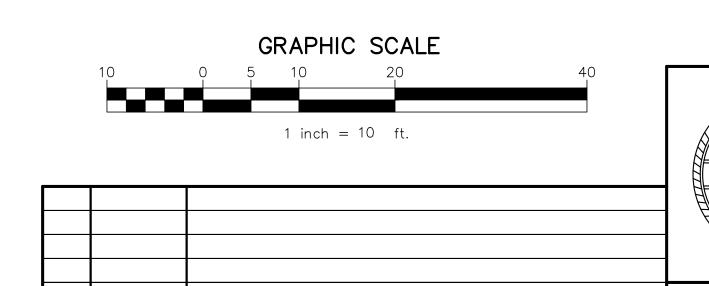
TREE PLANTING DETAIL
ON LEVEL GRADE
NO SCALE

 \sim 3/8" EYE & TURNBUCKLE

BUFFER YARD REQUIREMENTS = 3 CANOPY TREES PER 100' OF BUFFER YARD 4 UNDERSTORY/EVERGREEN TREES PER 100' OF BUFFER YARD

LANDSCAPING GENERAL NOTES:

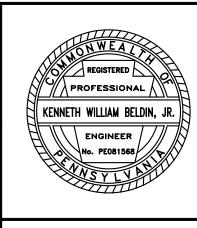
- 1. THE CONTRACTOR SHALL LOCATE AND VERIFY THE EXISTENCE OF ALL UTILITIES PRIOR TO STARTING WORK.
- 2. THE CONTRACTOR SHALL REFER TO THE PLANT LIST FOR SEASONAL REQUIREMENTS AND OTHER RESTRICTIONS RELATED TO THE TIME OF PLANTING.
- 3. THE CONTRACTOR SHALL SUPPLY ALL PLANT MATERIALS IN QUANTITIES SUFFICIENT TO COMPLETE THE PLANTING SHOWN ON ALL DRAWINGS.
- 4. ALL MATERIAL SHALL CONFORM TO THE GUIDELINES ESTABLISHED BY THE CURRENT AMERICAN STANDARD FOR NURSERY STOCK, PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN OR EQUIVALENT.
- 5. NO PLANT SHALL BE PUT INTO THE GROUND BEFORE ROUGH GRADING HAS BEEN FINISHED AND APPROVED BY THE PROJECT ENGINEER.
- 6. THE DAY PRIOR TO PLANTING, THE LOCATION OF ALL TREES AND SHRUBS SHALL BE STAKED FOR APPROVAL BY THE OWNER.
- 7. ALL PLANTS SHALL BE INSTALLED AS PER DETAILS AND THE CONTRACT SPECIFICATIONS AND IN ACCORDANCE WITH THE "GUIDE TO PLANTING IN FERGUSON
- 8. ALL PLANTS SHALL BEAR THE SAME RELATIONSHIP TO FINISHED GRADE AS THE PLANT'S ORIGINAL GRADE BEFORE DIGGING.
- 9. ALL PLANTS SHALL BE BALLED AND WRAPPED OR CONTAINER GROWN AS SPECIFIED. NO CONTAINER GROWN STOCK WILL BE ACCEPTED IF IT IS ROOT BOUND. ALL ROOT WRAPPING MATERIAL MADE OF SYNTHETICS OR PLASTICS SHALL BE REMOVED AT TIME OF PLANTING.
- 10. WITH CONTAINER GROWN STOCK, THE CONTAINER SHALL BE REMOVED AND THE CONTAINER BALL SHALL BE CUT THROUGH THE SURFACE IN TWO VERTICAL LOCATIONS.
- 11. PLANT AT ABOUT THE SAME DEPTH, OR NOT TO EXCEED ONE-HALF INCH DEEPER THAN IT WAS IN THE NURSERY. USE THE ROOT COLLAR FOR DEPTH JUDGMENT.
- 12. INSTALL THE MAIN ROOTS NEARLY STRAIGHT AND SPREAD OUT, NOT DOUBLED, OR SHARPLY BENT.
- 13. INSTALL THE SOIL FIRMLY AROUND THE ROOTS. LEAVE NO AIR POCKETS.
- 14. INSTALL THE TREE IN AN UPRIGHT POSITION, AND HAVE IT NEARLY EVEN WITH THE GENERAL GROUND LEVEL, NOT SUNK IN A HOLE OR RAISED ON A MOUND.
- 15. ALL PLANTS AND STAKES SHALL BE SET PLUMB UNLESS OTHERWISE SPECIFIED.
- 16. ALL PLANTS SHALL BE SPRAYED WITH AN ANTIDESSICANT WITHIN 24 HOURS AFTER PLANTING. IN TEMPERATE ZONES, ALL PLANTS SHALL BE SPRAYED WITH AN ANTIDESSICANT AT THE BEGINNING OF THEIR FIRST WINTER.
- 17. THE CONTRACTOR SHALL PROVIDE LOAM FILL AS PER THE CONTRACT DOCUMENTS.
- 18. ALL PLANTS SHALL BE WATERED THOROUGHLY TWICE DURING THE FIRST 24-HOUR PERIOD AFTER PLANTING. ALL PLANTS SHALL THEN BE WATERED WEEKLY OR
- MORE OFTEN, IF NECESSARY, DURING THE FIRST GROWING SEASON. 19. THE GENERAL CONTRACTOR SHALL REFER TO THE CONTRACT SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.
- 20. MULCH COLOR TO BE SELECTED BY THE OWNER. MINIMUM MULCH DIAMETER SHALL BE 6 FEET.
- 21. ALL TREES SHALL HAVE TEMPORARY TAGS IDENTIFYING SIZE, SPECIES AND SOURCE OF MATERIALS FIRMLY ATTACHED TO TRUNK.
- 22. ALL TREES AND SHRUBS SHALL BE PLANTED IN ACCORDANCE WITH THE "GUIDE TO ARBOR WORK IN FERGUSON TOWNSHIP."



REVISIONS

NO.

DATE



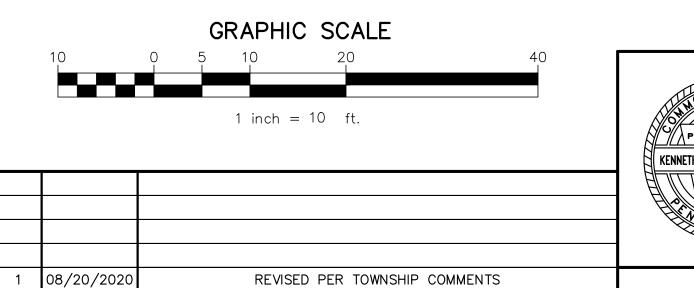
SEAL

LANDSCAPING PLAN STATE COLLEGE BOROUGH WATER AUTHORITY

DOBSON & FOREMAN ENGINEERS 3121 Fairway Drive Altoona, PA 16602 814.943.5214 gdfengineers.com

GD&F

DATE: 07/22/2020 JOB: 16049 SCALE: AS SHOWN



DESCRIPTION

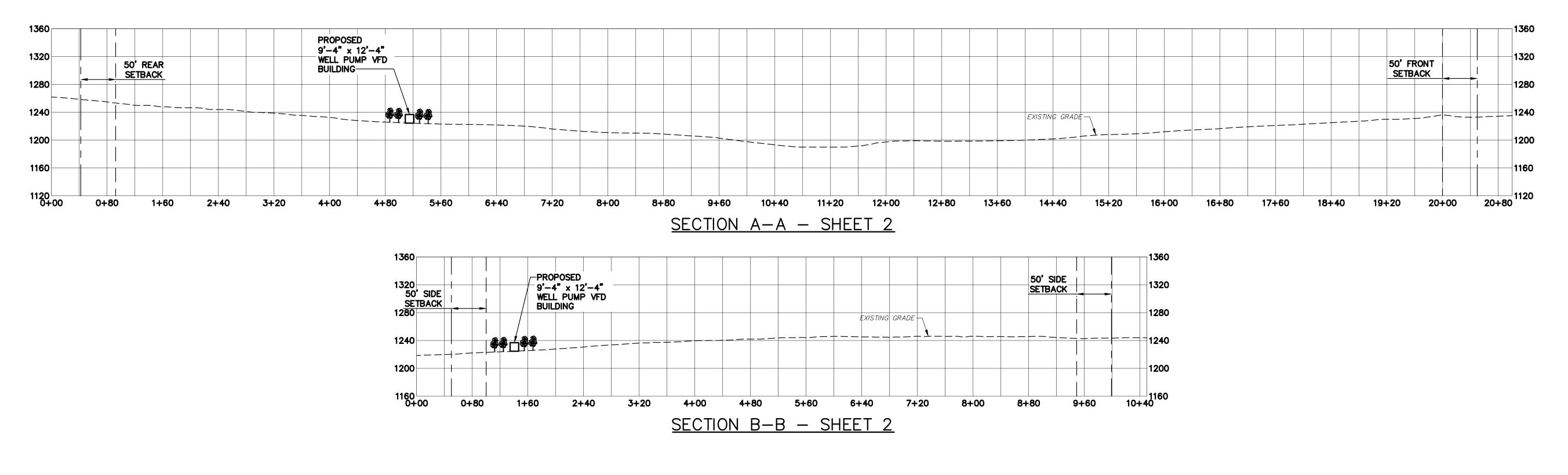
KOCHER WELL FIELD WATER PUMPING IMPROVEMENTS FERGUSON TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA

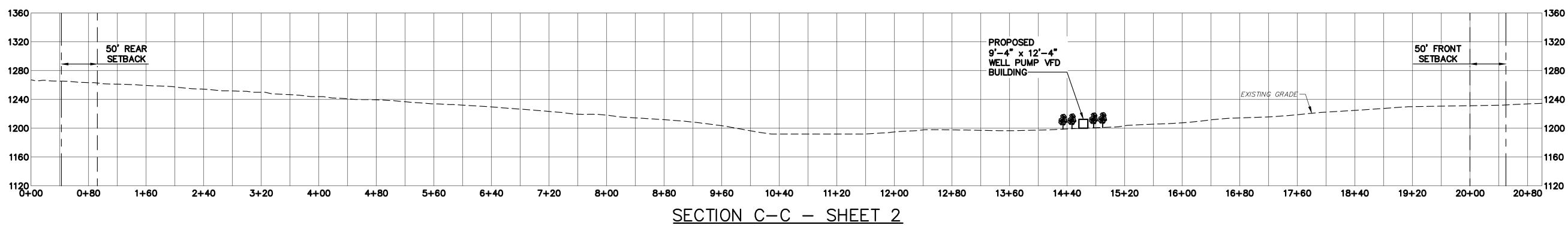
TREE PLANTING DETAIL ON SLOPED GRADE

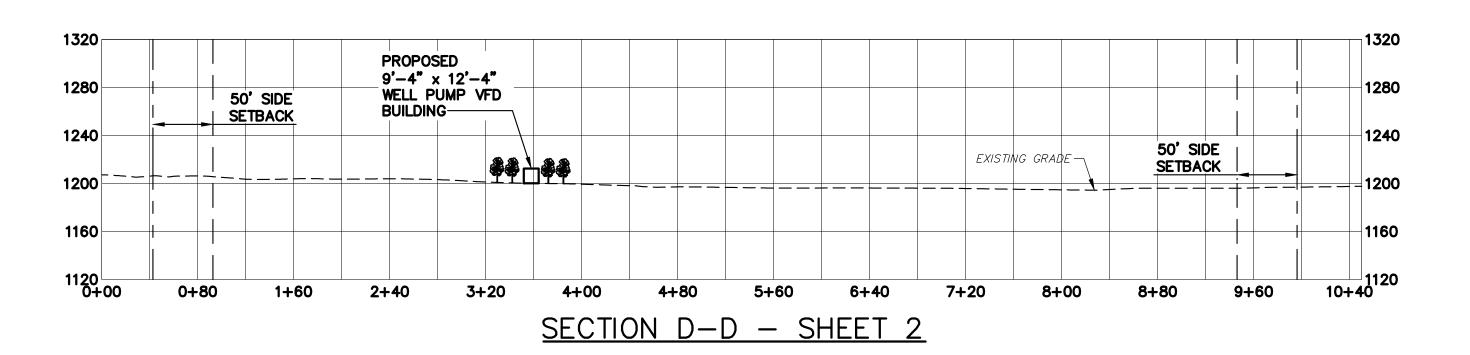
NO SCALE

DIG HOLE 2-3 TIMES
ROOT BALL WIDTH

F160249_KOCHER_LD_0 DRAWN BY: AJL CHECKED BY: KWB G: \16049\LAND DEVELOPMENT\KOCHER WELL FIELD LDP\16049_KOCHER_LD_005







1 08/20/2020 REVISED PER TOWNSHIP COMMENTS

DESCRIPTION

REVISIONS

SEAL

NO.

DATE

PRELIMINARY LAND DEVELOPMENT SECTIONS

STATE COLLEGE BOROUGH WATER AUTHORITY

KOCHER WELL FIELD WATER PUMPING IMPROVEMENTS

814.943.5214
gdfengineers.com

TY, PENNSYLVANIA

SCALE: AS SHOWN
CHECKED BY: KWB

GWIN DOBSON & FOREMAN

ENGINEERS

3121 Fairway Drive Altoona, PA 16602

FERGUSON TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA

DATE: 07/22/2020 JOB: 16049 SCALE: AS SHOWN
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JOB: 16049 SCALE: AS SHOWN

DO DEDRAWN BY: BRP CHECKED BY: KWB

G: \16049\LAND DEVELOPMENT\KOCHER WELL FIELD LDP\16049_KOCHER_LD_006

NOTES:

LOW VOLUME FILTER BAGS SHALL BE MADE FROM NON-WOVEN GEOTEXTILE MATERIAL SEWN WITH HIGH STRENGTH, DOUBLE STITCHED "J" TYPE SEAMS. THEY SHALL BE CAPABLE OF TRAPPING PARTICLES LARGER THAN 150 MICRONS. HIGH VOLUME FILTER BAGS SHALL BE MADE FROM WOVEN GEOTEXTILES THAT MEET THE FOLLOWING

PROPERTY	TEST METHOD	MINIMUM STANDARD		
AVG. WIDE WIDTH STRENGTH	ASTM D-4884	60 LB/IN		
GRAB TENSILE	ASTM D-4632	205 LB		
PUNCTURE	ASTM D-4833	110 LB		
MULLEN BURST	ASTM D-3786	350 PSI		
UV RESISTANCE	ASTM D-4355	70%		
AOS % RETAINED	ASTM D-4751	80 SIEVE		

A SUITABLE MEANS OF ACCESSING THE BAG WITH MACHINERY REQUIRED FOR DISPOSAL PURPOSES SHALL BE PROVIDED. FILTER BAGS SHALL BE REPLACED WHEN THEY BECOME 1/2 FULL OF SEDIMENT. SPARE BAGS SHALL BE KEPT AVAILABLE FOR REPLACEMENT OF THOSE THAT HAVE FAILED OR ARE FILLED. BAGS SHALL BE PLACED ON STRAPS TO FACILITATE REMOVAL UNLESS BAGS COME WITH LIFTING STRAPS

BAGS SHALL BE LOCATED IN WELL-VEGETATED (GRASSY) AREA, AND DISCHARGE ONTO STABLE, EROSION RESISTANT AREAS. WHERE THIS IS NOT POSSIBLE, A GEOTEXTILE UNDERLAYMENT AND FLOW PATH SHALL BE PROVIDED. BAGS MAY BE PLACED ON FILTER STONE TO INCREASE DISCHARGE CAPACITY, BAGS SHALL NOT BE PLACED ON SLOPES GREATER THAN 5%. FOR SLOPES EXCEEDING 5%, CLEAN ROCK OR OTHER NON-ERODIBLE AND NON-POLLUTING MATERIAL MAY BE PLACED UNDER THE BAG TO REDUCE SLOPE STEEPNESS.

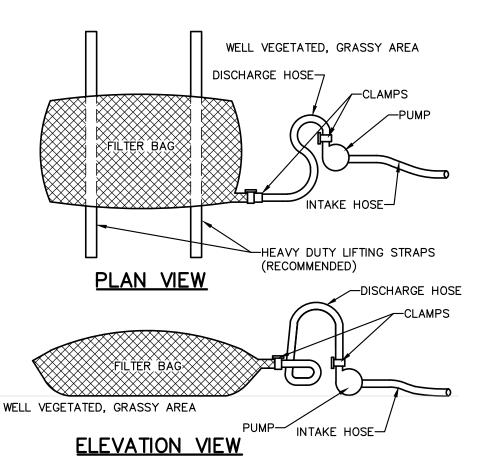
NO DOWNSLOPE SEDIMENT BARRIER IS REQUIRED FOR MOST INSTALLATIONS. COMPOST BERM OR COMPOST FILTER SOCK SHALL BE INSTALLED BELOW BAGS LOCATED IN HQ OR EV WATERSHEDS, WITHIN 50 FEET OF ANY RECEIVING SURFACE WATER OR WHERE GRASSY AREA IS NOT AVAILABLE.

THE PUMP DISCHARGE HOSE SHALL BE INSERTED INTO THE BAGS IN THE MANNER SPECIFIED BY THE MANUFACTURER AND SECURELY CLAMPED. A PIECE OF PVC PIPE IS

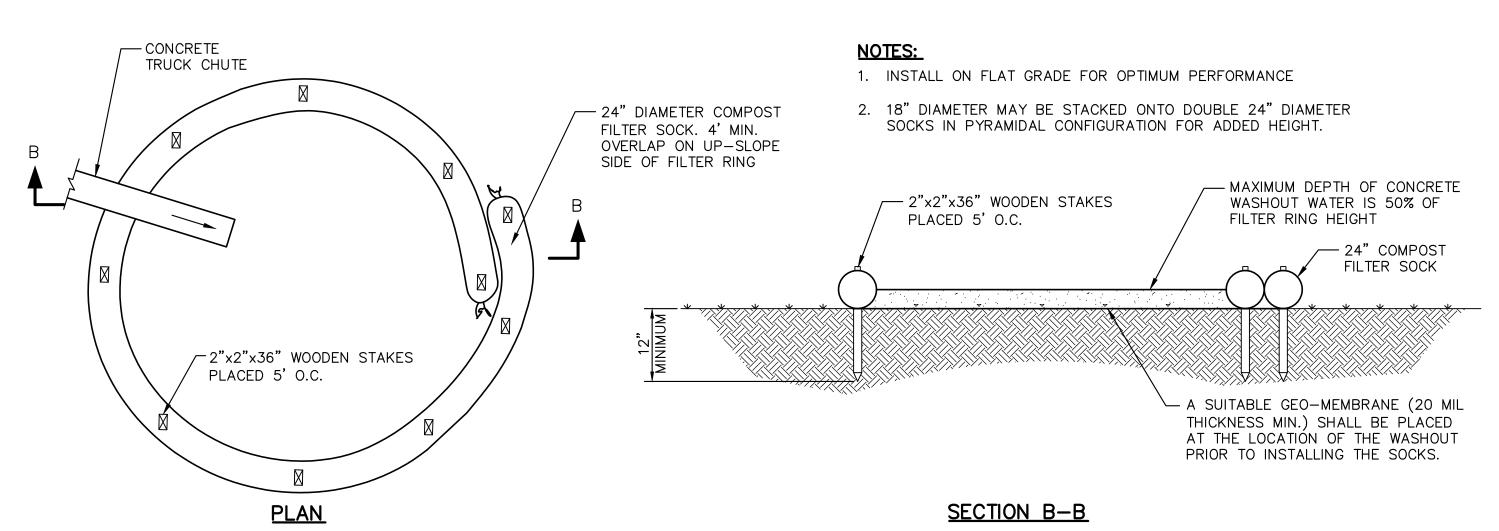
THE PUMPING RATE SHALL BE NO GREATER THAN 750 GPM OR 1/2 THE MAXIMUM SPECIFIED BY THE MANUFACTURER, WHICHEVER IS LESS. PUMP INTAKES SHALL BE FLOATING AND SCREENED.

RECOMMENDED FOR THIS PURPOSE.

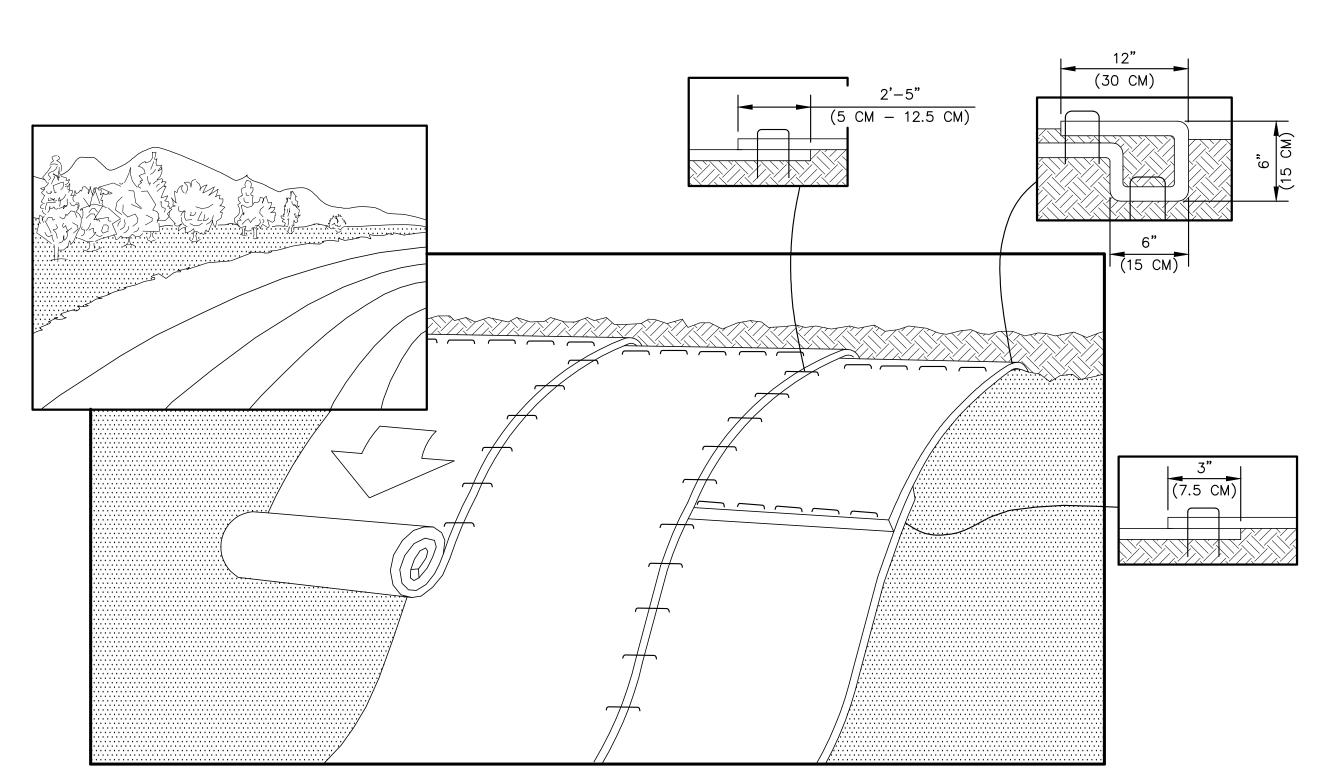
FILTER BAGS SHALL BE INSPECTED DAILY. IF ANY PROBLEM IS DETECTED, PUMPING SHALL CEASE IMMEDIATELY AND NOT RESUME UNTIL THE PROBLEM IS CORRECTED.



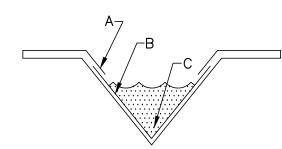
PUMPED WATER FILTER BAG DETAIL



COMPOST SOCK WASHOUT INSTALLATION



- 1. PREPARE SOIL BEFORE INSTALLING ROLLED EROSION CONTROL PRODUCTS (RECP'S), INCLUDING ANY NECESSARY APPLICATION OF LIME, FERTILIZER, AND SEED. WHEN USING CELL-O-SEED DO NOT SEED PREPARED AREA. CELL-O-SEED MUST BE INSTALLED WITH PAPER SIDE DOWN.
- 2. BEGIN AT THE TOP OF THE SLOPE BY ANCHORING THE RECP'S IN A 6" (15CM) DEEP x 6" (15CM) WIDE TRENCH WITH APPROXIMATELY 12" (30CM) OF RECP'S EXTENDED BEYOND THE UP-SLOPE PORTION OF THE TRENCH. ANCHOR THE RECP'S WITH A ROW OF STAPLES/STAKES APPROXIMATELY 12" (30CM) APART IN THE BOTTOM OF THE TRENCH. BACKFILL AND COMPACT THE TRENCH AFTER STAPLING. APPLY SEED TO COMPACTED SOIL AND FOLD REMAINING 12" (30CM) PORTION OF RECP'S BACK OVER SEED AND COMPACTED SOIL. SECURE RECP'S OVER COMPACTED SOIL WITH A ROW OF STAPLES/STAKES SPACED APPROXIMATELY 12" (30CM) APART ACROSS THE WIDTH OF THE RECP's.
- 3. ROLL CENTER RECP's (A.) DOWN OR (B.) HORIZONTALLY ACROSS SLOPE. RECP'S WILL UNROLL WITH APPROPRIATE SIDE AGAINST THE SOIL SURFACE. ALL RECP'S MUST BE SECURELY FASTENED TO SOIL SURFACE BY PLACING STAPLES/STAKES IN APPROPRIATE LOCATIONS AS SHOWN IN THE STAPLE PATTERN GUIDE. WHEN USING THE DOT SYSTEM. STAPLES/STAKES SHOULD BE PLACED THROUGH EACH OF THE COLORED DOTS CORRESPONDING TO THE APPROPRIATE STAPLE PATTERN.
- 4. THE EDGES OF PARALLEL RECP'S MUST BE STAPLED WITH APPROXIMATELY 2"-5" (5CM-12.5CM) OVERLAP DEPENDING ON RECP'S TYPE.
- 5. CONSECUTIVE RECP'S SPLICED DOWN THE SLOPE MUST BE PLACED END OVER END (SHINGLE STYLE) WITH AN APPROXIMATE 3" (7.5CM) OVERLAP. STAPLE THROUGH OVERLAPPED AREA, APPROXIMATELY 12" (30CM) APART ACROSS ENTIRE RECP'S WIDTH.
- 6. IN LOOSE SOIL CONDITIONS, THE USE OF STAPLE OR STAKE LENGTHS GREATER THAN 6" (15CM) MAY BE NECESSARY TO PROPERLY ANCHOR THE RECP'S.



CRITICAL POINTS: OVERLAPS AND SEAMS PROJECTED WATER LINE CHANNEL BOTTOM/SIDE SLOPE VERTICES

* HORIZONTAL STAPLE SPACING SHOULD BE ALTERED IF NECESSARY TO ALLOW STAPLES TO SECURE THE CRITICAL POINTS ALONG THE CHANNEL SURFACE.

** IN LOOSE SOIL CONDITIONS, THE USE OF STAPLE OR STAKE LENGTHS GREATER THAN 6" (15 CM) MAY BE NECESSARY TO PROPERLY ANCHOR THE RECP's.

SLOPE INSTALLATION DETAIL

TEMPORARY AND PERMANENT VEGETATIVE STABILIZATION SPECIFICATIONS PROJECT NAME: KOCHER WELL FIELD

CATION:	FERGUSON TOWNSHIP, CENTRE COUNTY, PA		
REPARED BY:	AJL	DATE:	8/18/20
HECKED BY:	KWB	DATE:	8/18/20

SPECIFICATIONS: THE DEPARTMENT RECOMMENDS THE USE OF THE PENN STATE PUBLICATION, "EROSION CONTROL AND CONSERVATION PLANTINGS ON NONCROPLAND," AS THE STANDARD TO USE FOR THE SELECTION OF SPECIES, SEED SPECIFICATIONS, MIXTURES, LIMING AND FERTILIZING. TIME OF SEEDING. AND SEEDING METHODS. SPECIFICATIONS FOR THESE ITEMS MAY ALSO BE OBTAINED FROM PENNDOT PUBLICATION #408, SECTION 804 OR BY CONTACTING THE APPLICABLE COUNTY CONSERVATION DISTRICT. UPON SELECTION OF A REFERENCE, THAT REFERENCE SHOULD BE USED TO PROVIDE ALL SPECIFICATIONS FOR SEEDING, MULCHING, AND SOIL AMENDMENTS. THE FOLLOWING SPECIFICATION WILL BE USED FOR THIS PROJECT:

(TEMPORARY)		
*SPECIES:	ANNUAL RYEGRASS OR WINTER RYE	
% PURE LIVE SEED:	85%	
APPLICATION RATE:	10 (RYEGRASS) OR 56 (WINTER RYE) LB./ACRE	
FERTILIZER TYPE:	10-10-10	
FERTILIZER APPL. RATE:	500 LB./ACRE	
LIMING RATE:	1 T./ACRE	
MULCH TYPE:	STRAW	
MULCHING RATE:	3 T./ACRE	
(PERMANENT)		
TOPSOIL PLACEMENT DEPTH:	6 IN.	
*SPECIES:	PA VALLEY & RIDGE PROVINCE UPLAND GRASS MIX (ERNST SEED MIX NO. ERNMX-230)	
% PURE LIVE SEED:	87%	
APPLICATION RATE:	20 LB./ACRE	
FERTILIZER TYPE:	10-10-20	
FERTILIZER APPL. RATE:	1000 LB./ACRE	
LIMING RATE:	6 T./ACRE	
MULCH TYPE:	STRAW	
MULCHING RATE:	3 T./ACRE	
ANCHOR MATERIAL:	N/A	
ANCHORING METHOD:	MECHANICAL CRIMPING	
RATE OF ANCHOR MATERIAL APPL:	N/A	

PERMANENT SEED SCHEDULE

ERNMX #ERNMX-230 (PA VALLEY & RIDGE PROVINCE UPLAND GRASS MIX) SEEDING RATE 20 LBS/ACRE, OR 1/2 LB/1,000 SQ. FT. MIX TYPE: UPLANDS & MEADOWS

SPECIES LIST:

• 32.0% SCHIZACHYRIUM SCOPARIUM, FORT INDIANTOWN GAP-PA ECOTYPE (LITTLE BLUESTEM, FORT INDIANTOWN GAP-PA ECOTYPE)

~2"x2"x48" WOODEN

STAKES PLACED 10' O.C.

AREA TO BE

PROTECTED

MARCH 15 - JUNE 1 AND AUGUST 1 - OCTOBER

 32.0% SORGHASTRUM NUTANS, PA ECOTYPE (INDIANGRASS, PA ECOTYPE) 25.0% ELYMUS VIRGINICUS, PA ECOTYPE (VIRGINIA WILDRYE, PA ECOTYPE)

SEEDING SEASON DATES:

- 5.0% ANDROPOGON GERARDII, 'NIAGARA' (BIG BLUESTEM, 'NIAGARA')
- 5.0% PANICUM VIRGATUM, 'SHELTER' (SWITCHGRASS, 'SHELTER')
- 1.0% PANICUM CLANDESTINUM, TIOGA (DEERTONGUE, TIOGA)

MULCHING AND SEEDING NOTES

- A. SEED MIXTURES AND APPLICATION RATES SHALL BE AS SET FORTH IN SECTION 804 OF THE PENNDOT CONSTRUCTION SPECIFICATIONS (PUBLICATION 408). PLEASE NOTE THAT THERE MAY BE ACIDIC SOILS PRESENT ON THE SITE. THIS LIMITS THE TYPE AND SPECIES OF VEGETATION TO BE USED FOR STABILIZATION.
- PROVIDE SEED CONFORMING TO THE REGULATIONS OF CHAPTER 71 SEED OF THE PENNSYLVANIA SEED ACT 164 OF 2004, EFFECTIVE JANUARY 29, 2005, AND AMENDMENTS AND MEET ANY OTHER APPLICABLE REGULATIONS OF THE SEED, TESTING AND CERTIFICATION PROGRAMS OF THE PENNSYLVANIA DEPARTMENT OF AGRICULTURE (PDA), BUREAU OF PLANT INDUSTRY. PROVIDE SEEDS THAT HAVE BEEN TESTED AND APPROVED FOR THE SPECIFIED SEED FORMULA'S PURITY, GERMINATION, AND WEED SEED ANALYSIS LIMITS AND OTHER APPLICABLE PDA RULES FOR SEED TESTING. PROVIDE CERTIFIED SEED FOR ALL KENTUCKY BLUEGRASS. PERENNIAL RYEGRASS, CREEPING RED FESCUE, CHEWINGS FESCUE AND HARD FESCUE VARIETIES SUBMITTED FOR EACH SEED FORMULA.
- PROVIDE PREMIXED SEED MIXTURES FROM A LICENSED SEED DISTRIBUTOR/SEED MIXING COMPANY LOCATED WITHIN THE COMMONWEALTH AND MIXED UNDER THE SUPERVISION OF THE PDA FOR THE DESIGNATED PENNDOT SEED FORMULAS. USE ONLY SEED THAT HAS AN APPROVED SEED INSPECTOR'S TAG OR LABEL SIGNED BY A PDA INSPECTOR SEWN OR STAPLED TO THE OUTSIDE OF EACH SEED BAG OR OTHER CONTAINER IN A CONSPICUOUS PLACE. PRESSURE SENSITIVE LABELS MAY BE USED ON PAPER OR PLASTIC CONTAINERS.
- SEED MIXTURES MAY ALSO BE MIXED TO PROJECT SPECIFICATIONS AT THE PROJECT SITE FOR SPECIAL SEED FORMULAS IF ALL SPECIFIED SEED SPECIES HAVE BEEN PREVIOUSLY INSPECTED, TESTED, AND APPROVED BY PDA FOR THE DESIGNATED PURITY, GERMINATION, WEED SEED LIMITS, OR PURE LIVE SEED ANALYSIS. MIX THE SEED SPECIES TO THE DESIGNATED FORMULA OR MIXTURE SPECIFICATIONS UNDER SUPERVISION BY THE ENGINEER.
- E. DO NOT USE SEED FROM CONTAINERS THAT HAVE NOT BEEN PROPERLY SEALED. DO NOT USE SEED THAT HAS A SELL-BY DATE OF MORE THAN 15 MONTHS FROM THE DATE OF THE INSPECTION, EXCLUSIVE OF THE MONTH OF THE TEST. THE ENGINEER MAY REJECT OR REQUEST RE-TESTING FOR ANY QUESTIONABLE SEED DELIVERED TO THE PROJECT.
- F. KEEP SEEDING RATE TO THAT RECOMMENDED IN THE TABLES. SEED MIXTURES CONTAINING INVASIVE SPECIES SHOULD NOT BE USED IN AREAS ADJACENT TO WETLANDS OR STREAM CHANNELS.
- G. PREPARE AREAS FOR SEEDING BY UNIFORMLY APPLYING SUPPLEMENTS. BLEND THE INITIAL SOIL SUPPLEMENTS INTO THE SOIL AT LEAST 2 INCHES, ON TOPSOILED AREAS, BY RAKING, DISKING, HARROWING, OR OTHER ACCEPTABLE METHODS. BLEND THE SUPPLEMENTS INTO THE SOIL DURING TILLAGE OPERATIONS.
- H. APPLY SLOW-RELEASE NITROGEN FERTILIZER TO THE SURFACE OF FORMULA B AND D SEEDED AREAS BEFORE PROJECT COMPLETION. DO NOT APPLY SLOW-RELEASE NITROGEN FERTILIZER SUPPLEMENT TO FORMULA C SEEDED AREAS.
- I. FILL SLOPES SHOULD BE SEEDED AND MULCHED AT REGULAR VERTICAL INCREMENTS, 15 TO 25 FEET MAXIMUM, AS THE FILL IS BEING CONSTRUCTED. THIS WILL ALLOW THE BOTTOM OF THE FILL TO PROGRESS TOWARD STABILIZATION WHILE WORK CONTINUES ON THE UPPER PORTION, MAKING FINAL STABILIZATION EASIER TO ACHIEVE AND PROVIDING SOME VEGETATIVE BUFFERING AT THE BOTTOM OF THE SLOPE.
- J. WHEREVER SEED AND/OR MULCH IS APPLIED BY HYDROSEEDING METHODS, THE SEED AND MULCH SHOULD BE APPLIED IN SEPARATE APPLICATIONS WITH THE SEED BEING APPLIED FIRST AND THE MULCH SPRAYED ON TOP OF THE SEED. THIS IS TO ENSURE THAT THE SEED MAKES CONTACT WITH THE UNDERLYING SOIL. SOIL PREPARATION SHOULD BE COMPLETED PRIOR TO ADDING SEED TO THE HYDROSEEDING EQUIPMENT. RUNNING SEED THROUGH THE PUMPING SYSTEM CAN RESULT IN EXCESSIVE ABRASION OF THE SEED AND REDUCE THE PERCENTAGE OF PURE LIVE SEED IN THE APPLICATION. THEREFORE ALL SITE PREPARATION SHOULD BE COMPLETED PRIOR TO THE ARRIVAL OF THE HYDROSEEDER.
- K. VEHICULAR TRAFFIC SHOULD BE RESTRICTED FROM AREAS TO BE SEEDED TO PREVENT SOIL COMPACTION.
- L. PLACE MULCH, OF THE TYPE INDICATED, IMMEDIATELY AFTER SEEDING IS COMPLETED. UNLESS OTHERWISE INDICATED, PLACE ONLY STRAW OR WOOD FIBER OVER TOPSOILED AREAS. USE HAY, STRAW, OR WOOD FIBER IN OTHER AREAS.
- M. PLACE HAY OR STRAW UNIFORMLY, IN A CONTINUOUS BLANKET, AT A MINIMUM RATE OF 1,200 POUNDS PER 1,000 SQUARE YARDS. AN ACCEPTABLE MECHANICAL BLOWER MAY BE USED TO APPLY MULCH. DO NOT USE MACHINES THAT CUT MULCH INTO SHORT
- N. MULCH TEMPORARILY SEEDED AREAS WITH HAY.

RECYCLING AND DISPOSAL OF WASTE MATERIAL

- 1. ALL BUILDING MATERIALS AND WASTES MUST BE REMOVED FROM THE SITE AND RECYCLED OR DISPOSED OF IN ACCORDANCE WITH DEP'S SOLID WASTE MANAGEMENT REGULATIONS OF 25 PA CODE 260.1 ET SEQ., 271.1 ET SEQ. AND 287.1 ET SEQ. NO BUILDING MATERIALS OR WASTES OR UNUSED MATERIALS SHALL BE BURNED, BURIED, DUMPED OR DISCHARGED AT THE SITE.
- 2. THE CONTRACTOR WILL BE RESPONSIBLE FOR THE PROPER DISPOSAL OF WASTE FROM THIS PROJECT AT AN APPROVED DISPOSAL SITE (SEE NOTES 2 AND 3 BELOW). THE CONTRACTOR WILL INSPECT THE PROJECT AREA WEEKLY. THE CONTRACTOR WILL PROPERLY AND LEGALLY DISPOSE OF ALL CONSTRUCTION WASTES. MATERIALS WILL BE SEPARATED FROM OTHER WASTES AND HANDLING FOR SUITABLE RECYCLING. RECEIPTS FROM THE RECYCLING CENTERS SHALL BE FILED WITH THE ENGINEER.
- 3. THE CONTRACTOR IS RESPONSIBLE FOR DEPOSITING OF ALL CLEAN/SAFE FILL, AS DEFINED BY PA CODE, TITLE 25, INCLUDING, BUT NOT LIMITED TO, EXCESS SOIL MATERIALS, AT AN OFFSITE LOCATION TO BE DETERMINED BY THE GENERAL CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER. IF POTENTIALLY HAZARDOUS MATERIAL IS OBSERVED DURING CONSTRUCTION EXCAVATION, THE ENGINEER WILL EVALUATE THE MATERIAL IN ACCORDANCE WITH THE CLEAN/SAFE FILL POLICY REGULATIONS. IF QUESTIONABLE MATERIAL IS ENCOUNTERED, ALL CONSTRUCTION ACTIVITIES SHALL CEASE UNTIL THE SITE IS ENVIRONMENTALLY CLEARED.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR A SEPARATE WRITTEN E&S PLAN FOR PROPOSED PERMANENT WASTE/SPOIL AREAS GREATER THAN 5,000 SQUARE FEET IN DISTURBANCE; THE WASTE AREA MUST COMPLY WITH ALL CHAPTER 102 EROSION CONTROL RULES AND REGULATIONS, INCLUDING NPDES PERMIT REQUIREMENTS IF GREATER THAN 1 ACRE OF DISTURBED GROUND OCCURS: THE WASTE/SPOIL AREA MUST COMPLY WITH CHAPTER 105 STREAM ENCROACHMENT REGULATIONS AND BE MORE THAN 50 FEET FROM ANY FLOODWAY, TOP OF STREAM BANK OR WETLANDS.
- 5. ANY MATERIAL THAT DOES NOT MEET THE CRITERIA OF THE CLEAN/SAFE FILL POLICY SHALL BE DISPOSED OF AT A PA DEP
- 6. ALL MATERIALS USED FOR THE CONSTRUCTION AND MAINTENANCE OF THE TREATMENT FACILITY AND ANY APPURTENANT CONSTRUCTION, AS WELL AS ANY UNDISCLOSED OR UNKNOWN ITEMS/OBJECTS REVEALED BY EXCAVATING OR GRADING, WILL BE REMOVED FROM THE PROJECT AREA BY THE CONTRACTOR AND DISPOSED OF PROPERLY. WASTE DISPOSAL IN LANDFILLS SHALL BE MINIMIZED TO THE GREATEST EXTENT POSSIBLE. OF THE INEVITABLE WASTE THAT IS GENERATED, AS MUCH OF THE WASTE MATERIAL AS ECONOMICALLY FEASIBLE SHALL BE SALVAGED, RECYCLED OR REUSED.

THE CONTRACTOR SHALL USE ALL REASONABLE MEANS TO DIVERT CONSTRUCTION AND DEMOLITION WASTE FROM LANDFILLS AND INCINERATORS, AND FACILITATE THEIR SALVAGE AND RECYCLE INCLUDING, BUT NOT LIMITED TO, THE FOLLOWING:

- A. WASTE MANAGEMENT PLAN DEVELOPMENT AND IMPLEMENTATION.
- B. TECHNIQUES TO MINIMIZE WASTE GENERATION. SORTING AND SEPARATING OF WASTE MATERIALS
- SALVAGE OF EXISTING MATERIALS AND ITEMS FOR REUSE OR RESALE. E. RECYCLING OF MATERIALS THAT CANNOT BE REUSED OR SOLD.
- AT A MINIMUM, THE FOLLOWING WASTE CATEGORIES SHALL BE DIVERTED FROM LANDFILLS:

- INERTS (EG, CONCRETE, MASONRY AND ASPHALT)
- CLEAN DIMENSIONAL WOOD AND PALETTE WOOD. GREEN WASTE (BIODEGRADABLE LANDSCAPING MATERIALS)
- ENGINEERED WOOD PRODUCTS (PLYWOOD, PARTICLE BOARD AND I-JOISTS, ETC). • METAL PRODUCTS (EG, STEEL, WIRE, BEVERAGE CONTAINERS, COPPER, ETC).
- CARDBOARD, PAPER AND PACKAGING. BITUMEN ROOFING MATERIALS.
- PLASTICS (EG, ABS, PVC).
- CARPET AND/OR PAD AND OTHER FLOORING MATERIALS. GYPSUM BOARD.
- INSULATION. PAINT.
- FLUORESCENT LAMPS

THE CONTRACTOR SHALL ESTABLISH AND MAINTAIN THE MANAGEMENT OF NON-HAZARDOUS BUILDING CONSTRUCTION AND DEMOLITION WASTE. THEY SHALL ALSO CONDUCT A SITE ASSESSMENT TO ESTIMATE THE TYPES OF MATERIALS THAT WILL BE GENERATED BY DEMOLITION AND CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR IMPLEMENTATION OF ANY SPECIAL PROGRAMS INVOLVING REBATES OR SIMILAR INCENTIVES RELATED TO RECYCLING AND PROVIDE ALL DEMOLITION, REMOVAL AND LEGAL DISPOSAL OF MATERIALS. THE CONTRACTOR SHALL ENSURE THAT FACILITIES USED FOR RECYCLING, REUSE AND DISPOSAL SHALL BE PERMITTED FOR THE INTENDED USE TO THE EXTENT REQUIRED BY LOCAL, STATE, FEDERAL REGULATIONS. THE WHOLE BUILDING DESIGN GUIDE WEBSITE (HTTP: //WWW.WBDG.ORG/TOOLS/CWM.PHP) PROVIDES A CONSTRUCTION WASTE MANAGEMENT DATABASE THAT CONTAINS INFORMATION ON COMPANIES THAT HAUL, COLLECT, AND PROCESS RECYCLABLE DEBRIS FROM CONSTRUCTION PROJECTS.

THE CONTRACTOR SHALL ASSIGN A SPECIFIC ONSITE AREA TO FACILITATE SEPARATION OF MATERIALS FOR REUSE, SALVAGE, RECYCLING AND RETURN. SUCH AREAS ARE TO BE KEPT NEAT AND CLEAN AND CLEARLY MARKED IN ORDER TO AVOID CONTAMINATION OR MIXING OF MATERIALS. ONSITE INSTRUCTIONS AND SUPERVISION OF SEPARATION, HANDLING, SALVAGING, RECYCLING, REUSE AND RETURN METHODS TO BE USED BY ALL PARTIES DURING WASTE GENERATING STAGES SHALL BE AVAILABLE AT ALL TIMES. RECORDS OF DAILY REPORTS INDICATING ANY PROBLEMS IN COMPLYING WITH REUSE, SALVAGE, RECYCLING AND RETURN SHALL BE KEPT ONSITE AT ALL TIMES AND SHALL NOTE ANY CORRECTIVE ACTIONS TAKEN FOR COMPLIANCE

COMPOST FILTER SOCK

WATER FLOW

COMPOST FILTER SOCK —

BLOW/PLACED

WORK AREA

FILTER MEDIA-

1. SEE PLAN VIEW FOR SOCK SIZE AND LOCATION.

∕-2"x2"x48" WOODEN

-COMPOST FILTER SOCK

PROTECTED

STAKES PLACED 10' O.C.

2. SOCK FABRIC SHALL MEET THE STANDARDS OF TABLE 4.1 AND COMPOST SHALL MEET THE STANDARDS OF TABLE 4.2 OF THE PADEP EROSION CONTROL BMP MANUAL.

3. SLOPE LENGTHS SHALL NOT EXCEED THE LENGTHS SHOWN ON FIGURE 4.2 OF THE PADEP EROSION CONTROL BMP MANUAL. COMPOST FILTER SOCK DETAIL

			REGISTERED PROFESSIONAL KENNETH WILLIAM BELDIN, JR. ENGINEER No. PEO81568
1	08/20/2020	REVISED PER TOWNSHIP COMMENTS	
NO.	DATE	DESCRIPTION	SEAL
		REVISIONS]

EROSION AND SEDIMENT CONTROL (ESC) NOTES AND DETAILS

STATE COLLEGE BOROUGH WATER AUTHORITY

KOCHER WELL FIELD WATER PUMPING IMPROVEMENTS

FERGUSON TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA

gdfengineers.com

DOBSON &

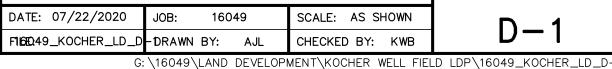
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Altoona, PA 16602

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STANDARD EROSION AND SEDIMENT CONTROL NOTES

- 1. ALL EARTH DISTURBANCES, INCLUDING CLEARING AND GRUBBING AS WELL AS CUTS AND FILLS SHALL BE DONE IN ACCORDANCE WITH THE APPROVED E&S PLAN. A COPY OF THE APPROVED DRAWINGS (STAMPED, SIGNED AND DATED BY THE REVIEWING AGENCY) MUST BE AVAILABLE AT THE PROJECT SITE AT ALL TIMES. THE REVIEWING AGENCY SHALL BE NOTIFIED OF ANY CHANGES TO THE APPROVED PLAN PRIOR TO IMPLEMENTATION OF THOSE CHANGES. THE REVIEWING AGENCY MAY REQUIRE A WRITTEN SUBMITTAL OF THOSE CHANGES FOR REVIEW AND APPROVAL AT ITS DISCRETION.
- 2. AT LEAST TEN (10) DAYS PRIOR TO STARTING ANY EARTH DISTURBANCE ACTIVITIES, INCLUDING CLEARING AND GRUBBING, THE OWNER AND/OR OPERATOR SHALL INVITE ALL CONTRACTORS, THE LANDOWNER, APPROPRIATE MUNICIPAL OFFICIALS, THE E&S PLAN PREPARER AND A REPRESENTATIVE FROM THE LOCAL CONSERVATION DISTRICT TO AN ON-SITE PRE-CONSTRUCTION MEETING.
- 3. AT LEAST THREE (3) BUSINESS DAYS PRIOR TO STARTING ANY EARTH DISTURBANCE ACTIVITIES, OR EXPANDING INTO AN AREA PREVIOUSLY UNMARKED, THE PENNSYLVANIA ONE CALL SYSTEM INC. SHALL BE NOTIFIED AT 1-800-242-1776 FOR THE LOCATION OF EXISTING UNDERGROUND
- 4. ALL EARTH DISTURBANCE ACTIVITIES SHALL PROCEED IN ACCORDANCE WITH THE SEQUENCES PROVIDED ON THE PLAN DRAWINGS. DEVIATION FROM THAT SEQUENCE MUST BE APPROVED IN WRITING FROM THE LOCAL CONSERVATION DISTRICT OR BY THE PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION (PADEP) PRIOR TO IMPLEMENTATION.
- 5. AREAS TO BE FILLED ARE TO BE CLEARED, GRUBBED, AND STRIPPED OF TOPSOIL TO REMOVE TREES, VEGETATION, ROOTS AND OTHER OBJECTIONABLE MATERIAL.
- 6. CLEARING, GRUBBING, AND TOPSOIL STRIPPING SHALL BE LIMITED TO THOSE AREAS DESCRIBED IN EACH STAGE OF THE CONSTRUCTION SEQUENCE. GENERAL SITE CLEARING, GRUBBING AND TOPSOIL STRIPPING MAY NOT COMMENCE IN ANY STAGE OR PHASE OF THE PROJECT UNTIL THE E&S BMPS SPECIFIED BY THE BMP SEQUENCE FOR THAT STAGE OR PHASE HAVE BEEN INSTALLED AND ARE FUNCTIONING AS DESCRIBED IN THIS E&S PLAN.
- 7. TOPSOIL REQUIRED FOR THE ESTABLISHMENT OF VEGETATION SHALL BE STOCKPILED AT THE LOCATION(S) SHOWN ON THE PLAN MAPS(S) IN THE AMOUNT NECESSARY TO COMPLETE THE FINISH GRADING OF ALL EXPOSED AREAS THAT ARE TO BE STABILIZED BY VEGETATION. EACH STOCKPILE SHALL BE PROTECTED IN THE MANNER SHOWN ON THE PLAN DRAWINGS. STOCKPILE HEIGHTS SHALL NOT EXCEED 35 FEET. STOCKPILE SLOPES SHALL BE 2H:1V OR FLATTER.
- 8. IMMEDIATELY UPON DISCOVERING UNFORESEEN CIRCUMSTANCES POSING THE POTENTIAL FOR ACCELERATED EROSION AND/OR SEDIMENT POLLUTION, THE OPERATOR SHALL IMPLEMENT APPROPRIATE BEST MANAGEMENT PRACTICES TO MINIMIZE THE POTENTIAL FOR EROSION AND SEDIMENT POLLUTION AND NOTIFY THE CENTRE COUNTY CONSERVATION DISTRICT AND/OR THE DEP REGIONAL OFFICE.
- 9. ALL BUILDING MATERIALS AND WASTES SHALL BE REMOVED FROM THE SITE AND RECYCLED OR DISPOSED OF IN ACCORDANCE WITH THE DEPARTMENT'S SOLID WASTE MANAGEMENT REGULATIONS AT 25 PA. CODE 260.1 ET SEQ., 271.1, AND 287.1 ET. SEQ. NO BUILDING MATERIALS OR WASTES OR UNUSED BUILDING MATERIALS SHALL BE BURNED. BURIED, DUMPED, OR DISCHARGED AT THE SITE.
- 10. ALL OFF—SITE WASTE AND BORROW AREAS MUST HAVE AN E&S PLAN APPROVED BY THE LOCAL CONSERVATION DISTRICT OR THE PADEP FULLY IMPLEMENTED PRIOR TO BEING ACTIVATED.
- 11. THE CONTRACTOR IS RESPONSIBLE FOR ENSURING THAT ANY MATERIAL BROUGHT ON SITE IS CLEAN FILL. FORM FP-001 MUST BE RETAINED BY THE PROPERTY OWNER FOR ANY FILL MATERIAL AFFECTED BY A SPILL OR RELEASE OF A REGULATED SUBSTANCE BUT QUALIFYING AS CLEAN FILL DUE TO ANALYTICAL TESTING.
- 12. MAINTENANCE SHALL INCLUDE INSPECTIONS OF ALL EROSION AND SEDIMENT BMPS AFTER EACH RUNOFF EVENT AND ON A WEEKLY BASIS. ALL PREVENTATIVE AND REMEDIAL MAINTENANCE WORK, INCLUDING CLEAN OUT, REPAIR, REPLACEMENT, REGRADING, RESEEDING, REMULCHING AND RENETTING MUST BE PERFORMED IMMEDIATELY. IF THE E&S BMPS FAIL TO PERFORM AS EXPECTED, REPLACEMENT BMPS, OR MODIFICATIONS OF THOSE INSTALLED WILL BE REQUIRED.
- 13. A LOG SHOWING DATES THAT E&S BMPS WERE INSPECTED AS WELL AS ANY DEFICIENCIES FOUND AND THE DATE THEY WERE CORRECTED SHALL BE MAINTAINED ON THE SITE AND BE MADE AVAILABLE TO REGULATORY AGENCY OFFICIALS AT THE TIME OF INSPECTION.
- 14. SEDIMENT TRACKED ONTO ANY PUBLIC ROADWAY OR SIDEWALK SHALL BE RETURNED TO THE CONSTRUCTION SITE BY THE END OF EACH WORK DAY AND DISPOSED IN THE MANNER DESCRIBED IN THIS PLAN. IN NO CASE SHALL THE SEDIMENT BE WASHED, SHOVELED, OR SWEPT INTO ANY ROADSIDE DITCH, STORM SEWER, OR SURFACE WATER.
- 15. ALL SEDIMENT REMOVED FROM BMPS SHALL BE DISPOSED OF IN THE MANNER DESCRIBED IN THE PLAN.
- 16. AREAS WHICH ARE TO BE TOPSOILED SHALL BE SCARIFIED TO A MINIMUM DEPTH OF 3 TO 5 INCHES 6 TO 12 INCHES ON COMPACTED SOILS PRIOR TO PLACEMENT OF TOPSOIL. AREAS TO BE VEGETATED SHALL HAVE A MINIMUM 6 INCHES OF TOPSOIL IN PLACE PRIOR TO SEEDING AND MULCHING. FILL OUTSLOPES SHALL HAVE A MINIMUM OF 2 INCHES OF TOPSOIL.
- 17. ALL FILLS SHALL BE COMPACTED AS REQUIRED TO REDUCE EROSION, SLIPPAGE, SETTLEMENT, SUBSIDENCE OR OTHER RELATED PROBLEMS. FILL INTENDED TO SUPPORT BUILDINGS, STRUCTURES AND CONDUITS, ETC. SHALL BE COMPACTED IN ACCORDANCE WITH LOCAL REQUIREMENTS OR CODES.
- 18. ALL EARTHEN FILLS SHALL BE PLACED IN COMPACTED LAYERS NOT TO EXCEED 9 INCHES IN THICKNESS.
- 19. FILL MATERIALS SHALL BE FREE OF FROZEN PARTICLES, BRUSH, ROOTS, SOD, OR OTHER FOREIGN OR OBJECTIONABLE MATERIALS THAT WOULD INTERFERE WITH OR PREVENT CONSTRUCTION OF SATISFACTORY FILLS.
- 20. FROZEN MATERIALS OR SOFT, MUCKY, OR HIGHLY COMPRESSIBLE MATERIALS SHALL NOT BE INCORPORATED INTO FILLS.
- 21. FILL SHALL NOT BE PLACED ON SATURATED OR FROZEN SURFACES.
- 22. SEEPS OR SPRINGS ENCOUNTERED DURING CONSTRUCTION SHALL BE HANDLED IN ACCORDANCE WITH THE STANDARD AND SPECIFICATION FOR SUBSURFACE DRAIN OR OTHER APPROVED METHOD.
- 23. ALL GRADED AREAS SHALL BE PERMANENTLY STABILIZED IMMEDIATELY UPON REACHING FINISHED GRADE. CUT SLOPES IN COMPETENT BEDROCK AND ROCK FILLS NEED NOT BE VEGETATED. SEEDED AREAS WITHIN 50 FEET OF A SURFACE WATER, OR AS OTHERWISE SHOWN ON THE PLAN DRAWINGS, SHALL BE BLANKETED ACCORDING TO THE STANDARDS OF THIS PLAN.
- 24. IMMEDIATELY AFTER EARTH DISTURBANCE ACTIVITIES CEASE IN ANY AREA OR SUB-AREA OF THE PROJECT, THE OPERATOR SHALL STABILIZE ALL DISTURBED AREAS. DURING NON-GERMINATING MONTHS, MULCH OR PROTECTIVE BLANKETING SHALL BE APPLIED AS DESCRIBED IN THE PLAN. AREAS NOT AT FINISHED GRADE, WHICH WILL BE REACTIVATED WITHIN 1 YEAR, MAY BE STABILIZED IN ACCORDANCE WITH THE TEMPORARY STABILIZATION SPECIFICATIONS. THOSE AREAS WHICH WILL NOT BE REACTIVATED WITHIN 1 YEAR SHALL BE STABILIZED IN ACCORDANCE WITH THE PERMANENT STABILIZATION SPECIFICATIONS.
- 25. PERMANENT STABILIZATION IS DEFINED AS A MINIMUM UNIFORM, PERENNIAL 70% VEGETATIVE COVER OR OTHER PERMANENT NON-VEGETATIVE COVER WITH A DENSITY SUFFICIENT TO RESIST ACCELERATED EROSION. CUT AND FILL SLOPES SHALL BE CAPABLE OF RESISTING FAILURE DUE TO SLUMPING, SLIDING, OR OTHER MOVEMENTS.
- 26. E&S BMPS SHALL REMAIN FUNCTIONAL AS SUCH UNTIL ALL AREAS TRIBUTARY TO THEM ARE PERMANENTLY STABILIZED OR UNTIL THEY ARE REPLACED BY ANOTHER BMP APPROVED BY THE LOCAL CONSERVATION DISTRICT OR THE DEPARTMENT.
- 27. UPON COMPLETION OF ALL EARTH DISTURBANCE ACTIVITIES AND PERMANENT STABILIZATION OF ALL DISTURBED AREAS, THE OWNER AND/OR OPERATOR SHALL CONTACT THE CENTRE COUNTY CONSERVATION DISTRICT FOR AN INSPECTION PRIOR TO REMOVAL/CONVERSION OF THE E&S BMPS.
- 28. AFTER FINAL SITE STABILIZATION HAS BEEN ACHIEVED, TEMPORARY EROSION AND SEDIMENT BMPS MUST BE REMOVED OR CONVERTED TO PERMANENT POST CONSTRUCTION STORMWATER MANAGEMENT BMPS. AREAS DISTURBED DURING REMOVAL OR CONVERSION OF THE BMPS SHALL BE STABILIZED IMMEDIATELY. IN ORDER TO ENSURE RAPID RE-VEGETATION OF DISTURBED AREAS, SUCH REMOVAL/CONVERSIONS ARE TO BE DONE ONLY DURING THE GERMINATING SEASON.
- 29. UPON COMPLETION OF ALL EARTH DISTURBANCE ACTIVITIES AND PERMANENT STABILIZATION OF ALL DISTURBED AREAS, THE OWNER AND/OR OPERATOR SHALL CONTACT THE CENTRE COUNTY CONSERVATION DISTRICT TO SCHEDULE A FINAL INSPECTION.
- 30. FAILURE TO CORRECTLY INSTALL E&S BMPS, FAILURE TO PREVENT SEDIMENT—LADEN RUNOFF FROM LEAVING THE CONSTRUCTION SITE, OR FAILURE TO TAKE IMMEDIATE CORRECTIVE ACTION TO RESOLVE FAILURE OF E&S BMPS MAY RESULT IN ADMINISTRATIVE, CIVIL, AND/OR CRIMINAL PENALTIES BEING INSTITUTED BY THE PADEP AS DEFINED IN SECTION 602 OF THE PENNSYLVANIA CLEAN STREAMS LAW. THE CLEAN STREAMS LAW PROVIDES FOR UP TO \$10,000 PER DAY IN CIVIL PENALTIES, UP TO \$10,000 IN SUMMARY CRIMINAL PENALTIES, AND UP TO \$25,000 IN MISDEMEANOR CRIMINAL PENALTIES FOR EACH VIOLATION.
- 31. CONCRETE WASH WATER SHALL BE HANDLED IN THE MANNER DESCRIBED IN THE PLAN. IN NO CASE SHALL IT BE ALLOWED TO ENTER ANY SURFACE WATERS OR GROUNDWATER SYSTEMS.
- 32. BIODEGRADABLE DOUBLE NET EROSION CONTROL BLANKETING SHALL BE INSTALLED ON ALL SLOPES GREATER THAN 3H:1V, ALL CHANNEL SIDES AND BOTTOMS AND IN ALL DISTURBED AREAS WITHIN 100 FEET OF WATER OF THE COMMONWEALTH.
- 33. MULCH APPLIED TO PERMANENTLY STABILIZED AREAS IS TO BE MECHANICALLY CRIMPED TO PREVENT BLOW OFF AND LOSS OF MULCH FROM RAINFALL. IN THE EVENT THAT MECHANICAL CRIMPING IS INEFFECTIVE, THE MULCH SHALL BE ANCHORED BY A NON-TOXIC BINDING EMULSION APPLIED TO THE MULCH AT THE MANUFACTURERS RECOMMENDED RATE. MANUFACTURERS INFORMATION MUST BE PROVIDED TO THE ENGINEER TO VERIFY THAT THE COMPONENTS OF THE EMULSION ARE NON-TOXIC TO VEGETATION AND ANIMAL SPECIES.

STORMWATER MANAGEMENT STATEMENT

THE DEVELOPMENT ACTIVITIES IDENTIFIED IN THIS PLAN ARE EXEMPT FROM THE REQUIREMENT TO SUBMIT A STORMWATER MANAGEMENT SITE PLAN TO FERGUSON TOWNSHIP FOR REVIEW, BUT REMAIN SUBJECT TO THE DESIGN STANDARDS AND CRITERIA OF CHAPTER 26 (STORMWATER MANAGEMENT) OF THE FERGUSON TOWNSHIP CODE OF ORDINANCES. THE DEVELOPMENT WILL CREATE A LAND DISTURBANCE OF LESS THAN 5,000 SQUARE FEET. RUNOFF FROM THE VFD BUILDINGS IS DISCHARGED VIA GUTTERS TO SPLASH BLOCKS WHICH THEN TRAVELS OVERLAND TO A FEMA IDENTIFIED FLOODPLAIN. ADEQUATE DISCONNECTION OF THE RUNOFF FROM THE DISCHARGE LOCATION AT EACH STRUCTURE IS PROVIDED BEFORE REACHING THE FLOODPLAIN OR LEAVING THE PROPERTY AND THE HEALTH, SAFETY, AND PROPERTY OF DOWNSTREAM OWNERS WILL NOT BE NEGATIVELY AFFECTED BY THE CONSTRUCTION OF THE VFD BUILDINGS.

EROSION AND SEDIMENT CONTROL CONSTRUCTION SEQUENCE

- A. ALL EARTH DISTURBANCE AND CONSTRUCTION ACTIVITIES SHALL PROCEED IN ACCORDANCE WITH THE SEQUENCE PROVIDED ON THE DRAWINGS.

 DEVIATION FROM THIS SEQUENCE MUST BE APPROVED BY THE ENGINEER, THE CENTRE COUNTY CONSERVATION DISTRICT AND/OR THE PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION (PADEP) PRIOR TO IMPLEMENTATION. EACH STEP OF THE SEQUENCE SHALL BE COMPLETED BEFORE PROCEEDING TO THE NEXT STEP, EXCEPT AS NOTED.
- B. A PRE-CONSTRUCTION MEETING SHALL BE HELD AND NOTIFICATION MUST BE PROVIDED TO THE ENGINEER PRIOR TO THE ISSUANCE OF NOTICE TO PROCEED WITH CONSTRUCTION. THE CONTRACTOR IS TO NOTIFY THE ENGINEER, OWNER AND THE CENTRE COUNTY CONSERVATION DISTRICT AT LEAST TEN (10) WORKING DAYS PRIOR TO THE BEGINNING OF CONSTRUCTION TO SCHEDULE THE MEETING. THE CONTRACTOR MAY ALSO BE REQUIRED BY THE STATE COLLEGE BOROUGH WATER AUTHORITY TO BE LISTED AS A CO-PERMITTEE ON SOME PERMITS.
- C. AT LEAST THREE (3) WORKING DAYS PRIOR TO STARTING ANY EARTH DISTURBANCE ACTIVITIES, OR EXPANDING INTO AN AREA THAT WAS PREVIOUSLY UNMARKED, NOTIFY THE PENNSYLVANIA ONE CALL SYSTEM FOR THE LOCATION OF ANY EXISTING UNDERGROUND UTILITIES. THE LIMITS OF DISTURBANCE (LOD), WATERS OF THE COMMONWEALTH AND ANY OTHER SENSITIVE ENVIRONMENTAL FEATURES SHALL ALSO BE CLEARLY MARKED AND DELINEATED IN THE FIELD PRIOR TO THE BEGINNING OF ANY EARTH DISTURBANCE ACTIVITY.
- D. AREAS TO BE PROTECTED, WATERS OF THE COMMONWEALTH AND ANY OTHER SENSITIVE ENVIRONMENTAL FEATURES SHALL ALSO BE CLEARLY MARKED AND DELINEATED IN THE FIELD PRIOR TO THE BEGINNING OF ANY EARTH DISTURBANCE ACTIVITY. ANY AREA THAT IS LEFT UNDISTURBED FOR FOUR (4) DAYS OR GREATER SHALL BE TEMPORARILY STABILIZED UNTIL GRADING OPERATIONS RE—COMMENCE. EROSION CONTROL BLANKETING SHALL BE INSTALLED ON ALL SLOPES GREATER THAN 3H:1V AND IN ALL DISTURBED AREAS WITHIN 100 FEET OF WATERS OF THE COMMONWEALTH. AREAS WITHIN 100 FEET OF WATERS OF THE COMMONWEALTH SHALL BE PERMANENTLY STABILIZED WITH SEED AND EROSION CONTROL MATTING IMMEDIATELY UPON REACHING FINAL GRADE.
- E. INSTALL COMPOST FILTER SOCKS AS SHOWN ON THE APPROVED ESC PLAN DRAWINGS. AFTER INSTALLATION OF THE PERIMETER SEDIMENT CONTROLS, NOTIFY THE CENTRE COUNTY CONSERVATION DISTRICT AT LEAST THREE (3) WORKING DAYS PRIOR TO ANY FURTHER CONSTRUCTION TO PERFORM AN INSPECTION OF THE LOCATION AND CONSTRUCTION OF THE PERIMETER SEDIMENT CONTROLS. NO CONSTRUCTION ACTIVITIES MAY BE PERFORMED UNTIL AUTHORIZATION TO PROCEED WITH CONSTRUCTION ACTIVITIES IS PROVIDED TO THE CONTRACTOR BY A REPRESENTATIVE FROM THE CENTRE COUNTY CONSERVATION DISTRICT.
- F. BEGIN CONSTRUCTION OF VFD CONTROL BUILDING FOUNDATIONS AND THE UNDERGROUND ELECTRICAL CONDUITS LINKING THE MAIN CONTROL BUILDING TO EACH VFD CONTROL BUILDING. UPON COMPLETION OF THE FOUNDATION CONSTRUCTION AND CONDUIT INSTALLATION, TEMPORARILY STABILIZE ALL DISTURBED AREAS WITH THE APPROPRIATE SEED MIXTURE AND MULCH BEFORE CONTINUING CONSTRUCTION ACTIVITIES.
- G. CONTINUE THE CONSTRUCTION OF THE VFD CONTROL BUILDINGS. INSTALL ANY REQUIRED LANDSCAPING AND PERMANENTLY STABILIZED ALL DISTURBED AREAS WITH THE APPROPRIATE SEED MIXTURE AND BIODEGRADABLE, DOUBLE NET EROSION CONTROL MATTING.
- H. REMOVE REMAINING SEDIMENT AND EROSION CONTROLS AFTER UNIFORM 70% VEGETATIVE COVER OF EROSION RESISTANT PERENNIAL VEGETATION HAS BEEN ESTABLISHED AND APPROVAL TO REMOVE THE CONTROLS HAS BEEN PROVIDED BY THE CENTRE COUNTY CONSERVATION DISTRICT. PERMANENTLY STABILIZE ALL AREAS DISTURBED DURING THE REMOVAL OF THE PERIMETER CONTROLS. ADDITIONAL SEED AND MULCH, AND IF APPLICABLE, EROSION CONTROL MATTING ARE TO BE PLACED AS NECESSARY TO PROMOTE REVEGETATION OF ANY AREAS WHICH ARE DISTURBED DUE TO REMOVAL OF CONTROLS.

EROSION AND SEDIMENT CONTROL MAINTENANCE SCHEDULE

- 1. ALL SEDIMENT AND EROSION CONTROL FACILITIES SHALL BE CHECKED FOR DAMAGE AND CLOGGING ON A WEEKLY BASIS AND AFTER EACH STORM EVENT. ALL FACILITIES THAT ARE DAMAGED, CLOGGED, OR CAN NO LONGER PERFORM IN THE MANNER FOR WHICH THEY WERE DESIGNED SHALL BE REPLACED.
- 2. ANY PERMANENTLY STABILIZED AREAS THAT BECOME ERODED SHALL HAVE THE TOPSOIL REPLACED AND THE GRASS SOWN AGAIN WITH NEW MULCH APPLIED. IF CULTIVATION OF A NEW LEGUME OR GRASS CROP IS NOT PRACTICAL IN THE ERODED AREA, THE CONTRACTOR SHALL INSTALL NYLON EROSION CONTROL MATS.
- 3. IF THE VEGETATIVE COVER ESTABLISHED IS ALLOWED TO DETERIORATE AND BECOME INEFFECTIVE, A FERTILIZATION AND SEEDING PROGRAM SHALL BE ESTABLISHED AND CARRIED OUT AS THE CONSTRUCTION PROCEEDS. AREAS WHERE FAILURES HAVE BEEN EXPERIENCED IN THE ESTABLISHMENT OF BOTH PERMANENT AND TEMPORARY VEGETATIVE PROTECTION SHALL BE PROMPTLY TREATED. THE RE-ESTABLISHMENT OF PERMANENT VEGETATIVE COVER SHALL BE INITIATED AS SOON AS POSSIBLE.
- 4. WHEN THE ACCUMULATION OF SEDIMENT IN THE CONTROL DEVICES REACHES 1/3 THE DEPTH OF THE DEVICE OR AS SPECIFIED BY THE MANUFACTURER, THE SEDIMENT SHALL BE REMOVED AND DISPOSED OF IN SUCH LOCATIONS AS DETERMINED BY THE CONTRACTOR AND APPROVED BY THE OWNER. THESE LOCATIONS SHALL BE SELECTED SUCH THAT THE SEDIMENT WILL NOT ERODE INTO THE CONSTRUCTION AREA OR ANY NATURAL WATERWAY.
- 5. ALL SEDIMENT AND EROSION FACILITIES MUST BE MAINTAINED IN OPERATING CONDITION UNTIL UPSTREAM AREAS ARE STABILIZED WITH FINAL GROUND COVER AND HAVE ESTABLISHED UNIFORM 70% VEGETATIVE COVER OR GREATER OF EROSION RESISTANT PERENNIAL SPECIES.
- S. SEDIMENT DEPOSITED ON PAVED ROADWAYS SHOULD BE REMOVED AND RETURNED TO THE CONSTRUCTION SITE THROUGH STREET SWEEPING AS NEEDED. WASHING THE ROADWAY OR SWEEPING THE DEPOSITS INTO THE ROADWAY DITCHES, SEWERS, CULVERTS OR OTHER DRAINAGE COURSES IS NOT ACCEPTABLE.
- 7. THE CONTRACTOR SHALL IMPLEMENT THIS PLAN, INCLUDING CONSTRUCTION AND MAINTENANCE.
- 8. THE OWNER IS RESPONSIBLE TO INSURE THAT THE CONTRACTOR IS PERFORMING THE WORK AS DETAILED IN THIS PLAN.
- 9. THE OWNER IS RESPONSIBLE FOR CONDUCTING INSPECTIONS DURING CONSTRUCTION ON A WEEKLY BASIS AND AFTER EACH RAINFALL EVENT AND RECORDING ANY DEFICIENCIES THAT MAY BE FOUND IN A LOG WHICH WILL BE MADE AVAILABLE UPON REQUEST.
- 10. THE CONTRACTOR SHALL PERMIT ALL OFFICIAL REPRESENTATIVES FROM PADEP AND THE CENTRE COUNTY CONSERVATION DISTRICT ON SITE TO INSPECT THE EROSION CONTROLS INSTALLED FOR THIS PROJECT. ALL DEFICIENCIES IN THE CONTROLS MUST BE CORRECTED IMMEDIATELY.
- 11. ALL TEMPORARY CONTROLS SHALL BE MAINTAINED AS FOLLOWS:

A. COMPOST FILTER SOCK MAINTENANCE;

- THE COMPOST FILTER SOCK INSTALLATION SHOULD BE INSPECTED WEEKLY AND AFTER EVERY RAINFALL EVENT.
- ACCUMULATED SEDIMENTS WILL BE REMOVED AS REQUIRED TO KEEP THE COMPOST FILTER SOCK FUNCTIONAL. IN ALL CASES, REMOVE DEPOSITS WHERE ACCUMULATIONS REACH 1/3 THE ABOVE GROUND HEIGHT OF THE COMPOST FILTER SOCK.
- 3. DAMAGED SOCKS SHALL BE REPAIRED ACCORDING TO MANUFACTURER'S SPECIFICATIONS OR REPLACED WITHIN 24 HOURS OF INSPECTION.
- 4. ADHERE TO ANY MANUFACTURER'S RECOMMENDATIONS FOR REPLACING COMPOST FILTER SOCK DUE TO WEATHERING.

B. EROSION CONTROL BLANKETS MAINTENANCE

- BLANKETED AREAS SHALL BE INSPECTED WEEKLY OR AFTER ANY RAINFALL EVENT UNTIL A MINIMUM UNIFORM 70% COVERAGE OF EROSION RESISTANT PERENNIAL VEGETATION IS ESTABLISHED.
- DAMAGED OR DISPLACED BLANKETS SHALL BE RESTORED OR REPLACED WITHIN FOUR (4) CALENDAR DAYS.

C. CONCRETE WASHOUT STRUCTURES MAINTENANCE

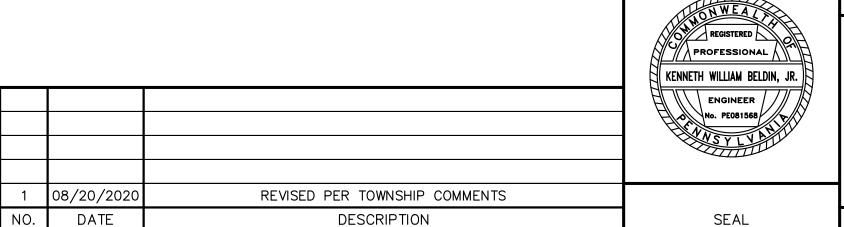
- CONCRETE WASHOUT STRUCTURES SHALL BE INSPECTED DAILY.
- 2. DAMAGED OR LEAKING STRUCTURES SHALL BE DE-ACTIVATED AND REPAIRED OR REPLACED IMMEDIATELY.
- 3. ACCUMULATED MATERIALS SHALL BE REMOVED WHEN THEY REACH 50% CAPACITY.
- 4. PLASTIC LINERS SHOULD BE REPLACED WITH EACH CLEANING OF THE WASHOUT FACILITY.

D. PUMPED WATER FILTER BAG MAINTENANCE

- 1. A SUITABLE MEANS OF ACCESSING THE BAG WITH MACHINERY REQUIRED FOR DISPOSAL PURPOSES SHALL BE PROVIDED.
- 2. FILTER BAGS SHALL BE REPLACED WHEN THEY BECOME 1/2 FULL OF SEDIMENT. SPARE BAGS SHALL BE KEPT AVAILABLE FOR REPLACEMENT OF THOSE THAT HAVE FAILED OR ARE FILLED.
- 3. BAGS SHALL BE PLACED ON STRAPS TO FACILITATE REMOVAL UNLESS BAGS COME WITH LIFTING STRAPS ALREADY ATTACHED.
- 4. FILTER BAGS SHALL BE INSPECTED DAILY. IF ANY PROBLEMS ARE DETECTED, PUMPING SHALL CEASE IMMEDIATELY AND NOT RESUME UNTIL THE PROBLEM IS CORRECTED.

IMPORTING FILL MATERIAL

- 1. THE CONTRACTOR IS RESPONSIBLE FOR PERFORMING ENVIRONMENTAL DUE DILIGENCE AND DETERMINE THAT ALL FILL IMPORTED MEETS PA DEP'S DEFINITION OF CLEAN FILL.
- 2. CLEAN FILL IS DEFINED AS: UNCONTAMINATED, NON-WATER SOLUBLE, NON-DECOMPOSABLE, INERT, SOLID MATERIAL. THE TERM INCLUDES SOIL, ROCK, STONE, DREDGED MATERIAL, USED ASPHALT, AND BRICK, BLOCK OR CONCRETE FROM CONSTRUCTION AND DEMOLITION ACTIVITIES THAT IS SEPARATE FROM OTHER WASTE AND IS RECOGNIZABLE AS SUCH. THE TERM DOES NOT INCLUDE MATERIALS PLACED IN OR ON THE WATERS OF THE COMMONWEALTH UNLESS OTHERWISE AUTHORIZED. (THE TERM "USED ASPHALT" DOES NOT INCLUDE MILLED ASPHALT OR ASPHALT THAT HAS BEEN PROCESSED FOR RE-USE.)
- 3. ENVIRONMENTAL DUE DILIGENCE IS DEFINED AS: INVESTIGATIVE TECHNIQUES, INCLUDING, BUT NOT LIMITED TO, VISUAL PROPERTY INSPECTIONS, ELECTRONIC DATA BASE SEARCHES, REVIEW OF PROPERTY OWNERSHIP, REVIEW OF PROPERTY USE HISTORY, SANBORN MAPS, ENVIRONMENTAL QUESTIONNAIRES, TRANSACTION SCREENS, ANALYTICAL TESTING, ENVIRONMENTAL ASSESSMENTS OR AUDITS.



REVISIONS

EROSION AND SEDIMENT CONTROL (ESC) NOTES

STATE COLLEGE BOROUGH WATER AUTHORITY

KOCHER WELL FIELD
WATER PUMPING IMPROVEMENTS

FERGUSON TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA

DATE: 07/22/2020 JOB: 16049 SCALE: AS SHOWN

FII60949_KOCHER_LD_D+20RAWN BY: AJL CHECKED BY: KWB

D-DRAWN BY: AJL CHECKED BY: KWB D-2

G: \16049\LAND DEVELOPMENT\KOCHER WELL FIELD LDP\16049_KOCHER_LD_D-

DOBSON & FOREMAN

ENGINEERS

3121 Fairway Drive

Altoona, PA 16602 814.943.5214 gdfengineers.com



Torron Group LP 366 Walker Drive, Suite 201 State College, PA 16801

Phone: (814)-231-2800 Fax: (814)-231-2802 Email: tfsonger@ torrongroup.com www.torrongroup.com

To: Ferguson Township Supervisors

From: Tom Songer II, PE Date September 22, 2020

Subject: Proposed Ferguson Township Stormwater Fee Ordinance

Dear Supervisors:

My name is Tom Songer II. I lived in Ferguson Twp. from 1972 until 1992. I own seven (7) professional office buildings in Ferguson Township totaling approximately 83000sf of floor area. I served on the Phase II Ferguson Township Stormwater Advisory Committee. I believe in good planning relative to needed capital improvements to the existing road system and infrastructure that is owned by Ferguson Township.

As a result of the discussion at the supervisor's meeting on September 8, 2020 I suggest that the following be considered as a way to find sources of revenue to pay for needed for storm sewer repairs in public streets rather than implementing the proposed Stormwater Fee Ordinance:

- 1. The proposed Stormwater Fee Ordinance is expected to cost more than \$1,770,000 per year according to the information provided by the township consultant. Personnel costs are estimated by the consultant to be approximately \$500,000 per year. Property owners will be able to appeal the fee and there is a provision for property owners to apply for credits. This will all add to the burden of administering the ordinance. This is time that can better be spent on planning, designing and administering the construction of needed storm sewer and roadway improvements. Public storm sewers are usually part of the road system of the township and should be repaired or replaced as part of a road reconstruction project.
- 2. The issue is how to pay for needed storm sewer repairs to existing public streets. Generally, when a street is rebuilt it should involve an evaluation of the township facilities which includes the paving, curbs, storm sewers, trees, etc.
- 3. Any existing stormwater detention basins in developments are maintained by existing HOAs. The township has no responsibility for maintaining these basins but the township does inspect these facilities and can mandate that the HOA make needed repairs.
- 4. Prepare a budget without the stormwater fee ordinance being enacted and remove all of the administrative costs to administer the ordinance. There is more than \$500K per year in personnel costs required to administer the ordinance in the current budget. This work is currently being done within the township's General Budget within the Transportation Improvement Fund (TIF).
- 5. Review the current capital budget. Is there a program to rebuild roads and storm sewers already in place for the next 5 years and 10 years?
- 6. How much increased real estate tax revenue is expected in the next 5 years, next 10 years from projects that have yet to be completed or are in the planning stages? There are multifamily projects planned and under construction that have yet to be completed. These projects will maintain their own parking lots and streets so there will be no burden on the taxpayers other than traffic from these projects will use the existing public streets for access.
- 7. Need to hold the line on current spending. Every year the township gets increased tax revenue from the earned income tax and increased real estate tax from new homes, multifamily and commercial developments. How much have these increased taxes been on average every year for the last 5 years and 10 years.

- 8. Consider paying for needed storm sewer and highway improvements by:
 - a. Whatever taxes are currently generated from EIT and Real Estate for 2020 is considered to be a baseline for revenue generated from these sources.
 - b. Any taxes received over the next 10 years that are greater than the baseline x 1.02% (2% annual increase covers inflation) go into the TIF Budget for needed stormwater and road improvements in addition to the funds that are already budgeted from the general fund to TIF.
 - c. Prepare a budget for annual capital projects based on this approach. There should be no increased administrative costs or personnel costs as part of this budget because there will be no fee statements sent out, no appeals to the municipal manger, no credits, etc. to deal with. This work is currently being done for storm sewer and road projects within the current TIF budget.
 - d. Things like rebuilding inlets, repairing curbing, etc. could possibly be done by the existing public works crew. Everything that the public works crews does should be up for evaluation in terms of can this be done less expensively if it were privatized or bid out. This includes lawn mowing, tree trimming, snow plowing, drainage work, etc. No new public works employees should be added and no office staff should be added and when someone leaves or retires, their job should be distributed among other employees up to a point. With technology that is available an organization doesn't need as many people to do administrative work. Every employee should be accountable.
 - e. Any work like cleaning and videoing storm sewers should be privatized and bid out or work with other local purveyors like the SBWJA or UAJA to do this work. The township does not need to buy any additional expensive equipment that needs to be maintained and manned. All work relating to the maintenance and repairs to highways should be bid out just like it is now.
 - f. If after preparing a new budget based on **no stormwater fee** and taking into account what is stated above as additional income from real estate taxes for new developments and homes and increases from the EIT over 1.02% per year the township still needs more money then consider an increase to the real estate tax which would be uniformly paid for by all tax payers without any additional admin. costs.
 - g. Township should consider creating a Financial Advisory Committee that could serve to review budgets and make recommendations on things that should be looked at to save money especially on capital projects. Members of this committee could be residents, accountants, civil engineers, etc. It is important to have people from the professional disciplines mentioned who have experience in developing budgets and designing and administering public works projects.

We need to start thinking outside the box as to ways to save money and get the work done that the property owners in Ferguson Township expect and deserve.

Thomas F Songer II



CobbleCreek Manor

3296 Shellers Bend State College, PA 16801

16 September 2021

Ferguson Township Supervisors 3147 Research Drive State College, PA 16801

Dear Board of Supervisors:

This letter conveys the views of the Executive Board of Directors of CobbleCreek Manor, a condominium association comprised of 48 unit owners.

We do not believe it is necessary to implement a storm water management fee. Storm water management is important and is a responsibility of the township however, we see no reason to create what, in effect, is a new and separate tax for this purpose. We believe that the township should establish its operating budget based on its anticipated needs and operate within its current sources of income, predominantly property tax and earned income tax.

The fact that the real estate tax, the earned income tax and the transfer tax do not discriminate on the basis of who generates storm water and how much (in other words, they must be paid even if an individual does not generate storm water or use storm water management facilities), is hardly a valid argument in favor of a storm water management fee. For example, the school tax is imposed without regard to whether the taxpayer has children using the school system.

Any new development that occurs within the township must follow the state and local requirements of the Land Development process and procedures which includes the rules of the Federal EPA, the Pennsylvania Department of Environmental Protection and all local ordinances. The Land Development process occurs at the expense of the developer. The township has approval authority over that process. New development should not be approved without a full and comprehensive plan and design for storm water management. The township has full authority to make this a condition of approval. This process, as well, should not require additional fees to be levied on the existing property owners of the township.

Respectfully,

Harold Bailey

President, Cobble Creek Manor

FARMER COMMENTS

FERGUSON TOWNSHIP STORMWATER FEE PROPOSAL

9/23/20

The Ferguson Township Farmer Committee met on 9/21/20 for the purpose of discussing and reacting to the PROPOSED FERGUSON TOWNSHIP STORMWATER FEE PROPOSAL. There were 23 different owners present. Todd Irvin, the stormwater committee farmer representative, provided stormwater committee information throughout the discussions.

At this time we would like to present our thoughts regarding this proposed solution to the stormwater issues facing the Township.

- 1. The Ag Community contributes very little (probably less than 1%) to the LEVEL OF SERVICE necessary in the Township to manage stormwater.
- 2. By design and through management, the Ag Community keeps the water it gets from the sky on the farm property as part of its crop and animal farm management system. WE DON'T SEND SURFACE WATER TO OTHER LOCATIONS.
- 3. The Ag Community is already regulated by the State and Federal Government through our registered CONSERVATION PLANS, NUTRIENT MANAGEMENT AND EROSION CONTROL MEASURES.
- 4. Three years ago the Ag Community of Ferguson Township was applauded for its STEWARDSHIP and contributions to the infiltration system that provides a significant amount of drinking water for the entire Centre Region. There was no effort to reimburse the Ag Community for this critical service. NOW THE PROPOSAL BEING PUT FORWARD ASSIGNS A FEE TO THIS SAME Ag Community FOR CONTRIBUTIONS TO THE STORMWATER MANAGEMENT SYSTEM THAT IT DOES NOT CONTRIBUTE TO.

FURTHER, THE FARMER COMMITTEE RECOMMENDS THAT THE CURRENT PLAN BE DROPPED WITH NO MORE FUNDS EXPENDED TO FURTHER STUDY ITS MOVING FORWARD.

WITH NO FURTHER EXPENDITURE OF FUNDS TO CONSULTANTS, WE RECOMMEND THAT THE TOWNSHIP FORM A LOCAL STUDY GROUP TO DEVELOP POSSIBLE ALTERNATIVE WAYS TO ADDRESS THE STORMWATER CHALLEGES OF THE FUTURE FOR FERGUSON TOWNSHIP.

DRAFT

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AN ORDINANCE OF THE TOWNSHIP OF FERGUSON, CENTRE COUNTY, PENNSYLVANIA ESTABLISHING A UTILITY FEE FOR STORMWATER COLLECTION AND MANAGEMENT.

WHEREAS, The Ferguson Township Board of Supervisors is authorized under the Second-Class Township Code, and otherwise authorized and obligated under laws of the Commonwealth of Pennsylvania to regulate stormwater through its Municipal Separate Storm Sewer System (MS4) Permit; and

WHEREAS, the existing stormwater management system and infrastructure requires maintenance, repair, improvements, and replacement to meet current and future needs, including addressing increased precipitation and flooding events; and

WHEREAS, the Township, through its obligations under its Stormwater Management Ordinance and MS4 Permit requirements, maintains significant capital and operational infrastructure necessary to provide for water quality and rate control; and

WHEREAS, a comprehensive multi-phased analysis was completed to evaluate the feasibility, need, and structure of a proposed Stormwater Management Utility Fee; and

WHEREAS, the Board of Supervisors hereby determines that a Stormwater Management Utility Fee is necessary to equitably and proportionately assess property owners in the Township for stormwater runoff contributed to the public system as a result of the impact of land development.

NOW, THEREFORE, BE IT ORDAINED that the Ferguson Township Board of Supervisors hereby enacts and implements a Stormwater Management Utility Fee for the purposes of meeting the needs described herein and in accordance with the following provisions:

Section 1 – Purpose and Policy.

The Board of Supervisors finds that an adequate, sustainable source of revenue for stormwater management is necessary to protect the general health, safety, and welfare of the residents of the Town. Further, the Board of Supervisors finds that higher amounts of impervious area contribute greater amounts of stormwater and associated pollutants to the stormwater management system. Therefore, the Board of Supervisors determines that it is in the best interest of the public to enact a stormwater utility fee that allocates stormwater management program costs to property owners based on impervious area.

Section 2 – Definitions.

- A. Billing Unit One billing unit equates to 1,000 feet of impervious area.
- B. Developed Parcel A parcel that contains an impervious area equal to or greater than five hundred (500) square feet.

- C. Director Refers to the Director of Public Works or his/her designee.
- D. Impervious Area A surface that prevents the percolation of water into the ground. Impervious surfaces (or areas) shall include, but not be limited to: roofs; additional indoor living spaces, patios, garages, storage sheds and similar structures; and any new streets or sidewalks. Decks, parking areas, and driveway areas are not counted as impervious areas if they do not prevent infiltration. Gravel or crushed stone shall be considered impervious area when designed or primarily utilized to support vehicular traffic. The Director may develop specifications for the mapping of impervious area for the purpose of this Article, including the establishment of a uniform threshold under which a contiguous unit of impervious area is considered de minimis and not subject to mapping.
- E. Owner any person, firm, corporation, partnership, trust, company, association, government agency, society, or group owning real property in the Township.
- F. Stormwater Drainage runoff from the surface of the land resulting from precipitation or snow or ice melt.
- G. Stormwater Management Program The activities of the Township necessary to operate, maintain, enhance, and expand the stormwater management system and the activities necessary to carry out the Town's municipal separate storm system (MS4) permit and the stormwater-related provisions of the Subdivision and Land Development Ordinance, Floodplain Conservation Ordinance, and the Stormwater Management Ordinance.
- H. Stormwater Management System The system of runoff avoidance, infiltration, collection, and conveyance, including storm sewers, curbs, pipes, conduits, mains, inlets, culvers, catch basins, gutters, ditches, channels, detention ponds, streets, drains, and all devices, appliances, and stormwater management practices and facilities used for collecting, conducting, pumping, conveying, detaining, infiltrating, reducing, managing, avoiding generation of, and treating stormwater.
- I. Township Manager Refers to the Township Manager or his/her designee.

Section 3 –Stormwater Utility Fee Established.

- A. A stormwater utility fee shall be imposed on every developed parcel in the Town that appears in the Centre County parcel database as of December 31st of each year. All stormwater utility fees shall be deposited into the Stormwater Management Fund of the Town described in Section 4.
- B. The rate per billing unit to be used for calculating the stormwater utility fee shall be established by Resolution of the Board of Supervisors and shall be reviewed annually.
- C. Notwithstanding Section 3.A. above, the following impervious area shall be exempt from the imposition of the stormwater utility fee:

- a. Public Streets as defined in Chapter 22, Subdivision and Land Development; Section 502. Streets: and
- b. Rail and associated rail ballast.

Section 4 – Stormwater Management Fund.

The Stormwater Management Fund is established as a separate enterprise fund of the Township, which shall be used solely to cover the cost of the Township's stormwater management program. The fund shall consist of revenue generated by the stormwater utility fee and other deposits that may be made from time to time by the Board of Supervisors, including but not limited to federal or state grants and revenue from the sale of bonds. All interest or other income derived from stormwater utility fees shall remain or otherwise be deposited into the fund.

Section 5 – Stormwater Utility Fee Calculation.

- A. Unless otherwise specified in this Article, the stormwater utility fee for each parcel shall be calculated in the following manner:
 - a. Determine the location of the parcel as either within the Regional Growth Boundary or not:
 - b. Determine the impervious area of the parcel in square feet;
 - c. Divide the impervious area of the parcel by the billing unit;
 - d. Round the resulting calculation using natural rounding to determine the number of billing units;
 - e. Multiply the number of billing units by the rate established by Resolution of the Board of Supervisors to obtain the stormwater utility fee for the parcel.
- B. Impervious area held in common ownership shall be calculated using the methodology in Section 5(A), above. The resulting stormwater utility fee will then be divided equally among parcels sharing common ownership. The Township Manager may, on a case by case basis and at the request of an association representing the owners of the property under common ownership or the recommendation of the Director, implement alternative methodology for dividing the stormwater utility fee, including but not limited to an established par value.

Section 6 –Stormwater Utility Fee Credits.

- A. The Board of Supervisors shall adopt by Resolution a Stormwater Management Program Credit Policy Manual for reductions in the stormwater utility fee in recognition of practices that are targeted to reduce the cost of the Township's stormwater management program. The types and amounts of credits are at the sole discretion of the Board of Supervisors. The credits shall be applied after determination of the stormwater utility fee in accordance with Section 5, above.
- B. The Director shall develop written policies and procedures necessary to implement the system of credits. These policies and procedures shall include, but not be limited to, provisions to reduce or eliminate the amount of credit if the Director determines that the practice is not functioning as intended.

C. Nothing shall prevent the Board of Supervisors from modifying the adopted system of credits, and such modifications may apply to holders of existing credits.

Section 7 -Billing, Interest, and Enforcement.

- A. The stormwater utility fee shall be billed each year on or before March 1 to the record owner of each parcel subject to the fee in combination with bill for real estate taxes. If the property owner is making real estate tax payments on an installment basis as authorized in this ordinance, then the stormwater utility fee will be collected on the same schedule. Any portion of a stormwater utility fee that is unpaid as of the subsequent December 31st of each year the property owner or agent was billed shall be considered delinquent except if the unpaid stormwater utility fee is subject to an appeal in accordance with Section 8.
- B. The penalty assessed for delinquent fees will be 1.5% per month.
- C. In addition to any penalty assessed in Section 7(B.) above, any cost or fee incurred by the Township in conjunction with the collection of a delinquent fee shall be the responsibility of and paid by the owner of the subject parcel.
- D. A delinquent fee, along with cumulative penalties and collection costs or fees, shall constitute a lien on the parcel ranking on a parity with liens for unpaid real estate taxes and shall be handled in the same manner as provided for the collection of unpaid real estate taxes.

Section 8 - Appeal Process and Procedure.

- A. Any owner of a parcel who believes the provisions of this Article have been applied in error may appeal in accordance with this Section, provided, however, that grounds for appeal are limited to the following:
 - a. An error was made regarding the square footage of the impervious area attributed to the parcel:
 - b. The property is exempt under Section 3(C.):
 - c. There is a mathematical error in calculating the stormwater utility fee;
 - d. The identification of the parcel owner invoiced is in error; and/or
 - e. An approved credit was incorrectly applied.
- B. The parcel owner shall complete and submit to the Township Manager a Stormwater Utility Fee Appeal Form in a format approved by the Township within thirty (30) days of the charge being mailed or otherwise issued to the owner ("appeal date"). A Hearing Officer, designated by the Director, shall review the appeal for completeness and make a determination within fifteen (15) calendar days. In the event that the Hearing Officer finds that the appeal is incomplete, the Hearing Officer shall offer the owner thirty (30) calendar days from the determination that the appeal is incomplete to supply the missing information. If all information requested is not provided within the thirty (30) calendar days, the petition for appeal shall be deemed to have been withdrawn.

- C. Once the appeal has been determined to be complete, the Hearing Officer shall conduct a technical review of the alleged error and respond to the owner in writing within thirty (30) calendar days. The Hearing Officer may deny the appeal or adjust the stormwater utility fee if it is found to be in error.
- D. A decision by the Hearing Officer that is adverse to the appellant may be further appealed to the Township Manager within thirty (30) days of the determination being mailed or otherwise issued to the owner. The Township Manager shall review the determination of denial made by the Hearing Officer and either affirm, reject, or modify the determination. The Township Manager's determination will be provided to the owner in writing by certified or registered mail within thirty (30) calendar days of receiving the denial appeal request.
- E. Any person aggrieved by a decision of the Township Manager may further appeal to the Centre County Court of Common Pleas within thirty (30) days of receipt of such written final decision.
- F. If payment is not made within fifteen (15) calendar days after the expiration of the owner's right to appeal in accordance with this Section or December 31st of each year, whichever date is later, or a decision that is adverse to the owner made by the Centre County Court of Common Pleas, the unpaid fee shall be considered delinquent and subject to the provisions of Section 7(B.) through Section 7(D.).

<u>Section 9 – Policies and Procedures.</u>

- A. The Board of Supervisors may by Resolution adopt such policies and procedures it deems appropriate to ensure collection of stormwater utility fees imposed pursuant to this article.
- B. The Director may implement such administrative procedures necessary to implement the requirements set forth in this Article.

Section 10 – Repealer.

Any and all previous Ordinance(s) or parts thereof which are inconsistent with the terms and provisions of this Ordinance are hereby repealed.

Section 11 – Severability.

If any section, subsection, sentence, clause, phrase, provision, or portion of this Ordinance is found to be invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision. Such decision shall not affect the validity of the remaining portions of this Ordinance.

Section 12 – Effective Date.

This Ordinance shall become effective on January 1, 2021. The fee for the 2021 fiscal year shall be calculated on a prorated basis to account for one-half (1/2) of the annual fee. This proration

Ordained and Enacted this	day of	2020.
	TOW	NSHIP OF FERGUSON
	Ву:	Steve Miller, Chairman Board of Supervisors
[SEAL]		
ATTEST:		

has been deemed appropriate as the program will not be fully operational at the start of the 2021 fiscal year. Beginning January 1, 2022, the full annual fee shall be assessed to each applicable

property owner.

David G. Pribulka, Secretary

RESOLUTION	NO

A RESOLUTION OF THE TOWNSHIP OF FERGUSON, CENTRE COUNTY, PENNSYLVANIA AUTHORIZING THE ENGAGEMENT OF VOYA FINANCIAL FOR PLAN SPONSORSHIP SERVICES FOR THE TOWNSHIP'S 457 DEFERRED COMPENSATION AND 401(A) RETIREMENT PLANS; POST EMPLOYMENT HEALTHCARE PLAN; AND ROTH IRA PLAN.

BE IT RESOLVED, by authority of the Township of Ferguson, Centre County, Pennsylvania, and it is hereby resolved by authority of the same, that the Township shall engage Voya Financial for plan sponsorship services for the Township's 457 Deferred Compensation and 401(a) Retirement Plans; Post Employment Healthcare Plan; and Roth IRA Plan.

BE IT FURTHER RESOLVED, that the Township hereby terminates its existing engagement with ICMA-RC for similar services.

RESOLVED, this 5th day of October 2020.

	TOWNSHIP OF FERGUSON
	By: Steve Miller, Chairman Board of Supervisors
[S E A L]	
ATTEST:	
David Pribulka, Secretary	
CE	RTIFICATION
	Township of Ferguson, do hereby certify that the Resolution adopted at a regular meeting of the Board 2020.
David G. Pribulka, Secretary	









Thank you for your interest in Voya Financial® as the provider for your retirement plan.

With a vision to be America's Retirement Company®, we don't just innovate. We innovate with a purpose. We are redefining what it means to be a leading financial services company and work to make a secure financial future possible – one person, one family and one institution at a time.

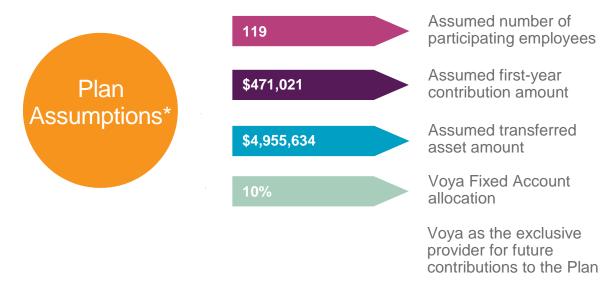


Program Highlights and Fee Summary

RetireFlex-MF with Voya Fixed Account – 457/401 II For 457(b), 401(a) and PEHP plans Tailor Designed for Ferguson Township

Thank you for your interest in Voya Financial® as the provider for your retirement plan. For more than 50 years, we've helped millions of people prepare for their financial futures through employer-sponsored retirement plans and understand the importance of providing meaningful solutions that drive increased plan health and retirement readiness for your employees. With a clear mission to make a secure financial future possible – one person, one family, one institution at a time – Voya's vision is to be America's Retirement Company™.

We are pleased to present you with the following proposal, which will remain in effect until July, 29, 2020.



Voya assumes use of one of our standard electronic methods of transmitting deposits and allocation instructions. We also assume plan assets will transfer to the program simultaneously on date of conversion from your current provider.

Voya's proposal does not include reimbursement of any surrender charge, market value adjustment or deferred sales charge that may be assessed on assets being transferred.

Your Service Team

Name	Title	Firm name	Phone	Email
Tony Agentowicz	Vice President, Institutional Clients	Voya Financial®	(610) /81 <u>-</u> 6414	Tony.Agentowicz @voya.com

^{*} Our fee quote is based upon certain assumptions about your plan shown above. If the actual transferred asset amount and/or number of participating employees varies 10% or greater from the assumptions above, we reserve the right to adjust the recordkeeping fees and/or Fixed Account credited rate in accordance with our administrative practice within 180 calendar days following the date of the initial transferred asset contribution.

Recordkeeping Fees¹ & Fund Revenue Requirement

Туре	Amount
With the Voya Fixed Account as stability of principal option and mapping to Voya Index Solution Z: Required Revenue to provide recordkeeping services (includes 5 basis points for third party education services)	0.45% of plan assets
Open Architecture Platform; no proprietary investments: Required Revenue to provide recordkeeping services (includes 5 basis points for third party education services)	0.55% of plan assets
With the Voya Fixed Account as stability of principal option and mapping to Voya Index Solution Z, includes the PEHP plan: Required Revenue to provide recordkeeping services (includes 5 basis points for third party education services)	0.64% of plan assets
Open Architecture Platform; no proprietary investments, includes the PEHP plan: Required Revenue to provide recordkeeping services (includes 5 basis points for third party education services)	0.74% of plan assets

The charges identified above compensate Voya, in part, for the services we provide under your contract. They are also used to pay commissions to your sales representative, if applicable, and to compensate your representative for ongoing services. Charges are based upon the plan assumptions indicated, in addition to the fund menu selected and the compensation paid to any third party as directed by you.

Fees may reflect aggregated plan pricing, if applicable.

If applicable, this proposal is subject to a fund revenue requirement as state above. We shall apply to this requirement the revenue that we receive from mutual fund companies for services rendered on behalf of the plan. Such revenue shall include 12b-1 revenue, sub-transfer agency fees, and any administrative services fees paid to us by the mutual fund companies. If we receive less than the required revenue annually, the plan will be billed the difference between actual and required revenue.

Fund Management Fees:

Fund management fees and other fund operating expenses will apply. These fees depend upon the investment option chosen. Please refer to the Individual Fund prospectuses or Fund Fact Sheets for fund fee information. A portion of that fee may be paid to Voya as a form of revenue sharing. Please see the Retirement Choice II information booklet for additional information.

¹ Voya reserves the right to increase recordkeeping charge(s) if the actual characteristics vary materially from the original plan assumptions reflected herein. We also reserve the right to deduct the charge(s) from participant accounts.

Investment Options

Your investment options include a fixed interest investment option, offered through a group annuity contract issued by Voya Retirement Insurance and Annuity Company plus a selection of a broad menu of mutual funds from well-known fund managers.

You should consider the investment objectives, risks, and charges and expenses of the mutual funds offered through a retirement plan, carefully before investing. The fund prospectuses and an information booklet containing this and other information can be obtained by contacting your local representative. Please read the information carefully before investing.

Fixed Interest Investment Option

The Voya Fixed Account – 457/401 II is a fixed interest investment option available through a group fixed annuity contract. The Voya Fixed Account – 457/401 II guarantees* a minimum rate of interest, which, once credited, becomes a part of the principal and the investment grows through compound interest. All assets invested in this account, which are invested in Voya Retirement Insurance and Annuity Company's general account, are credited with a portfolio rate.

Special guidelines apply to the amount of assets that can be withdrawn from the Voya Fixed Account – 457/401 II Account or transferred from the Voya Fixed Account – 457/401 II to other investment options in this program. For complete details please refer to the RetireFlex-MF Information Booklet.

Based on the previously stated assumptions for your plan, the Voya Fixed Account – 457/401 II will credit interest at a current credited rate of 1.35%. The current credited interest rate may change but is guaranteed not to be below either the minimum annual rate or the guaranteed minimum interest rate ("GMIR"). Any rate change initiated solely by Voya will be guaranteed to remain in effect until the last day of the three-month period measured from the first day of the month in which such change was made. The current rate for a plan's initial investment in the Voya Fixed Account – 457/401 II may be in effect for less than a full three-month period. For 2018, the minimum annual rate is equal to the GMIR, which is [1.00%].

*Guarantee is based on the claims paying ability of the Voya Retirement Insurance and Annuity Company and does not apply to the investment return or principal value of the mutual funds.

Important Information

Mutual funds under a custodial agreement are intended as long-term investments designed for retirement purposes. Money distributed will be taxed as ordinary income in the year the money is distributed. Account values fluctuate with market conditions, and when surrendered, the principal may be worth more or less than the original amount invested. A group fixed annuity is a long-term insurance contract designed for investing for retirement purposes. The guarantee of the fixed account is based on the claims-paying ability of the issuing insurance company. Although it is possible to have guaranteed income for life with a fixed annuity, there is no assurance that this income will keep up with inflation. Early withdrawals taken from the 401(a)/401(k) plan prior to age 59 ½ will be subject to the IRS 10% premature distribution penalty tax, unless an IRS exception applies. Amounts distributed will be taxed as ordinary income in the year it is distributed. An annuity does not provide any additional tax benefit, as tax deferral is provided by the Plan. Annuities may be subject to additional fees and expenses, to which other tax-deferred funding vehicles may not be subject. However, an annuity does offer other features and benefits, such as lifetime income payments and death benefits, which may be valuable to you.

Standard and Optional Recordkeeping Services

Certain services require Plan Sponsor information support

Planwithease.com services for aggregation and approval services*
Sponsor Website for plan & participant level access
Daily reconciliation of plan and participant activity
Notification to Plan Sponsor and calculation of minimum distribution amount for participants subject to minimum distribution requirements
Voya authorized loans, withdrawals and distributions* (optional service)
Eligibility tracking* (optional service)
Reallocation of forfeitures
Online initiation of loan, withdrawal and other distribution requests*
Comprehensive compliance testing services available including contribution limit monitoring and/or reporting (certain exclusions apply)
Preparation of standard audit package upon request
Form 5500 support – Information generation or signature ready*
Online Administrative Procedures Manual**

Other Optional Services (conditions may apply):

- ° Online Beneficiary Maintenance
- ° Paperless general purpose loans and distributions
- ° Hardship suspension reinstatement
- ° Contribution Rate Change
- ° Contribution Rate Escalator
- ° Automatic Enrollment
- ° Automatic Contribution increase (for plans that include automatic enrollment)

^{*}For Plans that meet underwriting requirements

^{**} Non-governmental only

Additional Services / Recordkeeping Fees (fees subject to change)

Service	Fee
Loan initiation fee	\$75 one-time charge per loan
Loan maintenance fee	\$25 annually per loan
Participant-initiated wire, overnight mail or stop payment	\$50 per occurrence
Consulting services, audit support and special assistance You will be notified at the time of your request if an additional charge is applicable	\$200 per hour
Self-Directed Brokerage Account*	\$50
With access to over 10,000 mutual funds from some of the most well-known and respected mutual fund companies,	annually per participant
Trustee Services from Voya Institutional Trust Company	
Direct, non-discretionary trustee services and Certified Annual Statement; \$750 annually (fee is included in Recordkeeping Fees shown above.	\$0.00
Morningstar® Retirement Manager SM	
Gives participants the opportunity to receive a personalized retirement strategy. Participants can then choose the solution that best suits their needs – implementing advice themselves or delegating account management responsibility. Morningstar® Retirement Manager SM offers two unique services:	
Managed by You	\$0
An online advice service.	ΨΟ
Manage by Morningstar A managed account service.	0.56%
Asset Allocation Made Easier Supports the efforts of sponsors to improve the asset allocation of plan participants and simplify the investment selection process by creating custom model portfolios.	\$0.00

^{*} Brokerage services provided by TD Ameritrade, Inc., member FINRA/SIPC/NFA. TD Ameritrade is a trademark jointly owned by TD Ameritrade IP Company, Inc. and The Toronto-Dominion Bank. Used with permission. TD Ameritrade is an independent entity and not a corporate affiliate of Voya Financial Partners LLC (member SIPC).



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Proposal for Ferguson Township, PA

- Post-Employment Health Plan
- Payroll Deduction Roth IRA

April 30, 2020

On behalf of Voya Financial thank you for the opportunity to respond to the Request for proposal for Ferguson Township.

Post-Employment Health Plan (PEHP)

Assumptions

- Current Assets: \$82,000
- Average Contribution: \$4,000 annually + \$5,000 per participant at retirement
- Zero revenue mutual fund lineup (any mutual fund revenue reimbursed to plan/participants)

PEHP Pricing Bundled with 401/457 Plans

- With Proprietary Voya Investment: 0.64% of all plan assets (401/457/PEHP)
- With NO Proprietary Voya Investments: 0.74% of all plan assets (401/457/PEHP)

PEHP Pricing as a Stand Alone Plan

• Annual fee of \$6,300 + 2.00% against PEHP plan assets

Payroll Deduction Roth IRA

Voya does not manufacture a proprietary product specifically for a payroll deduction IRA leaving Ferguson Township with one of several options, including:

- 1) Under a Payroll Deduction IRA, the employer makes available an IRA (either a Traditional or Roth IRA) with a financial institution (bank, mutual fund company, insurance company). Employees authorize a payroll deduction amount for the IRA. A business of any size can establish a Payroll Deduction IRA program. American Funds is one such institution that facilitates a payroll deduction IRA with no cost to the employer while employees pay a \$10 setup fee and a \$10 annual maintenance fee
- 2) For greater choice and flexibility without employer involvement, an employee can simply establish an IRA with a financial institution of their choice and setup a bi-weekly or monthly transfer to take place after they get paid. The money will automatically be transferred into their IRA each pay period. The important thing to remember about this approach is that it isn't deducted directly from an employee's paycheck

For additional information, please contact Tony Agentowicz, Vice President, Institutional Clients at (610) 781-6414 or via email at Tony.Agentowicz@Voya.com



^{*}See included Plan Highlights document for bundled pricing scenarios

^{*}See included PEHP/HRA brochures for more details



**** Letter of Transmittal ****

Transmittal#

000004

DAVID MODRICKER	Date 09/01/20
3147 RESEARCH DRIVE	Job # B9FT01-000
STATE COLLEGE, PA 16801	FERGUSON TOWNSHIP
DIATE CODECCE, IN 10001	I BROODON TOWNDILL
Subject:	
PAY APP# 6	
	CONCEDUCATION
CONTRACT 4:ELECTRICAL	
FERGUSON TWP RENOVATION	ONS
**** We Are Sending You ****	
□-Submittal □-RFI□-Change Or	der Request
☑-Contract Documents □-Subcontra	ct Documents
□-Safety Documents □-See Below	
Cpy Date Reference	Description
003 08/31/20	PAY APP# 6 FINAL RETAINAGE
**** Sent Via ****	
Denc VIA	
D W = D = -43	□-First Class Mail □-Facsimile ☑-FedEx
☑-Via E-mail □-Hand Delivered	□-First Class Mail □-Facsimile ☑-FedEx
□-UPS	
8	
Remarks:	

EXECUTED AND TRANSMITTED PER YOUR REQUEST VIA

FEDEX TRACKING # 7713 1169 8301

From: SARAH BINGAMAN, PROJECT COORDINATOR

To: FERGUSON TOWNSHIP

Copy To:

Signature: Muhbyaman

TO: BYDESIGN CONSULTANTS 1950 MARKET STREET CAMP HILL PA 17011		PROJECT:	RENO TO FERGUSON TWP BLDG	APPLICATION NO:	006	Distribution to: OWNER
				PERIOD TO:	8/31/20	ARCHITECT CONTRACTOR
FROM: HAYDEN POWER GROUP 235 E MAPLE ST		VIA ARCHITECT:		PROJECT NO:		
HAZLETON PA 18201				CONTRACT DATE:	9/05/19	
CONTRACT FOR: B9FT01 ELECTRICAL				INVOICE NO:	02192	
ONTRACTOR'S APPLICATION FOR PA	YMENT		The undersigned Contractor cert	ifies that to the best o	of the Contrac	ctor's knowledge
opplication is made for payment the Contract. Continuation Shee	, as shown below t, AIA Document	, in connection with G703, is attached.	information and belief the work pleted in accordance with the C the Contractor for Work for whi payments received from the Owne	covered by this Applications that in previous Certificates	ation for Payr all amounts I	ment has been com- have been paid by
. ORIGINAL CONTRACT SUM	s	71,078.00	CONTRACTOR: HAYDEN POWER PROUP	7		
. Net change by Change Orders.	\$	2,421.28			01.100	ND
. CONTRACT SUM TO DATE (Line 1	+-2)\$	73,499.28	Ву:	Date:	9/1/20	20
. TOTAL COMPLETED & STORED TO (Column G on G703)	DATE\$	73,499.28	State Of: PENNSYLVANIA County Of: COUNTPIA			
. RETAINAGE:			Subscribed and sworn to before	me this 87 da	ay of Septem	ber. 20 20
a. % of Completed Work (Column D+E on G703)	\$.00	Notary Public: 1000 My Commission expires: 88/04		Sarah Bin	of Pennsylvania - Notary gaman, Notary Public lumbia County
 b. % of Stored Materia (Column F on G703) 	1\$.00			My commission	on expires August 5, 20
Total Retainage (Line 5a+5b Total in Column I of G703	or\$.00	ARCHITECT'S CERTIFICATE FOR PAY	27	Member Pennsy	ion number 1355588 Ivania Association of Nota
TOTAL EARNED LESS RETAINAGE. (Line 4 less Line 5 Total)		73,499.28	In accordance with the Contract data comprising this application best of the Architect's knowled as indicated, the quality of the	t Documents, based on on- on, the Architect certifi dge, information and beli de Work is in accordance	es to the Owi ies to the Owi ief the Work I	tions and the ner that to the
LESS PREVIOUS CERTIFICATES F	OR PAYMENT		and the Contractor is entitled	to payment of the AMOUNT	CERTIFIED.	
(Line 6 from prior Certifica		66,149.35	AMOUNT CERTIFIED(Attach explanation if amount of	ertified differs from the	349.93	14-4 6
. CURRENT PAYMENT DUE		7,349.93	Initial all figures on this App changed to conform to the amour	lication and on the Cont	tinuation She	et that are
 BALANCE TO FINISH, INCLUDING (Line 3 less Line 6) 	RETAINAGE\$.00	APCUTTECT:		2	
CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS	The same of the sa	Date:		
Total changes approved in previous months by Owner otal approved this month	2,421.28	.00	This Certificate is not negotia Contractor named herein. Issuar prejudice to any rights of the	ice, payment and acceptar	ace of navmen	t are without
TOTALS NET CHANGES by Change Order	2,421.28 2,421.28	.00				_
	17		OK to pay	_ Dam	Moeln	
			contract 2019-C32c electric 30.409.750	By dmodricker at 1		
			30.403.730			

paid in full djm

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT containing Contractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO: APPLICATION DATE: 006 8/20/20 8/31/20

PERIOD TO: ARCHITECT'S PROJECT NO:

Α	В	С	D	E	F	G		н	I
			WORK COM	MPLETED	MATERIALS	TOTAL		CASCONOTION OF THE PER	
NO.	DESCRIPTION OF WORK	SCHEDULED VALUES	PREVIOUS APPLICATION (D + E)	THIS PERIOD	PRESENTLY STORED (NOT IN D OR E)	COMPLETED AND STORED TO DATE (D + E + F)	% G/C	BALANCE TO FINISH (C - G)	RETAINAGE IF VARIABLE RATE
2 3 4 5 6 7 8	MOBILIZATION DEMO ELECTRICAL ROUGH—IN TRIM—OUT LIGHTING FIXTURES & INSTALL CLOSE OUTS DEMOBILIZATION PROJECT MANAGEMENT EC—01 EC—01 ADDITIONAL DATA DROPS EC—02 EC—02 REINSTALL EXIT SIGNS CO#03 DIMMER SWITCH DATA CR CO#03 DIMMER SWITCH, DATA CR	1,500.00 10,000.00 15,000.00 5,000.00 31,400.00 1,000.00 1,500.00 5,678.00 276.12 1,002.82 1,142.34	1,500.00 10,000.00 15,000.00 5,000.00 31,400.00 1,000.00 5,678.00 276.12 1,002.82 1,142.34	.00	.00 .00 .00 .00 .00 .00 .00	1,500.00 10,000.00 15,000.00 5,000.00 1,000.00 1,500.00 5,678.00 276.12 1,002.82 1,142.34	100 100 100 100 100 100 100 100	.00 .00 .00 .00 .00 .00 .00 .00	.00
	BASE CONTRACT CHANGE ORDERS	71,078.00 2,421.28	71,078.00 2,421.28	.00	.00	71,078.00 2,421.28	100 100	.00	.00
	TOTALS	73,499.28	73,499.28	.00	.00	73,499.28		.00	.00

TO: BYDESIGN CONSULTANTS 1950 MARKET STREET CAMP HILL PA 17011	PROJECT:	RENO TO FERGUSON TWP BLDG	APPLICATION NO:	006	Distribution to: OWNER
			PERIOD TO:	8/31/20	ARCHITECT CONTRACTOR
ROM: HAYDEN POWER GROUP 235 E MAPLE ST	VIA ARCHITECT:		PROJECT NO:		
HAZLETON PA 18201			CONTRACT DATE:	9/05/19	
ONTRACT FOR: B9FT01 ELECTRICAL			INVOICE NO:	02192	
ONTRACTOR'S APPLICATION FOR PAYMENT		The undersigned Contractor certifies t	hat to the best	of the Contra	ctor's knowledge.
pplication is made for payment, as shown belone Contract. Continuation Sheet, AIA Document	ow, in connection with t G703, is attached.	information and belief the work covere pleted in accordance with the Contract the Contractor for Work for which prev payments received from the Owner, and	Documents, that	ation for Pay all amounts	ment has been com- have been paid by
ORIGINAL CONTRACT SUM\$	71,078.00	CONTRACTOR: HAYDEN POWER GROUP			
Net change by Change Orders\$	2,421.28	4 holds		alila	MA
CONTRACT SUM TO DATE (Line 1+-2)\$	73,499.28	By:	Date:	4/1/2	020
TOTAL COMPLETED & STORED TO DATE\$ (Column G on G703)	73,499.28	State Of: PENNSYLVANIA County Of: COLUMBIA			
. RETAINAGE:		Subscribed and sworn to before me this	1 St d	ay of Septem	16cr, 2020
a. % of Completed Work\$ (Column D+E on G703)	.00	Notary Public: DANN bmg/ My Commission expires: 08/05/202	aman	Sarah Bir	of Pennsylvania - Notary ngaman, Notary Public olumbia County
b. % of Stored Material\$ (Column F on G703)	.00				on expires August 5, 20
Total Retainage (Line 5a+5b or\$.00	ARCHITECT'S CERTIFICATE FOR PAYMENT		Momber Benne	sion number 1355588 ylvania Association of Not
Total in Column I of G703) TOTAL EARNED LESS RETAINAGE\$ (Line 4 less Line 5 Total)	73,499.28	In accordance with the Contract Docume data comprising this application, the best of the Architect's knowledge, inf as indicated, the quality of the work and the Contractor is entitled to paym	Architect certif	-site observa	tions and the ner that to the
LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)\$	66,149.35	AMOUNT CERTIFIED(Attach explanation if amount certifie			
. CURRENT PAYMENT DUE\$	7,349.93	Illicial all figures on this Application	n and on the Con	he amount app	lied for.
BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)\$.00	changed to conform to the amount certi	fied.)		
HANGE ORDER SUMMARY ADDITIONS	DEDUCTIONS	ARCHITECT:			
Total changes approved in previous months by Owner 2,421.28 otal approved this month .00	.00	This Certificate is not negotiable. Th Contractor named herein. Issuance, pay prejudice to any rights of the Owner o	ment and accenta	nce of navmon	+ are without
TOTALS 2,421.28 DET CHANGES by Change Order 2,421.28	.00 .00	to present the first took the street and street and street to the street street and street street and street street and street street street street and street stre	en samiliatiatatata	20110	

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT containing Contractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO: APPLICATION DATE: PERIOD TO: 006 8/20/20 8/31/20

ARCHITECT'S PROJECT NO:

Α	В	C	D	E	F	G		Н	I
			WORK COM	1PLETED	MATERIALS PRESENTLY	TOTAL COMPLETED			
TEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUES	PREVIOUS APPLICATION (D + E)	THIS PERIOD	STORED (NOT IN D OR E)	AND STORED	% G/C	BALANCE TO FINISH (C - G)	RETAINAGE IF VARIABLE RATE
2 3 4 5 6 7 8	MOBILIZATION DEMO ELECTRICAL ROUGH—IN TRIM—OUT LIGHTING FIXTURES & INSTALL CLOSE OUTS DEMOBILIZATION PROJECT MANAGEMENT EC—01 EC—01 ADDITIONAL DATA DROPS EC—02	1,500.00 10,000.00 15,000.00 5,000.00 31,400.00 1,000.00 5,678.00	1,500.00 10,000.00 15,000.00 5,000.00 31,400.00 1,000.00 1,500.00 5,678.00	.00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00	1,500.00 10,000.00 15,000.00 5,000.00 31,400.00 1,000.00 1,500.00 5,678.00	100 100 100 100 100 100 100 100	.00 .00 .00 .00 .00 .00 .00	
	EC-02 REINSTALL EXIT SIGNS	1,002.82	1,002.82	.00	.00	1,002.82	100	.00	
	CO#03 DIMMER SWITCH DATA CR CO#03 DIMMER SWITCH, DATA CR	1,142.34	1,142.34	.00	.00	1,142.34	100	.00	
	BASE CONTRACT CHANGE ORDERS	71,078.00 2,421.28	71,078.00 2,421.28	.00	.00	71,078.00 2,421.28	100 100	.00	:
	TOTALS	73,499.28	73,499.28	.00	.00	73,499.28	100	.00	

TO:	BYDESIGN CONSULTANTS 1950 MARKET STREET CAMP HILL PA 17011	PROJECT:	RENO TO FERGUSON TWP BLDG	APPLICATION NO:	006	Distribution to: OWNER ARCHITECT
				PERIOD TO:	8/31/20	CONTRACTOR
ROM:	HAYDEN POWER GROUP 235 E MAPLE ST	VIA ARCHITECT:		PROJECT NO:		
	HAZLETON PA 18201			CONTRACT DATE:	9/05/19	
ONTR	ACT FOR: B9FT01 ELECTRICAL			INVOICE NO:	02192	
ONTR	ACTOR'S APPLICATION FOR PAYMENT		The undersigned Contractor certifie	s that to the best	of the Contra	ctor's knowledge,
Appli the C	cation is made for payment, as shown be ontract. Continuation Sheet, AIA Docume	low, in connection with nt G703, is attached.	information and belief the work cov pleted in accordance with the Contr the Contractor for work for which p payments received from the Owner, a	act Documents, that	all amounts	have been paid by
L. OR	IGINAL CONTRACT SUM	\$ 71,078.00	CONTRACTOR: HAYDEN POWER GROUP			
. Ne	t change by Change Orders	\$ 2,421.28	1/2/2/20		alilas	000
3. co	NTRACT SUM TO DATE (Line 1+-2)	\$ 73,499.28	By: Little fre	Date:	4/1/20	320
. TO	TAL COMPLETED & STORED TO DATE	\$ 73,499.28	State of: PENNSYLVANIA County of: Columbia	i CL		
a.	TAINAGE: % of Completed Work\$ (Column D+E on G703)	.00	Subscribed and sworn to before me to Notary Public: My Commission expires: 05/05/24	Jaman	Commonwealth Sarah Bin	of Pennsylvania - Notar, gaman, Notary Public Jumbia County
b.		.00			My commissi	on expires August 5, 20
То	(Column F on G703) tal Retainage (Line 5a+5b or Total in Column I of G703)	\$.00	ARCHITECT'S CERTIFICATE FOR PAYMENT In accordance with the Contract Doc		Member Pennsy	sion number 1355588 /Ivania Association of Not
. то (L	TAL EARNED LESS RETAINAGEine 4 less Line 5 Total)	\$ 73,499.28	best of the Architect's knowledge, as indicated, the quality of the wo	the Architect certification and be	fies to the Ov lief the Work	mer that to the
'. LE	SS PREVIOUS CERTIFICATES FOR PAYMENT ine 6 from prior Certificate)	\$ 66,149.35	and the Contractor is entitled to p			
	RRENT PAYMENT DUE	10.00	AMOUNT CERTIFIED(Attach explanation if amount certi Initial all figures on this Applica	fied differs from the Cor	349.93	olied for.
). BA	LANCE TO FINISH, INCLUDING RETAINAGE ine 3 less Line 6)	\$.00	ARCHITECT:	ertified.)		
	E ORDER SUMMARY ADDITIONS 1 changes approved in	DEDUCTIONS	ву:	Date	357	
prev	ious months by Owner 2,421.28		This Certificate is not negotiable. Contractor named herein. Issuance,	navment and accents	ance of navmar	t are without
	approved this month .00 TOTALS 2,421.28 HANGES by Change Order 2,421.28	.00	prejudice to any rights of the Owne	er or Contractor und	der this Conti	act.

Commonwealth of Pennsylvania - Notary Seal Sarah Bingaman, Notary Public Columbia County My commission expires August 5, 2023 Commission number 1355588

Member, Pennsylvania Association of Nata

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT containing Contractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO: APPLICATION DATE: PERIOD TO: 006 8/20/20 8/31/20

ARCHITECT'S PROJECT NO:

Α	В	С	D	E	F	G		н	I
		WORK COMPLETED MATERIALS TOTAL PRESENTLY COMPLETED		TOTAL COMPLETED					
NO.	DESCRIPTION OF WORK	SCHEDULED VALUES	PREVIOUS APPLICATION (D + E)	THIS PERIOD	STORED (NOT IN D OR E)	AND STORED TO DATE (D + E + F)	% G/C	BALANCE TO FINISH (C - G)	RETAINAGE IF VARIABLE RATE
2 3 4 5 6 7	MOBILIZATION DEMO ELECTRICAL ROUGH—IN TRIM—OUT LIGHTING FIXTURES & INSTALL CLOSE OUTS DEMOBILIZATION PROJECT MANAGEMENT EC—01 EC—01 ADDITIONAL DATA DROPS EC—02 EC—02 REINSTALL EXIT SIGNS CO#03 DIMMER SWITCH DATA CR CO#03 DIMMER SWITCH, DATA CR	1,500.00 10,000.00 15,000.00 5,000.00 31,400.00 1,500.00 5,678.00 276.12 1,002.82 1,142.34	1,500.00 10,000.00 15,000.00 5,000.00 31,400.00 1,500.00 5,678.00 276.12 1,002.82 1,142.34	.00	.00	1,500.00 10,000.00 15,000.00 5,000.00 31,400.00 1,500.00 5,678.00 276.12 1,002.82 1,142.34	100 100 100 100 100 100 100 100 100	.00 .00 .00 .00 .00 .00 .00 .00	.00
	BASE CONTRACT CHANGE ORDERS	71,078.00 2,421.28	71,078.00 2,421.28	.00	.00	71,078.00 2,421.28	100 100	.00	.0
	TOTALS	73,499.28	73,499.28	.00	.00	73,499.28	100	.00	.0

APPLICATION AND CERTIFICATE FOR PAYMENT

Customer #: 50054

Invoice #: 2009007

7

To Owner:	FERGUSON TOWNSHIP

Project: 19-118 FERGUSON TOWNSHIP

Distribution to :

3147 RESEARCH DRIVE

ADMINISTRATION BLDG

Application No.:

STATE COLLEGE, PA 16801 From Contractor: J C ORR & SON INC

1 Original Contract Sum

Via Architect:

Period To:

9/30/2020

Owner Architect Contractor

438 SEVENTH AVENUE

ALTOONA, PA 16603

Project Nos:

Contract For:

Contract Date:

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract Continuation Sheet is attached.

1. Original Contract Sum	\$353,300.00
2. Net Change By Change Order	-\$2,140.21
3. Contract Sum To Date	\$351,159.79
4. Total Completed and Stored To Date	\$351,159.79
5. Retainage: a. 5.00% of Completed Work \$17,557.99 b. 0.00% of Stored Material \$0.00	
Total Retainage	\$17,557.99
6. Total Earned Less Retainage	\$333,601.80
7. Less Previous Certificates For Payments	\$318,924.30
8. Current Payment Due	\$14,677.50
9. Balance To Finish, Plus Retainage	\$17,557.99

CHANGE ORDER SUMMARY	Additions	Deductions
Total changes approved in previous months by Owner	\$609.79	\$0.00
Total Approved this Month	\$0.00	\$2,750.00
TOTALS	\$609.79	\$2,750.00
Net Changes By Change Order	-\$2,140.21	****

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief, the work covered by this Application for Payment has been completed in accordance with the Contract Documents. That all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR:

J C ORR & SON INC

State of: Pennsylvania

Subscribed and swom to before me this Notary Public:

My Commission expires:

County of: Blair day of

Seanmanwealth of Pennsylvania - Notary Seal Tamara Lange, Notary Public

Blair County

My commission expires May 8, 2022 Sommississ number 1332697

ARCHITECT'S CERTIFICATE FOR PAYMENT
In accordance with the Contract Documents, based on on-site observations and the data Member, Pennsylvania Association of Notaries comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information, and belief, the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor

is entitled to payment of the AMOUNT CERTIFIED

AMOUNT CERTIFIED \$ 14,677.50

OK to pay, DJM 30,409,750

(Attach explanation if amount certified differs to Contract 2019-C32a Continuation Sheet that are changed to conform with

ARCHITECT:

Date: 9/16/20

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

Application and Certification for Payment, containing Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

Application No.:

7

Application Date: 09/11/20

To: 09/30/20

Architect's Project No.:

Invoice #: 2009007

Contract: 19-118 FERGUSON TOWNSHIP ADMINISTRATION BLDG

A	В	C	D	Ę	F	G		H	1
ltem	Description of Work	Scheduled	Work Cor	npleted	Materials	Total	%	Balance	Retainage
No.		Value	From Previous Application (D+E)	This Period In Place	Presently Stored	Completed and Stored To Date	(G / C)	To Finish (C-G)	rtetamage
					(Not in D or E)	(D+E+F)			
	BOND	3,000.00	3,000.00	0.00	0.00	3,000.00	100.00%	0.00	150.0
02		2,500.00	2,500.00	0.00	0.00	2,500.00	100.00%	0.00	125.0
03		5,000.00	5,000.00	0.00	0.00	5,000.00	100.00%	0.00	250.0
04		40,000.00	40,000.00	0.00	0.00	40,000.00	100.00%	0.00	2,000.0
05	1	2,500.00	0.00	2,500.00	0.00	2,500.00	100.00%	0.00	125.0
06		36,400.00	36,400.00	0.00	0.00	36,400.00	100.00%	0.00	1,820.0
07	CONCRETE SLAB PATCHING	6,000.00	0.00	6,000.00	0.00	6,000.00	100.00%	0.00	300.0
08		1,500.00	1,500.00	0.00	0.00	1,500.00	100.00%	0.00	75.0
	MILLWORK	28,000.00	28,000.00	0.00	0.00	28,000.00	100.00%	0.00	1,400.0
	BATT INSULATION	3,000.00	3,000.00	0.00	0.00	3,000.00	100.00%	0.00	150.0
11	1	3,000.00	3,000.00	0.00	0.00	3,000.00	100.00%	0.00	150.0
	SKYLIGHTS	3,800.00	3,800.00	0.00	0.00	3,800.00	100.00%	0.00	190.0
13		1,000.00	1,000.00	0.00	0.00	1,000.00	100.00%	0.00	50.0
14]	55,000.00	49,500.00	5,500.00	0.00	55,000.00	100.00%	0.00	2,750.0
	ACCESS PANELS	300.00	300.00	0.00	0.00	300.00	100.00%	0.00	15.0
	TRANSACTION WINDOWS	12,000.00	9,000.00	3,000.00	0.00	12,000.00	100.00%	0.00	600.0
	1	3,000.00	3,000.00	0.00	0.00	3,000.00	100.00%	0.00	150.0
	WINDOW FILM	5,000.00	5,000.00	0.00	0.00	5,000.00	100.00%	0.00	250.0
19	LIGHT GAUGE FRAMING	20,000.00	20,000.00	0.00	0.00	20,000.00	100.00%	0.00	1,000.0
	DRYWALL	25,000.00	25,000.00	0.00	0.00	25,000.00	100.00%	0.00	1,250.0
	ACOUSTIC CEILINGS	25,000.00	25,000.00	0.00	0.00	25,000.00	100.00%	0.00	1,250.0
	CERAMIC TILE	1,200.00	0.00	1,200.00	0.00	1,200.00	100.00%	0.00	60.0
	FLOORING	24,000.00	24,000.00	0.00	0.00	24,000.00	100.00%	0.00	1,200.0
	EPOXY FLOORING	8,000.00	8,000.00	0.00	0.00	8,000.00	100.00%	0.00	400.0
	PAINTING	20,000.00	20,000.00	0.00	0.00	20,000.00	100.00%	0.00	1,000.0
	TOILET ACCESSORIES	600.00	600.00	0.00	0.00	600.00	100.00%	0.00	30.0
	APPLIANCES	2,000.00	2,000.00	0.00	0.00	2,000.00	100.00%	0.00	100.0
	ROLLING RECORD FILES	4,500.00	4,500.00	0.00	0.00	4,500.00	100.00%	0.00	225.00
	EVIDENT CABINET	12,000.00	12,000.00	0.00	0.00	12,000.00	100.00%	0.00	600.00
30	GC-01 ADDTL WINDOW FILM	609.79	609.79	0.00	0.00	609.79	100.00%	0.00	30.49
- 1	GC-02 LABOR CREDIT FOR DOOR 150B	-750.00	0.00	-750.00	0.00	-750.00	100.00%	0.00	-37.50
32	GC-03 WATER FOUNTAIN FLOOR & TILE PATCH CREDIT	-2,000.00	0.00	-2,000.00	0.00	-2,000.00	100.00%	0.00	-100.0

Grand Totals 351,159.79 335,709.79 15,450.00 0.00 351,159.79 100.00% 0.00 17,557.99

APPLICATION AND CERTIFICATE FOR PAYMENT Customer #: 50054 Invoice #: 2009008 To Owner: FERGUSON TOWNSHIP Project: 19-118 FERGUSON TOWNSHIP Application No. : 8 Distribution to : 3147 RESEARCH DRIVE ADMINISTRATION BLDG Owner Architect STATE COLLEGE, PA 16801 Period To: 9/30/2020 Contractor From Contractor: JC ORR & SON INC Via Architect **438 SEVENTH AVENUE** Project Nos: ALTOONA, PA 16603 Contract For: Contract Date: CONTRACTOR'S APPLICATION FOR PAYMENT The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief, the work covered by this Application for Payment has been Application is made for payment, as shown below, in connection with the Contract completed in accordance with the Contract Documents. That all amounts have been Continuation Sheet is attached. paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due. 1. Original Contract Sum \$353,300.00 2. Net Change By Change Order CONTRACTOR: J C ORR & SON INC -\$2,140.21 3. Contract Sum To Date \$351,159.79 \$351,159,79 5. Retainage: 0.00% of Completed Work State of: Pennsylvania \$0.00 Subscribed and swom to before me this 0.00% of Stored Material day of oremony cally DRangeythania- Notary Seal \$0.00 Notary Public: Tamara Lange, Notary Public My Commission expires: Total Retainage Blair County \$0.00 My commission expires May 8, 2022 Commission number 1332697 \$351,159.79 ARCHITECT'S CERTIFICATE FOR PAYMENT Member, Pannsylvania Association of Notaries In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the \$333,601.80 Architect's knowledge, information, and belief, the Work has progressed as indicated, 8. Current Payment Due the quality of the Work is in accordance with the Contract Documents, and the Contractor \$17,557.99 is entitled to payment of the AMOUNT CERTIFIED. OK to pay DJM 9. Balance To Finish, Plus Retainage \$0.00 30,409,750 AMOUNT CERTIFIED \$ 17.557.99 contract 2019-32a (Attach explanation if amount certified differs from the amount Continuation Sheet that are changed to conform with the amount certified.)

CHANGE ORDER SUMMARY	Additions	Deductions
Total changes approved in previous months by Owner	\$609.79	\$2,750.00
Total Approved this Month	\$0.00	\$0.00
TOTALS	\$609.79	\$2,750.00
Net Changes By Change Order	-\$2,140.21	

FINAL payment

ARCHITECT:

_Date: 9/14/20

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

Application and Certification for Payment, containing

Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

Application No.:

8

Application Date: 09/11/20

To: 09/30/20

Architect's Project No.:

Invoice #: 2009008

Contract: 19-118 FERGUSON TOWNSHIP ADMINISTRATION BLDG

A	В	С	D	E	F	G		н	
Item	Description of Work	Scheduled	Work Co		Materials	Total	%	Balance	Retainage
No.		Value	From Previous Application (D+E)	This Period In Place	Presently Stored	Completed and Stored To Date	(G / C)	To Finish (C-G)	Retainage
0.4	DOVID				(Not in D or E)	(D+E+F)			
	BOND	3,000.00	3,000.00	0.00	0.00	3,000.00	100.00%	0.00	0.00
02		2,500.00	2,500.00	0.00	0.00	2,500.00	100.00%	0.00	0.00
03		5,000.00	5,000.00	0.00	0.00	5,000.00	100.00%	0.00	0.00
04	January of the state of the sta	40,000.00	40,000.00	0.00	0.00	40,000.00	100.00%	0.00	0.00
05	1	2,500.00	2,500.00	0.00	0.00	2,500.00	100.00%	0.00	0.00
06	1	36,400.00	36,400.00	0.00	0.00	36,400.00	100.00%	0.00	0.00
07	1	6,000.00	6,000.00	0.00	0.00	6,000.00	100.00%	0.00	0.00
08	ROUGH CARPENTRY	1,500.00	1,500.00	0.00	0.00	1,500.00	100.00%	0.00	0.00
	MILLWORK	28,000.00	28,000.00	0.00	0.00	28,000.00	100.00%	0.00	0.00
	BATT INSULATION	3,000.00	3,000.00	0.00	0.00	3,000.00	100.00%	0.00	0.00
	ROOFING & SHEET METAL	3,000.00	3,000.00	0.00	0.00	3,000.00	100.00%	0.00	0.00
	SKYLIGHTS	3,800.00	3,800.00	0.00	0.00	3,800.00	100.00%	0.00	0.00
	-	1,000.00	1,000.00	0.00	0.00	1,000.00	100.00%	0.00	0.00
14	DOORS & HARDWARE	55,000.00	55,000.00	0.00	0.00	55,000.00	100.00%	0.00	0.00
		300.00	300.00	0.00	0.00	300.00	100.00%	0.00	0.00
		12,000.00	12,000.00	0.00	0.00	12,000.00	100.00%	0.00	0.00
	GLAZING	3,000.00	3,000.00	0.00	0.00	3,000.00	100.00%	0.00	0.00
	WINDOW FILM	5,000.00	5,000.00	0.00	0.00	5,000.00	100.00%	0.00	0.00
	LIGHT GAUGE FRAMING	20,000.00	20,000.00	0.00	0.00	20,000.00	100.00%	0.00	0.00
	DRYWALL	25,000.00	25,000.00	0.00	0.00	25,000.00	100.00%	0.00	0.00
	ACOUSTIC CEILINGS	25,000.00	25,000.00	0.00	0.00	25,000.00	100.00%	0.00	0.00
	CERAMIC TILE	1,200.00	1,200.00	0.00	0.00	1,200.00	100.00%	0.00	0.00
	FLOORING	24,000.00	24,000.00	0.00	0.00	24,000.00	100.00%	0.00	0.00
	EPOXY FLOORING	8,000.00	8,000.00	0.00	0.00	8,000.00	100.00%	0.00	0.00
	PAINTING	20,000.00	20,000.00	0.00	0.00	20,000.00	100.00%	0.00	0.00
	TOILET ACCESSORIES	600.00	600.00	0.00	0.00	600.00	100.00%	0.00	0.00
	APPLIANCES	2,000.00	2,000.00	0.00	0.00	2,000.00	100.00%	0.00	0.00
	ROLLING RECORD FILES	4,500.00	4,500.00	0.00	0.00	4,500.00	100.00%	0.00	0.00
	EVIDENT CABINET	12,000.00	12,000.00	0.00	0.00	12,000.00	100.00%	0.00	
	GC-01 ADDTL WINDOW FILM	609.79	609.79	0.00	0.00	609.79	100.00%	0.00	0.00 0.00
l	GC-02 LABOR CREDIT FOR DOOR 150B	-750.00	-750.00	0.00	0.00	-750.00	100.00%	0.00	0.00
32	GC-03 WATER FOUNTAIN FLOOR & TILE PATCH CREDIT	-2,000.00	-2,000.00	0.00	0.00	-2,000.00	100.00%	0.00	0.00

Grand Totals 351,159.79 351,159.79 0.00 0.00 351,159.79 100.00% 0.00 0.00

Accounts Payable

Checks by Date - Detail by Check Number

User: eendresen

Printed: 9/28/2020 9:17 AM



Check Amoun	Void Checks	Check Date	Vendor No	heck No
		Reference	Invoice No	
3,424.6		ESTMENTS 08/14/2020	10870 080720	ACH
3,424.6	0.00	Total for this ACH Check for Vendor 10870:		
8,334.4		ER AGENTS (08/14/2020	11216 080720	ACH
8,334.4	0.00	Total for this ACH Check for Vendor 11216:		
6,924.7		ER AGENTS (08/14/2020	11218 080720	ACH
6,924.7	0.00	Total for this ACH Check for Vendor 11218:		
181.2		FER AGENTS 08/14/2020	11381 080720	ACH
181.2	0.00	Total for this ACH Check for Vendor 11381:		
3,426.0		ESTMENTS 08/31/2020	10870 082120	ACH
3,426.0	0.00	Total for this ACH Check for Vendor 10870:		
8,322.8		ER AGENTS (08/31/2020	11216 082120	ACH
8,322.8	0.00	Total for this ACH Check for Vendor 11216:		
6,924.7		ER AGENTS (08/31/2020	11218 082120	ACH
6,924.7	0.00	Total for this ACH Check for Vendor 11218:		
181.2		FER AGENT! 08/31/2020	11381 082120	АСН
181.2	0.00	Total for this ACH Check for Vendor 11381:		
4,200.0		08/14/2020 N MATERIAL	10255 F534:A:90184067	19
4,200.0	0.00	Total for Check Number 19:		
8,026.6 3,155.4		08/14/2020 NG & LOMR NG AND LOM	11332 10046 9988	45
11,182.1	0.00	Total for Check Number 45:		
11,102.1	0.00	08/14/2020	10916	46

Check Amount	Void Checks	Check Date Reference	Vendor Name Description	Vendor No Invoice No	Check No
516.25			TRIAXLE LOAD OF TOPSOIL	8222	
516.25	0.00	Total for Check Number 46:			
		08/14/2020	WEST PENN POWER	11192	132
292.77			STREET LIGHTS	1424-AUG20	
695.90	_		STREET LIGHTS	3057-AUG20	
988.67	0.00	Total for Check Number 132:			
		08/14/2020	HRI INC	10509	359
354.08	_		9.5MM M<0.3%RAP WMA	1923332	
354.08	0.00	Total for Check Number 359:			
		08/14/2020	LOWES COMPANIES INC	10644	360
150.64			INLET REPAIR	901220	
668.08			INLET REPAIR	901546	
13.85 12.06			INLET REPAIR INLET REPAIR	902280 902675	
944.62	0.00	Total for Check Number 360:			
844.63	0.00				
571.28		08/31/2020	HANSON AGGREGATES PA INC STONE	10475 3747816	361
327.11			STONE	3766476	
898.39	0.00	Total for Check Number 361:			
		08/14/2020	HRI INC	10509	748
5,749.15		00/11/2020	9.5MM M<0.3 15% RAP WMA	1921519	7 10
5,753.76			9.5MM M<0.3 15% RAP WMA	1921548	
3,406.26			9.5MM M<0.3 15% RAP WMA	1921908	
14,909.17	0.00	Total for Check Number 748:			
		08/14/2020	LAKE FORD LINCOLN INC	10607	749
37,288.00			2020 FORD EXPLORER VIN # 1FM5K8AW3I	19393	
37,288.00	0.00	Total for Check Number 749:			
		08/14/2020	LAKE FORD LINCOLN INC	10607	750
37,288.00			2020 FORD EXPLORER VIN # 1FM5K8AW4I	19392	
37,288.00	0.00	Total for Check Number 750:			
		08/14/2020	LEONARD S. FIORE INC	11881	751
332,827.75			PUBLIC WORKS BUILDING	073120	
332,827.75	0.00	Total for Check Number 751:			
		08/14/2020	NTM ENGINEERING INC	11332	752
1,435.00			PARK HILLS DRAINAGEWAY RESTORATIO	10065	
567.88			FERG TWP MISC SERVICES	9978	
2,408.75	_		PARK HILLS DRAINAGEWAY RESTORATIO	9988	
4,411.63	0.00	Total for Check Number 752:			
		08/14/2020	SITE ONE LANDSCAPE SUPPLY	11476	754
469.13	_		TREE GATOR HOSE GATORBAG GREEN 15	102167149-001	
469.13	0.00	Total for Check Number 754:			

Check Amoun	Void Checks	Check Date Reference	Vendor Name Description	Vendor No Invoice No	Check No
			WESTMORELAND ELECTRIC SERVICE	11888	755
72,164.38			PUBLIC WORKS BUILDING APP #4	4 JUL 20	
72,164.38	0.00	Total for Check Number 755:			
		J 08/14/2020	WOOD ENVIRONMENT & INFRASTRU	11676	756
6,127.50			STORM WATER ENGINEERING	H14200031	
6,597.50			STORM WATER ENGINEERING	H14200054	
7,227.50 13,221.13			STORM WATER ENGINEERING STORM WATER ENGINEERING	H14200075 M32100200	
13,221.1.	-		STORM WATER ENGINEERING	19132100200	
33,173.63	0.00	Total for Check Number 756:			
12,168.30	_	08/31/2020	HAYDEN POWER GROUP RENO TO FERG TWP BLDG	10504 02091	757
12,168.30	0.00	Total for Check Number 757:			
		08/31/2020	NJ HESS ASSOCIATES	11894	758
6,500.00			PROFESSIONAL SERVICES JULY-AUG	081920	
6,500.00	0.00	Total for Check Number 758:			
		08/31/2020	OLD MAIN FRAME SHOP GALLERY	10774	759
240.00	_	I	INSTALLATION OF TOWNSHIP FRAMED P	44580	
240.00	0.00	Total for Check Number 759:			
		08/31/2020	ROTHROCKS LOCKSMITH	10955	760
486.90			23 KEY CUTS/MASTERKEY CYLINDER 6 F	4212	
486.90	0.00	Total for Check Number 760:			
		E 08/31/2020	WHITMAN, REQUARDT & ASSOCIAT	11880	761
5,796.00	_		FERG TWP PW BUILDING	081420	
5,796.00	0.00	Total for Check Number 761:			
		08/31/2020	X-PERT COMMUNICATIONS	11262	762
4,254.40]	CAMERA UPDATES PER ATTACHED QUOT	8959	
4,254.40	0.00	Total for Check Number 762:			
		I 08/07/2020	CENTRE REGION PARKS & RECREAT	10209	10315
22,372.20			Parks Administration	573	
3,864.60			NATURE CENTER	573	
7,465.65			Parks Operating Programs	573	
2,043.75			MMNC CAPITAL	573	
6,570.00 5,807.70			SENIOR CENTER Parks Capital	573 573	
39,955.80			Parks Operating Maintenance	573	
88,079.70	0.00	Total for Check Number 10315:			
00,077.70	0.00	08/14/2020	A & H EQUIPMENT COMPANY	10004	10316
612.84			FILTER ELEMENT/CARD/FILTER CARTRIL	D12069	10310
612.84	0.00	Total for Check Number 10316:			
		08/14/2020	AMAZON CAPITAL SERVICES INC	11242	10317
149.99		00/17/2020	DEHUMIDIFER ADMIN OFFICE	163W-RPP4-PN1C	1031/
28.98			CORK BOARD STRIPS	1C9H-KXQC-KK9D	

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
	1LX6-YQ19-K3TW 1MNG-HJ97-PD19 1N9Y-PJVW-F91Q 1R7T-76HG-6CLV 1VHY-HVL4-NJXW	WOOD FRAMES WEBCAM WITH MIRCOPHONE SCANLAN CARD READER/MEMORY CARD READER 3 PLY DISPOSABLE FACE MASK CORRECTION TAPE			44.98 37.99 25.83 989.18 9.00
			Total for Check Number 10317:	0.00	1,285.95
10318	10047 19218066 RI 19230242 RI	AMSOIL INC OIL OIL	08/14/2020		309.54 139.19
			Total for Check Number 10318:	0.00	448.73
10319	11239 88872 89212	ASAP HYDRAULICS STATE COLLEGE 3/4 SAE EA F BIR 12 NPT/ EA M BIR 12 NPT	. 08/14/2020		56.15 21.04
			Total for Check Number 10319:	0.00	77.19
10320	10085 144817 144851	BASTIAN TIRE & AUTO CENTERS TIRE TIRES 4 EA	08/14/2020		79.66 553.96
			Total for Check Number 10320:	0.00	633.62
10321	10100 P72954	BEST LINE EQUIPMENT HEDGE TRIMMER PART	08/14/2020		6.99
			Total for Check Number 10321:	0.00	6.99
10322	11507 24-422-50 24-422-50 24-422-50	RICHARD BURKETT ESCR-406 1479 CHESTNUT RIDGE DRIVE INTEREST ON CURB 1479 CHESTNUT RID CURB-0414 AT 1479 CHESTNUT RIDGE	08/14/2020 C		9,159.00 29.34 3,000.00
			Total for Check Number 10322:	0.00	12,188.34
10323	11224 69179	CAMPBELL DURRANT BEATTY PALO REVIEW FINDINGS OF INVESTIGATIVE R			680.15
			Total for Check Number 10323:	0.00	680.15
10324	11885 49298	CDI CONNECT SPRINGBROOK TO FORMS/SOF	08/14/2020		218.75
			Total for Check Number 10324:	0.00	218.75
10325	10180 080320	CENTRAL WESTMORELAND COG 2020 MEMBERSHIP DUES	08/14/2020		250.00
			Total for Check Number 10325:	0.00	250.00
10326	10201 080720	CENTRE COUNTY UNITED WAY U-WAY	08/14/2020		27.00
			Total for Check Number 10326:	0.00	27.00
10327	10203 072820 072920 4714857	CENTRE DAILY TIMES BOS MTG AUG 3RD SEALED BIDS FOR PROJ 2020-C003 BOS MTG AUG 3RD ZOOM MTG	08/14/2020		282.35 271.67 247.38

Check Amoun	Void Checks	Check Date Reference	Vendor Name Description	Vendor No Invoice No	heck No
801.40	0.00	Total for Check Number 10327:			
			CENTRE REGION CODE ADMINISTRA	10207	10328
112.50	_	\$	PERMIT FOR WALL & 3 SPRINKLER IN BA	081220	
112.50	0.00	Total for Check Number 10328:			
2,194.40		08/14/2020	CNET 2ND QTR 2020 COMCAST PEG FEES	10142 20-205	10329
2,194.40	0.00	Total for Check Number 10329:			
24.00 74.31 559.69 15.70		08/14/2020	COLONIAL AUTO SUPPLY EXHAUST FLUID AIR FILTERS/TRANS FILTER BATTERIES/SENSOR/TRANS FILTER ANTIFREEZE	11376 073120 073120 073120 073120	10330
673.9	0.00	Total for Check Number 10330:			
		08/14/2020	COMCAST	10244	10331
1,050.00			ETHERNET DEDICATED INTERNET	105795625	
1,050.00	0.00	Total for Check Number 10331:			
383.38		08/14/2020	COMCAST FAX LINES	11760 080320	10332
383.38	0.00	Total for Check Number 10332:			
203.7: 150.00 -150.00		C 08/14/2020	CUMBERLAND TRUCK EQUIPMENT (PARTS BATTERY BATTERY	10282 2C304872 2C304873 2C304876	10333
203.75	0.00	Total for Check Number 10333:			
15.98 62.50		08/14/2020	DONS POWER EQUIPMENT 2 HEADS PIPE/CABLE	10324 071120 071120	10334
78.48	0.00	Total for Check Number 10334:			
68.8′		08/14/2020	ECKS GARAGE INC BRAKE PART	10345 1017603	10335
68.8′	0.00	Total for Check Number 10335:			
		08/14/2020	ECOLAWN	10346	10336
90.00 90.00		30,11,2020	112 EAST CHESTNUT STREET 112 EAST CHESTNUT STREET	38371 38422	1000
180.00	0.00	Total for Check Number 10336:			
236.03		08/14/2020	FAYETTE PARTS SERVICE INC SPARE LOCKING PIN/CONNECTOR/BELT	10373 073120	10337
236.03	0.00	Total for Check Number 10337:			
50.28		08/14/2020	FEDERAL EXPRESS STNDRD OVRNGHT	10374 7-075-80044	10338

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
			Total for Check Number 10338:	0.00	50.28
10339	11217	FERGUSON TOWNSHIP POLICE A	SSOC 08/14/2020		
	080720	POLICE UNION DUES			420.00
			Total for Check Number 10339:	0.00	420.00
10340	10380	FERGUSON TOWNSHIP SUPERVIS	ORS 08/14/2020		
	081120	TIF TRANSFER JUL			57,132.96
			Total for Check Number 10340:	0.00	57,132.96
10341	10396	FISHER AUTO PARTS	08/14/2020		
	073120 073120	ANTIFREEZE HOSE FITTINGSBATTERY/TRICO FOR	CE D'		29.28 270.38
	073120	WIPES	CE D.		59.96
			Total for Check Number 10341:	0.00	359.62
10342	10409	FRED CARSON DISPOSAL INC.	08/14/2020		
10312	76915	COMMERCIAL WASTE SERVICE/RECY			234.00
			Total for Check Number 10342:	0.00	234.00
10343	11635	GREAT AMERICA FINANCIAL SER	RVIC1 08/14/2020		
	27608802	COPIER LEASE 5052CI			217.64
			Total for Check Number 10343:	0.00	217.64
10344	11253	INFRADAPT LLC	08/14/2020		
	7907AUG2020	LOCAL & LONG DIST/CARRIER SERV	ICES		660.82
			Total for Check Number 10344:	0.00	660.82
10345	10561	JOHN DEERE FINANCIAL	08/14/2020		
	072520	FILTERS			191.17
			Total for Check Number 10345:	0.00	191.17
10346	10568	K & S DISTRIBUTION	08/14/2020		
	130517 130517	OIL OIL			142.80 138.00
	130017				
			Total for Check Number 10346:	0.00	280.80
10347	10586 072320	KIMBALL MIDWEST PAINT	08/14/2020		2.25
	072320	111111		,	2.20
			Total for Check Number 10347:	0.00	2.25
10348	11797 1644038	LANDPRO EQUIPMENT LLC FILTER KIT/AIR FILTER	08/14/2020		142.02
	1044036	TILLER KIT/AIK TILLEK			172.02
			Total for Check Number 10348:	0.00	142.02
10349	10644	LOWES COMPANIES INC	08/14/2020		21.11
	073120 901510	CREDIT SALT			-31.11 33.10
	902113	TREATED LUMBER			76.65
	902755	RECIP SAW			37.97
	909123	SCREWS/SAND PAPER			54.06

11704 1402544 1402544 1402544 1402544	MADISON NATIONAL LIFE BASIC LIFE AD&D	Total for Check Number 10349:	0.00	170.67
1402544 1402544 1402544		09/14/2020		1,0.07
1402344	LTD STD VOL LIFE INS	08/14/2020		575.54 681.08 639.66 340.31
	VOL EIFE INS		-	
		Total for Check Number 10350:	0.00	2,236.59
10762 27512479 27545659 27545660	MARCO COPIER LEASE 3212I COPIER LEASE 3553ci COPIER LEASE 3550IDN	08/14/2020		167.42 311.47 115.34
		Total for Check Number 10351:	0.00	594.23
11839	MARCO TECHNOLOGIES LLC	08/14/2020		
INV7211042	COPIER LEASE KMC-KM3050			29.23
		Total for Check Number 10352:	0.00	29.23
10673 DE852A 1 DE916A 1	MCCARTNEYS INC LTR WALLET/INDEX/D-RING BINDER/ST CARD DOOR HANGERS	08/14/2020 Et		53.65 26.50
		Total for Check Number 10353:	0.00	80.15
11812	MEDEXPRESS	08/14/2020		
1611381C3908	POLICE TESTING		_	91.00
		Total for Check Number 10354:	0.00	91.00
11380 080720	MILLER MOTOR WORKS RR RAMP DOOR CABLES	08/14/2020		35.10
		Total for Check Number 10355:	0.00	35.10
11807 1417017 C1412594	MODEL UNIFORMS PW UNIF CLN PW UNIF CLN	08/14/2020		100.78 -42.64
		Total for Check Number 10356:	0.00	58.14
10712	MONARCH CLEANERS		0.00	30.14
080420	POLICE UNIF CLN	00/11/2020		305.10
		Total for Check Number 10357:	0.00	305.10
10760	NOERRS GARAGE	08/14/2020		
073120	FILTER KIT/ALTERNATOR/FAN KIT/PULL	Œ.		685.14
		Total for Check Number 10358:	0.00	685.14
11332 10070 10070 10070 10070 10070	NTM ENGINEERING INC ES-382 ES-408 ES-382 ES-399 ES-341	08/14/2020		405.63 243.38 405.63 162.25 3,266.88
222 11 11 10 110 10 111111	27512479 27512479 27545659 27545660 1839 NV7211042 0673 DE852A 1 DE916A 1 1812 611381C3908 1380 180720 1807 417017 C1412594 0712 180420 0760 173120 1332 0070 0070 0070 0070	(7512479 COPIER LEASE 32121 (7545659 COPIER LEASE 3553ci (7545660) COPIER LEASE 3550IDN 1839 MARCO TECHNOLOGIES LLC (NV7211042) COPIER LEASE KMC-KM3050 0673 MCCARTNEYS INC DE852A 1 LTR WALLET/INDEX/D-RING BINDER/ST DE916A 1 CARD DOOR HANGERS 1812 MEDEXPRESS 611381C3908 POLICE TESTING 1380 MILLER MOTOR WORKS 18070 MODEL UNIFORMS 1417017 PW UNIF CLN 0712 MONARCH CLEANERS 180420 POLICE UNIF CLN 0760 NOERRS GARAGE 173120 FILTER KIT/ALTERNATOR/FAN KIT/PULL 1332 NTM ENGINEERING INC 0070 ES-382 0070 ES-382 0070 ES-382 0070 ES-399	Total for Check Number 10351:	Total for Check Number 10351: 0.00

Check Amoun	Void Checks	Check Date Reference	Vendor Name Description	Vendor No Invoice No	heck No
4,483.7	0.00	Total for Check Number 10359:			
		08/14/2020	PA ONE CALL SYSTEM	10798	10360
129.3	_	RY	SUPP VOICE MESSAGES/EMAIL DELIVE	867434	
129.3	0.00	Total for Check Number 10360:			
184.9		08/14/2020	PRECISE TRIAL, LLC TWP, CIRCLEVILL AND RES HOUSING	11902 24685	10361
184.9	0.00	Total for Check Number 10361:			
		S 08/14/2020	RBA PROFESSIONAL DATA SYSTEM	10923	10362
479.4		UI	LOAD 2020 MUNICIPAL SUPP/2019 SCH	200394	
479.4	0.00	Total for Check Number 10362:			
		08/14/2020	RESERVE ACCOUNT	10932	10363
145.0			POSTAGE BY PHONE	081420	
145.0	0.00	Total for Check Number 10363:			
		08/14/2020	ROBINSON SEPTIC SERVICE INC	10945	10364
120.0 145.0			PORTABLE TOILET/WATERLESS HAND S HAND SINK COLD WATER FOOT PUMP I	195622 195623	
143.0	-		III II SII WEEL WILL TOOT TOM!	173023	
265.0	0.00	Total for Check Number 10364:			
569.0	_	08/14/2020	ROY BROOKS WELDING INC INSURANCE CLAIMS	10957 1610	10365
569.0	0.00	Total for Check Number 10365:			
		08/14/2020	SAMS CLUB DIRECT	10973	10366
402.2	_	50	GLOVES/CLEANERS/PAPERTOWELS/LY	073120	
402.2	0.00	Total for Check Number 10366:			
		08/14/2020	SIGNAL CONTROL PRODUCTS INC	10997	10367
225.0 2,660.5			REPAIR ECON BATTERY/REFLECTIVE TAPE	20201403 20201404	
	-		2.1.12.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.	20201.0.	
2,885.5	0.00	Total for Check Number 10367:			
22,978.3		L 08/14/2020	STAHL SHEAFFER ENGINEERING 1 ES-341	11029 18-324-21	10368
2,647.5			ES-409	20-310-01	
25,625.8	0.00	Total for Check Number 10368:			
ŕ		C 08/14/2020 VOID	STATE COLLEGE FORD LINCOLN IN	11037	10369
	39.84		ANTIFREEZE	072920	
	577.65 -		SCREEN/GASKET	072920	
0.0	617.49	Total for Check Number 10369:			
		08/14/2020	STEPHENSON EQUIPMENT INC	11045	10370
472.8 581.6		AU	AIR PURIFIER/ELEMENT/FILTER/HYDR/ RIM	10158148 10158291	
	-	T. 16 CL 13 1 10270			
1,054.4	0.00	Total for Check Number 10370:			

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
10371	11050 073120	STOCKER CHEVROLET INC TRANSFER CASE/SEAL/GASKET	08/14/2020		8.89
			Total for Check Number 10371:	0.00	8.89
10372	11729 31401 31416	THE HR OFFICE PERIOD 7/26-8/1 DEMCHAK, RHONDA R PERIOD 8/2-8/8 DEMCHAK, RHONDA R	08/14/2020		138.00 304.75
			Total for Check Number 10372:	0.00	442.75
10373	11136 6171469 6171470	U S MUNICIPAL SUPPLY INC SIGNS SIGNS	08/14/2020		260.00 65.30
			Total for Check Number 10373:	0.00	325.30
10374	11159 073020 073020 073020 073020 073020 073020 073020 073020	VERIZON WIRELESS POLICE CELL USE PZ & OEO CELL USE ADM CELL USE CELL PHONE WITHHOLDING HOT BOX USE JENNA HOT BOX USE FAITH AIRTIME CARD USE CELL PHONE WITHHOLDING	08/14/2020		59.74 117.95 45.49 32.00 40.30 40.07 40.03 -32.00
			Total for Check Number 10374:	0.00	343.58
10375	11192 7407-AUG 7852-AUG20	WEST PENN POWER PINE GRV - BLINKER- WEST PINE GRV - BLINKER- EAST	GRV - BLINKER- WEST		0.01 0.01
			Total for Check Number 10375:	0.00	0.02
10376	10004 D12069	A & H EQUIPMENT COMPANY FILTERS/CARD HYD	08/31/2020		612.84
			Total for Check Number 10376:	0.00	612.84
10377	10016 069144	AFLAC INSURANCE WITHHELD	08/31/2020		118.17
			Total for Check Number 10377:	0.00	118.17
10378	10026 559	ALL IN ONE BACKFLOW SERVICES 4 ANNUAL INSPECTION AND TESTING OF	08/31/2020		300.00
			Total for Check Number 10378:	0.00	300.00
10379	11242 19Q7-DFM7-4D1H 1F4R-T93F-97RG 1GKF-HLGH-4M3W 1GKF-HLGH-4M3W 1LTQ-C164-DXLP 1MVX-NQKF-KCRM 1QVW-4GVG-VK1W 1V47-PRXD-JNRJ 1XD4-FTHH-6QC1 1YVJ-3J7P-4RQY	METAL CONNECTORS MEASURING WHEEL	08/31/2020		26.88 32.99 45.18 12.99 52.48 18.50 911.47 352.38 227.33

Check Amoun	Void Checks	Check Date Reference	Vendor Name Description	Vendor No Invoice No	Check No
1,720.0	0.00	Total for Check Number 10379:			
		08/31/2020	ASAP HYDRAULICS STATE COLLEC	11239	10380
150.7 371.1			HYRDRAULIC FITTINGS	89396	
3/1.1 145.6			12V DC PUMP HYRDRAULIC FITTINGS	89398 89402	
	-				
667.5	0.00	Total for Check Number 10380:			
5,908.0			BABST CALLAND CLEMENTS AND PINE HALL LAND USE APPEALS-CIRCLE	11649 1293647	10381
5,908.0	0.00	Total for Check Number 10381:			
65.4		08/31/2020	BEST LINE EQUIPMENT RENTAL EQUIPMENT	10100 R05675	10382
65.4	0.00	Total for Check Number 10382:			
		08/31/2020	C.L. HARTER EXCAVATING & TRUC	11905	10383
500.0 500.0			TRI-AXLE OF TOP SOIL TRI-AXLE OF TOP SOIL	169 193	
1,000.0	0.00	Total for Check Number 10383:			
		08/31/2020	CENTRE AREA TRANSPORTATION A	11221	10384
4,435.7			LOCAL CAPITAL FUNDING	15750	
28,267.2	_		LOCAL OPERATING FUNDING	15750	
32,703.0	0.00	Total for Check Number 10384:			
		08/31/2020	CENTRE COMMUNICATIONS INC	10184	10385
1,571.7 21.3			MOBILE RADIO COAX	126430 126443	
1,593.1	0.00	Total for Check Number 10385:			
		08/31/2020	CENTRE CONCRETE COMPANY	10185	10386
302.3	_		REBAR #4/EXPANSION JOINT/MG KRET	190228	
302.3	0.00	Total for Check Number 10386:			
		08/31/2020	CENTRE COUNTY UNITED WAY	10201	10387
27.0			U-WAY	082120	
27.0	0.00	Total for Check Number 10387:			
		08/31/2020	CENTRE DAILY TIMES	10203	10388
479.9			BOS MTG AUG 17TH	4710000	
394.5 287.6			ZHB MTG AUG 25TH BOS MTG AUG 17TH	4714462 4714475	
258.9			BOS MTG AUG 17TH ZOOM MTG	4726292	
154.1			AD FOR TREE COMMISSION	4734507	
912.4	<u>-</u>		BOS MTG ORD #1069	4735080	
2,487.7	0.00	Total for Check Number 10388:			
22.5			CENTRE REGION COUNCIL OF GOV BUILDING PERMIT FOR THE STORAGE	10208 082720	10389
		TALE OF THE TOTAL			
22.5	0.00	Total for Check Number 10389:			

Check Amo	Void Checks	Check Date Reference	Vendor Name Description	Vendor No Invoice No	Check No
			CLEARFIELD WHOLESALE PAPE	10231	10390
7			RAGS	495786	
7	0.00	Total for Check Number 10390:			
		08/31/2020	CMT LABORATORIES	10236	10391
30	_		CONCRETE CYLINDERS	2007031	
30	0.00	Total for Check Number 10391:			
		08/31/2020	COLUMBIA GAS OF PA INC	10243	10392
3			OFFICE GAS GARAGE GAS	10006-AUG20 10007-AUG20	
	-				
) 6	0.00	Total for Check Number 10392:			
84	_	08/31/2020	CORMANS MAIL SERVICE FALL NEWSLETTER PRINTING	10263 082820	10393
) 84	0.00	Total for Check Number 10393:			
		08/31/2020	CUSTOM ALTERATIONS	10284	10394
2	_		NEW POCKET/POCKET REPAIR	423415	
) 2	0.00	Total for Check Number 10394:			
		08/31/2020	ECOLAWN	10346	10395
10	_		118 SOUTH BUTZ STREET	38446	
) 10	0.00	Total for Check Number 10395:			
		SSOC 08/31/2020	FERGUSON TOWNSHIP POLICE A	11217	10396
42	_		POLICE UNION DUES WITHHELD	082120	
) 42	0.00	Total for Check Number 10396:			
		08/31/2020	GENERAL CODE	11518	10397
12,50	_	LICAT	CODE ANALYSIS/COMPOSITON/DUF	PG000022816	
12,50	0.00	Total for Check Number 10397:			
		08/31/2020	JARU ASSOCIATES INC	10554	10398
1	_		POST CARDS	31001	
) 1	0.00	Total for Check Number 10398:			
		08/31/2020	K & S DISTRIBUTION	10568	10399
6 19			BRAKE CLEANER DIESEL FUEL SUPPLEMENT	130521 130521	
96			HYDRAULIC OIL	130521	
1,23	0.00	Total for Check Number 10399:			
		08/31/2020	LEE GREEN & REITER INC	10622	10400
5,00			2ND QTR 2020	081220	
5,00	0.00	Total for Check Number 10400:			
		08/31/2020	MADISON NATIONAL LIFE	11704	10401
68			LTD VOLUEE INC	1406884	
34 63			VOL LIFE INS STD	1406884 1406884	
57			BASIC LIFE AD&D	1406884	

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
			Total for Check Number 10401:	0.00	2,236.59
10402	10762	MARCO	08/31/2020		
	27613437	COPIER LEASE 3252CI COPIER			430.03
			Total for Check Number 10402:	0.00	430.03
10403	11839	MARCO TECHNOLOGIES LLC	08/31/2020		
	INV7884037	COLOR COPIES & BW COPIES/COPIER I	LEA		274.61
			Total for Check Number 10403:	0.00	274.61
10404	10673	MCCARTNEYS INC	08/31/2020		
	DED63A DEE52A 1	ENV REFILL UPHOL LINT			60.46 6.79
	DEG90A	STAPLER/MARKER/PENCIL HOLDER			73.26
	DEH05A	STAPLER/STAPLES/PENS/3X3 NOTES			56.53
			Total for Check Number 10404:	0.00	197.04
10405	10692	MIDSTATE TOOL & SUPPLY INC	08/31/2020		
	482391104	GRIP GREASE GUN HD PISTOL			51.71
			Total for Check Number 10405:	0.00	51.71
10406	11807	MODEL UNIFORMS	08/31/2020		
	1419247	PW UNIF CLN			114.85
	1421454 1423674	PW UNIF CLN PW UNIF CLN			111.08 111.08
	C1421454	PW UNIF CLN			-48.00
			Total for Check Number 10406:	0.00	289.01
10407	11332	NTM ENGINEERING INC	08/31/2020		
	9792	ES-408			567.88
	9792	ES-380			486.75
	9792	ES-382			567.88
			Total for Check Number 10407:	0.00	1,622.51
10408	10773	OLD DOMINION BRUSH	08/31/2020		
	7151313 7153642	URETHANE HOSE/IMPELLER AUTO LUBER/LUBE HOSE			2,240.76 466.53
			Total for Check Number 10408:	0.00	2,707.29
10409	11378 f73000417312	P & A GROUP MONTHLY FEE SEP 20	08/31/2020		121.50
	1/300041/312	WOMINET LEE SEL 20			121.30
			Total for Check Number 10409:	0.00	121.50
10410	11523	PITNEY BOWES INC	08/31/2020		07.00
	1016187986	INK			97.99
			Total for Check Number 10410:	0.00	97.99
10411	10906	PSATS	08/31/2020		
	INV-72803-R7N5 INV-72804-Q5H8	FLAGGER TRAINING MCDONALD FLAGGER TRAINING WELKER			75.00 75.00
	INV-72804-Q3118 INV-72807-H1C4	FLAGGER TRAINING WELKER FLAGGER TRAINING RIDER			75.00
		FLAGGER TRAINING WELKER FLAGGER TRAINING RIDER			75.00 75.00

Check Amoun	Void Checks	Check Date Reference	Vendor Name Description	Vendor No Invoice No	heck No
225.0	0.00	Total for Check Number 10411:			
		08/31/2020	R C BOWMAN INC	10916	10412
516.2	<u>-</u>		TRIAXLE LOAD SCREENED TOPSOIL	8228	
516.2	0.00	Total for Check Number 10412:			
280.3		08/31/2020	REDLINE SPEED SHINE FLEET MEMBERSHIP	10927 2699	10413
280.3	0.00	Total for Check Number 10413:			
		08/31/2020	ERIC REISCHER	11904	10414
125.0			LDP SIGN FEE	24-746-7	
125.0	0.00	Total for Check Number 10414:			
		08/31/2020	ROBINSON SEPTIC SERVICE INC	10945	10415
100.0			EXTRA SERVICE	195837	
100.0	0.00	Total for Check Number 10415:			
		08/31/2020	ROD'S SALES & SERVICE	11716	10416
99.9	_		WHEEL/CARBURETOR	740966	
99.9	0.00	Total for Check Number 10416:			
577.2		08/31/2020	SOSMETAL PRODUCTS INC HITCH COTTER/HOOK/PINS/COUPLER/RE	11017 1415481	10417
577.2	0.00	Total for Check Number 10417:			
		08/31/2020	STATE COLLEGE FORD LINCOLN INC	11037	10418
106.7 39.8	_		GASKET/SCREEN/REAR AXLE ANTI FREEZE	136684&685 136684&685	
146.5	0.00	Total for Check Number 10418:			
2,130.4		08/31/2020	STATE COLLEGE POSTMASTER FALL NEWSLETTER POSTAGE	11039 083120	10419
2,130.4	0.00	Total for Check Number 10419:			
		08/31/2020	STATE COLLEGE POSTMASTER	11039	10420
52.0			POSTAGE DUE	082220	
52.0	0.00	Total for Check Number 10420:			
		08/31/2020	STOVER MCGLAUGHLIN	11058	10421
1,292.0			DRAFT ISLAMIC SOCIETY ZONING DECIS	081520	
1,292.0	0.00	Total for Check Number 10421:			
		08/31/2020	THE HITE COMPANY	10493	10422
151.7			BALLAST	26855607	
264.2 132.1			DIMMING BALLAST BALLAST	27061385 27167319	
47.7			LED LAMP	27184397	
595.9	0.00	Total for Check Number 10422:			
		08/31/2020	THE HR OFFICE	11729	10423

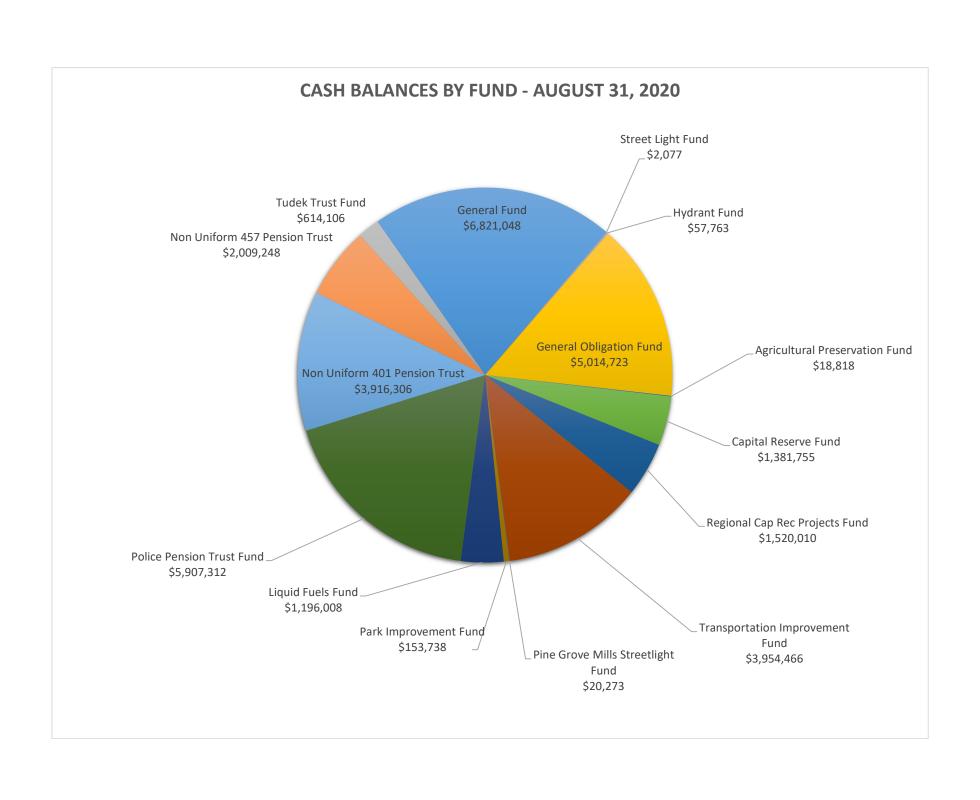
1451	Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
10424			PERIOD 816-8/22 DEMCHAK, RHONDA			
1,026.15 Total for Check Number 10424; 0.00 1,026.15				Total for Check Number 10423:	0.00	454.25
10425 11137	10424			08/31/2020		1,026.15
10425 11137				Total for Chack Number 10424	0.00	1 026 15
123095906 EAR PLUGS/GLASS WIPES/LENS Total for Check Number 10425; 0.00 128.83	10425	11127	III INE		0.00	1,020.13
10426 11192 WEST PENN POWER 08/31/2020 281 0873-AUG20 WHITEHALL RDNESISARCH DR 01.409 036 2.81 0873-AUG20 WCOLLEGE 01.409 036 49.21 1054-AUG20 WCOLLEGE AVE 01.433.036 41.96 1966-AUG20 225 SCIENCE PARK RD 01.433.036 37.51 2494-AUG20 WESTERLY PKWY BLUE CR 01.433.036 5.75 2691-AUG20 SCIENCE PARK ROAD 01.433.036 0.75 3377-AUG20 BRISTOL AVE 01.433.036 0.75 3377-AUG20 BRISTOL AVE 01.433.036 2.40 4.50 2.50 4.50 4.	10423			06/31/2020		128.83
0840-AUG20				Total for Check Number 10425:	0.00	128.83
0873-AUG20	10426	11192	WEST PENN POWER	08/31/2020		
1054-AUG20		0840-AUG20	WHITEHALL RD/RESEARCH DR	01.409.036		2.81
1966-AUG20		0873-AUG20	WHITEHALL RD/W COLLEGE	01.409.036		49.21
2449-AUG20		1054-AUG20	W COLLEGE AVE	01.433.036		41.96
2449-AUG20		1966-AUG20	225 SCIENCE PARK RD	01.433.036		37.91
2691-AUG20 SCIENCE PARK ROAD 01.433.036 0.75 3377-AUG20 BRISTOL AVE 01.433.036 2.24 5290-AUG20 1990 I CIRCLEVILLE ROAD 01.433.036 2.28 5727-AUG20 OFFICE COMPLEX 01.409.036 420.26 6438-AUG20 1209 N ATHERTON ST 01.433.036 2.22 77920-AUG20 N ATHERTON ST 01.433.036 0.35 8100-AUG20 2100 W COLLEGE AVE 01.433.036 0.35 Total for Check Number 10426: 0.00 571.06 10427 11262 X-PERT COMMUNICATIONS 08/31/2020 150.00 PROX READER AND REPAIR 100.00 150.00 2017078 10034 ALPHA SPACE CONTROL COMPANY I 08/07/2020 13.869.90 2017079 10183 CENTRE CO RECORDER OF DEEDS 08/14/2020 681120 RESOLUTION/AGREEMETIN RECORDED F(WESTERLY PKWY BLUE CR			5.75
3377-AUG20						
S290-AUG20						
ST27-AUG20						
Company Comp						
Total for Check Number 10426: 0.00 0.0						
10427 11262 X-PERT COMMUNICATIONS 9030 PROX READER AND REPAIR 150.00 Total for Check Number 10426: 0.00 150.00						
10427 11262 Y-PERT COMMUNICATIONS 08/31/2020 150.00 15						
PROX READER AND REPAIR 150.00 150				Total for Check Number 10426:	0.00	571.06
Total for Check Number 10427: 0.00 150.00 2017078 10034 ALPHA SPACE CONTROL COMPANY I 08/07/2020	10427	11262		08/31/2020		
2017078 10034 54574 2020 TRAFFIC MARKINGS 13,869.90		9030	PROX READER AND REPAIR			150.00
Total for Check Number 2017078: 0.00 13,869,90				Total for Check Number 10427:	0.00	150.00
Total for Check Number 2017078: 0.00 13,869.90 2017079 10183 CENTRE CO RECORDER OF DEEDS 08/14/2020 RESOLUTION/AGREEMETN RECORDED FC 58.75 Total for Check Number 2017079: 0.00 58.75 20190932 10026 ALL IN ONE BACKFLOW SERVICES 08/14/2020 506 ANNUAL INSPECTION 425 PARK CREST LA 75.00 Total for Check Number 20190932: 0.00 75.00 20190933 10481 THE HARTMAN GROUP 08/14/2020 113574 POLICY FOR TUDEK MEMORIAL TRUST 6,426.31 Total for Check Number 20190933: 0.00 6,426.31 20190934 11192 WEST PENN POWER 08/31/2020 6563-AUG20 425 PARK CREST LANE 93.454.249 4.00	2017078			Y I 08/07/2020		12.060.00
2017079		54574	2020 TRAFFIC MARKINGS			13,869.90
Total for Check Number 2017079: 0.00 58.75				Total for Check Number 2017078:	0.00	13,869.90
20190932 10026 ALL IN ONE BACKFLOW SERVICES 08/14/2020 Total for Check Number 20190932: 0.00 75.00 20190933 10481 THE HARTMAN GROUP 08/14/2020 113574 POLICY FOR TUDEK MEMORIAL TRUST 6,426.31 Total for Check Number 20190933: 0.00 6,426.31 20190934 11192 WEST PENN POWER 08/31/2020 6563-AUG20 425 PARK CREST LANE 93.454.249 4.00	2017079					58.75
Total for Check Number 20190932: 0.00 75.00 20190933 10481 THE HARTMAN GROUP 08/14/2020 113574 POLICY FOR TUDEK MEMORIAL TRUST 6,426.31 Total for Check Number 20190933: 0.00 6,426.31 20190934 11192 WEST PENN POWER 08/31/2020 6563-AUG20 425 PARK CREST LANE 93.454.249 4.00				Total for Check Number 2017079:	0.00	58.75
20190933 10481 THE HARTMAN GROUP 08/14/2020 113574 POLICY FOR TUDEK MEMORIAL TRUST 6,426.31 Total for Check Number 20190933: 0.00 6,426.31 20190934 11192 WEST PENN POWER 08/31/2020 6563-AUG20 425 PARK CREST LANE 93.454.249 4.00	20190932					75.00
113574 POLICY FOR TUDEK MEMORIAL TRUST 6,426.31 Total for Check Number 20190933: 0.00 6,426.31 20190934 11192 WEST PENN POWER 08/31/2020 6563-AUG20 425 PARK CREST LANE 93.454.249 4.00				Total for Check Number 20190932:	0.00	75.00
Total for Check Number 20190933: 0.00 6,426.31 20190934 11192 WEST PENN POWER 08/31/2020 6563-AUG20 425 PARK CREST LANE 93.454.249 4.00	20190933	10481	THE HARTMAN GROUP	08/14/2020		
20190934 11192 WEST PENN POWER 08/31/2020 6563-AUG20 425 PARK CREST LANE 93.454.249 4.00		113574	POLICY FOR TUDEK MEMORIAL TRUS	T		6,426.31
6563-AUG20 425 PARK CREST LANE 93.454.249 4.00				Total for Check Number 20190933:	0.00	6,426.31
	20190934		WEST PENN POWER	08/31/2020		
Total for Check Number 20190934: 0.00 4.00		6563-AUG20	425 PARK CREST LANE	93.454.249		4.00
				Total for Check Number 20190934:	0.00	4.00

Check No	Vendor No	Vendor Name	Check Date	Void Checks	Check Amount
	Invoice No	Description	Reference		
			Report Total (147 checks):	617.49	935,543.15



MONTHLY TREASURERS REPORT

AUGUST 2020



Ferguson Township Treasurer's Report August 31, 2020

Statement of Cash Balances

General Fund	
Checking	
Jersey Shore State Bank Operating (3245)	4,723,598
JSSB Flex Plan Checking (8757)	17,282
Amerisery Money Market 2602	262,133
Amerisery CD (0210) (matures 12/3/21)(1/3 of total)	268,156
PLGIT General Fund Classs (3017)	428,841
PLGIT General Fund Prime (3017)	802,457
PLGIT General Fund CD (matured 6/30/20)	(
Investments	
JSSB/Voya Brokerage Account (@ market)	318,579
TOTAL GENERAL FUND	6,821,048
Other Funds	
Fund 02 Street Lights	
JSSB Checking (4836)	2,077
Fund 03 Fire Hydrant	
JSSB Checking (4844)	57,762
Fund 16 General Obligation	
JSSB Checking (4852)	428,550
JSSB 2019 Bond Checking	4,586,172
Fund 19 Agricultural Preservation	
JSSB Checking (4879)	18,818
Fund 30 Capital Reserve	
Paypal Account	31,013
JSSB Checking (Employee Wellness Sinking Fund)(4909)	13,492
JSSB Capital Reserve Checking (3555)	521,446
JSSB Checking (Police Equipment Sinking Fund) (1711)	95
JSSB Checking (PW Equipment Sinking Fund)(4895)	576,846
JSSB Checking (Bldg Equipment Sinking Fund)(4887)	238,860
Fund 31 Regional Capital Recreation Projects	
JSSB Checking (3547)	989,720
Ameriserv Money Market 2818	262,133
Ameriserv CD (0210) (matures 12/3/21)(1/3 of total)	268,156
Fund 32 Transportation Improvement	
JSSB Checking (3539)	2,105,542
PLGIT Checking (Class & Plus)(3261)	66,164
PLGIT Checking (Prime)(3261)	1,006,469
PLGIT CD (matures 11/6/20)	246,000
Ameriserv Money Market 2693	262,133
Amerisery CD (0210) (matures 12/3/21)(1/3 of total)	268,156
Fund 33 Pine Grove Mills Street Lights	

Ferguson Township Treasurer's Report								
August 31, 2020	August 31, 2020							
Statement of Cash Balances								
JSSB Checking (4917)	20,273.22							
Fund 34 Park Improvement								
JSSB Checking (4925)	153,738.05							
<u>Fund 35 Liquid Fuels</u>								
JSSB Checking (4933)	277,140.45							
PLGIT Checking (Class) (3020)	517,596.49							
PLGIT Checking (Prime) (3020)	401,270.99							
PLGIT CD (3020)	0.00							
Fund 93 Tudek Memorial Trust								
JSSB Checking (4976)	18,223.40							
FNB Investments (@market)	157,068.98							
Centre Foundation Investments	438,813.53							
TOTAL OTHER FUNDS	13,933,738.05							
TOTAL NON PENSION FUNDS	20,754,786.50							
Employer Pension Trust Funds								
Fund 60 Police Pension Trust								
JSSB Checking (4941)	24,967.56							
PNC Enterprise Checking (9642)	49,561.74							
PNC Investments (@market)(includes accrued interest)	5,832,782.60							
Fund 65 Non Uniformed 401a Pension Trust								
JSSB Checking (4968)	102.40							
ICMA-RHS (801695) Employee Retirement Health Savings Trust (@ market)	82,628.38							
ICMA-401 (108860) Employer Pension Investment Trust (@ market)	3,833,575.32							
TOTAL PENSION TRUST FUNDS	9,823,618.00							
GRAND TOTAL	30,578,404.50							
Employee Pension Trust Funds								
Limployee relision must runus								
Fund 66 Non Uniformed 457 Pension Trust								
ICMA-457 (300747) Employee Pension Investment Trust (@ market)	1,971,354.45							
ICMA-ROTH IRA (706007) Employee Pension Investment Trust (@ market)	37,893.77							
	2,009,248.22							

Bank Reconciliation

Uncleared Checks by Fund

User: eendresen

Printed: 09/29/2020 - 10:07AM

Checks Before: 08/31/2020



Fund/Check No.	Check Date	Clear Date	System	Vendor/Employee No.	Vendor/Employee Name	Amount
01	GENERAL FUND					
0	07/31/2020	Uncleared	AP	11216	VANTAGEPOINT TRANSFER AGENTS 401	8,220.46
0	08/14/2020	Uncleared	AP	10870	PNC INSTITUTIONAL INVESTMENTS	3,424.67
0	08/14/2020	Uncleared	AP	11216	VANTAGEPOINT TRANSFER AGENTS 401	8,334.46
0	08/14/2020	Uncleared	AP	11218	VANTAGEPOINT TRANSFER AGENTS 457	6,924.75
0	08/14/2020	Uncleared	AP	11381	VANTANGEPOINT TRANSFER AGENTS-706007 ROTH	181.28
0	08/31/2020	Uncleared	AP	10870	PNC INSTITUTIONAL INVESTMENTS	3,426.05
0	08/31/2020	Uncleared	AP	11216	VANTAGEPOINT TRANSFER AGENTS 401	8,322.83
0	08/31/2020	Uncleared	AP	11218	VANTAGEPOINT TRANSFER AGENTS 457	6,924.75
0	08/31/2020	Uncleared	AP	11381	VANTANGEPOINT TRANSFER AGENTS-706007 ROTH	181.28
9001	08/22/2019	Uncleared	AP	10263	CORMANS MAIL SERVICE	2,873.11
9183	10/15/2019	Uncleared	AP	11593	HOME DEPOT CREDIT SERVICES	288.05
9272	11/15/2019	Uncleared	AP	10035	ALS TECHNOLOGIES INC	1,145.00
9297	11/15/2019	Uncleared	AP	11253	INFRADAPT LLC	3,221.44
9340	11/29/2019	Uncleared	AP	11855	ANDERSON INDUSTRIAL MACHINERY	769.80
9437	12/31/2019	Uncleared	AP	10035	ALS TECHNOLOGIES INC	1,145.00
9467	12/31/2019	Uncleared	AP	10670	MAYER JONATHAN	750.00
9562	01/20/2020	Uncleared	AP	11173	WALKER & WALKER EQUIPMENT II LLC	43.19
9725	02/28/2020	Uncleared	AP	11248	CENTRO PRINT SOLUTIONS	100.17
9806	03/15/2020	Uncleared	AP	11797	LANDPRO EQUIPMENT LLC	759.15
9874	03/31/2020	Uncleared	AP	11877	RUSSIAN CHURCH OF CHRIST	78.11
9937	04/30/2020	Uncleared	AP	11219	COMMONWEALTH OF PENNSYLVANIA	50.00
10091	05/31/2020	Uncleared	AP	11490	RECONYX, INC	970.51
10175	06/30/2020	Uncleared	AP	10788	PA DEP	100.00
10186	06/30/2020	Uncleared	AP	11589	STOICHEFF'S AUTO PARTS	38.00
10251	07/15/2020	Uncleared	AP	11589	STOICHEFF'S AUTO PARTS	480.00
10286	07/31/2020	Uncleared	AP	10565	JOHN TENNIS TOWING	115.00
10292	07/31/2020	Uncleared	AP	11900	MCCLELLAN MILLWORK	562.50
10309	07/31/2020	Uncleared	AP	11903	TOLL BROTHERS APARTMENT LIVING	35.00
10316	08/14/2020	Uncleared	AP	10004	A & H EQUIPMENT COMPANY	612.84
10322	08/14/2020	Uncleared	AP	11507	BURKETT RICHARD	12,188.34

Fund/Check No.	Check Date	Clear Date	System	Vendor/Employee No.	Vendor/Employee Name	Amount
10329	08/14/2020	Uncleared	AP	10142	CNET	2,194.46
10331	08/14/2020	Uncleared	AP	10244	COMCAST	1,050.00
10336	08/14/2020	Uncleared	AP	10346	ECOLAWN	180.00
10354	08/14/2020	Uncleared	AP	11812	MEDEXPRESS	91.00
10376	08/31/2020	Uncleared	AP	10004	A & H EQUIPMENT COMPANY	612.84
10377	08/31/2020	Uncleared	AP	10016	AFLAC	118.17
10378	08/31/2020	Uncleared	AP	10026	ALL IN ONE BACKFLOW SERVICES	300.00
10379	08/31/2020	Uncleared	AP	11242	AMAZON CAPITAL SERVICES INC	1,720.08
10380	08/31/2020	Uncleared	AP	11239	ASAP HYDRAULICS STATE COLLEGE, INC	667.54
10381	08/31/2020	Uncleared	AP	11649	BABST CALLAND CLEMENTS AND ZOMNIR P.C.	5,908.00
10382	08/31/2020	Uncleared	AP	10100	BEST LINE EQUIPMENT	65.40
10383	08/31/2020	Uncleared	AP	11905	C.L. HARTER EXCAVATING & TRUCKING LLC	1,000.00
10384	08/31/2020	Uncleared	AP	11221	CENTRE AREA TRANSPORTATION AUTHORITY	32,703.00
10385	08/31/2020	Uncleared	AP	10184	CENTRE COMMUNICATIONS INC	1,593.10
10386	08/31/2020	Uncleared	AP	10185	CENTRE CONCRETE COMPANY	302.32
10387	08/31/2020	Uncleared	AP	10201	CENTRE COUNTY UNITED WAY	27.00
10388	08/31/2020	Uncleared	AP	10203	CENTRE DAILY TIMES	2,487.75
10389	08/31/2020	Uncleared	AP	10208	CENTRE REGION COUNCIL OF GOVERNMENTS	22.50
10390	08/31/2020	Uncleared	AP	10231	CLEARFIELD WHOLESALE PAPER COMPANY INC	78.62
10391	08/31/2020	Uncleared	AP	10236	CMT LABORATORIES	300.00
10392	08/31/2020	Uncleared	AP	10243	COLUMBIA GAS OF PA INC	67.69
10393	08/31/2020	Uncleared	AP	10263	CORMANS MAIL SERVICE	847.64
10394	08/31/2020	Uncleared	AP	10284	CUSTOM ALTERATIONS	25.60
10395	08/31/2020	Uncleared	AP	10346	ECOLAWN	105.00
10396	08/31/2020	Uncleared	AP	11217	FERGUSON TOWNSHIP POLICE ASSOCIATION	420.00
10397	08/31/2020	Uncleared	AP	11518	GENERAL CODE	12,500.00
10398	08/31/2020	Uncleared	AP	10554	JARU ASSOCIATES INC	10.80
10399	08/31/2020	Uncleared	AP	10568	K & S DISTRIBUTION	1,231.28
10400	08/31/2020	Uncleared	AP	10622	LEE GREEN & REITER INC	5,000.00
10401	08/31/2020	Uncleared	AP	11704	MADISON NATIONAL LIFE	2,236.59
10402	08/31/2020	Uncleared	AP	10762	MARCO	430.03
10403	08/31/2020	Uncleared	AP	11839	MARCO TECHNOLOGIES LLC	274.61
10404	08/31/2020	Uncleared	AP	10673	MCCARTNEYS INC	197.04
10405	08/31/2020	Uncleared	AP	10692	MIDSTATE TOOL & SUPPLY INC	51.71
10406	08/31/2020	Uncleared	AP	11807	MODEL UNIFORMS	289.01
10407	08/31/2020	Uncleared	AP	11332	NTM ENGINEERING INC	1,622.51
10408	08/31/2020	Uncleared	AP	10773	OLD DOMINION BRUSH	2,707.29
10409	08/31/2020	Uncleared	AP	11378	P & A GROUP	121.50
10409	08/31/2020	Uncleared	AP	11523	PITNEY BOWES INC	97.99
10410	08/31/2020	Uncleared	AP	10906	PSATS	225.00
10412	08/31/2020	Uncleared	AP	10916	R C BOWMAN INC	516.25

Fund/Check No.	Check Date	Clear Date	System	Vendor/Employee No.	Vendor/Employee Name	Amount
10413	08/31/2020	Uncleared	AP	10927	REDLINE SPEED SHINE	280.33
10414	08/31/2020	Uncleared	AP	11904	REISCHER ERIC	125.00
10415	08/31/2020	Uncleared	AP	10945	ROBINSON SEPTIC SERVICE INC	100.00
10416	08/31/2020	Uncleared	AP	11716	ROD'S SALES & SERVICE	99.97
10417	08/31/2020	Uncleared	AP	11017	SOSMETAL PRODUCTS INC	577.27
10418	08/31/2020	Uncleared	AP	11037	STATE COLLEGE FORD LINCOLN INC	146.57
10419	08/31/2020	Uncleared	AP	11039	STATE COLLEGE POSTMASTER	2,130.47
10420	08/31/2020	Uncleared	AP	11039	STATE COLLEGE POSTMASTER	52.00
10421	08/31/2020	Uncleared	AP	11058	STOVER MCGLAUGHLIN	1,292.00
10422	08/31/2020	Uncleared	AP	10493	THE HITE COMPANY	595.93
10423	08/31/2020	Uncleared	AP	11729	THE HR OFFICE	454.25
10424	08/31/2020	Uncleared	AP	11136	U S MUNICIPAL SUPPLY INC	1,026.15
10425	08/31/2020	Uncleared	AP	11137	ULINE	128.83
10426	08/31/2020	Uncleared	AP	11192	WEST PENN POWER	571.06
10427	08/31/2020	Uncleared	AP	11262	X-PERT COMMUNICATIONS	150.00
					Fund 01Total:	160,394.89
30	CAPITAL RESER	VE FUND				
748	08/14/2020	Uncleared	AP	10509	HRI INC	14,909.17
757	08/31/2020	Uncleared	AP	10504	HAYDEN POWER GROUP	12,168.30
758	08/31/2020	Uncleared	AP	11894	NJ HESS ASSOCIATES	6,500.00
759	08/31/2020	Uncleared	AP	10774	OLD MAIN FRAME SHOP GALLERY	240.00
760	08/31/2020	Uncleared	AP	10955	ROTHROCKS LOCKSMITH	486.90
761	08/31/2020	Uncleared	AP	11880	WHITMAN, REQUARDT & ASSOCIATES, LLP	5,796.00
762	08/31/2020	Uncleared	AP	11262	X-PERT COMMUNICATIONS	4,254.40
					Fund 30Total:	44,354.77
32	TRANSPORT IMI	PROVEMENT FUND				
2017076	07/31/2020	Uncleared	AP	10183	CENTRE CO RECORDER OF DEEDS	120.00
					Fund 32Total:	120.00
35	LIQUID FUELS F	UND				
359	08/14/2020	Uncleared	AP	10509	HRI INC	354.08
361	08/31/2020	Uncleared	AP	10475	HANSON AGGREGATES PA INC	898.39
					Fund 35Total:	1,252.47
60	POLICE PENSION	N TRUST FUND				
19	08/14/2020	Uncleared	AP	10255	CONRAD M SIEGEL INC	4,200.00

Fund/Check No.	Check Date	Clear Date	System	Vendor/Employee No.	Vendor/Employee Name	Amount
					Fund 60Total:	4,200.00
93	TUDEK PARK TR		A.D.	11102	WEST DENNI DOWED	4.00
20190934	08/31/2020	Uncleared	AP	11192	WEST PENN POWER	4.00
					Fund 93Total:	4.00
					Grand Total:	210,326.13

ORDINANCE NO.	
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AN ORDINANCE OF THE TOWNSHIP OF FERGUSON, CENTRE COUNTY, PENNSYLVANIA, AMENDING CHAPTER 27, ZONING; PART 2, DISTRICT REGULATIONS; SECTION 205.5—SINGLE FAMILY RESIDENTIAL (R1), SECTION 205.6—SUBURBAN SINGLE FAMILY RESIDENTIAL (R1B), SECTION 205.7—TWO FAMILY RESIDENTIAL (R2), SECTION 205.8—TOWNHOUSE RESIDENTIAL (R3), SECTION 205.9—MULTI-FAMILY RESIDENTIAL (R4) AND SECTION 205.11—VILLAGE (V).

The Board of Supervisors of the Township of Ferguson hereby ordains:

Section 1—Chapter 27, Zoning; Part 2, District Regulations; Section 205.5, Single Family Residential (R1), is hereby amended by amending Family Child-Care Homes and Group Child-Care Homes within Accessory Uses, Area and Bulk Category 2 to Permitted Uses attached hereto as Exhibit "A".

Section 2—Chapter 27, Zoning; Part 2, District Regulations; Section 205.6, Suburban Single Family Residential (R1B) is hereby amended by amending Family Child-Care Homes and Group Child-Care Homes within Accessory Uses, Area and Bulk Category 2 to Permitted Uses attached hereto as Exhibit "B".

Section 3—Chapter 27, Zoning, Part 2, District Regulations; Section 205.7, Two Family Residential (R2) is hereby amended by amending Family Child-Care Homes within Accessory Uses, Area and Bulk Category 2 to a Permitted Use attached hereto as Exhibit "C".

Section 4—Chapter 27, Zoning; Part 2, District Regulations; Section 205.8, Townhouse Residential (R3) is hereby amended by amending Family Child-Care Homes within Accessory Uses, Area and Bulk Category 2 to a Permitted Use attached hereto as Exhibit "D".

Section 5—Chapter 27, Zoning; Part 2, District Regulations; Section 205.9, Multi-Family Residential (R4) is hereby amended by amending Family Child-Care Homes within Accessory Uses, Area Bulk Category 1 to a Permitted Use attached hereto as Exhibit "E".

Section 6— Chapter 27, Zoning, Part 2, District Regulations, Section 205.11—Village (V) is hereby amended by amending Family Child Care Homes within Accessory Uses, Area and Bulk Category 2 to a Permitted Use attached hereto as Exhibit "F".

Section 7—The forgoing Sections shall be effective immediately upon the date of the enactment of this ordinance.

ORDAINED and ENACTED this day of November 2020.

David G. Pribulka, Secretary

ORDAINED and	d ENACTED this day	of November 2020.
		TOWNSHIP OF FERGUSON
		Ву:
		Steve Miller, Chairman Board of Supervisor
[SE	AL]	
ATTEST:		
Зу:		

Exhibit "A"

§ 27-205.5 - District - Single Family Residential (R1)

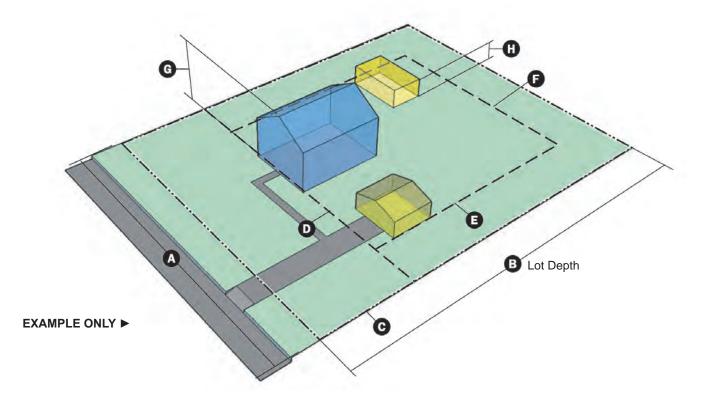
AREA AND BULK CATEGORY	PRINCIPAL USES	
1	Forestry	Р
1	Park and Outdoor Recreational Facilities, Regional, Public	Р
2	Single-Family Detached Dwellings	Р
3	Group Homes	Р
3	Model Homes	С
4	Community Garden	Р
4	Park and Outdoor Recreational Facilities, Neighborhood, Public	Р
4	Park and Outdoor Recreational Facilities, Community, Public	Р
4	Places of Assembly, Community	Р
4	Schools, Public or Private	С
5	Emergency Services	Р
5	Essential Services – Type 1	Р

ACCESSORY USES							
Use	Area and Bulk Categories						
	1	2	3	4	5		
Accessory Use Customarily Incidental to the Specified Principal Use	Р	Р	Р	Р	Р		
Bed and Breakfast (1-3 rooms)		Р					
Building- and Ground-Mounted Solar Systems	Р	Р	Р	Р	Р		
Building- and Ground-Mounted Wind Systems	С	С	С	С	С		
Community Garden	Р	Р	Р	Р	Р		
Family Child-Care Homes		Ρ					
Farm Markets	Р			Р			
Group Child-Care Homes		Р					
Home-Based Business, No-Impact (including Farm-Based Business, No Impact)		Р					
Home Occupation – Type 1		Ρ					
Short-Term Rentals		Р					
Raising of Chickens		Р					
Tutoring		Р		Р			

				A	AREA AND B	ULK CAT	regorie	S
DIN	MENSIONS			1	2	3	4	5
		0	Lot Size	10 ac	10,000 sf	1 ac	2 ac	n/a
	Lot Width		at Building Setback Line	300 ft	80 ft	100 ft	100 ft	100 ft 75 ft
ر	Lot Width	A	at Street Line	300 ft	50 ft	75 ft	100 ft	75 ft
Minimum		O	Front Yard, for Principal Use on Local/Collector Street	50 ft	25 ft 25 ft 50 ft 50 ft			
V	Setback -	O	Front Yard, for Principal Use on Arterial Street	50 ft	50 ft	50 ft	50 ft	50 ft
		3	Side Yard, for Principal Use	100 ft	10 ft	10 ft	30 ft	30 ft
		G	Rear Yard, for Principal Use	100 ft	30 ft	30 ft	50 ft	50 ft
٦	Height	G	Principal Structure	40 ft	40 ft	40 ft	40 ft	40 ft
mnu	rieigni	0	Accessory Structure	24 ft	24 ft	24 ft	24 ft	
Maximum	Coverage		Building	n/a	30%	30%	30%	n/a
7	Coverage		Impervious Surface	5%	50%	50%	50%	n/a

AREA AND BULK CATEGORIES:

- 1 conservation activities
- 2 dwellings (off-site sewage)
- 3 other residential uses (on-lot sewage)
- 4 non-residential uses
- 5 essential and emergency services



P = Permitted Use by Right

C = Conditional Use

SE = Use by Special Exception

Exhibit "B"

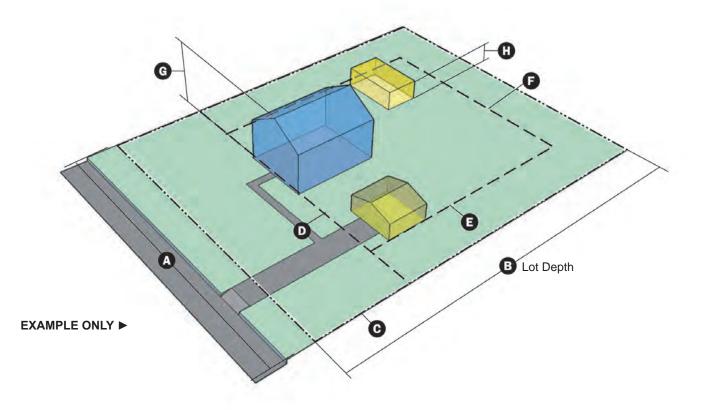
§ 27-205.6 - District - Suburban Single Family Residential (R1B)

AREA AND BULK CATEGORY	PRINCIPAL USES	
1	Forestry	Р
1	Park and Outdoor Recreational Facilities, Regional, Public	Р
2	Single-Family Detached Dwellings	Р
3	Community Garden	Р
3	Park and Outdoor Recreational Facilities, Neighborhood, Public	Р
3	Park and Outdoor Recreational Facilities, Community, Public	Р
3	Places of Assembly, Neighborhood	Р
3	Schools, Public or Private	С
4	Emergency Services	Р
4	Essential Services – Type 1	Р

ACCESSORY USES					
Use	_	Area and Bulk Categories			
	1	2	3	4	
Accessory Use Customarily Incidental to the Specified Principal Use	Р	Р	Р	Р	
Building- and Ground-Mounted Solar and/or Wind Systems	Р	Р	Р	Р	
Community Garden	Р	Р	Р	Р	
Family Child-Care Homes		Р			
Group Child-Care Homes		Р			
Home-Based Business, No-Impact		Р			
Home Occupation – Type 1		Р			
Short-Term Rentals		Р			
Raising of Chickens		Р			
Tutoring		Р	Р		

AREA AND BULK CATEGORIES								S
DIN	MENSIONS			1	2	3	4	5
		0	Lot Size	10 ac	20,000 sf	1 ac	n/a	n/a
	Lot Width		at Building Setback Line	300 ft	100 ft	100 ft	75 ft	n/a
_	Lot width	A	at Street Line	300 ft	60 ft	100 ft	75 ft	n/a
Minimum	Setback	0	Front Yard, for Principal Use on Local/Collector Street	50 ft	30 ft	50 ft	50 ft	n/a
~		O	Front Yard, for Principal Use on Arterial Street	50 ft	75 ft	50 ft	50 ft	n/a
		3	Side Yard, for Principal Use	100 ft	15 ft	30 ft	30 ft	n/a
		(3)	Rear Yard, for Principal Use	100 ft	40 ft	50 ft	50 ft	n/a
٦	Height	©	Principal Structure	40 ft	40 ft	40 ft	40 ft	n/a
mun	rieignt	•	Accessory Structure	n/a	24 ft	24 ft	24 ft	n/a
Maximum	Coverage		Building	n/a	20%	n/a	n/a	n/a
_	Coverage		Impervious Surface	5%	30%	30%	n/a	n/a

- 1 conservation activities
- 2 dwellings
- 3 non-residential uses
- 4 essential and emergency services



P = Permitted Use by Right

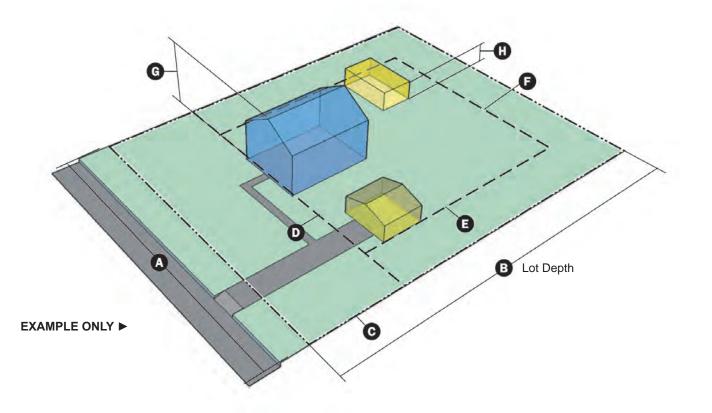
§ 27-205.7 - District - Two Family Residential (R2)

AREA AND BULK CATEGORY	PRINCIPAL USES	
1	Assisted Living Facilities	Р
1	Emergency Services	Р
1	Essential Services – Type 1	С
1	Forestry	Р
1	Nursing Homes and/or Other Convalescent Homes	Р
1	Park and Outdoor Recreational Facilities, Neighborhood, Public	Р
1	Park and Outdoor Recreational Facilities, Community, Public	Р
1	Park and Outdoor Recreational Facilities, Regional, Public	Р
1	Places of Assembly, Neighborhood	Р
1	Retirement Communities	Р
1	Schools, Public or Private	Р
2	Single-Family Detached Dwellings	Р
3	Single-Family Semi-Detached Dwellings	Р
3	Two-Family Dwellings	Р
4	Community Garden	Р
4	Group Homes	Р
4	Model Homes	С
4	Personal Care Homes, Small	Р

ACCESSORY USES					
Use	Area and Bulk Categories				
	1	2	3	4	
Accessory Use Customarily Incidental to the Specified Principal Use	Р	Р	Р	Р	
Building- and Ground-Mounted Solar and/or Wind Systems	Р	Р	Р	Р	
Community Garden	Р	Р	Р		
Family Child-Care Homes		Р	С		
Home-Based Business, No-Impact		Р	Р		
Home Occupation – Type 1		Р	Р		
Raising of Chickens		Р	Р		
Short-Term Rentals		Р	Р		

				A	REA AND	BULK CAT	EGORIE	S
DIN	MENSIONS			1	2	3	4	5
		0	Lot Size	3 ac	7,500 sf	4,250 sf per unit	1 ac	n/a
	Lot Width		at Building Setback Line	150 ft	90 ft	90 ft	75 ft	n/a
ر	Lot Width	A	at Street Line	150 ft	60 ft	60 ft	75 ft	n/a
Minimum	Setback	•	Front Yard, for Principal Use on Local/Collector Street	50 ft	25 ft	20 ft	50 ft	n/a
V		0	Front Yard, for Principal Use on Arterial Street	50 ft	50 ft	50 ft	50 ft	n/a
		3	Side Yard, for Principal Use	100 ft	10 ft	10 ft	30 ft	n/a
		(3)	Rear Yard, for Principal Use	100 ft	30 ft	30 ft	50 ft	n/a
,	Height	©	Principal Structure	40 ft	40 ft	40 ft	40 ft	n/a
mun	rieigni	0	Accessory Structure	24 ft	24 ft	24 ft	24 ft	n/a
Maximum	Coverage		Building	n/a	30%	30%	n/a	n/a
	Coverage		Impervious Surface	10%	50%	50%	30%	n/a

- 1 non-residential uses
- 2 single-family detached dwellings
- 3 attached dwellings
- 4 other residential uses



P = Permitted Use by Right

Exhibit "D"

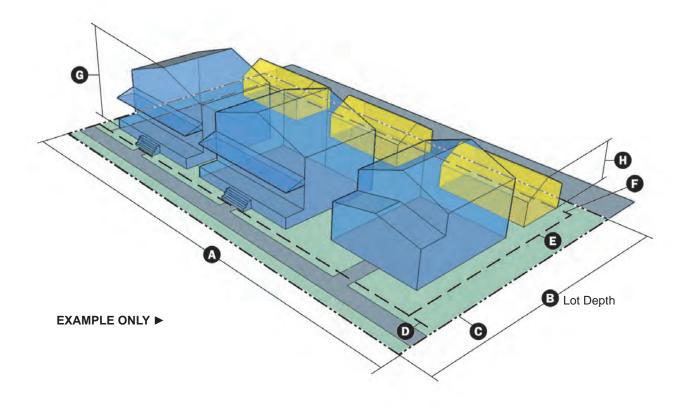
§ 27-205.8 - District - Townhouse Residential (R3)

AREA AND BULK CATEGORY	PRINCIPAL USES	
1	Child/Day Care Centers	Р
1	Emergency Services	Р
1	Essential Services – Type 1	Р
1	Forestry	Р
1	Park and Outdoor Recreational Facilities, Neighborhood, Public	Р
1	Park and Outdoor Recreational Facilities, Community, Public	Р
1	Park and Outdoor Recreational Facilities, Regional, Public	Р
1	Places of Assembly, Neighborhood	Р
1	Places of Assembly, Community	Р
1	Schools, Public or Private	Р
2	Single-Family Detached Dwellings	Р
3	Single-Family Attached Dwellings	Р
3	Single-Family Semi-Detached Dwellings	Р
3	Two-Family Dwellings	Р
4	Community Gardens	Р
4	Group Homes	Р
4	Model Homes	Р

ACCESSORY USES				
Use		ulk s		
	1	2	3	4
Accessory Use Customarily Incidental to the Specified Principal Use	Р	Р	Р	Р
Building- and Ground-Mounted Solar and/or Wind Systems	Р	Р	Р	Р
Community Garden	Р	Р	Р	
Family Child-Care Homes		Р	С	
Home-Based Business, No-Impact		Р	Р	
Home Occupation – Type 1		Р	Р	
Short-Term Rentals		Р	Р	

				Į.	REA AND	BULK CAT	EGORIE	S
DIMENSIONS					2	3	4	5
		0	Lot Size	3 ac	7,500 sf	4,250 sf per unit	1 ac	n/a
	Lot Width		at Building Setback Line	150 ft	90 ft	90 ft	75 ft	n/a
_	Lot Width	A	at Street Line	150 ft	60 ft	60 ft	75 ft	n/a
Minimum	Setback	0	Front Yard, for Principal Use on Local/Collector Street	50 ft	25 ft	20 ft	50 ft	n/a
_		0	Front Yard, for Principal Use on Arterial Street	50 ft	50 ft	50 ft	50 ft	n/a
		3	Side Yard, for Principal Use	100 ft	10 ft	10 ft	30 ft	n/a
		G	Rear Yard, for Principal Use	100 ft	30 ft	30 ft	25 ft	n/a
١	Height	G	Principal Structure	40 ft	40 ft	40 ft	40 ft	n/a
mun	rieigni	0	Accessory Structure	24 ft	24 ft	24 ft	24 ft	n/a
Maximum	Coverage		Building	n/a	30%	30%	30%	n/a
_	Ouverage		Impervious Surface	10%	60%	60%	60%	n/a

- 1 non-residential uses
- 2 single-family detached dwellings
- 3 attached dwellings
- 4 other residential uses



P = Permitted Use by Right

C = Conditional Use

SE = Use by Special Exception

Exhibit "E"

§ 27-205.9 - District - Multi-Family Residential (R4)

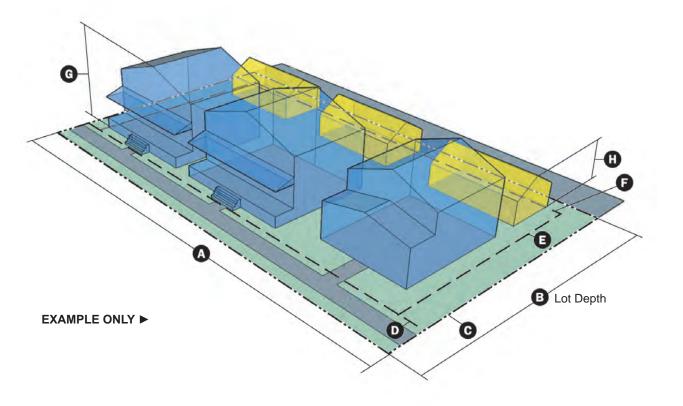
AREA AND BULK CATEGORY	PRINCIPAL USES	
1	Single-Family Detached Dwellings	Р
2	Single-Family Attached Dwellings	Р
2	Single-Family Semi-Detached Dwellings	Р
2	Two-Family Dwellings	Р
3	Multi-Family Dwellings	Р
4	Assisted Living Facilities	Р
4	Nursing Homes and/or Other Convalescent Homes	Р
4	Retirement Communities	Р
4	Community Garden	Р
4	Group Homes	Р
4	Model Homes	С
4	Child/Day Care Centers	Р
4	Emergency Services	Р
4	Essential Services – Type 1	Р
4	Forestry	Р
4	Park and Outdoor Recreational Facilities, Neighborhood, Public	Р
4	Park and Outdoor Recreational Facilities, Community, Public	Р
4	Schools, Public or Private	С

ACCESSORY USES					
Use	Area and Bu				
	1	2	3	4	5
Accessory Use Customarily Incidental to the Specified Principal Use	Р	Р	Р	Р	Р
Building- and Ground-Mounted Solar and/or Wind Systems	Р	Р	Р	Р	Р
Commissary within Multi-Family Dwelling			Р		
Community Garden	Р	Р	Р	Р	Р
Family Child-Care Homes	Р	С	С		
Home-Based Business, No-Impact	Р	Р	Р		
Home Occupation – Type 1	Р	Р	Р		
Short-Term Rentals	Р	Р			

				AF	EA AND B	ULK CATE	GORIES	3
DIN	MENSIONS			1	2	3	4	5
		©	Lot Size	5,400 sf	4,250 sf per unit	2,500 sf per unit	1 ac	n/a
	Lot Width		at Building Setback Line	90 ft	90 ft	90 ft	75 ft	60 ft
_	Lot wiath	A	at Street Line	60 ft	60 ft	60 ft	75 ft	60 ft
Minimum	Setback	O	Front Yard, for Principal Use on Local/Collector Street	25 ft	25 ft	25 ft	50 ft	50 ft
_		0	Front Yard, for Principal Use on Arterial Street	50 ft	50 ft	50 ft	50 ft	50 ft
		3	Side Yard, for Principal Use	15 ft	15 ft	20 ft	75 ft	75 ft
		(3	Rear Yard, for Principal Use	30 ft	30 ft	40 ft	50 ft	50 ft
_	Height	G	Principal Structure	40 ft	40 ft	40 ft	40 ft	40 ft
mum	rieignt	0	Accessory Structure	24 ft	24 ft	24 ft	24 ft	24 ft
Maximum	Coverago		Building	30%	30%	30%	30%	30%
_	Coverage		Impervious Surface	65%	65%	65%	50%	50%

AREA AND BULK CATEGORIES:

- 1 single-family detached dwellings
- 2 attached dwellings
- 3 multi-family dwellings
- 4 other residential uses
- 5 non-residential uses



P = Permitted Use by Right

C = Conditional Use

SE = Use by Special Exception

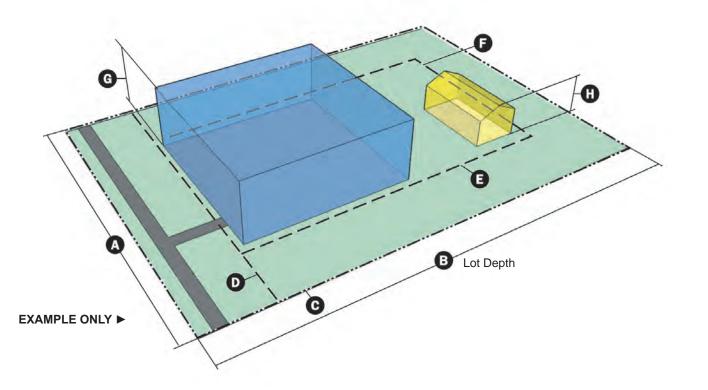
§ 27-205.11 - District - Village (V)

AREA AND BULK CATEGORY	PRINCIPAL USES	
1	Community Gardens	Р
1	Forestry	Р
1	Park and Outdoor Recreational Facilities, Neighborhood, Public	Р
1	Park and Outdoor Recreational Facilities, Community, Public	Р
2	Single-Family Detached Dwellings	Р
3	Single-Family Attached Dwellings	Р
3	Single-Family Semi-Detached Dwellings	Р
3	Two-Family Dwellings	Р
3	Personal Care Homes, Small	Р
3	Group Homes	Р
4	Automobile Service Stations and Garages	Р
4	Business, Professional and Financial Offices	Р
4	Child/Day Care Centers	Р
4	Cideries	Р
4	Clinics and Medical and Dental Offices	Р
4	Convenience Food Stores	С
4	Eating and Drinking Establishments, Sit-Down	Р
4	Eating and Drinking Establishments, Takeout	Р
4	Grocery Stores	Р
4	Health and Athletic Clubs	Р
4	Laundromats	Р
4	Micro-Distillery/Brewery (Beverage Production Facilities)	Р
4	Personal Service Establishments	Р
4	Retail Establishments, General	Р
4	Studios for Instruction in Music, Performing Arts and Visual Media	Р
4	Wineries	Р
5	Emergency Services	Р
5	Essential Services – Type 1	Р
5	Places of Assembly, Neighborhood	Р
5	Places of Assembly, Community	Р

ACCESSORY USES						
Use		Area and Bulk Categories				
	1	2	3	4	5	
Accessory Use Customarily Incidental to the Specified Principal Use	Р	Р	Р	Р	Р	
Bed and Breakfast (1-3 rooms)		Ρ				
Bed and Breakfasts (10 rooms max.)		С				
Building- and Ground-Mounted Solar and/or Wind Systems	Р	Р	Р	Р	Р	
Community Garden	Р	Р	Р	Р	Р	
Family Child-Care Homes		Р	С			
Food Trucks	Р	Р	Р	Р	Р	
General Storage to include Boat and RVs					Р	
Home-Based Business, No-Impact		Р	Р			
Home Occupation – Type 1		Р	Р		С	
Raising of Chickens			Р			

			AREA AND BULK CATEGORIES				
DIMENSIONS			1	2	3	4	5
Minimum		• Lot Size	1 acre	7,500 sf	4,250 sf per unit	7,500 sf	n/a
	Lot Width	at Building Setback Line	75 feet	50 feet	50 feet	25 feet	60 feet
		A at Street Line	75 feet	50 feet	50 feet	25 feet	60 feet
	Setback	Front Yard, for Principal Use on Local/Collector Street	50 feet	0 feet	0 feet	0 feet	50 feet
		Front Yard, for Principal Use on Arterial Street	50 feet	0 feet	0 feet	0 feet	50 feet
		Side Yard, for Principal Use	30 feet	3 feet	3 feet	3 feet	75 feet
		Rear Yard, for Principal Use	50 feet	20 feet	20 feet	20 feet	50 feet
		Accessory Structure (All Sides)	20 feet	5 feet	5 feet	5 feet	20 feet
Maximum	Height	H Principal Structure	40 feet	40 feet	40 feet	40 feet	40 feet
		Accessory Structure	24 feet	24 feet	24 feet	24 feet	24 feet
	Coverage	Building	n/a	45%	45%	45%	30%
		Impervious Surface	30%	75%	75%	75%	50%

- 1 conservation and recreation activities
- 2 single-family detached dwellings
- 3 other residential uses
- 4 commercial uses
- 5 institutional and governmental uses



CENTRE REGION COUNCIL OF GOVERNMENTS

2643 Gateway Drive, Suite 3 State College, PA 16801

Phone: (814) 231-3077 Fax: (814) 231-3083 Website: www.crcog.net

EXECUTIVE COMMITTEE

Video Conference September 22, 2020 12:15 PM

During the COVID-19 health emergency, to continue business operations of the COG and ensure the safety of municipal officials and staff, and to adhere to health emergency recommendations while remaining in compliance with Pennsylvania's guidelines for public meetings, this Executive Committee meeting will be held via video conference. Written public comment or requests to speak to the Executive Committee for items not on the agenda, and requests to comment to specific agenda items listed below, may be submitted in advance by emailing sbinkley@crcog.net.

AGENDA

1. CALL TO ORDER AND ROLL CALL

Chair Elliot Abrams will convene the meeting. Mr. Binkley will review the meeting procedures.

2. PUBLIC COMMENTS

Members of the public are invited to comment on any items not already on the agenda (five minutes per person time limit please). Comments relating to specific items on the agenda should be deferred until that point in the meeting. Submitted comments will be read into the record by the Recording Secretary at the appropriate time in the meeting.

3. APPROVAL OF MINUTES

A copy of the minutes of the August 18, 2020 Executive Committee meeting are enclosed.

4. <u>2021 COG PROGRAM PLAN AND 2021-2025 CAPITAL IMPROVEMENT PROGRAM COMMENTS</u> - Presented by Eric Norenberg and Joe Viglione

This agenda item asks the Executive Committee to consider referring municipal comments and staff responses regarding the 2021 COG Program Plan and 2021 to 2025 Capital Improvement Program to the General Forum for review at the September 28, 2020 meeting. This is an informational item, and action from the Executive Committee and the General Forum is not required. At the July 27, 2020, General Forum meeting, members unanimously agreed to the following motion:

"That the General Forum receive the 2021 Program Plan for the Centre Region COG and refer it to the Centre Region municipalities for review; and, further, that comments be referred to the COG Executive Director by 8:00 AM, Thursday, August 20, 2020 to be considered during the preparation of the draft 2021 COG Budget."

The Finance Committee reviewed municipal comments and staff responses at their September 10, 2020 meeting.

During its November 23, 2020 meeting, the General Forum will be asked to endorse the 2021 COG Summary Budget and refer it to the six Centre Region municipalities for adoption. Three documents are involved in the COG Budget process. They are:

- a) COG Program Plan This document is intended to provide municipal officials with a mid-year status report on the COG Budget, identify each COG Agency's mission statement and work objectives, and to propose potential budgetary or programmatic changes in the upcoming calendar year. At the July General Forum meeting, the Program Plan is referred to the governing bodies for comment. COG staff prepares responses to the municipal comments. These comments and staff responses are shared with the Finance Committee and the General Forum.
- b) COG Detailed Budget Keeping the Program Plan municipal comments in mind, the COG Agency Directors prepare the Detailed Budget that is provided to the Finance Committee for review. Copies are also distributed to the Municipal Managers. The Detailed Budget identifies proposed revenues and expenses for each of COG's 26 different funds and 1,500-line item accounts. In late September/early October, the Finance Committee meets with each COG Agency Director to thoroughly review their budget proposals. The Committee recommends to the Executive Director budgetary changes that are then incorporated into the final version of the Detailed Budget.
- c) COG Summary Budget Based on the Detailed Budget, as approved by the Finance Committee, the COG Staff prepares a Summary Budget that provides a description of the combined COG Budget (all 26 funds) and identifies the proposed changes in revenues and expenditures for each agency budget. This document is reviewed by the General Forum during its October meeting and individually by each governing body during their meetings in early November. Municipal comments are forwarded to the Finance Committee for a response during its November meeting. The Summary Budget, as may be revised, is presented to the General Forum for endorsement and referral to the municipalities for adoption.

A matrix that identifies municipal comments and staff responses on the 2021 COG Program Plan and 2021-2025 Capital Improvement Program is *enclosed*.

The Executive Committee is asked to decide whether to refer the municipal comments and staff responses to the General Forum for informational purposes. If the Executive Committee agrees, the following motion could be considered:

"That the Executive Committee authorizes the presentation of municipal comments and staff responses regarding the 2021 COG Program Plan and 2021 to 2025 Capital Improvement Program at the September 28, 2020 meeting of the General Forum."

All municipalities should vote on this motion.

5. <u>ARTICLES OF AGREEMENT FOR THE CENTRE REGION BUILDING & HOUSING CODE BOARD OF APPEALS</u> - Presented by Walt Schneider, CRCA Agency Director

At the August 11, 2020 meeting of the Public Safety Committee, Mr. Schneider presented a draft of the revised Articles of Agreement for the Centre Region Building & Housing Code Board of Appeals. The CRCA Agency Director had presented information about the proposed changes in June and following review of the draft during the August meeting, no further comments on the draft Articles of Agreement for the CRB&HCBA were submitted. At its September 8, 2020 meeting, the Public Safety Committee voted to move that the *enclosed* revised Articles of Agreement for the Centre Region Building & Housing Code Board of Appeals be forwarded to the Executive Committee for consideration.

To proceed with the adoption of the revised Articles of Agreement for the CRB&HCBA, the Executive Committee is asked to consider forwarding this item to the General Forum by way of the following motion:

"That the Executive Committee, as recommended by the Public Safety Committee recommends that the General Forum authorize that the Centre Region municipalities adopt the revised Articles of Agreement for the Centre Region Building & Housing Code Board of Appeals."

All municipalities should vote on this motion.

6. BUDGET AMENDMENT - TANKER PURCHASE - Presented by Steve Bair, Fire Director

This action item asks the Executive Committee to recommend that the General Forum authorize that funds (\$463,173) from the 2021 COG Budget – Fire Capital be expended to acquire a replacement Tanker for Tanker 5-2, a 2005 International Tanker.

The 2021 CIP projected funding of \$508,000 to replace the 2005 International Tanker for the Fire Program. The Fire Director is requesting the authorization to expend these funds to purchase the replacement tanker in 2020 due to the opportunity to save money and due to the condition of the current tanker. The *enclosed* attachment provides additional details.

Both the Public Safety Committee and Finance Committee passed motions at their September meetings recommending that this item be forwarded to the Executive Committee and General Forum for consideration.

The Executive Committee is asked to discuss this request and determine if such authorization is appropriate at this time.

If the Executive Committee agrees to proceed, the Committee could consider forwarding this item to the General Forum by way of the following motion:

"That the Executive Committee, as recommended by the Public Safety Committee and Finance Committee, recommend that the General Forum authorize the issuance of a purchase order that will encumber up to \$463,173 as identified in the 2020 COG budget – Fire Operating and the 2020 to 2024 Capital Improvement Plan."

All municipalities may vote on this motion.

7. <u>RECOMMENDATIONS ON THE COG COMMITTEE STRUCTURE</u> – Presented by Eric Norenberg

At its April 21, 2020 meeting, the Executive Committee and staff began an initial discussion on the idea of creating a COG Climate Action and Sustainability Committee, as well as reviewing the COG committee structure more broadly.

At its May 19, 2020 meeting, Executive Committee members reported that it was the consensus of their municipalities that they were in favor of taking steps to discuss the possible creation of a COG Climate Action and Sustainability Committee, but noted it should be done concurrently with a broader review of the COG committee structure. During this meeting, Executive Committee members requested that COG staff who are intimately responsible for coordinating and staffing meetings, provide a list of recommendations for municipalities to consider.

During the June 16, 2020, Executive Committee meeting, it was determined that next steps would include the solicitation of comments and recommendations from COG Agency Directors/Program Administrators/Coordinators and the Municipal Managers.

The expectation was that with changes or improvements that will enhance the committee experience, COG committees can continue to be a valuable resource in the engagement and decision making of the COG. Some of the recommendations draw upon observations from meetings that have been held remotely in recent months. Other feedback draws upon broader perspectives from staffing or participating in meetings, at the COG or elsewhere, over many years.

During August COG committee meetings, staff shared feedback and draft recommendations as provided for by the stakeholder groups noted above. Some Committees met and discussed the draft recommendations during their meetings, while others received the information via email if their meeting was cancelled. Elected officials were asked to provide additional feedback, as well as any new ideas, comments, or recommendations and/or to submit comments and feedback to the COG Executive Director on the COG Committee structure by August 17, 2020, at Noon.

Input and recommendations that have been received fall into three categories:

- Short-term Proposals ("low-hanging fruit"/easy to implement),
- Middle Term Proposals (items that will take more effort to implement, but are generally not costly),
- Long Term Proposals (items that may require budgeting funds, amendments to agreements, adopting resolutions, or changes in structures).

The Executive Committee is asked to approve the *enclosed* consensus COG committee structure recommendations, "Exhibit A", as have been recommended and received by COG coordinating staff, the COG Executive Director, COG Agency Directors/Program Administrators/Coordinators, elected officials, and Municipal Managers.

If the Executive Committee agrees that the recommendations are ready for presentation to the General Forum, then a possible motion to approve them could be:

"That the Executive Committee, as recommended by the COG coordinating staff, COG Executive Director, COG Agency Directors, Program Administrators and Coordinators, elected officials, and Municipal Managers, recommend that the General Forum adopt the consensus COG committee structure recommendations as outlined within the Exhibit A document."

All municipalities should vote on this motion.

8. <u>WHITEHALL ROAD REGIONAL PARK UPDATE</u> – Presented by Pam Salokangas, Centre Region Parks and Recreation Agency Director

On Thursday, September 17, 2020, the COG conducted a Zoom and Learn session for General Forum members, members of the CRPR Authority, municipal managers, and other stakeholders. The goal of this Zoom and Learn session was to provide the latest information on the project and to learn the history and other details of the project. Staff provided information on the current project scope, status of grants, and the loan, along with critical timelines and options related to moving the project forward this fall.

Participants were invited to submit questions in advance of, during the Zoom and Learn and upon its conclusion. For those unable to attend, a link to the Zoom and Learn session (including the presentation, Zoom and Learn recording, and the summary of questions and responses) can be viewed on the COG website on the CRPR Authority page, or by clicking here: Zoom and Learn: Whitehall Road Regional Park 9.17.2020 (COG Website).

As the Zoom and Learn was not advertised as a public meeting for debate and decision making, it is requested that the Executive Committee provide staff with direction on whether or not it would like to add an informational update on the Whitehall Road Regional Park project to the September General Forum agenda.

9. LARGE-SCALE SPECIAL EVENTS

This agenda item is set aside to enable the Executive Committee to discuss possible coordination and communication by COG communities related to large scale special events that may have regional implications or possible public health and safety impacts.

10. EXECUTIVE DIRECTOR'S REPORT

The Executive Director will update the Executive Committee on other items of current interest.

11. OTHER BUSINESS

- A. <u>Matter of Record</u> The first meeting of the Selection Committee for the new Library Director will be held directly following the September 22, 2020, Executive Committee meeting (approximately 1 pm). Please see the *enclosed* agenda. The Selection Committee includes all members of the Executive Committee and three members of the Library Board (Mr. Casey McClain, Board President, Ms. Linda Treviño, Board Secretary, and Ms. Kimberly Fragola).
- B. <u>Matter of Record</u> The next meeting of the Executive Committee is scheduled for Tuesday, October 20, 2020, at 12:15 pm. It has not yet been determined if this will be an in-person or video conference meeting.
- C. Matter of Record The Pennsylvania Governor's Advisory Commission on Asian Pacific American Affairs and the Pennsylvania Department of State U.S. Census Bureau held a Virtual Town Hall meeting on Thursday, September 17, 2020. "Counted & Ready to Vote" featured a special address from Governor Tom Wolf, Special Guest: PA's Second Lady Gisele Fetterman, and other distinguished guests and speakers. The Town Hall focused on voter rights and vote by mail information and tools for a smart final push on Census for communities and neighborhoods. A financial contribution was provided by COG to help sponsor this event which can be viewed online at www.cnet1.org.

12. TENTATIVE AGENDA ITEMS

The next meeting of the General Forum will be held via Zoom on Monday, September 28, 2020, at 7:00 pm. Tentative agenda items could include:

- 2021 COG Program Plan And 2021-2025 Capital Improvement Program Comments
- Articles Of Agreement For The Centre Region Building & Housing Code Board Of Appeals
- Budget Amendment Tanker Purchase
- Recommendations on the COG Committee Structure
- Whitehall Road Regional Park Update

13. <u>ADJOURNMENT</u>

ENCLOSURES

<u>Item #</u>	<u>Description</u>
03	August 2020 Executive Committee Minutes
04	2021 COG Program Plan/2021-2025 Capital Improvement Program
	Municipal and COG Staff Responses Matrix
05	Revised Articles of Agreement for the
	Centre Region Building & Housing Code Board of Appeals
06	Replacement of Tanker 5-2 Brief
07	COG Committee Structure Recommendations
10A	September Library Director Selection Committee Agenda

CENTRE REGION COUNCIL OF GOVERNMENTS

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Phone: (814) 231-3077 Fax: (814) 231-3083 Website: www.crcog.net

PUBLIC SERVICES AND ENVIRONMENTAL COMMITTEE

Video Conference October 1, 2020 12:15 PM

During the COVID-19 health emergency and in compliance with Pennsylvania's guidelines for public meetings, this Public Services and Environmental Committee meeting will be held via video conference. Written public comment or requests to speak to the Public Services and Environmental Committee for items not on the agenda and for specific agenda items below may be submitted in advance by emailing smato@crcog.net

AUDIO/VIDEO PROCEDURE

- Please note that this meeting is being recorded and the recording will be posted to the COG's website.
- We ask that <u>non-voting participants</u> please remain muted with their video turned off unless they are recognized or are actively speaking.
- Committee Members that wish to vote against a motion are encouraged to do so by saying "no".
- Members of the public who wish to speak to specific agenda items during the meeting may use either the "raise hand" feature OR submit questions to either the host or chair using the chat feature. These individuals or comments will be recognized when appropriate.

<u>AGENDA</u>

1. CALL TO ORDER AND ROLL CALL

Chair Hameister will convene the meeting.

Ms. Mato will take a roll call of members to ensure that they can hear and be heard.

2. PUBLIC COMMENTS

Members of the public are invited to comment on any items not already on the agenda (five minutes per person time limit, please). Comments relating to specific items on the agenda should be deferred until that point in the meeting. Submitted comments will be read into the record by the Committee Chair or Recording Secretary at the appropriate

Public Services Committee Agenda October 1, 2020 Page 2 of 6

time in the meeting.

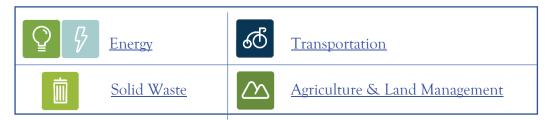
3. APPROVAL OF MINUTES

A copy of the minutes of the August 6, 2020 Public Services and Environmental Committee meeting are *enclosed*.

4. <u>CLIMATE ACTION AND ADAPTATION PLAN UPDATE</u> - presented by Pam Adams

This agenda item updates the Public Services & Environmental Committee with the climate action and adaptation planning process, including the best practices, vulnerability assessment and public outreach.

The Climate Action and Adaptation Technical Advisory Group (TAG) has engaged 62 subject matter experts since May 2020 to gather the best available science, technology, and knowledge to identify best practices that can reduce the region's greenhouse (GHG) emissions and help the community adapt to the changing climate. CRPA staff hosted 4 *Climate Actions for our Community* sessions where best practices were discussed, and the outcome is a menu of potential strategies to be considered for inclusion in the Climate Action and Adaptation Plan. Below are the four sectors discussed and each has link to the potential strategies under review.



A future session will be scheduled to review water and resiliency with subject matter experts after more data is gathered from the climate vulnerability assessment. For more information on the sessions, including the summary notes, potential strategies and recordings, visit: https://bit.ly/2yD5V9H.

Ms. Adams is planning to participate in the Centre County Risk Assessment & Mitigation Workshop on September 24, 2020. This is part of the County's Hazard Mitigation Plan (HMP) update process and the data gathered by the HMP team will be the foundation for the climate vulnerability assessment. The intent is to use the risk assessment data to identify the Centre Region's top climate related vulnerabilities. Ms. Adams will provide a report on the Workshop's outcome at the meeting.

The next phase of the climate action and adaptation planning process will be public outreach, with the intent that it is effective, collaborative, equitable and integrative. The goals for the public engagement and outreach are to:

- Promote an understanding of the purpose and motivation for the creation of a Centre Region community Climate Action and Adaptation Plan (CAAP).
- Use the input to guide decision making in determining the strategies to include in the Climate Action and Adaptation Plan (CAAP).
- Allow the community to take ownership of the CAAP strategies to increase involvement in the implementation of the actions.
- Build overall momentum throughout the process.

Ms. Adams has discussed an overall outreach strategy with the TAG on September 21, 2020 and during a meeting on September 22, 2020 with communications-engagement specialists from the municipalities, Penn State, Downtown Improvement District, and Schlow Library. Based on the input received from these meetings, Ms. Adams is updating the overall outreach strategy and she will review the concepts with the Committee to get their input. Below are three main components being considered for engagement:

- Ms. Adams will begin making connections throughout the community to identify
 resident champions and stakeholders who are interested in climate action.
 Developing relationships with these climate champions will help as they can further
 expand connections, tell the story as a neighbor not as government, and assist with
 what messaging works best for different groups.
- 2. While a Climate Action Survey has been drafted, both groups strongly recommended that it not be distributed at this time with the current focus on the pandemic and election. The survey will be revisited at the end of the year, with the possible distribution in mid-January. The time will be used to seek further assistance from Penn State survey experts on the survey content.
- 3. Ms. Adams is collaborating with Lara Fowler, PSU law professor, to prepare for her Environmental Mediation Class (EXPR 972) to facilitate a climate forum in April 2021 for stakeholders and interested citizens; it will be open to the public.

The Committee should consider any questions or suggestions they have regarding the climate action and adaptation plan. This item is for informational purposes only and does not require committee action.

5. UPDATE ON ORGANIC WASTE ALTERNATIVES - presented by Shelly Mato

This agenda item provides an update on the Refuse and Recycling program's ongoing work to reduce organic waste being landfilled from the Centre Region.

In 2019, when the Public Services & Environmental Committee opted not to move forward with curbside collection of organic material, the committee tasked the Refuse and

Public Services Committee Agenda October 1, 2020 Page 4 of 6

Recycling staff with exploring ways of increasing residents' options for dealing with organic waste and concurrently reducing organic material sent from the Centre Region to landfills.

Organic waste accounts for more than a third of the waste tonnage in Pennsylvania landfills. Moreover, decomposing organic waste produces methane gas, a greenhouse gas that traps significantly more heat than CO₂. Reducing the amount of organic tonnage sent to landfills from the Centre Region addresses residents' interest in options for organic waste and provides a step in meeting regional sustainability goals. However, providing alternatives for disposing of organics must include calculations of increased GHG emissions brought about by transporting the organic material, both by residents driving their organic waste to a drop-off location and by haulers transporting materials to a processing facility.

In August, the Climate Action and Adaptation Plan Technical Advisory Group (TAG) held a solid waste session engaging subject matter experts to identify a menu of action items that could be incorporated into the climate action and adaptation plan. The draft Potential Solid Waste Action Items can be found here: https://bit.ly/2yD5V9H.

The Refuse and Recycling program's work on organics has focused on three initiatives in 2020: providing educational materials and outreach opportunities for recycling yard waste, creating a campaign to reduce food waste, and promoting backyard composting. COG's updated pages can be found at crcog.net/refuse under "Yard, Garden, and Food Waste". The website maintained by the R&R program on Food Waste Reduction can be found here: https://sites.google.com/view/foodforthought-cog/home?authuser=0

The Refuse and Recycling budget includes anticipated expenditures for 2021 to continue these projects and to fund two additional initiatives: increasing residents' options for dropping off yard waste and developing options for the disposal of food waste other than sending it to a landfill.

The Committee should consider any questions or suggestions they have regarding action on organics disposal. This item is for informational purposes only and does not require committee action.

6. OTHER BUSINESS

A. <u>Matter of Record</u> - UAJA Residential Solar Pilot Program: UAJA has completed the visits to the five forming municipalities (College, Ferguson, Harris and Patton Townships and the Borough of State College) to receive comments and to see if there were objections to UAJA proceeding with the development of the pilot program. All five were supportive of UAJA proceeding. Comments worth noting suggested that the pilot program:

 not be limited to UAJA customers but include homes anywhere within the Centre Region,

- works with local installers as much as possible,
- allows for the possible need to remove and reinstall panels if a homeowner needs to replace their roof,
- addresses transfer of the obligation for payment to a new owner at the time of sale in the customer service agreement.
- addresses insurance for coverage of the solar system,
- allows for early payoff of the financing to transfer ownership to the homeowner before the end of the term, and
- fits well with the efforts to develop affordable housing because long term energy costs can be reduced.

UAJA will proceed with the development of the pilot project. The following steps will need to be completed:

- 1. Complete evaluation of the Pennsylvania Municipalities Authorities Act to ensure that a municipal authority can own and operate a solar project of this nature.
- 2. Develop a draft customer service agreement.
- 3. Finalize agreements with the third-party financing partnership and installers.
- 4. Prepare a resolution for consideration by the Municipalities to formally designate the residential solar pilot program as a project to be financed by UAJA. This resolution will come before the committee in a future meeting.
- B. Matter of Record The planned merger of Advanced Disposal Services and Waste Management is moving towards its expected October 1, 2020 completion. In an asset divestiture agreement, Ontario-based Green For Life (GFL) will acquire a number of hauling, landfill, and recycling operations from both Waste Management and Advanced Disposal, including the Greentree Landfill to which all Centre County refuse is currently delivered. Ed Yahner, General Manager of Advanced Disposal Services, Western PA, will attend a future meeting of the PSE Committee to apprise committee members of details of the merger and its impact on customers' service and billing. It is not anticipated that customers will see any changes in their October invoices or payment arrangements.
- C. <u>Matter of Record</u> Over the next 12 months, Centre County will be participating in a state-wide waste sort. Volunteers will spend a week sorting refuse at the Centre County Recycling and Refuse Authority in October; waste sorts will continue in the next three seasons. Waste will be sorted into over 30 different categories as the state attempts to determine the composition of residents' waste and where targeted improvements are needed in reducing landfilled waste and recycling specific materials. Ms. Adams and Ms. Mato will be among those sorting through our trash.
- D. <u>Matter of Record</u> *Enclosed* is a 2020 Fact Sheet on climate change beliefs, risk perceptions and policy support in Centre County gathered by the Yale Program on Climate Change Communication.

Public Services Committee Agenda October 1, 2020 Page 6 of 6

E. <u>Matter of Record</u> – The next meeting of the Public Services and Environmental Committee is scheduled for Thursday, November 5, 2020, at 12:15 pm. It has not yet been determined if this will be an in-person or video conference meeting. Staff will inform the Committee closer to the meeting day if in-person meetings are being considered as a meeting option.

7. ADJOURNMENT

CENTRE REGION COUNCIL OF GOVERNMENTS

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TRANSPORTATION & LAND USE (TLU) COMMITTEE and CENTRE REGIONAL PLANNING COMMISSION (CRPC) JOINT MEETING

COG Forum Room 2643 Gateway Drive Monday, October 5, 2020 12:15 p.m.

AGENDA

1. <u>CALL TO ORDER</u> – Ms. Lafer will call the meeting to order.

2. <u>INTRODUCTIONS</u>

Ms. Lafer will call for introductions.

Members of the TLU Committee and CRPC				
TLU Committee	CRPC	Representing		
Eric Bernier	Ray Forziat, Chair	College Township		
Lisa Strickland	Ellen Taricani	Ferguson Township		
Dave Piper	Andrew Meehan, Vice-Chair	Halfmoon Township		
Frank Harden, Vice Chair	Amy Lorek	Harris Township		
Pamala Robb	Brian Rater	Patton Township		
Theresa Lafer, Chair	Jon Eich	State College Borough		
Neil Sullivan	Neil Sullivan	Penn State University		

3. CITIZEN COMMENTS

Members of the public are invited to comment on any items not already on the agenda (five minutes per person time limit, please). Comments relating to specific items on the agenda should be deferred until that point in the meeting.

4. <u>ACCEPTANCE OF MINUTES</u>

Ms. Lafer should call for action from TLU Committee members on the minutes of the September 14, 2020 TLU Committee meeting which are *enclosed*.

Mr. Forziat should call for action from CRPC members on the September 3, 2020 CRPC meeting minutes which are *enclosed*.

5. <u>OPEN DISCUSSION FOR COMMITTEE MEMBERS</u>

This time is provided for open discussion of issues by members of the TLU Committee and CRPC.

6. <u>UTILITY-SCALE SOLAR PROJECTS IN THE CENTRE REGION</u> – presented by Pam Adams and Mark Boeckel

Over the past several months, the CRPA participated in several webinars and conducted research on utility-scale solar uses. Utility-scale solar energy systems generate electricity for off-site use and are not accessory to another use on the property where they are located. A variety of factors including federal and state tax incentives have pushed developers to bring these facilities online as quickly as possible. This has resulted in many municipalities lacking the necessary ordinances to appropriately permit and regulate the use.

There are currently no utility-scale solar energy systems in the Centre Region; however, systems have been proposed in Centre County and at least one potential system in the Centre Region has received interconnection approval from West Penn Power and Pennsylvania-New Jersey-Maryland Interconnection (PJM). Based on current market trends, it is likely that the Centre Region municipalities will receive formal requests to approve utility-scale solar systems within their boundaries at some point in the future.

The TLU Committee and CRPC should receive a PowerPoint presentation regarding utility-scale solar uses and current market trends. While it is not included in the current Comprehensive Plan Implementation Program (CHIP), staff believes that this timely topic should be further studied with the intent of developing a regional model ordinance for utility-scale solar uses.

<u>Attachments</u>: None (PowerPoint provided at the meeting)

Action: The TLU Committee and CRPC should receive a presentation on utility-

scale solar systems and provide feedback on whether Staff should move

forward with preparing a regional model ordinance.

Next Steps: If the TLU Committee and CRPC agree with staff's recommendations,

CRPA staff will begin working with other regional and municipal staff on studying the issue and identifying standards for inclusion in a regional

model ordinance.

7. <u>CONSIDER ALLOWING ADDITIONAL ACCESSORY DWELLING UNITS (ADU) IN</u> <u>THE CENTRE REGION</u> – presented by Nicole Pollock

This item provides an update to the CRPC regarding the progress of the Allowing More Accessory Dwelling Units in the Centre Region Project outlined in the 2020-2021

Comprehensive Plan Implementation Program (CHIP) as "A Proposal to Consider Allowing More Accessory Dwelling Units in Portions of the Centre Region".

Affordable housing is a large scale, regional issue. Efforts to gain more affordable housing have primarily focused on new construction. This project is looking to provide affordable and workforce housing by integrating accessory dwelling units (ADUs) throughout existing neighborhoods. Ultimately, this study considers if allowing ADUs could improve flexibility in the housing market that makes sense from an environmental, lifestyle, financial, and affordable perspective.

This project focuses on four main points:

- Where ADUs are currently allowed in the Centre Region
- Barriers to allowing ADUs
- A Model Ordinance
- Potential Recommendations

The material presented will cover the large variation on what is considered an ADU, the goal of the project, the main focus points that have been researched to date, and the proposed next steps.

Attachments: None (PowerPoint provided at the meeting)

Action: This item is for information only. No action is needed

Next Steps: Staff will continue to work on the Accessory Dwelling Unit project while

taking into consideration all comments provided by TLU and the CRPC.

8. <u>A REVIEW OF THE DRAFT CENTRE REGION LAND CONSUMPTION STUDY</u> – presented by Mark Boeckel

The 2019-2020 Comprehensive Plan Implementation Program (CHIP) includes a study to examine the rate of residential land consumption inside of the Regional Growth Boundary (RGB) and Sewer Service Area (SSA) and determine potential strategies to minimize land consumption, such as minimum development density requirements. This project seeks to understand how land is being consumed for residential uses and identify regulatory methods of ensuring efficient land development. The TLU Committee and CRPC received an update on this project at its June meetings.

Staff recently completed a final draft of the study which is included with the agenda. The study includes an evaluation of land consumption for single-family detached dwellings, attached units, and apartments inside of the Regional Growth Boundary (RGB) and Sewer Service Area (SSA). The study concludes that over 80% of the residential land within the RGB is utilized for single-family detached dwellings, which consumes the most land per

unit type. Land consumption for single-family detached dwellings increased significantly after 1950, consuming an average of 0.39 acre per unit over the past 70 years. While the amount of land consumed for other unit types also increased, these unit types account for a smaller portion of the land area devoted to residential uses.

The report also includes an assessment of the impact land that consumption rates could have on vacant land within the RGB and SSA. The 2017 Regional Development Capacity Report (REDCAP) concluded that the vacant land within the boundaries could support residential and non-residential growth beyond the year 2040. While the findings of this report are consistent with that assessment, it is probable that vacant land will development at much lower densities than those assessed within the REDCAP. This can ultimately result in increased development pressure on rurally zoned lands and potential requests to expand the RGB and SSA in the future.

The report provides several recommendations that should be considered by the Centre Region municipalities, including the following:

- Review Zoning Designations for Vacant Parcels. There are several hundred acres of vacant land within the Regional Growth Boundary (RGB) that lack approved or proposed land development plans and are zoned for rural residential densities. The report recommends that the Centre Region municipalities consider if these parcels should be rezoned to permit a residential density that is consistent with the purposes of the RGB.
- Review Minimum Lot Size Requirements. The Centre Region municipalities should consider reducing the minimum lot size for detached single-family residential dwellings in districts that are intended to support this use. Reducing the minimum lot size can increase the development potential of vacant and underdeveloped parcels in these districts, which increases the overall development capacity within the RGB. The potential for additional dwelling units also provides more opportunities for persons to live in the Region and can results in greater variety of housing sizes.
- Establish Minimum Density Requirements. The Centre Region municipalities should consider revising zoning regulations to ensure that future residential development meets or exceeds a minimum development density. This can be accomplished with the use of maximum lot restrictions and/or minimum density requirements for new developments. Minimum density requirements in residential zones are most common in western states, such as Oregon and Washington. Communities in these states utilize urban growth boundaries which are similar to the Regional Growth Boundary.

The TLU Committee and CRPC should receive a brief presentation regarding the findings of the report.

<u>Attachments</u>: Draft Land Consumption Study - September 2020

Action: The TLU Committee and CRPC should receive a presentation on the Land

Consumption Report and provide feedback to staff.

Next Steps: The CRPA will make any edits, if necessary, and forward a final study to the

municipalities.

9. REVIEW OF COMPREHENSIVE PLAN IMPLEMENTATION PROGRAM (CHIP) PROJECTS FOR 2021 - 2022 - presented by Jim May

This item provides the COG TLU Committee and CRPC with an update of ongoing work and projects for the Comprehensive Plan Implementation Program (CHIP). The TLU Committee and the CRPC individually discussed CHIP 2021 – 2022 projects at its respective May 2020 meetings. Staff has updated the projects based upon input from the TLU Committee and CRPC.

The 2013 Centre Region Comprehensive Plan contains an ambitious list of goals, objectives, and policies to be completed over the ten years covered by the Plan. The goals, objectives, and policies in the Comprehensive Plan are not prioritized. The CHIP provides an organized, systematic, and flexible approach to establish priorities and implement the goals, objectives, and policies in the Comprehensive Plan on an annual basis. The CHIP process keeps the Comprehensive Plan goals visible and ensures the Plan remains a dynamic, responsive document and that Regional decisions are generally consistent with the long-terms goals, objectives, and policies of the Comprehensive Plan. The process also helps the CRPA manage future work within the context of existing and anticipated funding and staffing levels of the Agency.

The first iteration of the CHIP was prepared in early 2014, shortly after adoption of the Centre Region Comprehensive Plan, to guide effective implementation of the Plan using a systematic process to prioritize the actions and programs over the planning horizon of the Comprehensive Plan.

The CHIP uses a public process for recommending priorities to the COG General Forum to implement in the next budget year. The process also includes annual reporting to the General Forum on Comprehensive Plan implementation. In summary, the outcomes of this process:

- Proactively engage regional and municipal staffs, and municipal representatives on the CRPC, COG TLU Committee, and COG General Forum in an annual public process to implement the Comprehensive Plan.
- Ensure all municipalities have an active role to identify and establish priorities and reach consensus on the most relevant and beneficial projects and programs the CRPA should undertake to implement the Comprehensive Plan in the short-term.

- Provide a systematic process to address and adjust, on an annual basis, regional
 priorities, needs, and projects to implement long-term goals in the Comprehensive
 Plan.
- Ensure that the Comprehensive Plan remains a dynamic, up-to-date, relevant, and responsive guide for the physical development of the Centre Region.

Attachments: CHIP Project Status Report

Action: This item is for information only. No formal action is required. The TLU

Committee and CRPC should provide comments and questions to the

CRPA staff to improve and clarify the potential CHIP projects.

Next Steps: CRPA staff will review comments, questions, and any newly proposed

projects and incorporate them into a final document.

10. OTHER BUSINESS

A. <u>Matter of Record</u> - The next TLU Committee meeting is scheduled for Monday November 2, 2020 at 12:15 p.m. via the Zoom platform.

- B. <u>Matter of Record</u> The next CRPC meeting is scheduled for Thursday, November 5, 2019 at 7:00 p.m. via the Zoom platform. *Please note the time change*
- C. <u>Matter of Record</u> The next meeting of the CCMPO Coordinating Committee is scheduled for Tuesday, November 24, 2020 at 6:00 p.m. via the Zoom platform. Agenda items include the Long Range Transportation Plan 2050 Action Plan, MPO Strategic Plan, State College Area Connector project, federal safety performance measure targets, and the transportation funding outlook.
- D. <u>Matter of Record</u> The CRPA staff is finalizing the 2020 State College Centre Region Bicycle Friendly Community (BFC) application. The submission deadline was extended from August 12 to October 1, 2020 to allow communities to promote September 2020 Bike to Work Week and Day events. BFC Awards for this application round will be announced in December 2020.
- E. Matter of Record-The UAJA is moving forward with a Residential Pilot Solar Program for existing UAJA customers. The UAJA has presented this item to the COG Public Services and Environmental Committee. The UAJA has also completed presentations to the five municipalities that formed the sewer authority (College, Ferguson, Harris, and Patton Townships and the Borough of State College) to receive comments and to see if there were objections to UAJA proceeding with the development of the pilot program. All five were supportive of UAJA proceeding. Based upon the results of the municipal presentations, UAJA will proceed with the development of the pilot project.

The following steps will need to be completed:

- Complete evaluation of the Pennsylvania Municipalities Authorities Act to ensure that a municipal authority can own and operate a solar project of this nature.
- Develop a draft customer service agreement
- Finalize agreements with the third-party financing partnership and installers
- Prepare a resolution for consideration by the municipalities to formally designate the residential solar pilot program as a project to be financed by UAJA.

The proposed UAJA project supports many of the goals, objectives, and policies in the Comprehensive Plan along with goals to reduce greenhouse gas emissions in the future Climate Action and Sustainability Plan.

11. ADJOURNMENT

Centre County Metropolitan Planning Organization (CCMPO) Coordinating Committee Meeting

Tuesday, September 22, 2020

6:00 p.m.

VIRTUAL MEETING VIA ZOOM PLEASE CONTACT MLAIRD@CRCOG.NET FOR LINK

Written public comments or requests to speak to the Coordinating Committee regarding items on the agenda, or items not on the agenda, may be submitted in advance by emailing Marcella Laird at mlaird@crcog.net.

AGENDA

- 1. Call to Order
- **2. Approval of Minutes:** *August 4, 2020 Coordinating Committee meeting.*
- **3. Public Comments:** *For items not on the agenda.*
- 4. Public Comment Period Summary:

2020 Centre County Air Quality Conformity Determination Report (Revised July 2020) Long Range Transportation Plan (LRTP) 2050

Action: Approve responses to comments

5. 2020 Centre County Air Quality Conformity Determination Report (Revised July 2020):

Draft Conformity Determination Report and Air Quality Conformity Resolution *Action: Approve conformity report and conformity resolution*

6. Long Range Transportation Plan (LRTP) 2050:

Draft LRTP

Action: Adopt LRTP 2050

7. CCMPO Draft Calendar Year (CY) 2021 Budget:

Draft Budget

Action: Recommend approval of CY 2021 Budget by local funding partners

8. CCMPO Strategic Plan:

Topics to be addressed in new Strategic Plan

Action: Identify topics and provide input to MPO staff

9. State College Area Connector (SCAC) Project:

Status report

No action required

10. Member Reports:

Reports from members about a significant item(s) of interest *No action required*

- 11. Announcements
- 12. Adjourn



Next Coordinating Committee meeting:
November 24, 2020
6:00 p.m.
Anticipated virtual meeting via Zoom

SEPTEMBER 22, 2020 MEETING

ITEM 4

PUBLIC COMMENT PERIOD SUMMARY:

2020 Centre County Air Quality Conformity Determination Report (Revised July 2020) and Long Range Transportation Plan (LRTP) 2050

With the concurrence of the MPO Chair, the MPO staff advertised the Draft Conformity Determination Report and Draft LRTP 2050 for the required 30-day public comment period. The comment period began on Friday, August 14 and concluded at 12:00 noon on Monday, September 14. A virtual public meeting was held on September 2.

Attached is:

• Draft Public Comment Period Summary and Response to Comments

Staff will provide a presentation about the comment period summary, focusing on the responses to comments received from the public.

The Technical Committee recommended approval of the responses to comments that were submitted prior to its September 9 meeting. Additional comments were received after the Technical Committee's September 9 meeting.

The Coordinating Committee should receive the presentation and take action to approve the responses to comments.

Presented by: Anne Messner, AICP, CCPCDO

Action: Approve the responses to comments in the Public Comment Period

Summary for the 2020 Air Quality Conformity Analysis Report

(Revised July 2020) and the LRTP 2050.

Key Dates	LRTP and AQ Conformity Public Comment Milestones
Aug 14	30-day public comment period began
Sept 2	Virtual public meeting held
Sept 9	Technical Committee meeting – recommendation to adopt
Sept 14	30-day public comment period ended at 12:00 noon
Sept 22	Coordinating Committee meeting – adopt LRTP

ITEM 5

2020 CENTRE COUNTY AIR QUALITY CONFORMITY DETERMINATION REPORT (REVISED JULY 2020)

Conformity Determination Report and Air Quality Conformity Resolution

In 2018, the U.S. Eighth Circuit Court of Appeals vacated major portions of a rule impacting air quality conformity requirements for the 1997 8-hour Ozone National Ambient Air Quality Standards (NAAQS). The ruling requires previous air quality non-attainment and maintenance areas to meet conformity requirements for the 1997 8-hour ozone NAAQS.

This court decision designated Centre County as an "orphan" maintenance area since the County was in maintenance status for the 1997 NAAQS, and was subsequently designated as an attainment area for the 2008 NAAQS. Although official attainment designations have yet to be made by the U.S. Environmental Protection Agency (EPA) regarding the 2015 NAAQS, Centre County is also in attainment with the 2015 standards.

In November 2018, EPA issued guidance for how transportation conformity determinations can be made in the orphan maintenance areas. The guidance allows conformity to be determined without the detailed regional emissions analysis that was typically performed in the past for the Centre County Transportation Improvement Program (TIP) and LRTP.

An Air Quality Conformity Determination Report for the 2021-2024 Centre County TIP was completed in May 2020 and approved by the Coordinating Committee in June. The Determination Report was subsequently revised in July to include projects from the new LRTP 2050. The preparation and approval of the Conformity Determination Report ensures that the TIP and LRTP meet federal transportation conformity requirements and are consistent with Pennsylvania's State Implementation Plan (SIP).

Attached are:

- Draft 2020 Air Quality Conformity Determination Report (Revised July 2020)
- Draft 2020 Air Quality Conformity Resolution (Revised September 2020)

Staff will provide a brief verbal report.

The Technical Committee has recommended approval of the Conformity Determination Report and Conformity Resolution.

The Coordinating Committee should take action to approve the 2020 Conformity Determination Report (revised July 2020) and the 2020 Conformity Resolution (revised September 2020).

Presented by: Tom Zilla, AICP, CRPA

Action: Approve the 2020 Air Quality Conformity Determination Report

(July 2020) and the 2020 Air Quality Conformity Resolution

(September 2020).

ITEM 6

LONG RANGE TRANSPORTATION PLAN (LRTP) 2050

Draft LRTP 2050

As reported in agenda item #4, the 30-day public comment period for the Draft LRTP 2050 began on Friday, August 14 and concluded at 12:00 noon on Monday, September 14. A virtual public meeting was held on September 2. Comments about the LRTP were reviewed under agenda item #4.

Because of the length and size of the document, the Draft LRTP 2050 is not attached to the agenda but is available on the CCMPO's website at:

https://www.crcog.net/index.asp?SEC=5C42A7FC-BD76-49BE-9D93-899B0E779947

As noted in past presentations to the MPO's LRTP Subcommittee and the Technical and Coordinating Committees, the new LRTP reflects an increased emphasis on performance-based planning at the federal, state, and local level, including the implementation of various federal performance measures and asset management practices at the state level. However, because data collection and reporting about Pennsylvania's progress in meeting federal performance measure targets is still in its infancy, the LRTP 2050 is a transitional plan that is anticipated to be updated again in the next 2-3 years to more fully integrate the performance-based planning process of the future.

Staff will provide a presentation about the Draft LRTP 2050, and will describe revisions that are recommended to be made in response to input received during the public comment period.

Attached is:

• Table listing recommended revisions to the LRTP 2050 document (*The revisions will be made following the CCMPO's adoption of the plan*).

The Technical Committee has recommended adoption of the LRTP 2050 with the revisions.

The Coordinating Committee should receive the presentation and take action to adopt the new LRTP 2050.

Presented by: Anne Messner, AICP, CCPCDO

Action: Adopt the new LRTP 2050.

Key Dates	LRTP and AQ Conformity Public Comment Milestones
Aug 14	30-day public comment period began
Sept 2	Virtual public meeting held
Sept 9	Technical Committee meeting – recommendation to adopt
Sept 14	30-day public comment period ended at 12:00 noon
Sept 22	Coordinating Committee meeting – adopt LRTP

ITEM 7

CCMPO DRAFT CALENDAR YEAR (CY) 2021 BUDGET

Review Draft Budget

The CCMPO's annual <u>operating</u> budget is included as a distinct cost center in the Centre Region Council of Governments (COG) calendar year budget.

Attached are:

• Revenue and expenditure pages from the CCMPO's Draft CY 2021 Budget. (These pages have been updated from the version provided to the Technical Committee)

Key notes about revenue:

- Contributions from Centre County Government and the six municipal funding partners were calculated based on the CCMPO's approved local share funding formula. Municipal contributions will increase by 3.4% and the County's contribution will increase by 3.3% in CY 2021.
- Centre County's contribution on behalf of 29 municipalities in six rural planning regions reflects the commitment of one transportation planning position to the CCMPO, in addition to a cash allocation.

Key notes about expenditures:

- Personnel (salary and benefits) costs reflect a 1.6% cost of living adjustment, and up to a possible 1.5% merit increase. The overall increase in personnel costs is 3%.
- Operating and capital expenses reflect an overall 1.6% decrease. Staff notes that 18 of the 35 operating and capital expense line items (including building rent, building-related expenses, and utilities) are fixed costs established by formula, and cannot be modified by staff.

Staff will provide a presentation about the Draft CY 2021 Budget.

The Technical Committee reviewed the Draft Budget and did not provide any comments to the Coordinating Committee.

The Coordinating Committee should receive the staff presentation, and consider providing a recommendation to Centre County Government, the six municipal funding partners, CATA and the Centre Region COG to approve the CY 2021 Budget.

Presented by: Tom Zilla, AICP, CRPA

Action: Recommend to the local funding partners (Centre County, six

municipalities, CATA) and the Centre Region COG to approve the

CY 2021 CCMPO Budget.

ITEM 8

CCMPO Strategic Plan

Topics to be Addressed in New Strategic Plan

The CCMPO's adopted FY 2020-2022 Unified Planning Work Program (UPWP) includes a work task to complete a new Strategic Plan for the future operations of the MPO Committees and staff.

In the next few years, several influences are expected to change how the MPO operates, including but not limited to:

- Implementation of federal performance based planning and programming.
- Implementation of transportation asset management systems.
- Increased focus on resiliency of the transportation system relative to weather-related events.
- Growth in mobility options, including deployment of new technology and changes in land use patterns, etc.
- Need to provide an equitable transportation system to urban and rural communities.
- Funding (revenue) challenges at the federal, state and local levels, including COVID impacts.
- Future staffing needs, including training, composition, and succession planning.

The target date for adopting the Strategic Plan is December 31, 2021, which is the end of the current two-year appointment cycle for MPO Committee members.

To initiate the effort in September, staff is requesting the MPO Committees to provide input about topics that should be addressed in the Strategic Plan.

Staff will provide an introductory presentation about the Strategic Plan.

The Coordinating Committee should receive the staff presentation. Each Committee member will then be asked to provide input about a topic(s) that should be addressed in the Strategic Plan.

Presented by: Tom Zilla, AICP, CRPA

Action: Provide input to MPO staff about topics to be addressed in the MPO

Strategic Plan.

ITEM 9

STATE COLLEGE AREA CONNECTOR (SCAC) PROJECT

Status Report

In August, the Coordinating Committee received an introductory presentation from PennDOT and its consultant team about the Planning and Environment Linkages (PEL) Study for the State College Area Connector (SCAC) Project.

The PEL study is now underway and comprises the first step in PennDOT's project development process. The study will identify transportation improvements to be advanced for environmental consideration and further design in the Preliminary Engineering (PE) phase. The PE phase will include a more detailed analysis of the study area's socio-economic, natural and cultural resources; the development and evaluation of transportation alternatives; the identification of a preferred alternative; and obtaining environmental clearance for the preferred alternative.

To keep the MPO Committees informed of progress on the study, a status report item will be included on all future meeting agendas. The status report will be provided by the District 2-0 Committee representatives or the consultant team, depending on the extent of the report.

The Coordinating Committee should receive the status report and provide comments to PennDOT and the consultant team.

Presented by: Tom Zurat, P.E., PennDOT District 2-0

Action: Comments to PennDOT and SCAC consultant team.

The new SCAC website is active at PennDOT.gov/SCAC!

Committee members are encouraged to visit the website, and sign up to receive information directly from the consultant team.

ITEM 11

ANNOUNCEMENTS

- 1. Future Meeting Dates
 - a. Technical Committee: November 2020 Date and Time TBD

Anticipated virtual meeting via Zoom platform

- ⇒ LRTP 2050 Action Plan
- ⇒ Safety performance measure targets
- ⇒ State College Area Connector
- ⇒ CCMPO Strategic Plan
- ⇒ Transportation funding outlook
- ⇒ 2021 meeting schedule
- b. Coordinating Committee: Tuesday, November 24, 2020, 6:00 p.m.

Anticipated virtual meeting via Zoom platform

- ⇒ LRTP 2050 Action Plan
- ⇒ Safety performance measure targets
- ⇒ State College Area Connector
- ⇒ CCMPO Strategic Plan
- ⇒ Transportation funding outlook
- ⇒ 2021 meeting schedule
- 2. The MPO Committees and staff welcome John Gribble, Howard Borough Councilperson, who has been appointed to represent the Lower Bald Eagle Valley Planning Region on the Technical Committee. John is filling the position previously held by Irv Hoy.
- 3. On behalf of the MPO Committees and staff, congratulations to Dean Ball, P.E., who has been appointed as the new Assistant District Executive (ADE) for Design at PennDOT District 2-0. Dean is a long-time member of the District 2-0 Design Unit, and prior to his appointment as ADE, served as the Portfolio Manager. Dean also currently serves as the PennDOT Project Manager for the State College Area Connector project. Congratulations and best of luck to Dean in the new position!
- 4. The CCMPO's *Procedures for Transportation Improvement Program (TIP) Revisions* allow project sponsors (typically PennDOT and CATA) to make administrative modifications that change funding on the TIP without formal approval by the Coordinating Committee. The *Procedures* specify that the administrative modifications be reported to the CCMPO for information purposes. Attached is a fiscal constraint chart illustrating modifications completed for the 2019-2022 TIP since June.
- 5. PennDOT has announced that an application cycle is now open for the Multimodal Transportation Fund (MTF) Program. Attached is a flyer that illustrates examples of eligible projects for the MTF program, as well as a web link to find out more information. Applicants are strongly encouraged to coordinate with PennDOT District 2-0 and the CCMPO staff early in the process of preparing an application.
- 6. Press releases from PennDOT about road and bridge construction projects in Centre County are posted on the "Project Updates" page of the CCMPO's website and shared on the MPO's Facebook page. MPO staff also typically shares PennDOT's press releases with CCMPO Committee members and emergency response providers for projects in their respective areas of the County.

(Continued)

- 7. For information about PennDOT's Local Technical Assistance Program (LTAP) training courses, as sponsored by the SEDA-COG MPO, visit http://seda-cog.org/departments/transportation/local-technical-assistance-program/
- 8. For information about the *PennDOT Connects* initiative, visit the *Connects* support hub at https://connect.psats.org/home. Information about technical assistance that is available to municipalities is posted on the *Connects* support hub.
- 9. For information about the "Drive Forward" coalition formed by the Chamber of Business and Industry of Centre County (CBICC) with the support of the CCMPO, visit the Drive Forward website at www.driveforwardcc.com.
- 10. CCMPO staff contact information:

Centre Regional Planning Agency Telephone: 814-231-3050 2643 Gateway Drive Fax: 814-231-3083

State College, PA 16801

Jim May, Directorjmay@crcog.netTom Zilla, Principal Transportation Plannertzilla@crcog.netTrish Meek, Senior Transportation Plannertmeek@crcog.netGreg Kausch, Senior Transportation Plannergkausch@crcog.netPam Adams, Sustainability Plannerpadams@crcog.netMarcella Laird, Office Managermlaird@crcog.net

Centre County Plng & Community Dev. Office Telephone: 814-355-6791 420 Holmes Street – Willowbank Office Building Fax: 814-355-8661

Bellefonte, PA 16823

Ray Stolinas, Director rjstolinas@centrecountypa.gov
Anne Messner, Senior Transportation Planner ammessner@centrecountypa.gov

On the web at www.ccmpo.net

Like and share the CCMPO's Facebook page at https://www.facebook.com/centrecountyMPO/ for meeting announcements, project updates, PennDOT's Local Technical Assistance Program (LTAP) announcements, District 2-0 press releases, and relevant items from PennDOT's Facebook page.



Summary Report of the September 22, 2020 Meeting

Long Range Transportation Plan 2050 2020 Air Quality Conformity Determination Report Public Comment Period Summary

The Centre County Long Range Transportation Plan (LRTP) 2050 and the Centre County 2020 Air Quality Conformity Determination Report were advertised for public comment on August 14, 2020 through September 14, 2020. MPO staff received six comments via email and the LRTP 2050 comment form on the MPO's website. MPO staff provided the Coordinating Committee a presentation on the summary of comments received and staff responses. Click here for the PowerPoint Presentation. To view the Public Comment Period Summary, click here.

A public meeting for the LRTP 2050 and the 2020 Air Quality Conformity Determination Report was held on September 2, 2020 from 6 p.m. to 7 p.m. Three members of the public and two municipal officials attended the meeting. No comments were received at the meeting. A video recording of the public meeting can be found here.

The Coordinating Committee approved the staff responses to the comments, conditioned upon including a footnote indicating that the MPO will consider dividing the SR26/SR45 Pine Grove Mills Intersection project into two projects if signal warrant study shows a signal is warranted. The warranted signal will be considered for an earlier time period.

LRTP 2050 - 2020 Air Quality Conformity Determination Report

The Coordinating Committee adopted the LRTP 2050 and the 2020 Air Quality Conformity Determination Report. The new LRTP 2050 is a transitional plan that includes several elements of the current plan, and adds new information about the data-driven, performance-based transportation planning approach now required by federal regulations. However, because more data must be compiled and analyzed by the CCMPO, PennDOT, CATA, and the Centre County Office of Transportation to make the full transition to a performance-based plan, the CCMPO anticipates updating the LRTP again in the next 2-3 years, instead of the typical 4-5 year time-frame. Click here for the PowerPoint presentation.

DRIV=forward

Click here to learn more about the grassroots campaign to secure funding for major highway projects in Centre County.

PennDOT Multimodal Transportation Fund 2020 Application Cycle

PennDOT will accept applications through 4 p.m. on Friday, November 6, 2020. This PennDOT program is intended to provide financial assistance to municipalities, businesses, economic development organizations, public transportation agencies, and other eligible applicants to improve transportation assets that enhance communities. Grants are available for projects with a total cost of \$100,000 or more. Grants will not normally exceed \$3,000,000. A minimum 30% local match is required. More information about this program

can be found here.

For assistance with your Multimodal Transportation Fund grant application, please contact:

Trish Meek Phone: 814-231-3050

Email:

tmeek@crcog.net

Anne Messner Phone: 814-355-6791

Email:

ammessner@centrecountypa.gov



Staff:

Tom Zilla

Centre Regional Planning Agency <u>tzilla@crcog.net</u>

Trish Meek

Centre Regional Planning Agency <u>tmeek@crcog.net</u>

Greg Kausch

Centre Regional Planning Agency <u>gkausch@crcog.net</u>

Anne Messner

Centre County Planning and Community Development Office ammessner@centrecountypa.gov

Marcella Laird

Centre Regional Planning
Agency
mlaird@crcog.net



Click on the C-NET logo to watch CCMPO Coordinating Committee Meetings online.



Centre Regional Planning Agency

2643 Gateway Dr., Suite 4 State College, PA 16801 Phone: 814-231-3050 Fax: 814-231-3083

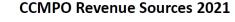
Centre County Planning & Community Development Office

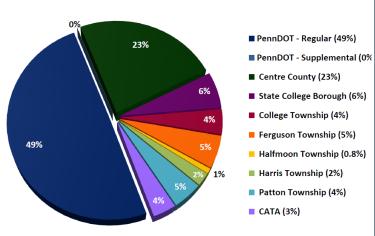
420 Holmes Street Bellefonte, PA 16823 Phone: 814-355-6791 Fax: 814-355-8661

CCMPO Draft Calendar Year (CY) 2021 Budget

The Coordinating Committee **authorized the release** of the CCMPO's 2021 CY Budget to the Centre County Government, the six Centre Region municipal funding partners, and the Centre Region Council of Governments (COG) for consideration. Because of the uncertainty surrounding the COVID-19 Pandemic and its effect on local and county budgets, the Coordinating Committed opted not to recommend approval of the budget at this time. Key items in the budget include:

- Municipal contributions will increase by 3.4% and the County's contribution will increase by 3.3% in CY 2021
- Personnel (salary and benefits) costs reflect a 1.6% cost of living adjustment, and up to a possible 1.5% merit increase. The overall increase in personnel costs is 3%.
- Operating and capital expenses reflect an overall 1.6% decrease. Staff notes that 18 of the 35 operating and capital expense line items (including building rent, building-related expenses, and utilities) are fixed costs established by formula, and cannot be modified by staff.





Click here for the PowerPoint Presentation.

CCMPO Strategic Plan

The CCMPO's adopted FY 2020-2022 Unified Planning Work Program (UPWP) includes a work task to complete a new Strategic Plan for the future operations of the MPO Committees and staff. The target date for adopting the Strategic Plan is December 31, 2021, which is the end of the current two-year appointment cycle for MPO Committee members.

The Committees discussed topics of interest for consideration in the Strategic Plan. The Strategic Plan agenda item will be an ongoing task.

Upcoming Meetings:

Technical Committee

Date and time to be determined via Zoom Meeting Platform

Coordinating Committee

Tuesday, November 24 6:00 p.m. via Zoom Meeting Platform

please email mlaird@crcog.net for meeting information

Announcements!

The MPO Committees and staff welcome John Gribble, Howard Borough Councilperson, who has been appointed to represent the Lower Bald Eagle Valley Planning Region on the Technical Committee. John is filling the position previously held by Irv Hoy.

On behalf of the MPO Committees and staff, congratulations to Dean Ball, P.E., who has been appointed as the new Assistant District Executive (ADE) for Design at PennDOT District 2-0. Dean is a long-time member of the District 2-0 Design Unit, and prior to his appointment as ADE, served as the Portfolio Manager. Dean also currently serves as the PennDOT Project Manager for the State College Area Connector project.



Manager's Report October 5, 2020

- 1. Vacancies on the Township's Authorities, Boards, and Commissions were announced on October 1st on the Township's website and various media platforms. Applications will be accepted through November 1st, at which time they will be provided to the Board of Supervisors to review and schedule interviews.
- 2. Virtual Coffee and Conversation took place on Saturday, October 2nd. A brief verbal report will be provided to the Board on any relevant discussion items.
- 3. An all-employee meeting was held on September 23rd to review the proposed change in sponsorship services of the Non-Uniformed Pension Plan that the Board considered earlier this evening.
- 4. The Pine Grove Mills Small Area Plan Advisory Board met on Thursday, September 24th. The Board took action to support the rezoning of the parcel located at the base of Pine Grove Mountain from Rural Residential to Forest Gamelands, as well as to endorse the placement of banner signs on ornamental street lights in the Village to promote adherence to COVID-19 health and safety protocol.
- 5. Provided with my report is a flyer promoting the upcoming Virtual Municipal Leadership Summit sponsored by the Pennsylvania Municipal League. Board members who are interested in attending are asked to email me by October 9th so I can ensure timely registration.
- 6. Provided with my report is a copy of a letter from the Department of Conservation and Natural Resources informing the Township of a \$250,000 grant award for the Phase I development of Suburban Park. NTM Engineering is currently conducting a floodplain study of the drainageway and preparing to submit a Letter of Map Revision to FEMA that would enable construction of the park as planned.

From: Subject: Date:

Register Now: Virtual Municipal Leadership Summit Friday, September 25, 2020 3:27:01 PM

Attachments:

image001.png image002.png

VIRTUAL MUNICIPAL OCTOBER 29-31. LEADERSHIP SUMMIT 2020





REGISTRATION OPEN!



Keynote Speaker: William Craig Fugate

W. Craig Fugate served as President Barack Obama's FEMA Administrator from May 2009 to January 2017. Previously, he served as Florida Governor Jeb Bush's Emergency Management Director from 2001-2007 and Governor Charlie Crist from 2007-09. Fugate led FEMA through multiple recordbreaking disaster years and oversaw the Federal Government's response to major events such as the Joplin and Moore Tornadoes, Hurricane Sandy, Hurricane Matthew, and the 2016 Louisiana flooding.

AGENDA HIGHLIGHTS:

Panel Discussions:

100 Years of Women's Suffrage

Dr. Mary Ellen Balchunis, PhD Representative Joanna McClinton Moriah Hathaway, Executive Director, The Pennsylvania Commission for Women

Diversity and Inclusion

Lisa Birmingham, Vice President of Government and Regulatory Affairs, Comcast Dana Brooks, Senior Manager of Talent Acquisition, Comcast Chris Rouser, Vice President of Human Resources,

Featured Speakers:

Edward J. Fortunato, Chief Economist, Exelon Corporation Lisa Soronen, Executive Director, State and Local Legal Center

Additional Sessions:

- Pandemic, Protests and Recession: Labor and Employment Issues
- Managing through an Economic Crisis: City of Easton Case Study
- · Making Sense of the Markets

Comcast

- · Fireworks Panel Discussion
- Tort Claims Act How to be Prepared for All Exceptions, New and Old Alike
- · Blight Success Stories
- When to Involve the Solicitor: 5 Volunteer Fire Company Issues
- Distributed Antenna System Discussion
- Stormwater Management Options

www.pml.org

CLICK TO REGISTER NOW



September 24, 2020

Mr. Steve Miller Chairman, Board of Supervisors Ferguson Township 3147 Research Drive State College, PA 16801

RE: Ferguson Township (Centre)
Suburban Park - Phase 1

Dear Mr. Miller:

On behalf of Governor Tom Wolf, I am writing to congratulate you on a grant award in the amount of \$250,000 from the Community Conservation Partnerships Program administered by the Department of Conservation and Natural Resources (DCNR). Funding for projects comes from a variety of sources including the state Keystone Recreation, Park and Conservation Fund, Environmental Stewardship Fund and Snowmobile/ATV Management Restricted Account; and the federal Land and Water Conservation Fund and Recreational Trails Program.

The Department is committed to building community conservation partnerships with local governments and nonprofit organizations to protect critical natural areas and open space, develop greenways and trails, provide quality park, recreation and conservation opportunities, and to improve the quality of life in Pennsylvania's communities.

Your DCNR grant award is a recognition of outstanding recreation and conservation work that should be shared with your community. DCNR staff will be in contact with your project coordinator to finalize the grant agreement and to provide additional information on our grant procedures.

I wish you much success in implementing this project, which will contribute to the quality of life for many Commonwealth citizens. If you have any questions, please contact DCNR's Bureau of Recreation and Conservation at 717-783-2658, or via email at DCNR-Grants@pa.gov for assistance.

Sincerely,

Cindy Adams Dunn

Civily adams Dun

Secretary



TOWNSHIP OF FERGUSON

3147 Research Drive • State College, Pennsylvania 16801

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Public Works Director's Report to the Board of Supervisors for the regular meeting on October 5, 2020

- 1. Operating Budget Staff is working on preparing the 2021 public works operating budget.
- 2. Public Works Road Crew Activities Two brush collections will occur in October (week of 5th and 19th). Leaf collection will occur the week of October 5th.
- 3. Arborist and Tree Commission Activities- The Tree Commission has a worksession on October 1st to continue review of the proposed tree preservation ordinance. The regular meeting occurs on September 21st. Agenda items include a review of the proposed tree preservation ordinance, heritage tree resolution, official plant list and the tree canopy survey. I expect a presentation to the BOS on November 16th.
- 4. Public Works Fleet NTR.
- 5. Public Works Buildings
 - a. Admin Building: The design team and HVAC contractor continue to investigate HVAC balancing issues with the newly renovated administrative building offices.
 - **b.** New Public Works Facility: Work by all prime contractors continues on the new public works facility.
 - i. The substantial completion date has been delayed to December in part due to an omission on the structural drawings of certain girts. Efforts are being made to regain time on the schedule.
 - ii. Project costs remain within the approved budget. Change orders are being managed in cooperation with our Construction Manager. Progress and coordination meetings continue. The Construction Manager is on site full time.
 - iii. The base course of paving to the north of the building was placed on September 30th. The roof is substantially complete. Work activities for the next 3 weeks include continued installation of interior block walls, installation of exterior brick, electric conduit, plumbing, HVAC rooftop units, installation of pre-fabricated steel stairs and rails, exterior site lighting, and installation of gas service. Contractor will start placing insulated metal panels.
- 6. Public Works Engineering and GIS- The part-time stormwater engineer will end employment with the Township at the end of October. Work continues managing construction contracts and professional engineering service contracts, reviewing land development plans, surveying for

- the Pine Grove Mills street light project, surveying for drainage improvements along a section of West Gatesburg Road, and other engineering related activities.
- 7. **Stormwater Fee Study Phase 2** Postcards have been sent out advertising a Board of Supervisors public hearing on October 5th to consider and ordinance enacting a stormwater fee.
- 8. Contract 2016-C11 Traffic Signal Performance Metrics Jacobs Engineering continues to work with private communication providers to partner with the Township in providing a communications network to our traffic signals instead of the Township building and maintaining our own network. Design of this project is anticipated through the summer, fall, and winter with a bid early next year for construction in 2021.
- 9. Contract 2018-C20 Park Hills Drainageway NTM Engineering is reviewing their schedule to continue design and permitting work for this project. Design and permitting activities are anticipated through 2021 with construction to follow. The BOS will consider funding related to utility relocation and easement acquisition during the budget review process. Three grant applications have been submitted to NFWF to help offset some of the costs.
- 10. Contract 2019-C20 Science Park and Sandy Drive Signal Study A peak hour warrant is met based upon traffic volume projections. PennDOT has determined that a follow up study will be required by PennDOT after the signal is constructed to justify the installation based upon actual volumes. If a follow up study indicates a signal warrant is not met, the Township will be asked to put the signal in flash mode. Under consideration is signing the southern most intersection of Sandy Drive/Science Park Road as "no left turn" during peak hours at the same time the northern most intersection is signalized.
- 11. Contract 2019-C21 Pine Grove Mills Street Light Conversion: This project is in the design phase. A utility meeting was held with West Penn Power and our consultant, Barton Associates on Sept 1st. The project includes installing power cutoffs to allow FTPW to maintain the lights, meters, and conversion to LED bulbs to conserve energy. A new LED bulb was installed in the streetlight nearest the Naked Egg.
- **12. Contract 2020-C3 Pipe Lining:** A notice to proceed for this work was issued. Work includes lining corrugated metal pipes in the Chestnut Ridge neighborhood, Saratoga Drive, Blue Course Drive, West Whitehall Road and Deibler Road. This year, College Township piggybacked on the contract.
- 13. Contract 2020-C18 Science Park and Sandy Drive Signal Design Utility location and survey started for design of the traffic signal in-house for bidding in the winter and construction in 2021.
- 14. Contract 2020-C19 Radar Detection Upgrades This project upgrades the signal detection to digital radar at six intersections along Blue Course Drive and Science Park Road and has grant money from PennDOT from both the Green Light Go and Automated Red Light Enforcement grant programs. Installation by FTPW continues.

- 15. Contract 2020-C20 Pine Grove Mills Mobility Study A contract for this study has been awarded to McCormick Taylor, but a notice to proceed has not been issued due to the coronavirus pandemic which has affected traffic volumes. Staff and consultant are monitoring traffic volumes and activities to determine an appropriate time to begin the project. This project is currently on hold.
- 16. Contract 2020-C21 Pine Grove Road & Water Street/Nixon Road Signal Warrant Study A contract for this study has been awarded to McCormick Taylor, but a notice to proceed has not been issued due to coronavirus pandemic which has affected traffic volumes. This project is on hold.
- 17. **Contract 2020-C23 CBPRP Implementation Design** Review approved PRP and start discussion regarding potential projects to meet permit requirements.



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PLANNING & ZONING DIRECTOR'S REPORT

Monday, October 5, 2020

PLANNING COMMISSION

The Planning Commission met September 28, 2020 to review the Zoning Map Amendments and draft the Workforce Housing Ordinance.

LAND DEVELOPMENT PLANS AND OTHER PROJECTS

- 1. Active Plans are listed below for the Board of Supervisors (9/30/20).
 - o Harner Farm Subdivision (24-004-067 and replot 24-004-067C)
 - o Orchard View Subdivision (24-004-,067)
 - Whitehall Road Sheetz Land Development Plan (24-004-067)
 - State College Borough Water Authority (24-006-055E)
 - West College Student Housing Lot Consolidation and Land Development Plan
 (24-002A-015; 24-002A-016; 24-002A-017; 24-002A-018; and 36-010-006)
- 2. Zoning Administrator reached out to business within the Township that had requested relief for COVID-19 operations.
- 3. PZ Director attended the Non-Uniform Pension Advisory Committee meeting.
- 4. Community Planner attended the Centre Regional Planning Agency/Municipal Staff Meeting.
- 5. PZ Director attended the Crisis Communication Team Meeting and the Ferguson Township Virtual Bike Chat.
- 6. PZ Staff discussed childcare opportunities and barriers within the Zoning Ordinance.
- 7. Community Planner and PZ Director attended the Pine Grove Mills Small Area Committee meeting.
- 8. PZ Staff discussed Industrial vs. IRD uses, as well as incentives within TTD and TS zoning districts in relation to the Workforce Housing Ordinance.
- 9. Zoning Administrator and PZ Director met with representatives for Bobby Rahal Automotive Group.

UPCOMING ZONING HEARING BOARD MEETINGS

The Zoning Hearing Board will be met September 22, 2020 to review a Request for Variance. The request was tabled until the next meeting on October 27, 2020.

1. Thomas J. Whitehill—2437 W. Gatesburg Road, Warriors Mark, PA 16877 (24-005-017A-0000) that is zoned Rural Agricultural (RA). The applicant is requesting a variance from §27-205.1 District

Regulations to construct a 40' x 60' accessory structure approximately 10' from the rear property boundary. The required yard setback in the RA District for a single-family lot is 50'.