

**FERGUSON TOWNSHIP BOARD OF SUPERVISORS**

**Regular Meeting Agenda**

**Monday, September 16, 2019**

**7:00 PM**

**I. CALL TO ORDER**

**II. CITIZENS INPUT**

**III. APPROVAL OF MINUTES**

1. September 3, 2019, Board of Supervisors Regular Meeting

**IV. UNFINISHED BUSINESS**

1. Public Hearing Ordinance amending Code of Ordinances to Speed Limits on Stonebridge Drive
2. 3062 Ernest Lane Replot – SCBWA and Myers
3. SCBWA – Nixon/Kocher Water Treatment Facility
4. Authorization of NTM Engineering Analysis for Conditional and Final Letters of Map Revisions for Park Hills Drainageway

**V. NEW BUSINESS**

1. Consent Agenda
2. Variance - 127 Leisure Lane, Mercedes-Benz of State College
3. Certification of 2020 Minimum Municipal Obligation for Police Pension/Non-Uniformed Pension Fund
4. Establishment of Application Period for 2020 Vacancies on Authorities, Boards, and Commissions

**VI. REPORTS**

1. COG Committee Reports
2. Other Regional Reports
3. Staff Reports

**VII. COMMUNICATIONS TO THE BOARD**

**VIII. CALENDAR ITEMS – SEPTEMBER/OCTOBER**

1. Coffee and Conversation, Saturday, October 12<sup>th</sup>, hosted by Ferguson Township at Tom Tudek Memorial Park, 8:00 a.m. – 9:30 a.m.
2. Trick or Treat Night in Ferguson Township, Thursday, October 31<sup>st</sup>, 6:00 p.m. – 8:00 p.m.

**IX. ADJOURNMENT**



Visit the Township's Web Site [www.twp.ferguson.pa.us](http://www.twp.ferguson.pa.us) and sign up for *Notify Me!* to receive email notices about Township Information



# TOWNSHIP OF FERGUSON

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**Board of Supervisors  
Regular Meeting Agenda  
Monday, September 16, 2019  
7:00 p.m.**

**I. CALL TO ORDER**

**II. CITIZEN'S INPUT**

**III. APPROVAL OF MINUTES**

1. September 3, 2019, Board of Supervisors Regular Meeting

**IV. UNFINISHED BUSINESS**

1. **A PUBLIC HEARING ON AN ORDINANCE OF THE TOWNSHIP OF FERGUSON, CENTRE COUNTY, PENNSYLVANIA, AMENDING THE CODE OF ORDINANCES, CHAPTER 15, SECTION 15-201, RELATING TO MAXIMUM SPEED LIMITS TO DELETE THE MAXIMUM SPEED LIMIT ON STONEBRIDGE DRIVE OF 35 MILES PER HOUR BETWEEN WHITEHALL ROAD AND BRISTOL AVENUE AND TO ESTABLISH OR ADD A MAXIMUM SPEED LIMIT OF 30 MILES PER HOUR ON STONEBRIDGE BETWEEN WHITEHALL ROAD AND BRISTOL AVENUE.** 10 minutes

**Narrative**

Township staff was directed to conduct a speed study on Stonebridge Drive. A letter requesting the Township to reduce the speed limit was received from Mr. Brian Hoffheins, Stonebridge Property Owners Association Board President on April 18, 2019. The matter was discussed with the Board of Supervisors on May 6, 2019, at which time Township staff was directed to conduct the study. A speed study was completed in accordance with established engineering criteria (PennDOT publication, MUTCD, Vehicle Code). The study included collecting speed data with an automated traffic recorder, intersection corner sight distance, stopping sight distance, and crash history. The current posted speed limit is 35 miles per hour. The results of the study were presented to the Board of Supervisors at a regular meeting on August 19, 2019. Provided with the agenda is a copy of the ordinance as advertised for public hearing, and authorized by the Board on August 19<sup>th</sup>.

*Recommended motion: That the Board of Supervisors adopt the ordinance amending Chapter 15, Section 201 by deleting the maximum speed limit of 35 miles per hour on Stonebridge Drive between Whitehall Road and Bristol Avenue and adding a maximum speed limit of 30 miles per hour on Stonebridge Drive between Whitehall Road and Bristol Avenue.*

**Staff Recommendation**

That the Board of Supervisors **adopt** the ordinance.

2. **RELOT OF PARCELS OWNED BY THE STATE COLLEGE BOROUGH WATER AUTHORITY AND GARY E. AND CAROL J. MYERS – DATED JUNE 26, 2019 AND REVISED AUGUST 12, 2019**

5 minutes

**Narrative**

Provided with the agenda is a copy of the full set of Preliminary/Final Replot of Lands owned by the State College Borough Water Authority and Gary E. and Carol J. Myers. Also provided with the agenda is a memorandum from the Community Planner dated September 16, 2019, summarizing the remaining administrative conditions of approval of the replot plan. The proposed replot would add an additional 2.974 acres to the State College Borough Water Authority parcel (3062 Ernest Lane) taken from the adjoining parcel owned by the Myers' (3061 Ernest Lane). The Planning Commission recommended conditional approval of the plan on September 9<sup>th</sup>.

*Recommended motion: That the Board of Supervisors approve the replot of lands owned by the State College Borough Water Authority and Gary E. and Carol J. Myers, as described in the plan dated June 26, 2019, and last revised August 12, 2019, subject to the conditions described in the Community Planner memorandum dated September 16, 2019.*

**Staff Recommendation**

That the Board of Supervisors **approve** the replot plan subject to the conditions described in the Community Planner memorandum dated September 16, 2019.

**3. STATE COLLEGE BOROUGH WATER AUTHORITY NIXON/KOCHER WATER TREATMENT FACILITY LAND DEVELOPMENT PLAN – DATED AUGUST 30, 2019** 10 minutes

**Narrative**

Provided with the agenda is a memorandum from the Community Planner dated September 16, 2019, summarizing the remaining conditions of the land development plan submitted by the State College Borough Water Authority for a water treatment facility at 3062 Ernest Lane. Also provided with the agenda is an excerpt from the plan illustrating the overall site plan for the proposed facility. Below is a link to the full plan set, which, due to the file size, could not be attached to the agenda. Conditions that remain outstanding on the plan are administrative, and the Planning Commission recommended approval on September 9<sup>th</sup>. The Township Manager will provide an overview of the land development plan.

[Nixon/Kocher Water Treatment Facility Land Development Plan](#)

*Recommended motion: That the Board of Supervisors approve the State College Borough Water Authority Nixon/Kocher Water Treatment Facility dated August 30, 2019, subject to the conditions outlined in the Community Planner memorandum dated September 16, 2019.*

**Staff Recommendation**

That the Board of Supervisors **approve** the land development plan subject to the conditions outlined in the Community Planner memorandum dated September 16, 2019.

**4. AUTHORIZATION OF NTM ENGINEERING TO PREPARE AN ANALYSIS AND SUBMIT A CONDITIONAL LETTER OF MAP REVISION (CLOMR) AND FINAL LETTER OF MAP REVISION (LOMR) TO FEMA FOR PARK HILLS DRAINAGEWAY** 15 minutes

**Narrative**

Cost containment for the Park Hills Drainageway Project has been a concern of the Board. Staff, working with the team engaged to complete the design of the Park Hills Drainageway, has identified a potential avenue to modify the design, achieve the desired goals of the project, and significantly reduce construction costs. In order to pursue this option, however, a conditional letter of map revision and a final letter of map revision must be submitted to the Federal Emergency Management Agency (FEMA) establishing floodplain boundaries for the limits of the drainageway. Dave Modricker, Director of Public

Works, will review the attached scope of work and describe the potential implications it has for the project. Scott Brown of NTM Engineering will also be in attendance to answer any questions the Board may have about the proposed scope. If the Board elects to proceed, the LOMR will provide the additional benefit to property owners abutting the drainageway of establishing the floodplain boundaries on their properties, relieving them of the need to do so with any potential future land development.

*Recommended motion: That the Board of Supervisors authorize NTM Engineering to submit a Conditional Letter of Map Revision and Final Letter of Map Revision to FEMA for the Park Hills Drainageway at a cost not to exceed \$57,000.*

**Staff Recommendation**

That the Board of Supervisors **authorize** NTM Engineering to submit a CLOMR/LOMR to FEMA for the Park Hills Drainageway.

**V. NEW BUSINESS**

**1. CONSENT AGENDA**

5 minutes

- a. Contract 2017-C1 Pay App 4, Kansa Avenue: \$ 1,000.00
- b. Contract 2019-C1 Pay App 3, Street Improvement: \$ 563.35
- c. Contract 2019-C1 Pay App 4, Street Improvement: \$ 13,721.89
- d. Contract 2019-C8, Pay App Final, Pavement Markings: \$ 5,469.67
- e. Contract 2019-C9 Pay App 1, Microsurfacing: \$ 451,540.75
- f. Contract 2019-C9 Pay App 2, Microsurfacing: \$ 23,765.30
- g. Special Events Permit – Schuchert Orthodontics 5K
- h. Board Member Request – DCNR Letter of Inquiry

**2. ZONING APPEALS/REQUESTS FOR VARIANCES**

**a. 127 LEISURE LANE – MERCEDES-BENZ OF STATE COLLEGE**

5 minutes

**Narrative**

Provided with the agenda is a copy of the variance application submitted by Mercedes-Benz of State College for property located at 127 Leisure Lane. The variance requested would permit the addition of 482 square feet of additional building area to display new electric vehicles. The relief being requested is from the requirement to submit a land development plan for the new addition.

*Recommended motion: That the Board of Supervisors remain neutral on the request for variance for 127 Leisure Lane.*

**Staff Recommendation**

That the Board of Supervisors **remain neutral** on the request for variance for 127 Leisure Lane.

**3. CERTIFICATION OF THE 2020 MINIMUM MUNICIPAL OBLIGATION FOR THE POLICE PENSION FUND AND THE NON-UNIFORMED PENSION FUND**

5 minutes

**Narrative**

In accordance with PA Act 205, provided with the agenda is a memorandum from the Township Manager dated September 16, 2019, describing the anticipated Minimum Municipal Obligation for Police and Non-Uniformed Pension Plans for 2020. Act 205 requires the Chief Administrative Officer for the pension plans to provide the governing body with the MMO for the upcoming year. The certification must be provided by September 30<sup>th</sup> of each year. The total municipal pension cost is estimated to be \$308,383



for the Police Pension Plan and \$250,852 for the Non-Uniformed Pension Plan. The State Aid Unit Value has not been provided at the time of this discussion so the net cost to the Township, represented by the total municipal pension cost minus the State Aid Unit Value multiplied by the number of participants in each plan, cannot presently be determined. This item is for information only and no action is required by the Board.

**Staff Recommendation**

That the Board of Supervisors *receive* the memorandum outlining the 2020 certifications of the pension funds' minimum municipal obligations.

**4. ESTABLISHMENT OF APPLICATION PERIOD FOR 2020 VACANCIES ON AUTHORITIES, BOARDS, AND COMMISSIONS** 5 minutes

**Narrative**

Provided with the agenda is a list of upcoming vacancies as of December 31, 2019, on the Township's Authorities, Boards, and Commissions. Additionally, the Board's policy on ABC Appointments is also attached to the agenda. The Board is asked to open an application period for interested volunteers so that applications may be collected in advance of scheduling interviews.

*Recommended motion: That the Board of Supervisors authorize the Township Manager to open an application period from October 1, 2019 through November 1, 2019.*

**Staff Recommendation**

That the Board of Supervisors *authorize* the Township Manager to open an application period for ABC Vacancies.

**VI. STAFF AND COMMITTEE REPORTS**

- 1. COG COMMITTEE REPORTS** 15 minutes
  - a. Public Services & Environmental Committee
  - b. Transportation & Land Use Committee
  - c. Finance Committee
- 2. OTHER REGIONAL REPORTS** 5 minutes
- 3. STAFF REPORTS** 15 minutes
  - a. Township Manager
  - b. Public Works Director
  - c. Chief of Police

**VII. COMMUNICATIONS TO THE BOARD**

**VIII. CALENDAR ITEMS – SEPTEMBER/OCTOBER**

- a. Coffee and Conversation, Saturday, October 12<sup>th</sup>, hosted by Ferguson Township at Tom Tudek Memorial Park, 8:00 a.m. – 9:30 a.m.
- b. Trick or Treat Night in Ferguson Township, Thursday, October 31<sup>st</sup>, 6:00 p.m. – 8:00 p.m.

**IX. ADJOURNMENT**

# FERGUSON TOWNSHIP BOARD OF SUPERVISORS

Regular Meeting  
Tuesday, September 3, 2019  
7:00 PM

## I. ATTENDANCE

The Board of Supervisors held its first regular meeting of the month on Tuesday, September 3, 2019, at the Ferguson Township Municipal Building. In attendance were:

**Board:** Steve Miller  
Richard Killian  
Laura Dininni  
Lisa Strickland  
Ford Stryker

**Staff:** Dave Pribulka, Township Manager  
Dave Modricker, Public Works Director  
Chris Albright, Chief of Police

*Others in attendance included:* Faith Norris, Recording Secretary; Wes Glebe; Jim May, CRPA; Jenna Wargo; Kevin Mullen; Joni Arrington, PGM Homeowners; Mel Westerman; Matthew Heller; Jeremie Thompson; Joe Green; Ruth Cooper.

## II. CALL TO ORDER

Mr. Miller called the Tuesday, September 3, 2019, regular meeting to order at 7:00 p.m.

Mr. Miller stated an executive session was held prior to this meeting on legal matters.

## III. CITIZENS INPUT

Ms. Cooper discussed suggestions for posting information on the Township's website. A discussion followed on the Low Mow/No Mow areas in parks. Ms. Cooper's suggestions and concerns were noted.

Mr. Mullen voiced his concern about the University Area Joint Authority and their billing practices and referenced a website he developed at [StateCollegeReport.com](http://StateCollegeReport.com).

## IV. SPECIAL REPORTS

- a. State College Borough Water Authority. Mr. Glebe reported on chlorination of water that has started. He stated that SCBWA considered monitoring The Cottages test well more often in response to suggestion from a Harris Township resident present at the SCBWA meeting. Discussion followed on proactive filtration plants. A meeting with the Water Authority and Penn State regarding Musser Gap will take place on September 12<sup>th</sup> at 6:00 p.m. at the Water Authority building.
- b. Pine Grove Mills Small Area Plan. Mr. May reported on the progress of the Plan provided with the agenda packet. Discussion followed on the history, changes and themes. The themes included engaging and connecting the community, improve safety for multiple modes of transportation, small business opportunities, diverse neighbors, history and heritage, and accessibility to recreation. Goals, objectives and implementation are the focus for the next meeting scheduled for September 11<sup>th</sup>. He discussed a formation of a 501(c)(3) tax exempt status. The alignment meeting was held on September 5<sup>th</sup>. Previous meetings were well received. The Board thanked Mr. May and the residents on the work done on the document. Ms. Dininni discussed the willingness to do a small working group to help move the Plan forward.

A separate discussion followed on the land management surrounding Rothrock State Forest along Route 26. Details followed regarding Department of Conservation and Natural Resources and the management plan for trail maintenance. Mr. Miller noted the Small Area Plan process brought forward plans for the next few years to improve pedestrian and bicycle safety.

V. **APPROVAL OF MINUTES**

Mr. Killian moved that the Board of Supervisors **approve** the Regular Meeting Minutes of August 19, 2019. Ms. Dininni seconded the motion. The motion passed unanimously.

VI. **APPOINTMENT OF JENNA WARGO - FERGUSON TOWNSHIP DIRECTOR OF PLANNING & ZONING**

Mr. Pribulka reviewed the interview process and introduced Jenna Wargo to the Board. Ms. Wargo was recommended for appointment by the Board for Director of Planning & Zoning at Ferguson Township.

Ms. Dininni moved that the Board of Supervisors **approve** the appointment of Jenna Wargo to the position of Director of Planning and Zoning subject to the conditions of employment. Ms. Strickland seconded the motion. The motion passed unanimously.

VII. **UNFINISHED BUSINESS**

a. **AUTHORIZATION OF LETTER OF INTENT TO CONVEY PINE GROVE MILLS MOUNTAIN PROPERTIES TO THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES (DCNR) BUREAU OF FORESTRY**

Mr. Pribulka reviewed the options to maintain and manage the two parcels that the Township had previously inherited. A future date would be to vote on conveyance of the property. DCNR has expressed interest to incorporate the properties into their current land management plan with Rothrock State Forest with no special considerations. Mr. Pribulka noted the concerns raised during the review of the Pine Grove Mills Small Area Plan. Currently, the Township does not have the resources to properly maintain the properties to the degree that DCNR would be able to do. A stewardship plan was included years ago but has not been moved forward.

Ms. Dininni moved that the Board of Supervisors **not authorize** the Township Manager to send a letter of intent to convey the Pine Grove Mills Mountain Properties to the Bureau of Forestry. Ms. Strickland seconded the motion.

Discussion followed on concerns for accommodation of needs in the Small Area Plan (SAP). Residents' concerns were noted from previous SAP meetings, i.e., maintenance; accessible; usable; and signage for traffic. Discussion followed on the assessed value of the two parcels; liability vs. asset; formal conveyance; environmental concerns; and funding and management plan if the Township chose to retain the property. Mr. Pribulka reviewed the Patton Township example and their funding stream vs. Ferguson Township's resources for a forest management plan. Mr. Pribulka noted the Township solicitor would not be processing the letter of intent other than required instruments prepared by DCNR, Bureau of Forestry. There was discussion on the pull off stops for tractor trailers at the top of the mountain that is enforced and concern for placing an additional pull off stop at another location for safety concerns.

Public comment period followed. Ms. Arrington noted her concern of the possibility of increased taxes if the Township retains the property; to discuss further the SAP options; and the value added as an environmental asset to the community. Mr. Westerman noted he would like to see the

proposal postponed until there is better footing in the SAP process. He went on to discuss the tax-exempt formation and other options. Mr. Heller thanked the Board for the open discussion. He agreed with other comments made to see what the SAP and other property options are and to continue open dialogue.

Following Board discussion, the consensus was to delay issuing the letter until the SAP is complete. Mr. Miller called for a new motion.

Mr. Stryker moved that the Board of Supervisors **postpone indefinitely** the motion on the table. Mr. Killian seconded the motion. The motion passed unanimously.

The motion will be placed on the agenda following completion of the Pine Grove Mills Small Area Plan.

b. MECKLEY TWO-LOT SUBDIVISION – REQUEST FOR MODIFICATION

Mr. Pribulka reviewed the modification that was brought before the Board on August 19<sup>th</sup> and history of the surety for the sidewalks. Mr. Pribulka added that the Township would preserve the ability to require installation of sidewalks with an agreement that would be executed as a condition of approval of the requested modification.

Mr. Stryker moved that the Board of Supervisors **grant** the modification request for the Meckley Two-Lot Subdivision subject to an agreement being executed obligating the property owner to construct the sidewalk along Meckley Road with any future development or at the request of the Board of Supervisors. Ms. Dininni seconded the motion.

A clarification was made on the sidewalk obligation. Discussion followed on sidewalk construction and bike paths in the SAP.

The motion passed unanimously.

c. RESCHEDULING OF THE PUBLIC HEARING ON THE ZONING MAP AMENDMENT AND THE ZONING AND SUBDIVISION AND LAND DEVELOPMENT ORDINANCE AMENDMENTS

Mr. Pribulka clarified the authorization of the public advertisements is for the 3 ordinances: Zoning Ordinance-Chapter 27; Subdivision and Land Development-Chapter 22; and Zoning Map-designated zoning districts. Prior and upcoming meetings were reviewed. A request was made for more time to review the documents and schedule another special meeting.

Discussion followed on the reasoning behind rescheduling of the public hearing to review the map changes; zoning amendments overlay regulations; meetings and CRPA comments; and notifications to property owners. A detail discussion was held on complexity of changes in the zoning map and current overlay regulations in regards to a previous discussion on SAP Village District Overlay. It was determined that more information is needed for the SAP overlay district.

Discussion followed on upcoming meetings. A request was made for the interested parties to make recommendations and not changes to the documents due to the Board doing a final review at an upcoming special meeting.

Ms. Dininni moved that the Board of Supervisors **reschedule** the September 16<sup>th</sup> public hearing on the zoning and subdivision and land development ordinance amendments until Monday, October 7, 2019. Ms. Strickland seconded the motion. The motion passed unanimously.

Ms. Dininni moved that the Board of Supervisors **cancel** the September 16<sup>th</sup> public hearing on the zoning map amendment. Ms. Strickland seconded the motion. The motion passed unanimously.

Discussion followed on dates for the public hearing and special meeting. The proposed scheduled date for the public hearing is October 21<sup>s</sup>, at the Board's Regular Meeting. The zoning special meeting is scheduled for Wednesday, September 25<sup>th</sup> at 6:00 p.m.

Mr. Miller called for a new motion to reschedule the public hearing from October 7<sup>th</sup> to October 21<sup>st</sup>.

Mr. Stryker moved that the Board of Supervisors **reschedule** the October 7<sup>th</sup> public hearing on the zoning and subdivision and land development ordinance amendments until Monday, October 21, 2019. Mr. Killian seconded the motion. The motion passed unanimously.

Mr. Pribulka reviewed the process and suggested the Planning Commission review the above zoning ordinances at their September 23<sup>rd</sup> meeting; provide recommendations for the Board's special meeting on September 25<sup>th</sup>; and have time to comment following the Board's review at the next Planning Commission Meeting on October 14<sup>th</sup> prior to the public hearing on October 21<sup>st</sup>.

## VIII. NEW BUSINESS

### 1. CONSENT AGENDA

- a. Contract 2019-C1 Pay App 1, Street Improvements: \$246,460.19
- b. Contract 2019-C1 Pay App 2, Street Improvements: \$13,692.24

Ms. Dininni moved that the Board of Supervisors **approve** the Consent Agenda. Mr. Killian seconded the motion. The motion passed unanimously.

### 2. PUBLIC HEARING RESOLUTION AUTHORIZING A LICENSE AGREEMENT BETWEEN THE TOWNSHIP OF FERGUSON AND ZAYO GROUP, LLC SETTING FORTH TERMS AND CONDITIONS FOR THE OCCUPANCY AND MAINTENANCE OF PUBLIC RIGHT-OF-WAY IN FERGUSON TOWNSHIP.

Mr. Killian moved that the Board of Supervisors **adopt** the resolution authorizing the Chairman and Secretary to sign a license agreement between the Township and Zayo Group, LLC for occupancy and maintenance of public right-of-way in Ferguson Township. Ms. Strickland seconded the motion.

Mr. Pribulka reviewed the history of the right-of-way (ROW) occupancy license agreement that was originally initiated ten years ago with Northeastern ITS and is set to expire the end of 2019. The renewal is for an additional ten years. It has been reviewed by the Township solicitor and council for the applicant who is currently Zayo Group, LLC.

Roll Call vote on Resolution #2019-20: Mr. Killian – YES; Mr. Miller – YES; Ms. Strickland – YES; Mr. Stryker – YES; Ms. Dininni – YES.

## IX. STAFF AND COMMITTEE REPORTS

### a. COG COMMITTEE REPORTS

- 1. Executive Committee. Ms. Miller reported the committee put together the next Forum meeting. The agenda was provided with the packet.

2. Steering Committee Parks & Recreation Regional Comp Plan. Ms. Dininni reported the committee reviewed the draft plan and are relatively happy with it. Noted were missing pieces that were requested to be added in regards to benchmarking and metrics to determine staffing levels in Parks & Rec.
3. Ad Hoc Facilities Committee. Mr. Stryker reported on the proposed parks maintenance facility. It was determined to forward this to the Executive Committee to determine scope and strategy. Details followed on a suggestion to place the facility at Whitehall Road Regional Park that would be centrally located. Details to follow. Minor topic included retention of facilities person that did an assessment report of the COG facility that COG staff will work on for the next level. Details followed on doing a similar strategy for other COG facilities.

Ms. Dininni noted for her above report that there was a special meeting held for the Parks Comp Plan to move it forward. She noted an area of overlap in the Parks Comp Plan under the theme eliminate the governance structure confusion. The Facilities Committee may be engaged to assist.

b. OTHER REGIONAL REPORTS

1. Spring Creek Watershed Commission. Mr. Stryker reported the meeting can be viewed on C-NET. A presentation on the One Water Plan was done. The Commission is looking into doing a short video to explain the benefits of the One Water Plan and to present it to the area municipalities.

c. STAFF REPORTS

1. Township Manager. Report provided with the packet. Mr. Pribulka reported on the following items. The Volunteer Appreciation Dinner is tentatively scheduled for October 10<sup>th</sup> - invitations forthcoming following firm date. Update from the initial meeting with non-uniform pension advisory committee for the Township's investment lineup; eventually a policy statement that will come before the Board for adoption; future possibility to ask the Board to appoint a representative to attend the meetings. Letter from CATA provided on elimination of service to Halfmoon Township and re-obligation of state funds to offset costs this coming year. Provided was a thank you letter from Central PA Festival of the Arts for participation in the MS4 sponsorship of rain art exhibit. Provided was the 2020 budget schedule to the Board on tentative dates.

Clarification was made that Halfmoon Township was a contracted municipality of CATA and not calculated by the funding formula. Mr. Pribulka noted the CATA funding formula is based on number of stops, among other variables, for future funding cycles.

2. Public Works Director. No written report. Mr. Modricker reported on the Pollutant Reduction Plan (PRP) for the Chesapeake Bay Watershed as part of the requirement with MPDES. NTM has completed updated modeling and reinstated previously parsed areas (areas removed and after model review, placed back in). The draft was reviewed by staff and will be advertised later this fall for public comment. Details to follow on the PRP. The Northland Study area update: No projects identified; but if time permits and if there is Board interest, Public Works would like to start surveying design in-house to possibly identify three initial projects in Tier 1. Details followed on surveying to determine utility and ROW costs; and details on construction of a shared use path.

Mr. Modricker clarified for Ms. Dininni that this study is not part of the SIP shared use path project that includes a portion of Penn State property. Discussion followed on where the proposed path

would go on Circleville Road and Clinton Avenue. A separate discussion followed on where this would fit into the Capital budget and interest in the Engineering Department to do design projects.

**X. COMMUNICATIONS TO THE BOARD**

None.

**XI. CALENDAR ITEMS**

a. Pine Grove Mills Small Area Plan, September 11,2019, 6:00 p.m.

**XII. ADJOURNMENT**

Mr. Miller called for adjournment. With no further business to come before the before the Board of Supervisors Ms. Dininni motioned to adjourn the meeting. The meeting adjourned at 9:30 p.m.

Respectfully submitted,

David Pribulka, Township Manager  
For the Board of Supervisors

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE OF THE TOWNSHIP OF FERGUSON, CENTRE COUNTY, PENNSYLVANIA, AMENDING THE CODE OF ORDINANCES, CHAPTER 15, SECTION 15-201, RELATING TO MAXIMUM SPEED LIMITS TO DELETE THE MAXIMUM SPEED LIMIT ON STONEBRIDGE DRIVE OF 35 MILES PER HOUR BETWEEN WHITEHALL ROAD AND BRISTOL AVENUE AND TO ESTABLISH OR ADD A MAXIMUM SPEED LIMIT OF 30 MILES PER HOUR ON STONEBRIDGE BETWEEN WHITEHALL ROAD AND BRISTOL AVENUE.**

This Ordinance of the Township of Ferguson, Centre County, Pennsylvania amending the Code of Ordinances, hereby enacts amendments to Chapter 15 of the Code of Ordinances relating to Maximum Speed Limits as follows:

**Section 1** – Chapter 15, Section 15-201, Maximum Speed Limits, is hereby amended to established or modify the Speed Limits on the identified streets as follows:

<b>Add/ Delete</b>	<b>Street</b>	<b>Between</b>	<b>Maximum Speed Limit</b>
Delete	Stonebridge Drive	Whitehall Road and Bristol Avenue	35 mph
Add	Stonebridge Drive	Whitehall Road and Bristol Avenue	30 mph

**Section 2** -The foregoing Section 1 shall effectively eliminate or supersede the existing Maximum Speed Limit of 35 Miles per Hour for the Same Section or Portion of Stonebridge Drive.

**Ordained and Enacted** this 16<sup>th</sup> day of September, 2019.

Ferguson Township Board of Supervisors

\_\_\_\_\_  
By: Steve Miller, Chairman

[ S E A L ]

ATTEST:

\_\_\_\_\_  
David G. Pribulka, Secretary





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# TOWNSHIP OF FERGUSON

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TO: Board of Supervisors

FROM: Kristina Aneckstein, Community Planner

DATE: September 16, 2019

SUBJECT: Replot of Lands for the State College Borough Water Authority and Gary E. Myers and Carol J. Myers

This proposed replot of lands owned by the State College Borough Water Authority (SCBWA) and Gary E. Myers and Carol J. Myers. a water treatment facility to be located at 3062 Ernest Lane (Tax Parcel 24-003-007F). Tax parcel 24-003-007F, owned by the State College Borough Water Authority is currently 15.071 acres and the proposed acreage is 18.047 acres. Mr. and Mrs. Myers own tax parcel 24-003-007K and is currently 45.673 acres, in which 2.974 acres is being transferred to the SCBWA. The land is zoned Rural Agricultural and the current use is a well field property and the proposed use is an addition to well field property. This project was granted seven variances; Variance to encroach upon the fifty-foot riparian buffer, Variance to waive requirements of independent hydrologic and hydraulic study, Variance to allow improvements within the flood plain, Variance to allow construction activities and improvements within the flood way, Variance to minimum lot area (50 acres), variance to encroach the floor plain 50 foot buffer and Nonconforming use in Rural Agricultural zoning district. At this point, all remaining comments are administrative and are outlined below.

1. A digital copy of the plan in accordance with Township requirements must be provided to the Township prior to final plan signature. (Chapter 22 Section 304.7).
2. The plan must be signed, all fees paid to the Township and the plan recorded within the plan deadline.
3. The plan must be signed, all fees paid to the Township, and the plan recorded within the plan deadline.

**Recommendation:** The Board of Supervisors approve the Replot of Lands for the State College Borough Water Authority and Gary E. Myers and Carol J. Myers, submitted on June 26, 2019 and last revised on August 12, 2019 condition upon all outstanding items outlined in this memorandum.

# PRELIMINARY/FINAL RE-PLOT OF LANDS

## STATE COLLEGE BOROUGH WATER AUTHORITY AND GARY E. AND CAROL J. MYERS FERGUSON TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA

JUNE 26, 2019  
LAST REVISED  
AUGUST 12, 2019

### COMMONWEALTH OF PENNSYLVANIA ACT NO. 287

THE CONTRACTOR SHALL COMPLY WITH ALL THE APPLICABLE REQUIREMENTS OF ACT NO. 287 OF THE GENERAL ASSEMBLY OF THE COMMONWEALTH OF PENNSYLVANIA, AS AMENDED BY ACT NO. 187 OF 1996, AS AMENDED BY ACT NO. 181 OF 2006, EFFECTIVE MARCH 29, 2007, AND AS AMENDED BY ACT 121 OF 2008, EFFECTIVE OCTOBER 9, 2008.

THE FOLLOWING IS A LIST OF MEMBERS LOCATED WITHIN THE PROJECT AREA:

WATER / WASTEWATER:	UNIVERSITY AREA JOINT AUTHORITY 1576 SPRING VALLEY ROAD STATE COLLEGE, PA. 16801 CONTACT: MARK HARTER EMAIL: mharter@uajc.com (814) 238-8370	ROADS/ STORM:	FERGUSON TOWNSHIP CENTRE COUNTY 3147 RESEARCH DRIVE STATE COLLEGE, PA. 16801 CONTACT: CHRIS LEIDY EMAIL: cleid@wp.ferguson.pa.us
	PENN STATE UNIVERSITY WASTEWATER TREATMENT PLANT 501 UNIVERSITY DRIVE STATE COLLEGE, PA. 16801 CONTACT: JEFF MCDONALD EMAIL: jam86@psu.edu	ELECTRIC:	WEST PENN POWER 800 CABIN HILL DRIVE ROOM B100N GREENSBURG, PA 15601 CONTACT: ROBERT PAINTER EMAIL: rpainter@firstenergycorp.com
	STATE COLLEGE BOROUGH WATER AUTHORITY 1201 WEST BRANCH ROAD STATE COLLEGE, PA. 16801 CONTACT: STEVE ALBRIGHT EMAIL: steve@scbwa.org (814) 238-0885		



PA ONE-CALL (800) 242-1776  
PA ONE-CALL SERIAL NUMBER:  
201917630841

**GD&F**  
GWIN  
DOBSON &  
FOREMAN  
ENGINEERS  
3121 Fairway Drive  
Altoona, PA 16602  
814.943.5214  
gdfengineers.com

### PROJECT NOTES

- GENERAL SITE/LOT INFORMATION
 

A. OWNER: STATE COLLEGE BOROUGH WATER AUTHORITY 1201 WEST BRANCH ROAD STATE COLLEGE, PA. 16801	GARY E. & CAROL J. MYERS 650 W CHERRY LANE STATE COLLEGE, PA. 16803
B. TAX PARCEL: 24-003-007F-000	24-003-007K-000
C. DEED BOOK/PAGE: 410/533	639/922
D. EXISTING LOT AREA: 656,482 SQ. FT. OR 15.071 ACRES	1,989,516 SQ. FT. OR 45.673 ACRES
E. PROPOSED LOT AREA: 786,137 SQ. FT. OR 18.047 ACRES	1,859,968 SQ. FT. OR 42.699 ACRES
F. BUILDING SETBACKS: FRONT = 50' SIDE = 50' REAR = 50'	FRONT = 50' SIDE = 100' REAR = 75'
G. MAXIMUM HEIGHT: 40'	40'
H. EXISTING USE: WELL FIELD PROPERTY	AGRICULTURE
I. PROPOSED USE: ADDITION TO WELL FIELD PROPERTY	AGRICULTURE
J. MAXIMUM BUILDING COVERAGE: 15%	N/A
K. MAXIMUM IMPERVIOUS COVERAGE: 50%	10%
L. PROPERTY ADDRESS: 3062 ERNEST LANE	3061 ERNEST LANE
M. LAND IS ZONED: RURAL AGRICULTURAL (RA)	
N. BOUNDARY AND TOPOGRAPHIC INFORMATION BASED ON FIELD INSTRUMENT SURVEY COMPLETED BY GWIN, DOBSON AND FOREMAN, INC., COMPLETED FEBRUARY 9, 2018.	
O. SOILS INFORMATION FROM UNITED STATE DEPARTMENT OF AGRICULTURE, NATURAL RESOURCES CONSERVATION SERVICE.	
P. EXISTING FLOOD PLAIN INFORMATION FROM FIRM MAP NO. 42027C0618F IS INDICATED ON THESE PLANS.	
Q. THERE WAS ONE WETLAND AREA IDENTIFIED THROUGH FIELD INVESTIGATION NEAR THE EXISTING CHLORINATION BUILDING, HOWEVER, THERE ARE NO WETLANDS WITHIN THE ENVIRONS OF THE PROJECT LIMITS.	
R. THERE ARE NO STEEP SLOPES (>25%) WITHIN THE ENVIRONS OF THE PROJECT LIMITS.	
- LIST OF APPROVED VARIANCES: (FEBRUARY 26, 2019)
  - §27-213.4: VARIANCE TO ENCR OACH UPON THE FIFTY (50) FOOT RIPARIAN BUFFER
  - §27-801.1: VARIANCE TO WAIVE REQUIREMENTS OF INDEPENDENT HYDROLOGIC AND HYDRAULIC (H&H) STUDY
  - §27-801.1.C.(1): VARIANCE TO ALLOW IMPROVEMENTS WITHIN THE FLOODPLAIN
  - §27-801.1.H: VARIANCE TO ALLOW CONSTRUCTION ACTIVITIES AND IMPROVEMENTS WITHIN THE FLOODWAY
  - §27-801.1.I: VARIANCE TO ENCR OACH UPON THE FIFTY (50) FOOT FLOODPLAIN BUFFER
  - §27-501.1.A VARIANCE TO MINIMUM LOT AREA (50 ACRES)
  - §27-903 NONCONFORMING USE IN RURAL AGRICULTURAL ZONING DISTRICT
- VARIANCE DECISION (FEBRUARY 26, 2019): APPLICANT'S REQUEST FOR VARIANCES FROM THE FLOODPLAIN REGULATIONS, INCLUDING SECTION 27-213.4 (RIPARIAN BUFFER OVERLAY), SECTION 27-801.1 (HYDROLOGIC AND HYDRAULIC STUDIES), SECTION 27-801.1C (NO NEW CONSTRUCTION WITHIN FLOODPLAINS); SECTION 27-801.H (NO NEW CONSTRUCTION IN FLOODWAYS) AND SECTION 27-801.I (NO ENCR OACHMENT INTO 50 FOOT FLOODPLAIN BUFFER), ARE ALL GRANTED BY A VOTE OF 5 TO 0; PROVIDED THAT AS A CONDITION TO THE GRANT OF THE VARIANCE THE APPLICANT SHALL COMPLY WITH THE REQUIREMENTS OF THE NATIONAL FLOOD INSURANCE PROGRAM REGULATIONS (60.3 a,b AND c), AND PROVIDED FURTHER THAT THE TOWNSHIP MUST ISSUE A LETTER TO THE APPLICANT ADVISING IT OF THE RISK OF AN INCREASE IN PREMIUM RATES FOR FLOOD INSURANCE AND AN INCREASE IN THE RISKS TO LIFE AND PROPERTY BECAUSE OF THE GRANT OF THE VARIANCE.
 

THE APPLICANT'S REQUEST FOR A VARIANCE FROM SECTION 27-501.1A (MINIMUM LOT AREA) IS GRANTED AS DE MINIMIS BY A VOTE OF 5 TO 0. THE APPLICANT'S REQUEST FOR A VARIANCE FROM SECTION 27-903 (NON-CONFORMING USES) IS GRANTED BY A VOTE OF 5 TO 0.
- EXISTING FIRE HYDRANT FLOW DATA:
 

HYDRANT No.	LOCATION	STATIC	RESIDUAL	FLOW	DATE
50001.00	3062 ERNEST LANE (WELL FIELD)	102psi	74psi	2050gpm	6/22/18
50002.00	ERNEST LANE	82psi	68psi	2000gpm	8/16/17
- THE RECORD PLAN CONFORMS WITH THE PLAN RECEIVING FINAL APPROVAL BY THE FERGUSON TOWNSHIP BOARD OF SUPERVISORS ON \_\_\_\_\_ ALL IMPROVEMENTS ARE OR WILL BE INSTALLED IN ACCORDANCE WITH SUCH PLAN IN A MANNER AND TIME SO SPECIFIED THEREIN.

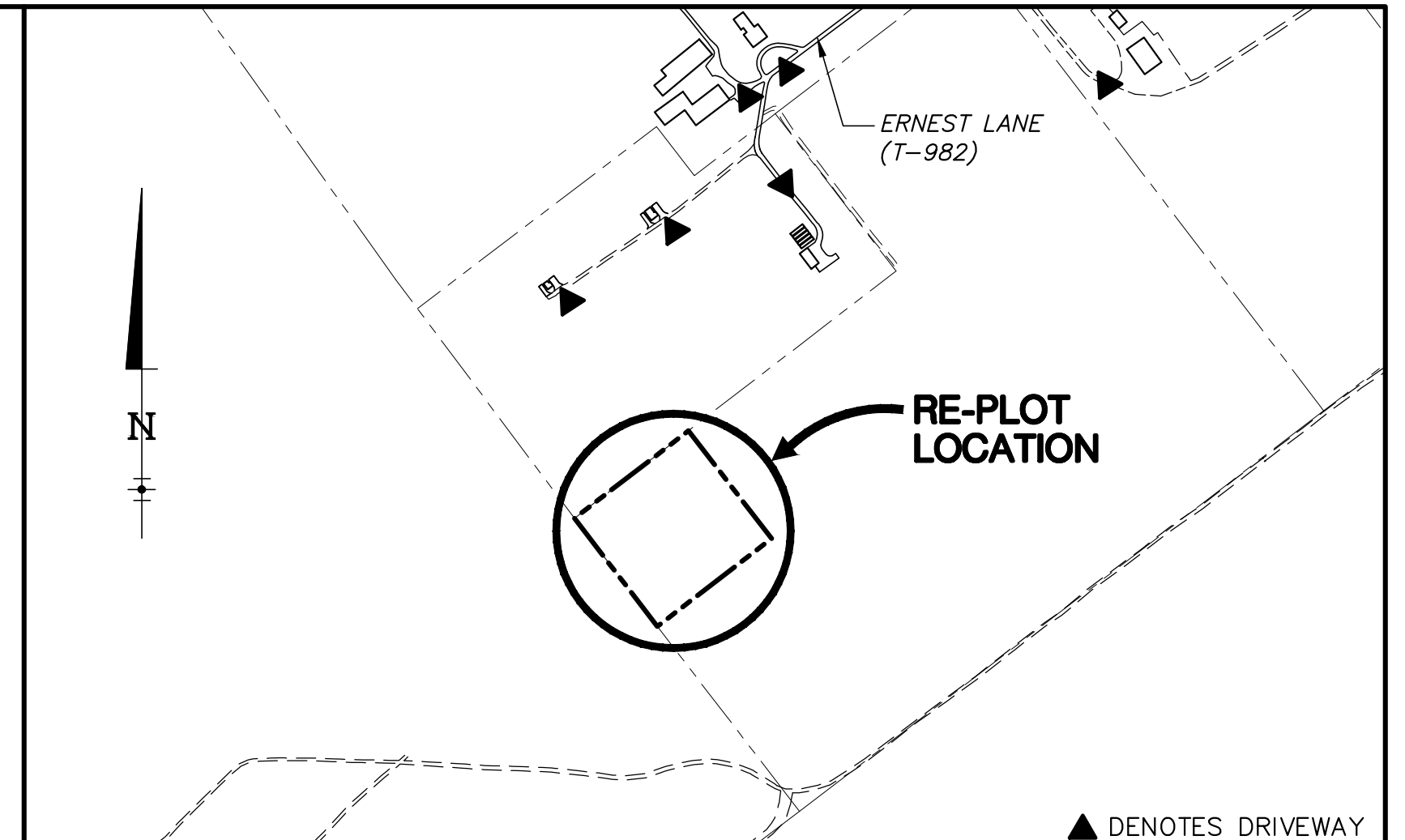
### INDEX OF DRAWINGS

- COVER SHEET
- OVERALL INDEX PLAN
- EXISTING CONDITIONS PLAN (NORTH)
- EXISTING CONDITIONS PLAN (SOUTH)
- PROPOSED RE-PLOT PLAN (NORTH)
- PROPOSED RE-PLOT PLAN (SOUTH)

### PROFESSIONAL LAND SURVEY CERTIFICATION

I, \_\_\_\_\_, A PROFESSIONAL LAND SURVEYOR, IN THE COMMONWEALTH OF PENNSYLVANIA, DO HEREBY CERTIFY THAT THE PLAN CORRECTLY REPRESENTS THE TRACT OF LAND SHOWN.

NO.	DATE	REVISION PER TOWNSHIP COMMENTS
1	8/12/19	REVISED PER TOWNSHIP COMMENTS
		DESCRIPTION
		REVISIONS



KEY MAP  
SCALE: 1" = 400'

### CENTRE COUNTY RECORDER OF DEEDS

### COMMONWEALTH OF PENNSYLVANIA COUNTY OF CENTRE CERTIFICATION OF OWNERSHIP TAX PARCEL 24-003-007F-0000 (SCBWA)

ON THIS, \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, THE UNDERSIGNED OWNER(S), PERSONALLY APPEARED BEFORE ME AND CERTIFIED THAT THEY WERE THE OWNER(S) OF THE PROPERTIES SHOWN ON THIS PLAN AND ACKNOWLEDGE THE SAME TO BE THEIR ACT AND PLAN AND DESIGNS, THE SAME TO BE RECORDED AS SUCH, ACCORDING TO THE LAW.

OWNER SIGNATURE \_\_\_\_\_ OWNER PRINT NAME \_\_\_\_\_ OWNER TITLE \_\_\_\_\_

WITNESS MY HAND AND SEAL, THIS DATE \_\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_ COMMISSION EXPIRES \_\_\_\_\_

### COMMONWEALTH OF PENNSYLVANIA COUNTY OF CENTRE CERTIFICATION OF OWNERSHIP TAX PARCEL 24-003-007K-0000 (MYERS)

ON THIS, \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, THE UNDERSIGNED OWNER(S), PERSONALLY APPEARED BEFORE ME AND CERTIFIED THAT THEY WERE THE OWNER(S) OF THE PROPERTIES SHOWN ON THIS PLAN AND ACKNOWLEDGE THE SAME TO BE THEIR ACT AND PLAN AND DESIGNS, THE SAME TO BE RECORDED AS SUCH, ACCORDING TO THE LAW.

OWNER SIGNATURE \_\_\_\_\_ OWNER PRINT NAME \_\_\_\_\_ OWNER TITLE \_\_\_\_\_

OWNER SIGNATURE \_\_\_\_\_ OWNER PRINT NAME \_\_\_\_\_ OWNER TITLE \_\_\_\_\_

WITNESS MY HAND AND SEAL, THIS DATE \_\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_ COMMISSION EXPIRES \_\_\_\_\_

### FERGUSON TOWNSHIP ENGINEER CERTIFICATION

I, \_\_\_\_\_, HAVE REVIEWED AND HEREBY CERTIFY THAT THE PLAN MEETS ALL ENGINEERING DESIGN STANDARDS AND CRITERIA OF THE FERGUSON TOWNSHIP CODE OF ORDINANCES.

### FERGUSON TOWNSHIP PLANNING COMMISSION

FERGUSON TOWNSHIP PLANNING COMMISSION APPROVED

SECRETARY \_\_\_\_\_ DATE \_\_\_\_\_

CHAIRMAN \_\_\_\_\_ DATE \_\_\_\_\_

### FERGUSON TOWNSHIP BOARD OF SUPERVISORS

FERGUSON TOWNSHIP BOARD OF SUPERVISORS APPROVED

SECRETARY \_\_\_\_\_ DATE \_\_\_\_\_

CHAIRMAN \_\_\_\_\_ DATE \_\_\_\_\_

### FERGUSON TOWNSHIP ZONING OFFICER

FERGUSON TOWNSHIP ZONING OFFICER APPROVED

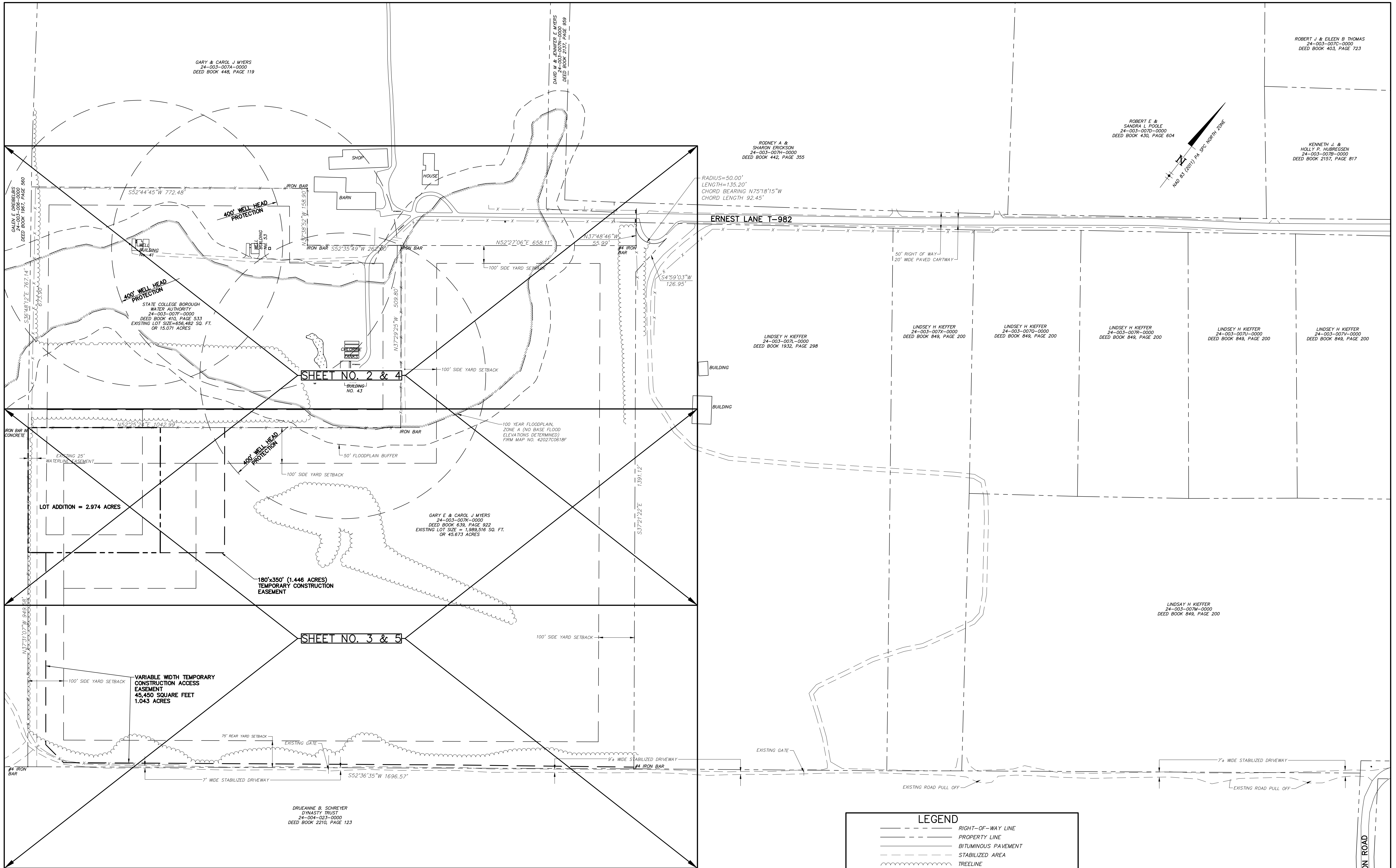
ZONING OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

### FIRE CHIEF CERTIFICATION

I HAVE REVIEWED AND HEREBY CERTIFY THAT THE LOCATION OF FIRE LANES AND FIRE HYDRANTS SHOWN ON THIS PLAN ARE ADEQUATE.

FIRE CHIEF \_\_\_\_\_ DATE \_\_\_\_\_

	COVER SHEET		
	STATE COLLEGE BOROUGH WATER AUTHORITY AND GARY E. AND CAROL J. MYERS RE-PLOT OF LANDS		
SEAL	DATE: 08/26/19	JOB: 16049	SCALE: AS SHOWN
	FILE: 16049_SD_CSI	DRAWN BY: RLN	CHECKED BY:
			SHEET NO: CS-1



GARY & CAROL J MYERS  
24-003-0074-0000  
DEED BOOK 446, PAGE 119

ROONEY A &  
SHARON ERICKSON  
24-003-0074-0000  
DEED BOOK 442, PAGE 355

ROBERT E &  
SANDRA L POOLE  
24-003-0074-0000  
DEED BOOK 430, PAGE 604

ROBERT J & EILEEN B THOMAS  
24-003-0074-0000  
DEED BOOK 403, PAGE 723

KENNETH J &  
HOLLY P HUBREICSEN  
24-003-0078-0000  
DEED BOOK 2157, PAGE 817

STATE COLLEGE BOROUGH  
WATER AUTHORITY  
24-003-0074-0000  
DEED BOOK 413, PAGE 533  
EXISTING LOT SIZE=656,482 SQ. FT.  
OR 15.071 ACRES

GARY E & CAROL J MYERS  
24-003-0074-0000  
DEED BOOK 639, PAGE 922  
EXISTING LOT SIZE = 1,989,516 SQ. FT.  
OR 45.673 ACRES

LINSEY H KIEFFER  
24-003-0074-0000  
DEED BOOK 1932, PAGE 298

LINSEY H KIEFFER  
24-003-0074-0000  
DEED BOOK 849, PAGE 200

LINSEY H KIEFFER  
24-003-0074-0000  
DEED BOOK 849, PAGE 200

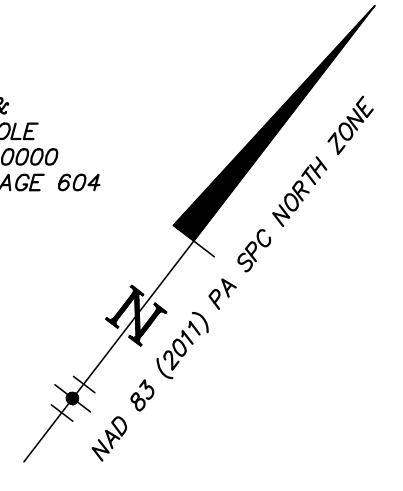
LINSEY H KIEFFER  
24-003-0074-0000  
DEED BOOK 849, PAGE 200

LINSEY H KIEFFER  
24-003-0074-0000  
DEED BOOK 849, PAGE 200

LINSEY H KIEFFER  
24-003-0074-0000  
DEED BOOK 849, PAGE 200

LINSEY H KIEFFER  
24-003-0074-0000  
DEED BOOK 849, PAGE 200

DRUEANNE B. SCHREYER  
DYNASTY TRUST  
24-004-023-0000  
DEED BOOK 2210, PAGE 123



SHEET NO. 2 & 4

SHEET NO. 3 & 5

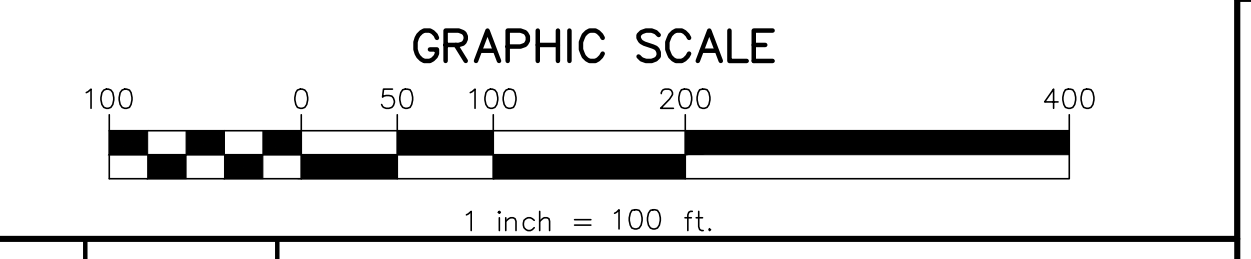
LOT ADDITION = 2.974 ACRES

180'x350' (1.446 ACRES)  
TEMPORARY CONSTRUCTION  
EASEMENT

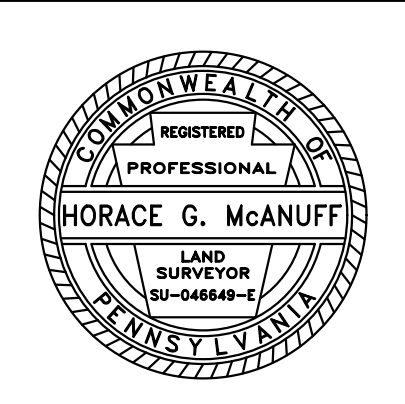
VARIABLE WIDTH TEMPORARY  
CONSTRUCTION ACCESS  
EASEMENT  
45,450 SQUARE FEET  
1.043 ACRES

**LEGEND**

- RIGHT-OF-WAY LINE
- PROPERTY LINE
- BITUMINOUS PAVEMENT
- STABILIZED AREA
- TREELINE
- STREAM/DITCH LINE
- FENCE LINE
- BUILDING SETBACK
- PROPOSED PROPERTY LINE
- PROPOSED EASEMENT LINE



NO.	DATE	DESCRIPTION
1	8/12/19	REVISED PER TOWNSHIP COMMENTS



OVERALL INDEX PLAN  
STATE COLLEGE BOROUGH  
WATER AUTHORITY  
AND  
GARY E. AND CAROL J. MYERS  
**RE-PLOT OF LANDS**

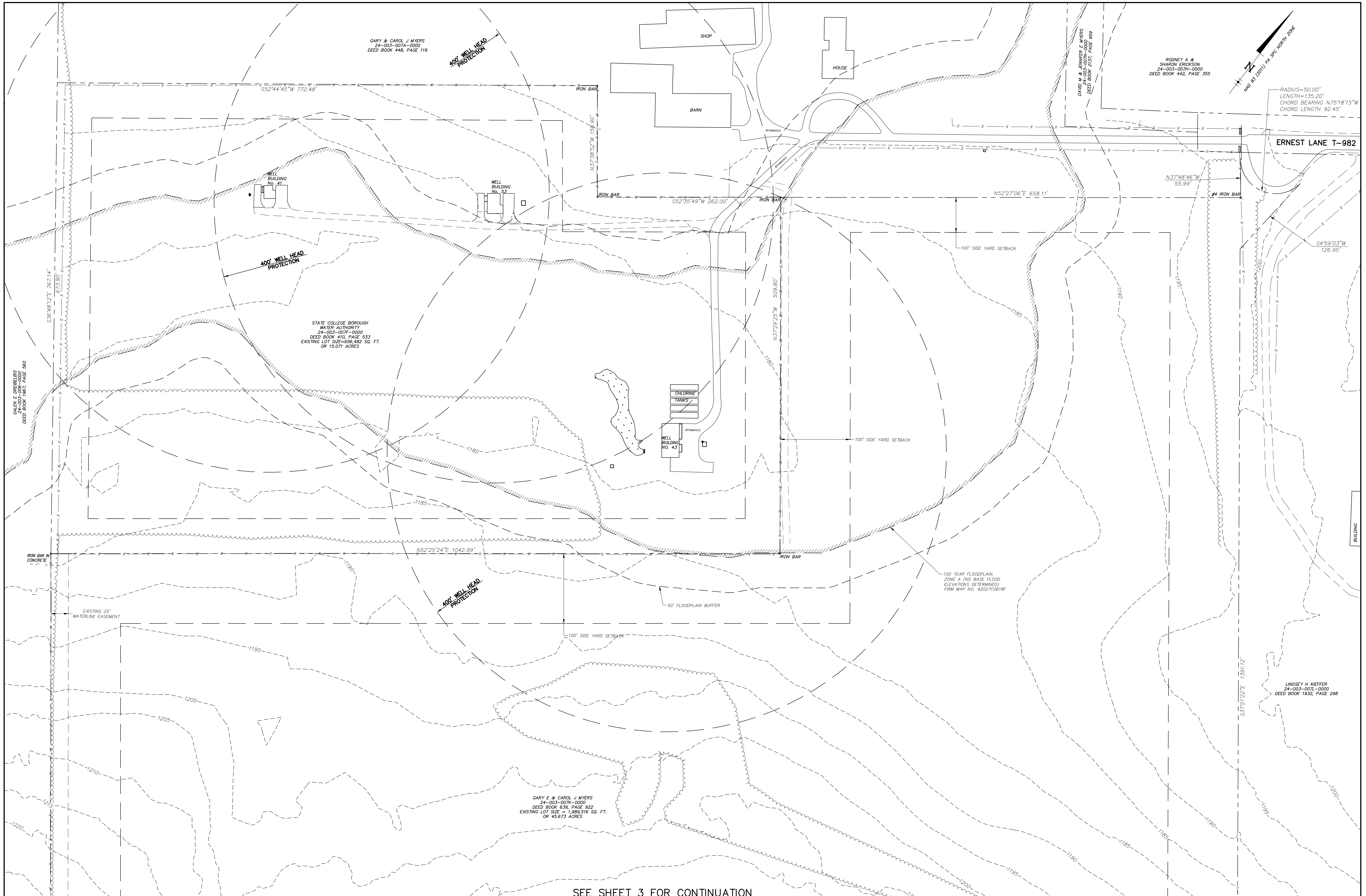


FERGUSON TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA  
DATE: 06/26/19 JOB: 16049 SCALE: AS SHOWN  
FILE: 16049\_SD\_001 DRAWN BY: RJB CHECKED BY: KWB

SHEET NO:  
**1**

PLOT CREATED: 7/22/2019 11:56 AM

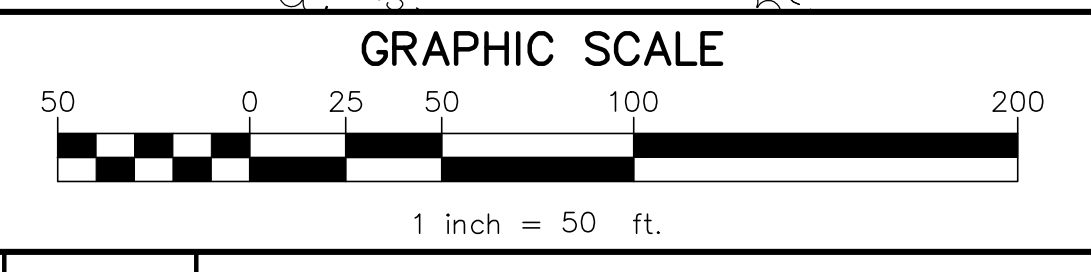




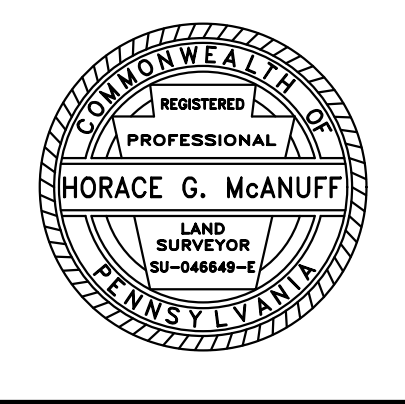
SEE SHEET 3 FOR CONTINUATION

**LEGEND**

- RIGHT-OF-WAY LINE
- PROPERTY LINE
- BITUMINOUS PAVEMENT
- STABILIZED AREA
- TREELINE
- STREAM/DITCH LINE
- FENCE LINE
- BUILDING SETBACK
- MAJOR CONTOUR (5')



NO.	DATE	DESCRIPTION
1	8/12/19	REVISED PER TOWNSHIP COMMENTS



EXISTING CONDITIONS PLAN (NORTH)

**STATE COLLEGE BOROUGH WATER AUTHORITY**  
AND  
**GARY E. AND CAROL J. MYERS**  
**RE-PLOT OF LANDS**

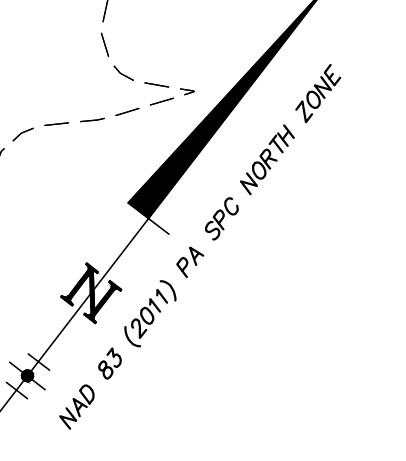
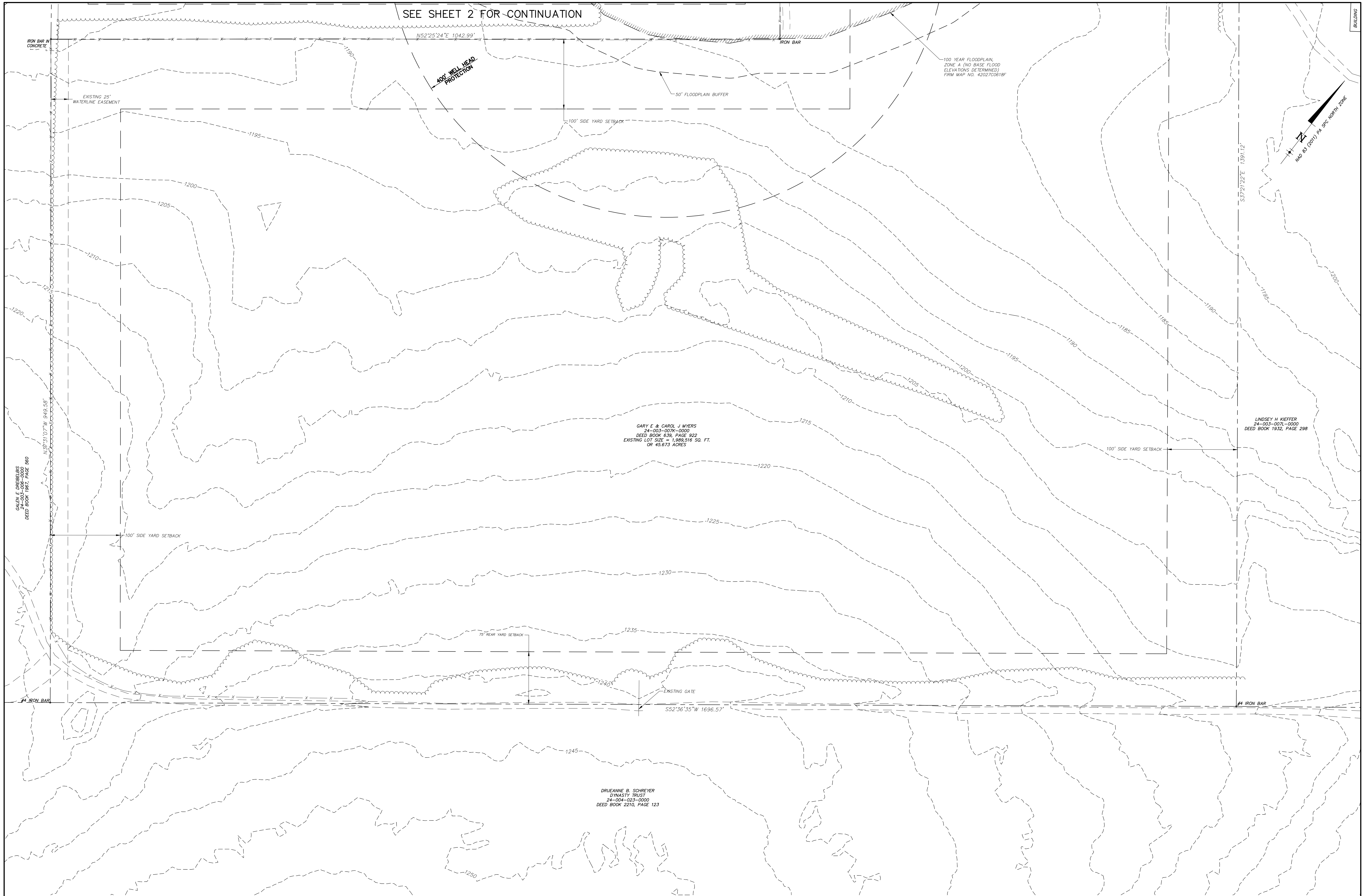
FERGUSON TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA

DATE: 06/26/19 JOB: 16049 SCALE: AS SHOWN  
FILE: 16049\_SD\_002 DRAWN BY: RJB CHECKED BY: KWB



SHEET NO: **2**

SEE SHEET 2 FOR CONTINUATION



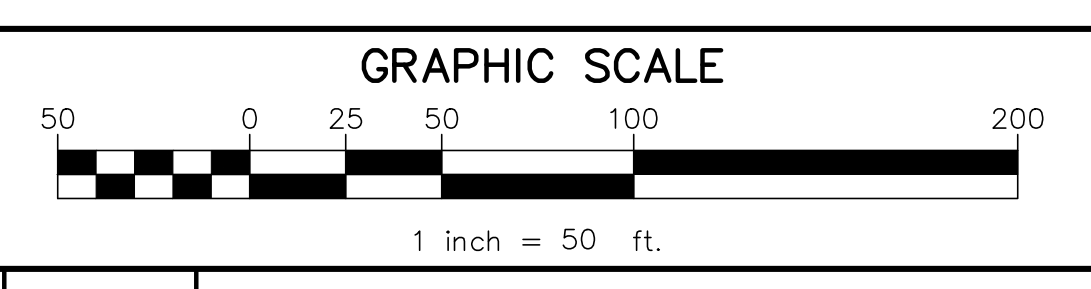
GALEN E. DREIBELBS  
24-003-0079-0000  
DEED BOOK 1867, PAGE 860

GARY E. & CAROL J. MYERS  
24-003-0079-0000  
DEED BOOK 639, PAGE 522  
EXISTING LOT SIZE = 1,989,516 SQ. FT.  
OR 45.673 ACRES

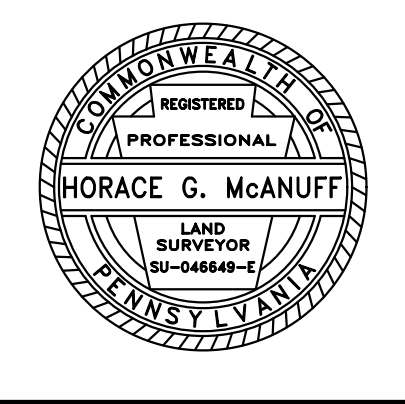
LINSEY H. KIEFFER  
24-003-0078-0000  
DEED BOOK 1932, PAGE 298

DRUEANNE B. SCHREYER  
DYNASTY TRUST  
24-004-023-0000  
DEED BOOK 2210, PAGE 123

- LEGEND**
- RIGHT-OF-WAY LINE
  - PROPERTY LINE
  - BITUMINOUS PAVEMENT
  - STABILIZED AREA
  - TREELINE
  - STREAM/DITCH LINE
  - x-x-x- FENCE LINE
  - BUILDING SETBACK
  - 1250- MAJOR CONTOUR (5')



NO.	DATE	DESCRIPTION
1	8/12/19	REVISED PER TOWNSHIP COMMENTS



EXISTING CONDITIONS PLAN (SOUTH)

STATE COLLEGE BOROUGH  
WATER AUTHORITY  
AND  
GARY E. AND CAROL J. MYERS  
**RE-PLOT OF LANDS**

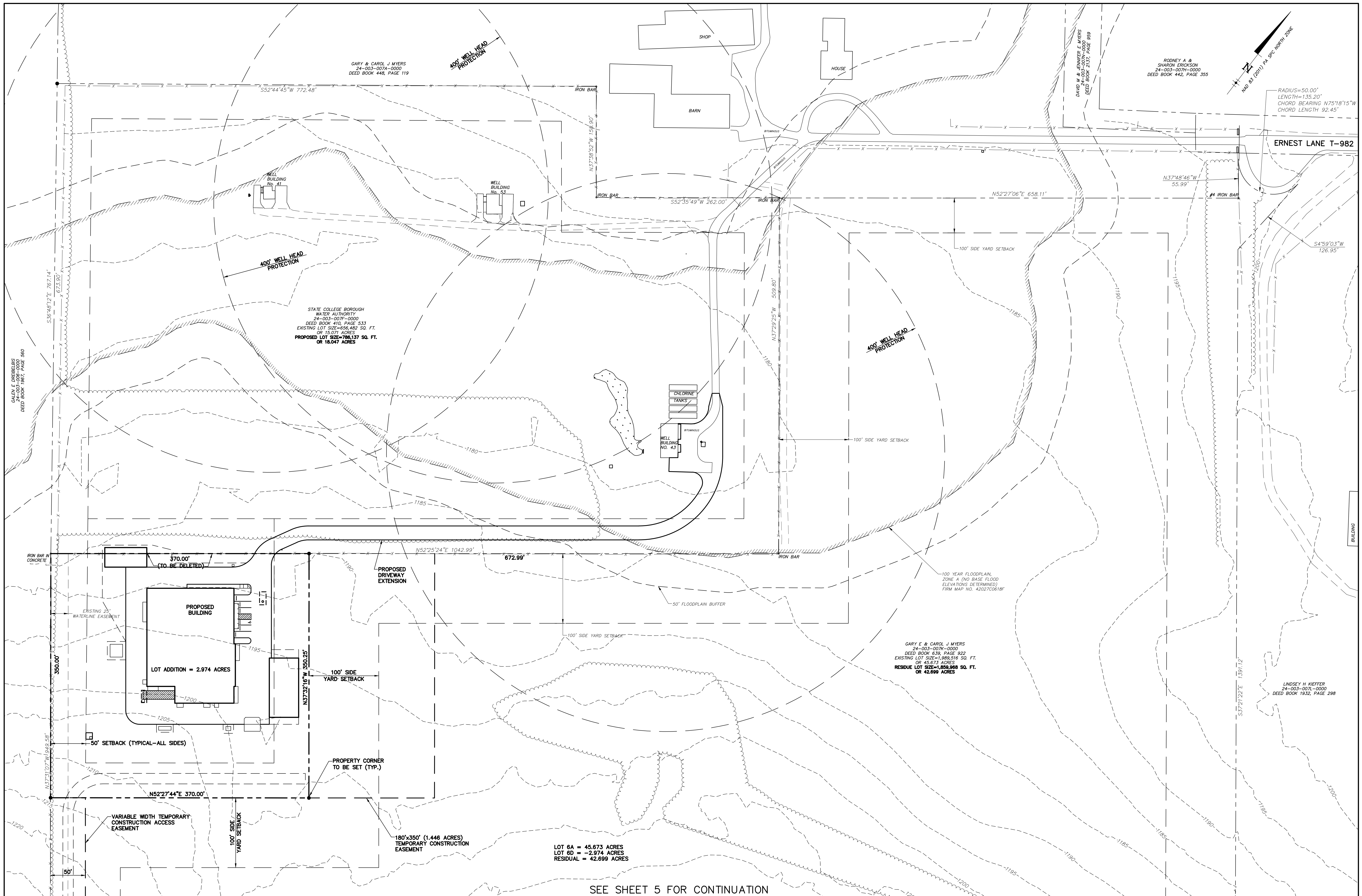
FERGUSON TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA

DATE: 06/26/19 JOB: 16049 SCALE: AS SHOWN  
FILE: 16049\_SD\_003 DRAWN BY: RJB CHECKED BY: KWB



SHEET NO: **3**





STATE COLLEGE BOROUGH  
WATER AUTHORITY  
24-003-007-0000  
DEED BOOK 410, PAGE 833  
EXISTING LOT SIZE=596,482 SQ. FT.  
OR 13.671 ACRES  
PROPOSED LOT SIZE=798,137 SQ. FT.  
OR 18.047 ACRES

LOT 6A = 45.673 ACRES  
LOT 6B = 2.974 ACRES  
RESIDUAL = 42.699 ACRES

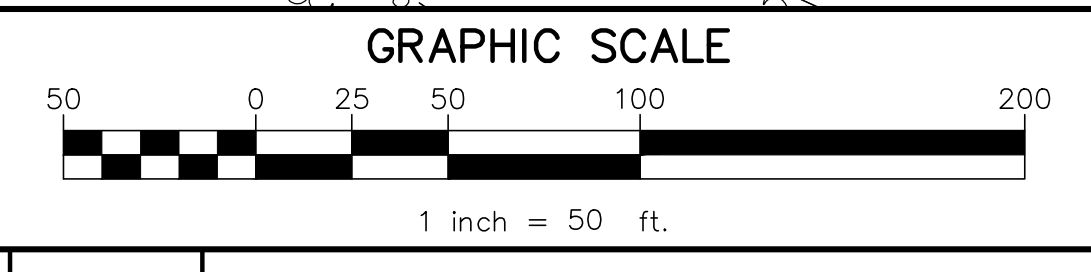
GARY E & CAROL J MYERS  
24-003-007-0000  
DEED BOOK 639, PAGE 822  
EXISTING LOT SIZE=1,989,516 SQ. FT.  
OR 45.673 ACRES  
RESIDUE LOT SIZE=1,650,988 SQ. FT.  
OR 42.699 ACRES

LINSEY H KIEFFER  
24-003-007-0000  
DEED BOOK 1532, PAGE 298

SEE SHEET 5 FOR CONTINUATION

LEGEND

- RIGHT-OF-WAY LINE
- PROPERTY LINE
- BITUMINOUS PAVEMENT
- STABILIZED AREA
- TREELINE
- STREAM/DITCH LINE
- FENCE LINE
- BUILDING SETBACK
- MAJOR CONTOUR (5')
- PROPOSED PROPERTY LINE
- PROPOSED EASEMENT LINE
- PROPOSED BUILDING SETBACK
- PROPOSED PROPERTY CORNER TO BE SET



NO.	DATE	DESCRIPTION
1	8/12/19	REVISED PER TOWNSHIP COMMENTS



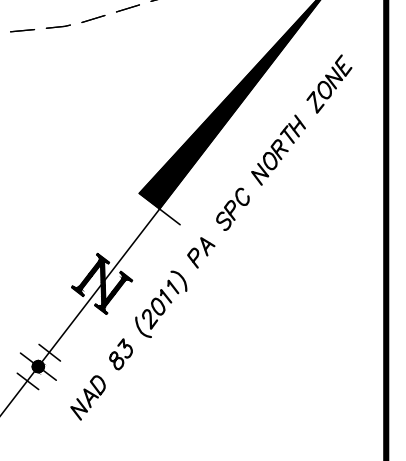
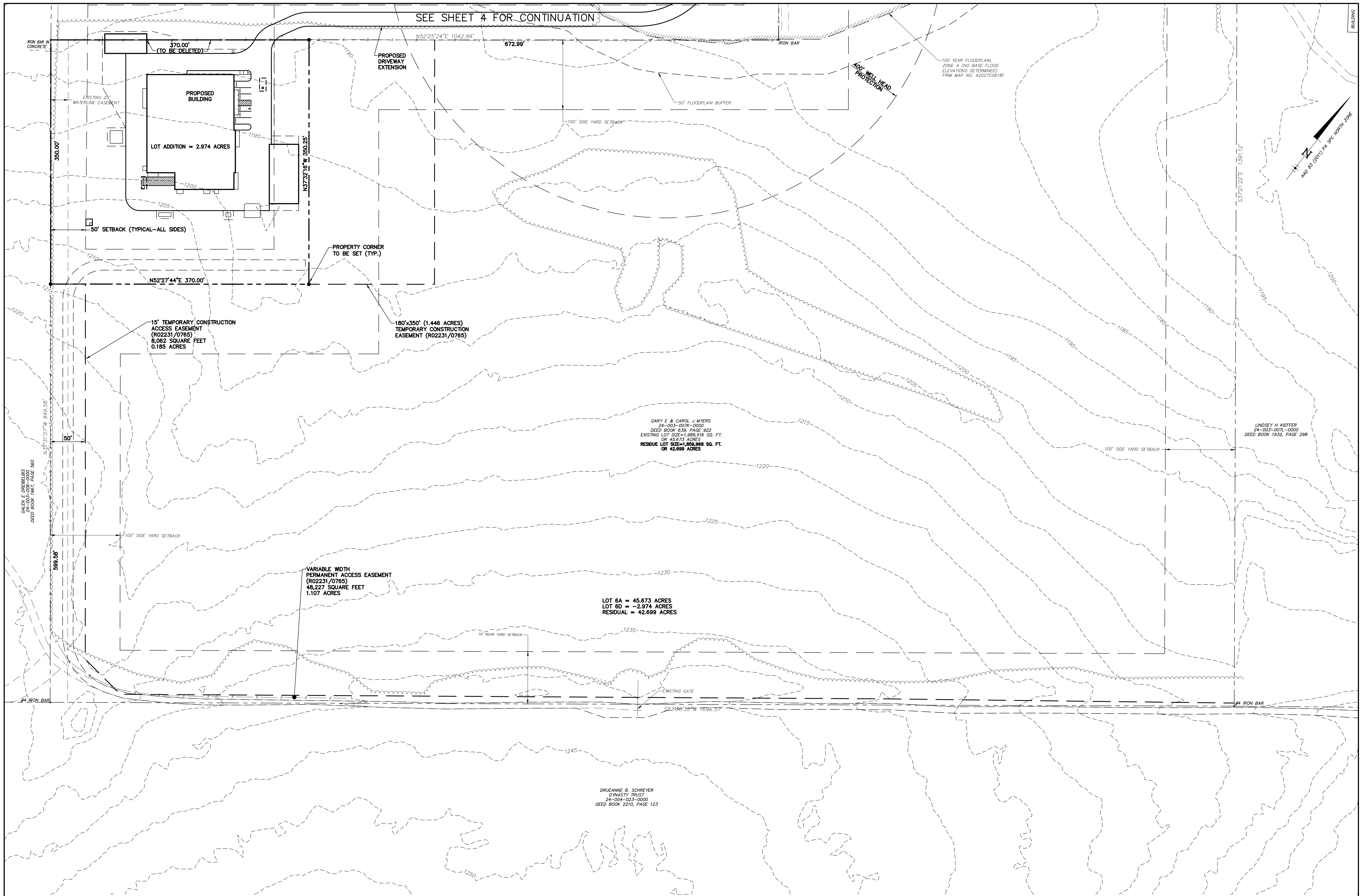
PROPOSED RE-PLOT PLAN (NORTH)  
**STATE COLLEGE BOROUGH  
WATER AUTHORITY  
AND  
GARY E. AND CAROL J. MYERS  
RE-PLOT OF LANDS**



FERGUSON TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA  
DATE: 06/26/19 JOB: 16049 SCALE: AS SHOWN  
FILE: 16049\_SD\_004 DRAWN BY: RJB CHECKED BY: KWB

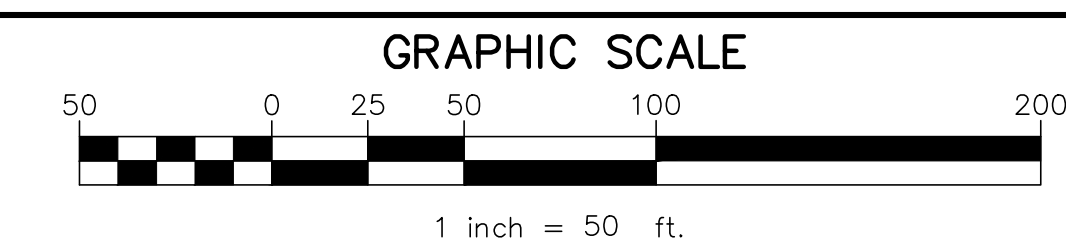
SHEET NO:  
**4**

SEE SHEET 4 FOR CONTINUATION

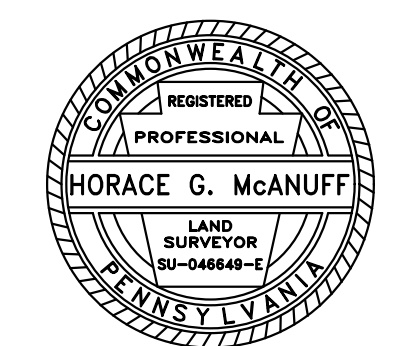


**LEGEND**

- RIGHT-OF-WAY LINE
- PROPERTY LINE
- BITUMINOUS PAVEMENT
- STABILIZED AREA
- TREELINE
- STREAM/DITCH LINE
- FENCE LINE
- BUILDING SETBACK
- MAJOR CONTOUR (5')
- PROPOSED PROPERTY LINE
- PROPOSED EASEMENT LINE
- PROPOSED BUILDING SETBACK
- PROPOSED PROPERTY CORNER TO BE SET



NO.	DATE	DESCRIPTION
1	8/12/19	REVISED PER TOWNSHIP COMMENTS



PROPOSED RE-PLOT PLAN (SOUTH)

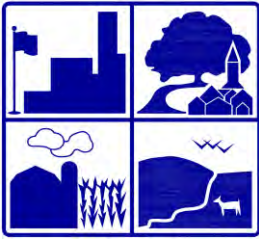
STATE COLLEGE BOROUGH  
WATER AUTHORITY  
AND  
GARY E. AND CAROL J. MYERS  
**RE-PLOT OF LANDS**

FERGUSON TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA

DATE: 06/26/19 JOB: 16049 SCALE: AS SHOWN  
FILE: 16049\_SD\_005 DRAWN BY: RJB CHECKED BY: KWB



SHEET NO: **5**



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# TOWNSHIP OF FERGUSON

3147 Research Drive • State College, Pennsylvania 16801  
Telephone: 814-238-4651 • Fax: 814-238-3454  
[www.twp.ferguson.pa.us](http://www.twp.ferguson.pa.us)

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TO: Board of Supervisors

FROM: Kristina Aneckstein, Community Planner

DATE: September 16, 2019

SUBJECT: State College Borough Water Authority Water Treatment Facility

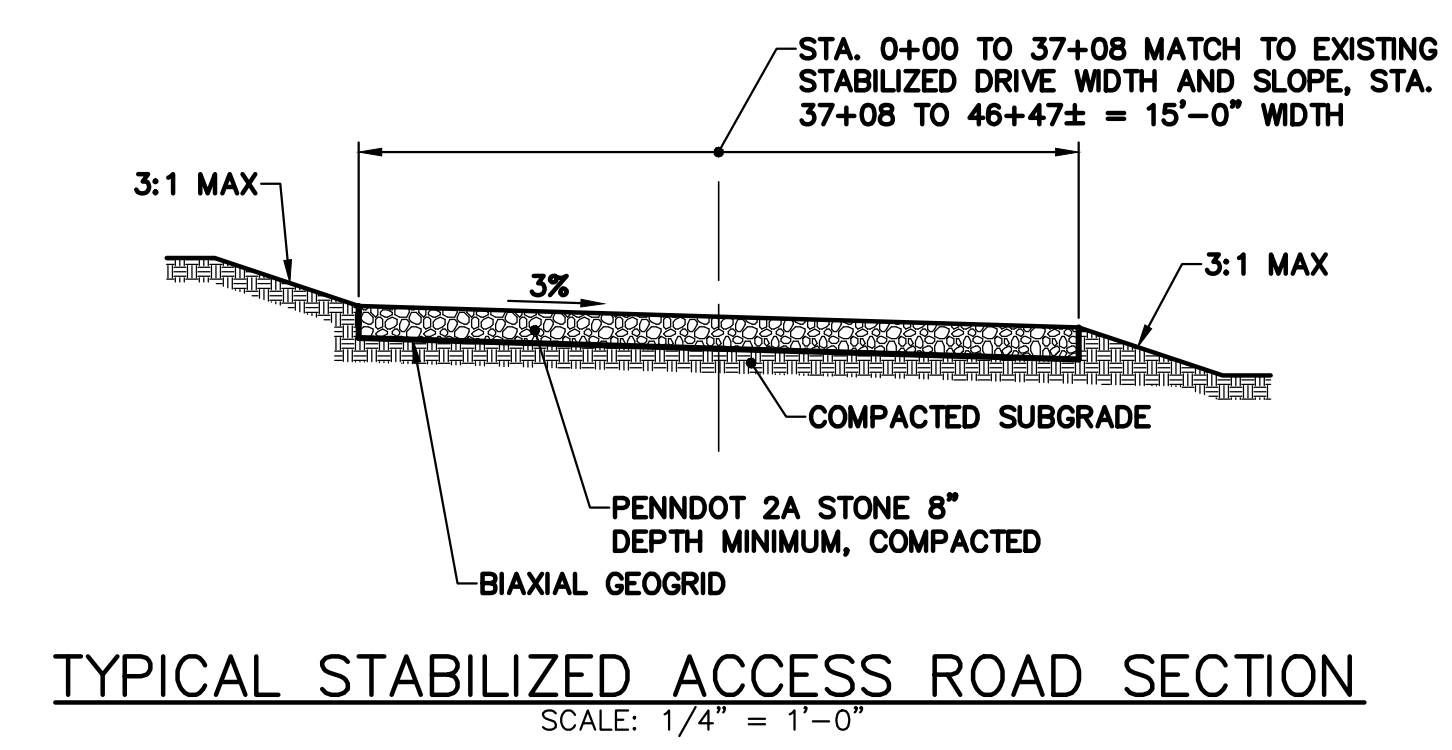
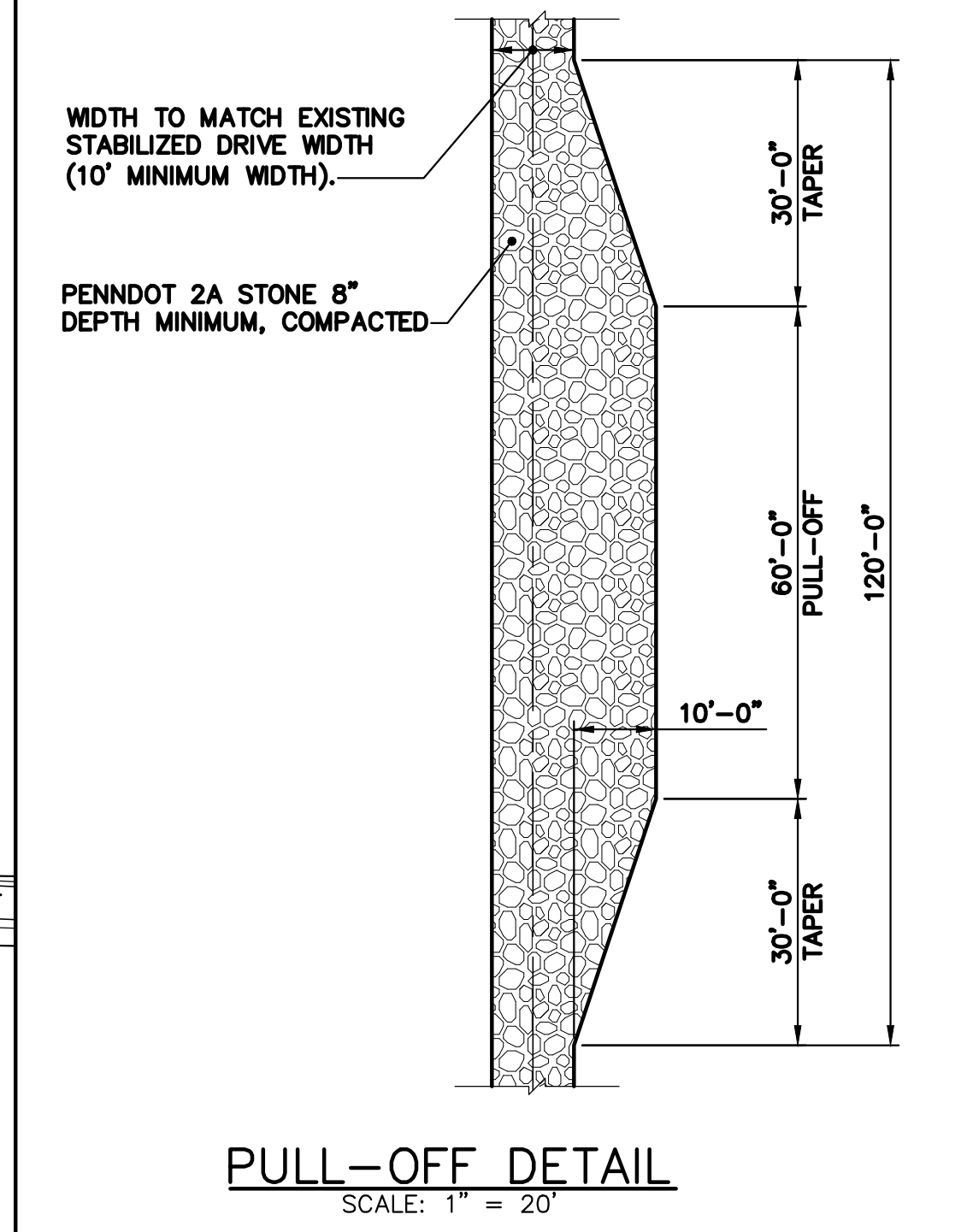
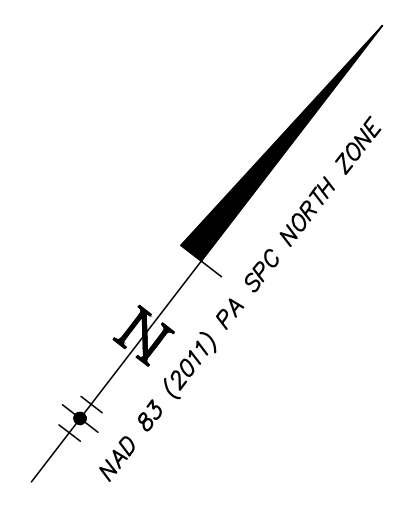
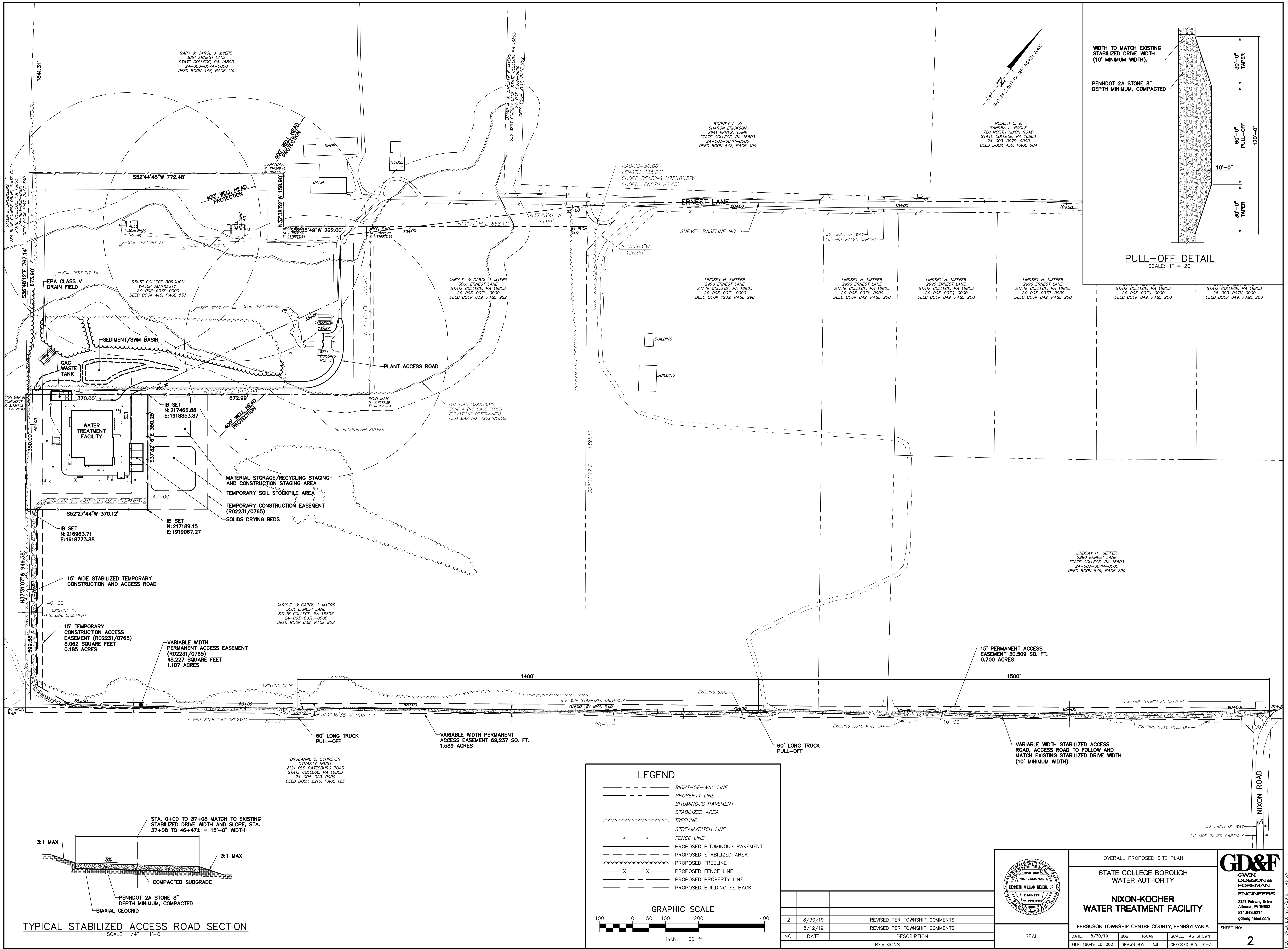
This Land Development Plan proposes a water treatment facility to be located at 3062 Ernest Lane (Tax Parcel 24-003-007F). The proposed water treatment plant will be 22,182 square feet and have five standard parking spaces and one ADA space, one loading space and will employ four people. The structure will be located less than 1,000 feet from the nearest residential structure and be surrounded by a natural landscape buffer, a proposed landscape buffer and a fence line with privacy slats. A Water Treatment Facility is a Conditional Use within the Rural Agricultural Zoning District. The Conditional Use was approved by the Board of Supervisors on August 5, 2019. Conditions subject to the approval of the conditional use are in subsequent pages.

At this point, all remaining comments are administrative and are outlined below.

1. A digital copy of the plan in accordance with Township requirements must be provided to the Township prior to final plan signature. (Chapter 22 Section 304.7) **Comment Stands.**
2. The plan must be signed, all fees paid to the Township and the plan recorded within the plan deadline. **Comment Stands**
3. The plan must be signed, all fees paid to the Township, and the plan recorded within the plan deadline. **Comment Stands.**

**Recommendation:** The Board of Supervisors approve the State College Borough Water Authority Water Treatment Facility Land Development Plan, submitted on June 26, 2019 and last revised on August 30, 2019 subject to the conditions of the Conditional Use approval and conditions outlined in this memorandum.



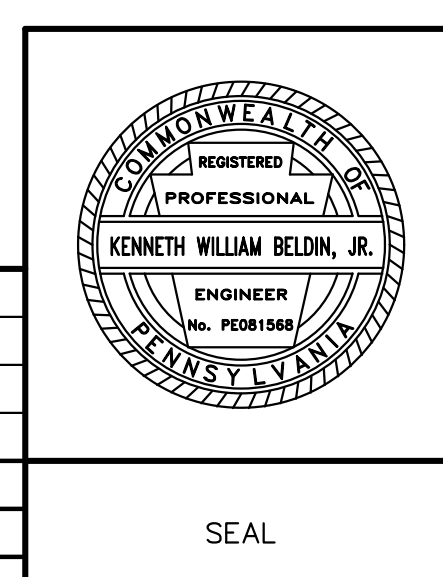


**LEGEND**

- RIGHT-OF-WAY LINE
- PROPERTY LINE
- BITUMINOUS PAVEMENT
- STABILIZED AREA
- TREELINE
- STREAM/DITCH LINE
- FENCE LINE
- PROPOSED BITUMINOUS PAVEMENT
- PROPOSED STABILIZED AREA
- PROPOSED TREELINE
- PROPOSED FENCE LINE
- PROPOSED PROPERTY LINE
- PROPOSED BUILDING SETBACK

**GRAPHIC SCALE**  
100 0 50 100 200 400  
1 inch = 100 ft.

NO.	DATE	DESCRIPTION
2	8/30/19	REVISED PER TOWNSHIP COMMENTS
1	8/12/19	REVISED PER TOWNSHIP COMMENTS
		REVISIONS



OVERALL PROPOSED SITE PLAN  
STATE COLLEGE BOROUGH  
WATER AUTHORITY  
**NIXON-KOCHER  
WATER TREATMENT FACILITY**  
FERGUSON TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA  
DATE: 8/30/19 JOB: 16049 SCALE: AS SHOWN  
FILE: 16049\_LD\_002 DRAWN BY: AJL CHECKED BY: C-3

**GD&F**  
GWIN DOBSON & FOREMAN  
ENGINEERS  
3121 Fairway Drive  
Allentown, PA 18602  
610.493.8214  
gdfengineers.com

SHEET NO: **2**

## Scope of Work

NTM, with support from our subconsultant Biohabitats, Inc. and Pennoni Associates will revise the preliminary Park Hills Drainageway design and prepare CLOMR/LOMR documentation for submission to FEMA. The goal of this effort is to reduce overall project costs. This work will include the following tasks.

- Revise the preliminary design advanced through July 2019

**Channel Restoration Design Modifications:** The preliminary Park Hills Drainageway design advanced through July 2019 will be revised to reduce the amount of excavation, length of boulder wall, and number of control structures needed for the channel restoration design. It is assumed that two (2) design iterations will be necessary. The first iteration will create a design similar to the concept level design presented in April 2019 with several modifications to accommodate sanitary sewer laterals. A second design iteration is included to make minor adjustments based on the results of channel hydraulic analysis. A HEC-RAS analysis is included with each design iteration to evaluate design performance.

**Conditional Letter of Map Revision (CLOMR):** A final hydraulic analysis will be completed and documentation will be prepared in accordance with FEMA requirements. The required effort includes the following work elements:

- A CHECK-RAS run will be performed and all comments generated will be addressed.
- The Hydraulic and Hydrologic Report will be revised to include FEMA CLOMR info for both hydrology and hydraulics.
- FEMA MT-2 forms will be completed.
- Plot Profile sheets will be generated for the project (approximately 3800 LF and 55+ cross sections).
- A Floodway Data Table will be created (without floodway run) for 55+ cross sections.
- Annotated FIRM (2 panels) panels will be developed.
- Certified Topographic Map with content per FEMA requirements will be prepared.
- A FEMA Alternatives Analysis will be prepared.
- Coordination with FEMA & Township.

Our proposed effort is based on the following assumptions:

- The CLOMR study reach will match the current Park Hills Drainageway project limits.
- Analysis and mapping are limited to the 100-year event. Analysis and mapping of the 10-, 50-, or 500-year events are not included.
- A floodway run is not included.
- The mapped deliverable will be a Zone AE with 100-year base flood elevations and no floodway.

**Letter of Map Revision (LOMR):** Following project construction, hydraulic analysis will be completed, and documentation will be prepared in accordance with FEMA requirements for a LOMR. The required effort includes the following work elements:

- The hydraulic model will be updated to reflect as-built conditions.
- The Hydraulic and hydrologic report will be updated to reflect as-built conditions.
- Revisions will be made to the annotated FIRM, Profile, FEMA forms, etc.

Our effort proposed for the LOMR does not include preparation of an as-built survey. We have assumed that a certified as-built survey prepared under the direction of a licensed professional will be provided.

## Fee

NTM’s estimated professional service fee for the proposed Scope of Work is **\$57,000**. Estimated hours and direct labor costs by task are summarized in Table 1 below. Fees have been escalated to reflect anticipated direct labor rate increases for the periods during which the tasks will be performed. Rate increase assumptions are provided in the notes below Table 1.

Table 1. Estimated Effort and Professional Fees

<b>Task</b>	<b>Hours</b>	<b>Fee</b>
Channel Restoration Design Modifications <sup>(1)</sup>	145	\$16,300
Conditional Letter of Map Revision <sup>(2)</sup>	190	\$24,600
Letter of Map Revision <sup>(3)</sup>	114	\$16,100
Total Direct Labor	449	<b>\$57,000</b>
Total Expense		<b>\$0</b>
<b>Total Fee</b>		<b>\$57,000</b>

(1) Assumes work performed in 2019 at current rates.

(2) Assumes work performed in 2020. (Escalation of 4% applied)

(3) Assumes work performed in 2023. (Escalation of 12.5% applied)



Mid-State Paving LLC  
 19th Anniversary 1999 - 2018

August 30, 2019  
 Invoice # 19CT007-04 FINAL

Ferguson Township  
 3147 Research Drive  
 State College, PA 16801

Attention: Ryan T. Scanlan, EIT  
 Assistant Township Engineer

Re: Job Name: Contract 2017-C1 Kansa Avenue  
 Contractors Job #: 19CT007  
 Engineer: Ferguson Township  
 Engineer Project #: NA  
 Owner: Ferguson Township  
 Contract Date: April 10, 2019

Application #4F From: 07/31/19 To: 08/30/19

Original Bid Value		\$	170,470.75
Approved Change Orders To Date			15,271.55
Revised Bid Value		\$	185,742.30
Completed To Date		\$	185,742.30
Stored To Date			0.00
Completed and Stored To Date		\$	185,742.30
Retainage Withheld	0.00%		0.00
Completed & Stored To Date		\$	185,742.30
Less Previous Invoices			184,742.30
Amount Due This Request		\$	<u>1,000.00</u>

*PAY PTS*

Balance to Finish, Plus Retainage \$ -

*2017-C1 PAY App# 4 - FINAL*

CC: JOB FILE & AR

*ACCT: 32.439.610*

*PAY: \$1,000.00*

*Ryan T. Scanlan*



# APPLICATION FOR PAYMENT

Owner:  
 Ferguson Township  
 3147 Research Drive  
 State College, PA 16801

PROJECT: Contract 2017-C1 Kansa Avenue  
 #4F  
 INVOICE DATE August 30, 2019

Distribution to:  
 OWNER  
 ENGINEER  
 GENERAL CONTRACTOR

Contractor  
 Mid-State Paving, LLC  
 2991 Paxtonville Road  
 Middleburg, PA 17842

Engineer: Ferguson Township

JOB NUMBER: 19CT007

PERIOD TO: August 30, 2019

Contract #: NA  
 Contract Date April 10, 2019

CONTRACT FOR: Site work, site utilities & asphalt paving

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, Schedule of Values, is attached.

The undersigned Subcontractor certifies that to the best of the Subcontractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Subcontractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

1. ORIGINAL CONTRACT SUM \$ 170,470.75
2. Net change by Change Orders, Removals & Changes in Qty's \$ 15,271.55
3. CONTRACT SUM TO DATE (Line 1 ± 2) \$ 185,742.30
4. TOTAL COMPLETED & STORED TO DATE \$ 185,742.30

5. RETAINAGE:
  - a. 0% of Completed Work \$ 0.00
  - b. 0% of Stored Material \$ 0.00

TOTAL RETAINAGE (Lines 5a + 5b) \$ 0.00

6. TOTAL EARNED LESS RETAINAGE \$ 185,742.30

7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) \$ 184,742.30
8. CURRENT PAYMENT DUE \$ 1,000.00
9. BALANCE TO FINISH, INCLUDING RETAINAGE \$ 0.00

CONTRACTOR: Mid State Paving LLC

By: \_\_\_\_\_ Date: \_\_\_\_\_

State of: \_\_\_\_\_ County of: \_\_\_\_\_  
 Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_  
 Notary Public: \_\_\_\_\_  
 My Commission expires: \_\_\_\_\_

## ENGINEERS CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Engineer certifies to the Owner that to the best of the Engineer's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED ..... \$ 1,000.-

ENGINEER

By:  Date: 8/26/19

OWNER:

By: \_\_\_\_\_ Date: \_\_\_\_\_

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	\$0.00	\$0.00
Total approved this Month	\$15,271.55	\$0.00
<b>TOTALS</b>	<b>\$15,271.55</b>	<b>\$0.00</b>
NET CHANGES by Change Order	<b>\$15,271.55</b>	

Project:		Contract 2017-C1 Kansa Avenue		Application Period:		07/31/19		08/30/19		Application:		#4F					
Owner:		Ferguson Township		Engineer		Ferguson Township		NA		Contract Date		08/30/19					
General:		Mid-State Paving, LLC		Contract #						Contract Date		04/10/19					
Project For:		Site Construction		Bid Value		Quantity Installed Previously		Quantity Installed This Period		Total Quantity Installed		Total Completed and Stored		% Complete		Balance to Finish	
Item #	Description	Bid Qty	U/M	Unit Price	Bid Value	Quantity Installed Previously	Quantity Installed This Period	Total Quantity Installed	Value	Matts Stored	Total Completed and Stored	% Complete	Balance to Finish				
1	CLEARING AND GRUBBING	1	LS	2,100.00	2,100.00	1.00		1.00	2,100.00		2,100.00	100.0%	0.00				
2	CLASS 1 EXCAVATION (Driveways)	128	CY	50.00	6,400.00	117.00		117.00	5,850.00		5,850.00	91.4%	550.00				
3	CLASS 1B EXCAVATION (BASE REPAIR)	27	CY	44.00	1,188.00	124.00		124.00	5,456.00		5,456.00	459.3%	(4,268.00)				
4	CLASS 4 EXCAVATION (Pipe)	255	CY	40.50	10,327.50	356.00		356.00	14,418.00		14,418.00	139.6%	(4,090.50)				
5	WMA BASE COURSE, 25.0 MM MIX, 5" DEPTH	87	SY	39.00	3,393.00	404.00		404.00	15,756.00		15,756.00	464.4%	(12,363.00)				
6	SUBBASE, 6" DEPTH (NO. 2A) (BASE REPAIR)	87	SY	20.00	1,740.00	404.00		404.00	8,080.00		8,080.00	464.4%	(6,340.00)				
7	WMA WEARING COURSE, 9.5MM MIX, 1.5" D, SRL-L	1747	SY	10.75	18,780.25	1,791.00		1,791.00	19,253.25		19,253.25	102.5%	(473.00)				
8	WMA WEARING COURSE (SCRATCH)9.5MM MIX, SRL-L	49	TN	138.00	6,762.00	55.00		55.00	7,590.00		7,590.00	112.2%	(828.00)				
9	BITUMINOUS TACK COAT	3494	SY	0.60	2,096.40	3,543.00		3,543.00	2,125.80		2,125.80	101.4%	(29.40)				
10	15" THERMOPLASTIC PIPE, GROUP III, 8'-2' FILL	109	LF	36.80	4,011.20	109.00		109.00	4,011.20		4,011.20	100.0%	0.00				
11	15" PERF THERMOPLASTIC PIPE,(MODIFIED)	491	LF	34.80	17,086.80	490.00		490.00	17,052.00		17,052.00	99.8%	34.80				
12	18" PERFORATED THERMOPLASTIC PIPE, (MODIFIED)	92	LF	41.70	3,836.40	96.00		96.00	4,003.20		4,003.20	104.3%	(166.80)				
13	FRAME AND GRATE	7	EA	785.00	5,495.00	7.00		7.00	5,495.00		5,495.00	100.0%	0.00				
14	STANDARD INLET BOX <=10"	7	EA	1,800.00	12,600.00	7.00		7.00	12,600.00		12,600.00	100.0%	0.00				
15	MOBILIZATION	1	LS	17,000.00	17,000.00	1.00		1.00	17,000.00		17,000.00	100.0%	0.00				
16	THERMOPLASTIC END SECTION FOR 15" PIPE	1	EA	585.00	585.00	1.00		1.00	585.00		585.00	100.0%	0.00				
17	NO. 57 COARSE AGGREGATE	64	CY	51.50	3,296.00	123.00		123.00	6,334.50		6,334.50	192.2%	(3,038.50)				
18	TOPSOIL FURNISHED AND PLACED	129	CY	73.00	9,417.00	102.00		102.00	7,446.00		7,446.00	79.1%	1,971.00				
19	TEMPORARY SHORT-TERM, EROSION CONTROL	596	SY	2.00	1,192.00	596.00		596.00	1,192.00		1,192.00	100.0%	0.00				
20	NORWAY SPRUCE - (5HT, B&B)	6	EA	430.00	2,580.00												
21	SELECTIVE TREE REMOVAL	1	EA	2,850.00	2,850.00	1.00		1.00	2,850.00		2,850.00	100.0%	0.00				
22	ROCK APRON (MODIFIED)	9	SY	75.00	675.00	12.14		12.14	910.50		910.50	134.9%	(235.50)				
23	INLET FILTER BAG FOR TYPE M INLET	8	EA	80.00	640.00	8.00		8.00	640.00		640.00	100.0%	0.00				
24	COMPOST FILTER SOCK, 8" DIAMETER	103	LF	7.00	721.00	108.00		108.00	756.00		756.00	104.9%	(35.00)				
25	MAINTENANCE AND PROTECTION OF TRAFFIC	1	LS	1,800.00	1,800.00	1.00		1.00	1,800.00		1,800.00	100.0%	0.00				
26	DRIVEWAY RESTORATION (2" DEPTH)	667	SY	36.80	24,545.60	405.00		405.00	14,904.00		14,904.00	60.7%	9,641.60				
27	SEEDING, SOIL SUPPLEMENTS AND MULCHING	977	SY	2.80	2,735.60	912.00		912.00	2,553.60		2,553.60	93.3%	182.00				
28	RESET MAILBOXES	10	EA	170.00	1,700.00	11.00		11.00	1,870.00		1,870.00	110.0%	(170.00)				
29	GRADING OF ROADSIDE SWALE	596	SY	8.25	4,917.00	377.00		377.00	3,110.25		3,110.25	63.3%	1,806.75				
<b>Change Orders, Items Removed &amp;/Or Changes In Quantities</b>					\$ 170,470.75				\$ 185,742.30	0.00	\$ 185,742.30	109.0%	\$ (17,851.55)				
20	NORWAY SPRUCE - (5HT, B&B)	(6)	EA	430.00	-2,580.00												
Quantity Adjustment per above		1	EA	17,851.55	17,851.55		0.00	0.00	0.00		0.00	0.0%	17,851.55				
<b>CHANGE ORDER SUBTOTALS</b>					15,271.55				\$ -	0.00	\$ -	100.0%	\$ 17,851.55				
<b>TOTALS</b>					\$ 185,742.30				\$ 185,742.30	0.00	\$ 185,742.30	100.0%	\$ -				



through 5/31/19

5/31 thru completion

ITEM No. UNIT	DESCRIPTION	UNIT PRICE	INITIAL QTY	PAY APP #1 QTY	TOTAL PAY APP 1	% Completed To Date	PAY APP #2 QTY	TOTAL PAY APP 2 &3	% Completed To Date	TOTAL CONSTRUCTION QTY	NOTES
0201 0001 LS	CLEARING AND GRUBBING	\$ 2,100.00	1	1.00	\$ 2,100.00	100%	0.00	\$ -	100%	1.00	
0203 0001 CY	CLASS 1 EXCAVATION	\$ 50.00	128	84.76	\$ 4,238.00	66%	32.24	\$ 1,612.00	91%	117.00	added 0.31 to match what Mid-state had
0203 0004 CY	CLASS 1B EXCAVATION (BASE REPAIR)	\$ 44.00	27	0.00	\$ -	0%	124.00	\$ 5,456.00	459%	124.00	
0204 0150 CY	CLASS 4 EXCAVATION	\$ 40.50	255	306.00	\$ 12,393.00	120%	50.00	\$ 2,025.00	140%	356.00	Equation was updated. There was an incorection quantity
0311 0324 SY	SUPERPAVE ASPHALT MIXTURE DESIGN, WMA BASE COURSE, PG 64-22, <0.3 M ESALS, 25.0 MM MIX, 5" DEPTH (BASE REPAIR)	\$ 39.00	87	0.00	\$ -	0%	404.00	\$ 15,756.00	464%	404.00	
0350 0106 SY	SUBBASE, 6" DEPTH (NO. 2A) (BASE REPAIR)	\$ 20.00	87	0.00	\$ -	0%	404.00	\$ 8,080.00	464%	404.00	
0411 0385 SY	SUPERPAVE ASPHALT MIXTURE DESIGN, WMA WEARING COURSE, PG 64-22, <0.3 M ESALS, 9.5MM MIX, 1.5" DEPTH, SRL-L	\$ 10.75	1,747	0	\$ -	0%	1791.00	\$ 19,253.25	103%	1,791.00	
0411 2395 TON	SUPERPAVE ASPHALT MIXTURE DESIGN, WMA WEARING COURSE (SCRATCH), PG 64-22, <0.3 M ESALS, 9.5MM MIX, SRL-L	\$ 138.00	49	0	\$ -	0%	55.00	\$ 7,590.00	112%	55.00	
0460 0001 SY	BITUMINOUS TACK COAT	\$ 0.60	3,494	0	\$ -	0%	3543.00	\$ 2,125.80	101%	3,543.00	
0601 0352 LF	15" THERMOPLASTIC PIPE, GROUP III, 8'-2" FILL	\$ 36.80	109	109	\$ 4,011.20	100%	0.00	\$ -	100%	109.00	
4604 0352 LF	15" PERFORATED THERMOPLASTIC PIPE, GROUP IIIP, 8'-2" FILL (MODIFIED)	\$ 34.80	491	490	\$ 17,052.00	100%	0.00	\$ -	100%	490.00	
4604 0353 LF	18" PERFORATED THERMOPLASTIC PIPE, GROUP IIIP, 8'-2" FILL (MODIFIED)	\$ 41.70	92	96	\$ 4,003.20	104%	0.00	\$ -	104%	96.00	
0605 2781 EA	TYPE M FRAME AND BICYCLE SAFE GRATE	\$ 785.00	7	7.00	\$ 5,495.00	100%	0.00	\$ -	100%	7.00	
0605 2850 EA	STANDARD INLET BOX <math>\phi=10'</math>	\$ 1,800.00	7	7.00	\$ 12,600.00	100%	0.00	\$ -	100%	7.00	
0608 0001 LS	MOBILIZATION	\$ 17,000.00	1	0.50	\$ 8,500.00	50%	0.50	\$ 8,500.00	100%	1.00	
0616 1251 EA	THERMOPLASTIC END SECTION FOR 15" PIPE	\$ 585.00	1	1.00	\$ 585.00	100%	0.00	\$ -	100%	1.00	
0703 0025 CY	NO. 57 COARSE AGGREGATE	\$ 51.50	64	122.72	\$ 6,320.08	192%	0.28	\$ 14.42	192%	123.00	added 0.28 to match what Mid-state had
0802 0001 CY	TOPSOIL FURNISHED AND PLACED	\$ 73.00	129	0.00	\$ -	0%	102.00	\$ 7,446.00	79%	102.00	"Based on the square footages you provided on the tracking sheet there is a total 8,200 SF of topsoil area. With a 4 inch thickness that comes to 100.22 CY of topsoil. Let's call it 100.00", brought from there staging area and had no scale.
0806 0100 SY	TEMPORARY ULTRA-SHORT-TERM, ROLLED EROSION CONTROL PRODUCT, TYPE 1A	\$ 2.00	596	0.00	\$ -	0%	596.00	\$ 1,192.00	100%	596.00	
0808 3782 EA	NORWAY SPRUCE - (5HT. B&B)	\$ 430.00	6	0.00	\$ -	0%	0.00	\$ -	0%	0.00	
0810 0052 EA	SELECTIVE TREE REMOVAL	\$ 2,850.00	1	1	\$ 2,850.00	100%	0.00	\$ -	100%	1.00	
4851 0003 SY	ROCK APRON (MODIFIED)	\$ 75.00	9	12.14	\$ 910.50	135%	0.00	\$ -	135%	12.14	
0860 0000 EA	INLET FILTER BAG FOR TYPE M INLET	\$ 80.00	8	8	\$ 640.00	100%	0.00	\$ -	100%	8.00	
0867 0008 LF	COMPOST FILTER SOCK, 8" DIAMETER	\$ 7.00	103	108	\$ 756.00	105%	0.00	\$ -	105%	108.00	
0901 0001 LS	MAINTENANCE AND PROTECTION OF TRAFFIC DURING CONSTRUCTION	\$ 1,800.00	1	0.50	\$ 900.00	50%	0.50	\$ 900.00	100%	1.00	
9000 0001 SY	DRIVEWAY RESTORATION (2" DEPTH)	\$36.80	667	0.00	\$ -	0%	405.00	\$ 14,904.00	61%	405.00	
9000 0002 SY	SEEDING, SOIL SUPPLEMENTS AND MULCHING	\$ 2.80	977	0.00	\$ -	0%	912.00	\$ 2,553.60	93%	912.00	
9000 0003 EA	RESET MAILBOXES	\$ 170.00	10	4.00	\$ 680.00	40%	7.00	\$ 1,190.00	110%	11.00	
9000 0004 SY	GRADING OF ROADSIDE SWALE	\$8.25	596	0.00	\$ -	0%	377.00	\$ 3,110.25	63%	377.00	

\$ 84,033.98

\$ 101,708.32

TOTAL PROJECT COST \$ 185,742.30

BUDGET \$ 236,000.00

	Pay App #1	Pay App #2	Pay App #3	Pay App #4 8/22/19
Initial bid Total	\$170,470.75			
Previous amount to pay	\$0	\$8,403	\$9,287	\$1,000
Pay App Sub-Total	\$84,033.98			
Retainage (%)	10%	5%		
Retainage (\$)	-\$8,403.40	-\$9,287.12	-\$1,000.00	
Pay App Total	\$75,630.58	\$100,824.61	\$8,287.11	\$184,742.30
PAID TO DATE				\$1,000
Outstanding balance				\$ 1,000.00

# APPLICATION AND CERTIFICATE FOR PAYMENT

Invoice #: 73281

To Owner: Ferguson Township  
3147 Research Drive  
  
State College, PA 16801

Project: 19045- Ferguson Township Project C1  
(2019)

Application No.: 3

Distribution to:  
 Owner  
 Architect  
 Contractor

Period To: 9/9/2019

From Contractor: GLENN O. HAWBAKER, INC  
1952 Waddle Road, Suite 203  
State College, PA 16803

Remit To:  
Glenn O. Hawbaker, Inc  
P.O.Box 64289  
Baltimore, MD 21264-4289  
WE DON'T ACCEPT CREDIT CARDS

Project Nos: 2019-C1

Contract For: Paving

Contract Date: 4/3/2019

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.  
Continuation Sheet is attached.

1. Original Contract Sum .....	\$238,543.95
2. Net Change By Change Order .....	\$35,894.32
3. Contract Sum To Date .....	\$274,438.27
4. Total Completed and Stored To Date .....	\$274,437.67
5. Retainage :	
a. 5.00% of Completed Work	\$13,721.89
b. 0.00% of Stored Material	\$0.00
Total Retainage .....	\$13,721.89
6. Total Earned Less Retainage .....	\$260,715.78
7. Less Previous Certificates For Payments .....	\$260,152.43
8. Current Payment Due .....	\$563.35
9. Balance To Finish, Plus Retainage .....	\$13,722.49

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief, the work covered by this Application for Payment has been completed in accordance with the Contract Documents. That all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: GLENN O. HAWBAKER, INC.

By: Mary C. McMurtree Date: 9/10/19

State of: PA  
Subscribed and sworn to before me this 10th  
Notary Public: Ann Marie Veneziano  
My Commission expires:

County of: Centre  
day of September 2019  
COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
Ann Marie Veneziano, Notary Public  
Patton Twp Centre County  
My Commission Expires Jan. 24, 2020

## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information, and belief, the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ 563.35

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ARCHITECT:  
By: Ryan Scola Date: 9/10/19

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

2019-C1  
PAY App#3  
Acct: 32.439.61  
PAY: \$563.35  
+ Ryan Scola

CHANGE ORDER SUMMARY	Additions	Deductions
Total changes approved in previous months by Owner	\$35,894.32	\$0.00
Total Approved this Month	\$0.00	\$0.00
TOTALS	\$35,894.32	\$0.00
Net Changes By Change Order	\$35,894.32	



# CONTINUATION SHEET

Application and Certification for Payment, containing Contractor's signed certification is attached.  
 In tabulations below, amounts are stated to the nearest dollar.  
 Use Column I on Contracts where variable retainage for line items may apply.

Application No. : 3  
 Application Date : 9/10/2019  
 To: 9/9/2019  
 Architect's Project No.: 2019-C1

Invoice #: 73281 Contract : 19045- Ferguson Township Project C1 (2019)

A Item No.	B Description of Work	C Scheduled Value	D E Work Completed		F Materials Presently Stored  (Not in D or E)	G Total Completed and Stored To Date (D+E+F)	% (G / C)	H Balance To Finish (C-G)	I Retainage
			From Previous Application (D+E)	This Period In Place					
0203-0004	Class 1B Excavation (Base Repair)	20,998.40	20,998.40	0.00	0.00	20,998.40	100.00%	0.00	
0460-0001	Bituminous Tack Coat	2,820.00	2,820.00	0.00	0.00	2,820.00	100.00%	0.00	
0491-0013	2" Depth Milling, Material Retained by	32,463.20	32,463.20	0.00	0.00	32,463.20	100.00%	0.00	
0608-0001	Mobilization	7,500.00	7,500.00	0.00	0.00	7,500.00	100.00%	0.00	
0802-0001	Topsoil, furnished and Placed	2,750.00	2,750.00	0.00	0.00	2,750.00	100.00%	0.00	
0860-0002	Inlet Filter Bag, Type C Inlet	1,500.00	1,500.00	0.00	0.00	1,500.00	100.00%	0.00	
0901-0001	Maintenance and Protection of Traffic	1,000.00	1,000.00	0.00	0.00	1,000.00	100.00%	0.00	
4311-0324	SP WMA Base,64-22,<.3 ESAL,25mm	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	
4350-0106	SUBBASE 6" DEPTH (NO. 2A) (BASE	5,255.19	5,255.19	0.00	0.00	5,255.19	100.00%	0.00	
4411-0385	SP WMA Wearing,64-22,<.3 ESAL,9.5	61,520.25	61,520.25	0.00	0.00	61,520.25	100.00%	0.00	
4411-0484	SP WMA Wearing,64-22,.3-3ESAL,9.5	15,544.00	15,544.00	0.00	0.00	15,544.00	100.00%	0.00	
4411-2395	SP WMA Scratch,64-22,<.3ESAL,9.5n	47,586.00	47,586.00	0.00	0.00	47,586.00	100.00%	0.00	
4411-2494	SP WMA Scratch,64-22,.3-3ESAL,9.5i	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	
4630-0010	Plain Cement Conc Curb, Mod.	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	
4633-0200	Plain Cement Mountable Curb, Type C	27,103.50	27,103.50	0.00	0.00	27,103.50	100.00%	0.00	
9000-0001	Seeding, Soil Supplements and Mulch	1,187.20	593.60	593.00	0.00	1,186.60	99.95%	0.60	
9000-0002	Reset Mailboxes	2,100.00	2,100.00	0.00	0.00	2,100.00	100.00%	0.00	
9000-0003	Driveway Restoration	11,153.95	11,153.95	0.00	0.00	11,153.95	100.00%	0.00	
11-0324C1	SP WMA Base,64-22,<.3 ESAL,25mm	33,956.58	33,956.58	0.00	0.00	33,956.58	100.00%	0.00	
<b>Grand Totals</b>		<b>274,438.27</b>	<b>273,844.67</b>	<b>593.00</b>	<b>0.00</b>	<b>274,437.67</b>	<b>100.00%</b>	<b>0.60</b>	<b>13,721.89</b>

Project: 2019-C1 STREET IMPROVEMENT PROJECTS - NORTH  
Construction Quantities

ITEM No. UNIT	DESCRIPTION	UNIT PRICE	TOTAL QTY.	SUB-TOTAL (\$)	APPLETREE QTY	APPLETREE TOTAL	AVEBURY QTY	AVEBURY TOTAL	DOGWOOD QTY	DOGWOOD TOTAL	PARK LANE QTY	PARK LANE TOTAL	PRINCETON QTY	PRINCETON TOTAL
0203 0004 CY	CLASS 1B EXCAVATION (BASE REPAIR)	\$85.00	247.04	\$20,998.40	47.23	\$ 4,014.55	133.56	\$ 11,352.60	22.15	\$ 1,882.75	0	\$ -	44.10	\$ 3,748.50
4311 0324 SY	SUPERPAVE ASPHALT MIXTURE DESIGN, WMA BASE COURSE, PG 64-22, < 0.3 MILLION ESALS, 25 MM MIX (5' DEPTH) (MODIFIED)	\$48.00	0.00	\$0.00	0.00	\$ -	0.00	\$ -	0.00	\$ -	0	\$ -	0.00	\$ -
4311 0324 SY	SUPERPAVE ASPHALT MIXTURE DESIGN, WMA BASE COURSE, PG 64-22, < 0.3 MILLION ESALS, 25 MM MIX (5' DEPTH) (MODIFIED)	\$42.00	808.49	\$33,956.58	154.56	\$ 6,491.52	437.09	\$ 18,357.78	72.51	\$ 3,045.42	0	\$ -	144.33	\$ 6,061.86
4360 0106 SY	SUBBASE 6" DEPTH (NO. 2A) (BASE REPAIR)	\$6.50	808.49	\$5,255.19	154.56	\$ 1,004.64	437.09	\$ 2,841.09	72.51	\$ 471.32	0.00	\$ -	144.33	\$ 938.15
4411 0385 SY	SUPERPAVE ASPHALT MIXTURE DESIGN, WMA WEARING COURSE, PG 64-22, <0.3 MILLION ESALS, 9.5MM MIX, 1.5" DEPTH, SRL-L (MODIFIED)	\$8.25	7,457.00	\$61,520.25	1,134.00	\$ 9,355.50	1,450.00	\$ 11,962.50	1,029.00	\$ 8,489.25	0.00	\$ -	3,844.00	\$ 31,713.00
4411 0484 SY	SUPERPAVE ASPHALT MIXTURE DESIGN, WMA WEARING COURSE, PG 64-22, 0.3 TO < 3 MILLION ESALS, 9.5MM MIX, 1.5" DEPTH, SRL-M (MODIFIED)	\$8.00	1,943.00	\$15,544.00	0.00	\$ -	0.00	\$ -	0.00	\$ -	1,943.00	\$ 15,544.00	0.00	\$ -
4411 2395 TON	SUPERPAVE ASPHALT MIXTURE DESIGN, WMA WEARING COURSE (SCRATCH), PG 64-22, <0.3 MILLION ESALS, 9.5MM MIX, SRL-L (MODIFIED)	\$132.00	360.50	\$47,586.00	48.89	\$ 6,453.48	90.60	\$ 11,959.20	48.90	\$ 6,454.80	49.20	\$ 6,494.40	122.91	\$ 16,224.12
4411 2494 TON	SUPERPAVE ASPHALT MIXTURE DESIGN, WMA WEARING COURSE (SCRATCH), PG 64-22, 0.3 TO < 3 MILLION ESALS, 9.5MM MIX, SRL-M (MODIFIED)	\$140.00	0.00	\$0.00	0.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -
0460 0001 SY	BITUMINOUS TACK COAT	\$0.15	18,800.00	\$2,820.00	2,268.00	\$ 340.20	2,900.00	\$ 435.00	2,058.00	\$ 308.70	3,886.00	\$ 582.90	7,688.00	\$ 1,153.20
0491 0013 SY	MILLING OF BITUMINOUS PAVEMENT SURFACE, 2" DEPTH, MILLED MATERIAL RETAINED BY CONTRACTOR	\$3.40	9,548.00	\$32,463.20	1,194.00	\$ 4,059.60	1,538.00	\$ 5,229.20	1,029.00	\$ 3,498.60	1,943.00	\$ 6,606.20	3,844.00	\$ 13,069.60
0608 0001 LS	MOBILIZATION	\$7,500.00	1.00	\$7,500.00	0.20	\$ 1,500.00	0.20	\$ 1,500.00	0.20	\$ 1,500.00	0.20	\$ 1,500.00	0.20	\$ 1,500.00
4630 0010 LF	PLAIN CEMENT CONCRETE CURB (MODIFIED)	\$165.00	0.00	\$0.00	0.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -
4633 0200 LF	PLAIN CONCRETE MOUNTABLE CURB, TYPE A (MODIFIED)	\$18.00	1,505.75	\$27,103.50	623.25	\$ 11,218.50	882.50	\$ 15,885.00	0.00	\$ -	0.00	\$ -	0.00	\$ -
0802 0001 CY	TOPSOIL FURNISHED AND PLACED	\$125.00	22.00	\$2,750.00	11.00	\$ 1,375.00	11.00	\$ 1,375.00	0.00	\$ -	0.00	\$ -	0.00	\$ -
0660 0002 EA	INLET FILTER BAG FOR TYPE C INLET	\$150.00	10.00	\$1,500.00	0.00	\$ -	1.00	\$ 150.00	0.00	\$ -	0.00	\$ -	9.00	\$ 1,350.00
0901 0001 LS	MAINTENANCE AND PROTECTION OF TRAFFIC DURING CONSTRUCTION	\$1,000.00	1.00	\$1,000.00	0.20	\$ 200.00	0.20	\$ 200.00	0.20	\$ 200.00	0.20	\$ 200.00	0.20	\$ 200.00
9000 0001 SY	SEEDING, SOIL SUPPLEMENTS AND MULCHING	\$4.00	296.80	\$1,187.20	120.31	\$ 481.24	176.49	\$ 705.96	0.00	\$ -	0.00	\$ -	0.00	\$ -
9000 0002 EA	RESET MAILBOXES	\$140.00	15.00	\$2,100.00	6.00	\$ 840.00	9.00	\$ 1,260.00	0.00	\$ -	0.00	\$ -	0.00	\$ -
9000 0003 SY	DRIVEWAY RESTORATION	\$85.00	117.41	\$11,153.95	76.86	\$ 7,301.70	40.55	\$ 3,852.25	0.00	\$ -	0.00	\$ -	0.00	\$ -
<b>SUB-TOTAL</b>				\$ 274,438.27		\$ 54,635.93		\$ 87,065.58		\$ 25,850.84		\$ 30,927.50		\$ 75,958.43

**PROJECT TOTAL \$ 274,438.27**

	PAY APP #1	PAY APP #2	PAY APP #3
PAY APP SUB-TOTAL	\$273,844.67		
PAY APP RETAINAGE (%)	10%	5%	
PAY APP RETAINAGE (\$)	\$27,384.47	\$13,692.24	\$563.35
PAY APP TOTAL	\$246,460.20	\$13,692.24	\$563.35
TOTAL PAID TO DATE	\$260,715.79		

# APPLICATION AND CERTIFICATE FOR PAYMENT

Invoice #: 73282

*Retainage*

To Owner: Ferguson Township  
3147 Research Drive  
  
State College, PA 16801

Project: 19045- Ferguson Township Project C1  
(2019)

Application No.: 4

Distribution to:  
 Owner  
 Architect  
 Contractor

Period To: 9/9/2019

From Contractor: GLENN O. HAWBAKER, INC  
1952 Waddle Road, Suite 203  
State College, PA 16803

Remit To:  
Glenn O. Hawbaker, Inc  
P.O. Box 64289  
Baltimore, MD 21264-4289  
WE DON'T ACCEPT CREDIT CARDS

Project Nos: 2019-C1

Contract For: Paving

Contract Date: 4/3/2019

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.  
Continuation Sheet is attached.

1. Original Contract Sum .....	\$238,543.95
2. Net Change By Change Order .....	\$35,894.32
3. Contract Sum To Date .....	\$274,438.27
4. Total Completed and Stored To Date .....	\$274,437.67
5. Retainage :	
a. 0.00% of Completed Work	\$0.00
b. 0.00% of Stored Material	\$0.00
Total Retainage .....	\$0.00
6. Total Earned Less Retainage .....	\$274,437.67
7. Less Previous Certificates For Payments .....	\$260,715.78
8. Current Payment Due .....	<u>\$13,721.89</u> <i>PAY PLS</i>
9. Balance To Finish, Plus Retainage .....	\$0.60

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief, the work covered by this Application for Payment has been completed in accordance with the Contract Documents. That all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: GLENN O. HAWBAKER, INC.

By: *Mary C McMurter* Date: *9/10/19*

State of: *PA*  
Subscribed and sworn to before me this *10th*  
Notary Public: *Ann Marie Veneziano*  
My Commission expires:

County of: *Centre*  
day of *September 2019*

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
Ann Marie Veneziano, Notary Public  
Patton Twp., Centre County  
My Commission Expires Jan. 24, 2020

## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the Architect's knowledge, information, and belief, the Architect certifies to the Owner that to the best of the Architect's knowledge, information, and belief, the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ 13,721.89

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ARCHITECT:  
By: *Ryan T. Seal* Date: *9/10/19*

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

*2019-C1 (FINAL)*  
*PAY App #4*  
*ACCT #: 32.439.610*  
*PAY: \$13,721.89*  
*x Ryan T. Seal*

CHANGE ORDER SUMMARY	Additions	Deductions
Total changes approved in previous months by Owner	\$35,894.32	\$0.00
Total Approved this Month	\$0.00	\$0.00
TOTALS	\$35,894.32	\$0.00
Net Changes By Change Order	\$35,894.32	



# CONTINUATION SHEET

Application and Certification for Payment, containing Contractor's signed certification is attached.

Application No. : 4

In tabulations below, amounts are stated to the nearest dollar.

Application Date : 9/10/2019

Use Column I on Contracts where variable retainage for line items may apply.

To: 9/9/2019

Architect's Project No.: 2019-C1

Invoice #: 73282

Contract : 19045- Ferguson Township Project C1 (2019)

A Item No.	B Description of Work	C Scheduled Value	D E Work Completed		F Materials Presently Stored  (Not in D or E)	G Total Completed and Stored To Date (D+E+F)	% (G / C)	H Balance To Finish (C-G)	I Retainage
			From Previous Application (D+E)	This Period In Place					
0203-0004	Class 1B Excavation (Base Repair)	20,998.40	20,998.40	0.00	0.00	20,998.40	100.00%	0.00	
0460-0001	Bituminous Tack Coat	2,820.00	2,820.00	0.00	0.00	2,820.00	100.00%	0.00	
0491-0013	2" Depth Milling, Material Retained by	32,463.20	32,463.20	0.00	0.00	32,463.20	100.00%	0.00	
0608-0001	Mobilization	7,500.00	7,500.00	0.00	0.00	7,500.00	100.00%	0.00	
0802-0001	Topsoil, furnished and Placed	2,750.00	2,750.00	0.00	0.00	2,750.00	100.00%	0.00	
0860-0002	Inlet Filter Bag, Type C Inlet	1,500.00	1,500.00	0.00	0.00	1,500.00	100.00%	0.00	
0901-0001	Maintenance and Protection of Traffic	1,000.00	1,000.00	0.00	0.00	1,000.00	100.00%	0.00	
4311-0324	SP WMA Base,64-22,<.3 ESAL,25mm	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	
4350-0106	SUBBASE 6" DEPTH (NO. 2A) (BASE	5,255.19	5,255.19	0.00	0.00	5,255.19	100.00%	0.00	
4411-0385	SP WMA Wearing,64-22,<.3 ESAL,9.5	61,520.25	61,520.25	0.00	0.00	61,520.25	100.00%	0.00	
4411-0484	SP WMA Wearing,64-22,.3-3ESAL,9.5	15,544.00	15,544.00	0.00	0.00	15,544.00	100.00%	0.00	
4411-2395	SP WMA Scratch,64-22,<.3ESAL,9.5n	47,586.00	47,586.00	0.00	0.00	47,586.00	100.00%	0.00	
4411-2494	SP WMA Scratch,64-22,.3-3ESAL,9.5i	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	
4630-0010	Plain Cement Conc Curb, Mod.	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	
4633-0200	Plain Cement Mountable Curb, Type C	27,103.50	27,103.50	0.00	0.00	27,103.50	100.00%	0.00	
9000-0001	Seeding, Soil Supplements and Mulch	1,187.20	1,186.60	0.00	0.00	1,186.60	99.95%	0.60	
9000-0002	Reset Mailboxes	2,100.00	2,100.00	0.00	0.00	2,100.00	100.00%	0.00	
9000-0003	Driveway Restoration	11,153.95	11,153.95	0.00	0.00	11,153.95	100.00%	0.00	
11-0324C1	SP WMA Base,64-22,<.3 ESAL,25mm	33,956.58	33,956.58	0.00	0.00	33,956.58	100.00%	0.00	
<b>Grand Totals</b>		<b>274,438.27</b>	<b>274,437.67</b>	<b>0.00</b>	<b>0.00</b>	<b>274,437.67</b>	<b>100.00%</b>	<b>0.60</b>	<b>0.00</b>

**Project: 2019-C1 STREET IMPROVEMENT PROJECTS - NORTH**  
**Construction Quantities**

ITEM No. UNIT	DESCRIPTION	UNIT PRICE	TOTAL QTY.	SUB-TOTAL (\$)	APPLETREE QTY	APPLETREE TOTAL	AVEBURY QTY	AVEBURY TOTAL	DOGWOOD QTY	DOGWOOD TOTAL	PARK LANE QTY	PARK LANE TOTAL	PRINCETON QTY	PRINCETON TOTAL
0203 0004 CY	CLASS 1B EXCAVATION (BASE REPAIR)	\$85.00	247.04	\$20,998.40	47.23	\$ 4,014.55	133.56	\$ 11,352.60	22.15	\$ 1,882.75	0	\$ -	44.10	\$ 3,748.50
4311 0324 SY	SUPERPAVE ASPHALT MIXTURE DESIGN, WMA BASE COURSE, PG 64-22, < 0.3 MILLION ESALS, 25 MM MIX (5" DEPTH) (MODIFIED)	\$48.00	0.00	\$0.00	0.00	\$ -	0.00	\$ -	0.00	\$ -	0	\$ -	0.00	\$ -
4311 0324 SY	SUPERPAVE ASPHALT MIXTURE DESIGN, WMA BASE COURSE, PG 64-22, < 0.3 MILLION ESALS, 25 MM MIX (5" DEPTH) (MODIFIED)	\$42.00	808.49	\$33,956.58	154.56	\$ 6,491.52	437.09	\$ 18,357.78	72.51	\$ 3,045.42	0	\$ -	144.33	\$ 6,061.86
4350 0106 SY	SUBBASE 6" DEPTH (NO. 2A) (BASE REPAIR)	\$6.50	808.49	\$5,255.19	154.56	\$ 1,004.64	437.09	\$ 2,841.09	72.51	\$ 471.32	0.00	\$ -	144.33	\$ 938.15
4411 0385 SY	SUPERPAVE ASPHALT MIXTURE DESIGN, WMA WEARING COURSE, PG 64-22, <0.3 MILLION ESALS, 9.5MM MIX, 1.5" DEPTH, SRL-L (MODIFIED)	\$8.25	7,457.00	\$61,520.25	1,134.00	\$ 9,355.50	1,450.00	\$ 11,962.50	1,029.00	\$ 8,489.25	0.00	\$ -	3,844.00	\$ 31,713.00
4411 0484 SY	SUPERPAVE ASPHALT MIXTURE DESIGN, WMA WEARING COURSE, PG 64-22, 0.3 TO < 3 MILLION ESALS, 9.5MM MIX, 1.5" DEPTH, SRL-M (MODIFIED)	\$8.00	1,943.00	\$15,544.00	0.00	\$ -	0.00	\$ -	0.00	\$ -	1,943.00	\$ 15,544.00	0.00	\$ -
4411 2395 TON	SUPERPAVE ASPHALT MIXTURE DESIGN, WMA WEARING COURSE (SCRATCH), PG 64-22, <0.3 MILLION ESALS, 9.5MM MIX, SRL-L (MODIFIED)	\$132.00	360.50	\$47,586.00	48.89	\$ 6,453.48	90.60	\$ 11,959.20	48.90	\$ 6,454.80	49.20	\$ 6,494.40	122.91	\$ 16,224.12
4411 2494 TON	SUPERPAVE ASPHALT MIXTURE DESIGN, WMA WEARING COURSE (SCRATCH), PG 64-22, 0.3 TO < 3 MILLION ESALS, 9.5MM MIX, SRL-M (MODIFIED)	\$140.00	0.00	\$0.00	0.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -
0460 0001 SY	BITUMINOUS TACK COAT	\$0.15	18,800.00	\$2,820.00	2,268.00	\$ 340.20	2,900.00	\$ 435.00	2,058.00	\$ 308.70	3,886.00	\$ 582.90	7,688.00	\$ 1,153.20
0491 0013 SY	MILLING OF BITUMINOUS PAVEMENT SURFACE, 2" DEPTH, MILLED MATERIAL RETAINED BY CONTRACTOR	\$3.40	9,548.00	\$32,463.20	1,194.00	\$ 4,059.60	1,538.00	\$ 5,229.20	1,029.00	\$ 3,498.60	1,943.00	\$ 6,606.20	3,844.00	\$ 13,069.60
0608 0001 LS	MOBILIZATION	\$7,500.00	1.00	\$7,500.00	0.20	\$ 1,500.00	0.20	\$ 1,500.00	0.20	\$ 1,500.00	0.20	\$ 1,500.00	0.20	\$ 1,500.00
4630 0010 LF	PLAIN CEMENT CONCRETE CURB (MODIFIED)	\$165.00	0.00	\$0.00	0.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -
4633 0200 LF	PLAIN CONCRETE MOUNTABLE CURB, TYPE A (MODIFIED)	\$18.00	1,505.75	\$27,103.50	623.25	\$ 11,218.50	882.50	\$ 15,885.00	0.00	\$ -	0.00	\$ -	0.00	\$ -
0602 0001 CY	TOPSOIL FURNISHED AND PLACED	\$125.00	22.00	\$2,750.00	11.00	\$ 1,375.00	11.00	\$ 1,375.00	0.00	\$ -	0.00	\$ -	0.00	\$ -
0860 0002 EA	INLET FILTER BAG FOR TYPE C INLET	\$150.00	10.00	\$1,500.00	0.00	\$ -	1.00	\$ 150.00	0.00	\$ -	0.00	\$ -	9.00	\$ 1,350.00
0901 0001 LS	MAINTENANCE AND PROTECTION OF TRAFFIC DURING CONSTRUCTION	\$1,000.00	1.00	\$1,000.00	0.20	\$ 200.00	0.20	\$ 200.00	0.20	\$ 200.00	0.20	\$ 200.00	0.20	\$ 200.00
9000 0001 SY	SEEDING, SOIL SUPPLEMENTS AND MULCHING	\$4.00	296.80	\$1,187.20	120.31	\$ 481.24	176.49	\$ 705.96	0.00	\$ -	0.00	\$ -	0.00	\$ -
9000 0002 EA	RESET MAILBOXES	\$140.00	15.00	\$2,100.00	6.00	\$ 840.00	9.00	\$ 1,260.00	0.00	\$ -	0.00	\$ -	0.00	\$ -
9000 0003 SY	DRIVEWAY RESTORATION	\$95.00	117.41	\$11,153.95	76.86	\$ 7,301.70	40.55	\$ 3,852.25	0.00	\$ -	0.00	\$ -	0.00	\$ -
<b>SUB-TOTAL</b>				\$ 274,438.27		\$ 54,635.93		\$ 87,065.58		\$ 25,850.84		\$ 30,927.50		\$ 75,958.43

**PROJECT TOTAL \$ 274,438.27**

	PAY APP #1	PAY APP #2	PAY APP #3	PAY APP #4	
<b>PAY APP SUB-TOTAL</b>	\$273,844.67				
<b>PAY APP RETAINAGE (%)</b>	10%	5%			
<b>PAY APP RETAINAGE (\$)</b>	\$27,384.47	\$13,692.24	\$563.35	\$13,721.89	
<b>PAY APP TOTAL</b>	\$246,460.20	\$13,692.24	\$563.35	\$13,721.89	\$274,437.68
<b>TOTAL PAID TO DATE</b>					\$274,437.68

# ALPHA SPACE CONTROL CO., INC.

# INVOICE

Visit Us @ [www.alphaspacecontrol.com](http://www.alphaspacecontrol.com)  
 Phone: 717-263-0182 Fax: 717-263-1193  
 1580 GABLER ROAD  
 CHAMBERSBURG, PA 17201

DATE	INVOICE #
8/29/2019	53625

NAME / ADDRESS	
TOWNSHIP OF FERGUSON 3147 RESEARCH DRIVE STATE COLLEGE, PA 16801	
ATTN:	RYAN SCANLAN

JOB:	2019 TRAFFIC MARKINGS 19-812
ADDRESS:	
CITY/ST:	CENTRE COUNTY, PA.

TERMS	DUE DATE	CUSTOMER P.O. NO.	ALPHA P/SO #	SALES REP:
	9/28/2019		19-811	RICH PRYOR

QTY	DESCRIPTION	COST	TOTAL
	ROAD STRIPING:		
40,210	LF OF 4" SINGLE YELLOW LINE	0.051	2,050.71
39,656	LF OF 4" SINGLE WHITE LINE	0.051	2,022.46
115	LF OF 24" STOP BAR(S) /GORE	1.90	218.50
0	LF OF 24" GORE BAR(S) YELLOW		0.00
0	L F 8" CROSSWALKS		0.00
0	LF OF 6"WHT LINE CROSS WALKS		0.00
405	LF OF 12" WHITE LINE (VASCARS)	1.60	648.00
0	LF OF 4" PARKING LINE		0.00
5	EA PENN DOT ARROWAS	40.00	200.00
2	EA PENN DOT COMBO ARROWS	75.00	150.00
0	8' ONLY LEGEND(S)		0.00
0	8' STOP LEGEND(S)		0.00
0	8' AHEAD LEGENDS		0.00
0	EA BIKE LEGENDS		0.00
2	EA BICYCLE SYMBOLS	25.00	50.00
0	EA PED LEGENDS		0.00
2	8' X-ING LEGENDS	65.00	130.00
0	8' SLOW LEGENDS		0.00
0	12 X 18 YIELD TRIANGLES		0.00
0	INTERSECTION SYMBOLS		0.00
0	H C SYMBOLS		0.00
	PENNSYLVANIA SALES TAX	6.00%	0.00

TERMS: NET 30 DAYS 1.5% INTEREST AFTER DUE DATE.	<b>TOTAL</b> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">\$5,469.67</span>
VISA & MASTERCARD NOW BEING ACCEPTED. THANK YOU FOR YOUR PATRONAGE.	

*2019-C8 (FINAL)*  
*ACCT# 35.433.610*  
*PAY: \$5,469.67*  
*Ryan J. Scala*

*PAY*  
*PTS*



2019-C8 Pavement Markings

Summary of Quantities in Ferguson Twp. from GIS

FERG TWP QTYS

NO.	ITEM	UNIT	BID QTY	UNIT PRICE	BID TOTAL	Pay App 1 QTY	Pay App 1 TOTAL	Pay App 2 QTY	Pay App 2 TOTAL	Pay App 3 QTY	Pay App 3 TOTAL	Pay App 4 QTY	Pay App 4 TOTAL
1	4" YELLOW LONG LINE	LF	420,744	\$0.051	\$21,457.94	353,954	\$18,051.65	834	\$42.53		\$0.00	40,210	\$2,050.71
2	4" or 6" WHITE LONG LINE	LF	353,170	\$0.051	\$18,011.67	318,625	\$16,249.88	672	\$34.27		\$0.00	39,656	\$2,022.46
3	24" WHITE (STOP / CROSS WALK / HATCHING)	LF	3,580	\$1.90	\$6,802.00	0	\$0.00	4,582	\$8,705.80		\$0.00	115	\$218.50
4	24" YELLOW (HATCHING)	LF	340	\$1.90	\$646.00	0	\$0.00	263	\$499.70		\$0.00		\$0.00
5	18" WHITE HATCHING (BIKE CROSSING)	LF	0	\$1.85	\$0.00	0	\$0.00		\$0.00		\$0.00		\$0.00
6	12" WHITE (VASCAR / HATCH)	LF	184	\$1.60	\$294.40	0	\$0.00	1,062	\$1,699.20		\$0.00	405	\$648.00
7	8" WHITE CROSS WALK	LF	0	\$1.55	\$0.00	0	\$0.00	648	\$1,004.40		\$0.00		\$0.00
8	6" WHITE CROSSWALK	LF	7,644	\$1.50	\$11,466.00	0	\$0.00	5,209	\$7,813.50		\$0.00		\$0.00
9	4" WHITE PARKING STALL	LF	112	\$0.20	\$22.40	0	\$0.00	3,294	\$658.80		\$0.00		\$0.00
10	SINGLE ARROW	EA	284	\$40.00	\$11,360.00	0	\$0.00	334	\$13,360.00		\$0.00	5	\$200.00
11	COMBINATION ARROW	EA	0	\$75.00	\$0.00	0	\$0.00	4	\$300.00		\$0.00	2	\$150.00
12	"ONLY" LEGEND	EA	0	\$65.00	\$0.00	0	\$0.00	7	\$455.00		\$0.00		\$0.00
13	"STOP" LEGEND	EA	1	\$75.00	\$75.00	0	\$0.00	6	\$450.00		\$0.00		\$0.00
14	"AHEAD" LEGEND	EA	5	\$75.00	\$375.00	0	\$0.00	4	\$300.00		\$0.00		\$0.00
15	"BIKE" LEGEND	EA	6	\$65.00	\$390.00	0	\$0.00		\$0.00		\$0.00		\$0.00
16	"PED" LEGEND	EA	2	\$65.00	\$130.00	0	\$0.00	2	\$130.00		\$0.00		\$0.00
17	"X-ING" LEGEND	EA	4	\$65.00	\$260.00	0	\$0.00	18	\$1,170.00		\$0.00	2	\$130.00
18	"R X R" CROSSBUCK LEGEND	EA	0	\$150.00	\$0.00	0	\$0.00		\$0.00		\$0.00		\$0.00
19	"SLOW"	EA	6	\$65.00	\$390.00	0	\$0.00	8	\$520.00		\$0.00		\$0.00
20	LARGE CURVE ARROW	EA	6	\$65.00	\$390.00	0	\$0.00		\$0.00		\$0.00		\$0.00
21	BIKE SYMBOL	EA	6	\$25.00	\$150.00	0	\$0.00	16	\$400.00		\$0.00	2	\$50.00
22	WRONG WAY ARROW	EA	2	\$50.00	\$100.00	0	\$0.00		\$0.00		\$0.00		\$0.00
23	LANE MERGE ARROW	EA	0	\$0.00	\$0.00	0	\$0.00	0	\$0.00		\$0.00		\$0.00
24	12"x18" YIELD TRIANGLES	EA	48	\$2.00	\$96.00	0	\$0.00	66	\$132.00		\$0.00		\$0.00
25	"+" INTERSECTION SYMBOL (12"x6")	EA	2	\$85.00	\$170.00	0	\$0.00	4	\$340.00		\$0.00		\$0.00
26	"XX MPH" LEGENG (8')	EA	2	\$85.00	\$170.00	0	\$0.00	0	\$0.00		\$0.00		\$0.00
27	PAVEMENT MARKING REMOVAL	SF	26,369	\$0.75	\$19,777.00	0	\$0.00		\$0.00	23,791	\$17,843.25		\$0.00
28	SCHOOL SLOW	EA	0	\$95.00	\$0.00	0	\$0.00		\$0.00		\$0.00		\$0.00
	HC SYMBOLS	EA	0	\$25.00	\$0.00	0	\$0.00	5	\$125.00		\$0.00		\$0.00
	<b>TOTAL AMOUNT</b>				<b>\$92,533.41</b>		<b>\$34,301.53</b>		<b>\$38,140.21</b>		<b>\$17,843.25</b>		<b>\$5,469.67</b>
											<b>\$17,843.25</b>		<b>\$95,754.65</b>

TOTAL PROJECT COST TO DATE \$95,754.65



PO BOX 530 - HAMMONTON, NJ 08037  
 PHONE (609) 561-4161 - FAX (609)567-2824

**PROJECT ESTIMATE #1**

PROJECT NAME: Microsurfacing Contract 2019-C9  
 APS PROJECT NO.: 192017  
 OWNER PROJECT NUMBER: 2019-C9  
 PROJECT OWNER: Ferguson Twp

INVOICE DATE: 8/28/2019  
 INVOICE #: 192017 -1  
 WORK PERFORMED FROM: 8/2/2019 TO: 8/23/2019  
 RETAINAGE: 5.0%

ITEM NO.	ITEM DESCRIPTION	UNIT	UNIT PRICE	PREVIOUS QUANTITY	PREVIOUS AMOUNT	QUANTITY THIS EST.	AMOUNT DUE THIS EST.	TOTAL QTY TO DATE	TOTAL AMT TO DATE
1	Polymer-Modified Emulsified Asphalt Paving System (Micro Surfacing), Double Application	SY	\$ 4.06			117,070.46	\$ 475,306.05	117,070.46	\$ 475,306.05

EST #	DATE PAID	PAYMENT
TOTAL		\$ -

TOTAL DUE THIS ESTIMATE \$475,306.05  
 LESS: RETAINAGE \$23,765.30  
 TOTAL DUE THIS ESTIMATE **\$451,540.75** ✓

TOTAL EARNED TO DATE	\$ 475,306.05
LESS RETAINAGE	\$ 23,765.30
TOTAL TO DATE	\$ 451,540.75
LESS PAYMENTS	\$ -
CURRENT AMOUNT DUE	\$ <b>451,540.75</b>

*PAY  
RTS*

*2019-C9 PAY App#1  
 Acct# 32.439.610 \$ 195,555.94  
 35.438.610 \$ 255,984.80*

TOTAL \$ 451,540.75

*Ryan J. Scale*



**MICROSURFACING CONTRACT 2019-C9  
CONSTRUCTION QUANTITIES**

FERGUSON TOWNSHIP ROADS							Type A - Double SRL - M	Type A - Double SRL - L	Type A - Double SRL - M		Type A - Double SRL - L	
Road Name	From Street	To Street	SRL	Length (FT)	Width (FT)	Cul-de-sac or radii (SF)	Total Area (SY)	Total Area (SY)	Unit Cost	Extended Total	Unit Cost	Extended Total
***Tadpole Rd	Marengo Rd	Gatesburg Rd	M	15,775	23	380	40,355		\$4.06	\$163,842.70		
Garder Ln	Whitehall Rd	End	L	1,132	21	380		2,684			\$4.06	\$10,895.24
Timothy Ln	Whitehall Rd	cul-de-sac	L	1,076	20	5170		2,966			\$4.06	\$12,040.16
W Blade Dr	End	Timothy Ln	L	712	20	380		1,624			\$4.06	\$6,595.24
W Blade Dr	Timothy Ln	Gardner Ln	L	788	20	760		1,836			\$4.06	\$7,452.36
E Blade Dr	Gardner Ln	Gardner Ln	L	2,012	20	760		4,556			\$4.06	\$18,495.56
Pine Cliff Rd	Autumnwood Dr	Science Park Ct.	L	1,441	26	760		4,247			\$4.06	\$17,244.17
Pine Hall Rd	S. Foxpointe Dr	Science Park Ct.	L	1,161	26	380		3,396			\$4.06	\$13,788.66
Farmstead Ln	Circleville Rd	Birkshire	L	1,343	24	760		3,666			\$4.06	\$14,883.06
Harris St	E Aaron Dr	North Hills Pl	L	1,160	29	760		3,822			\$4.06	\$15,518.22
Harris St	North Hills Pl	Clinton Ave	L	1,075	29	760		3,548			\$4.06	\$14,406.23
Curtain St	E Aaron Dr	North Hills Pl	L	1,158	26	570		3,409			\$4.06	\$13,839.19
Curtain St	North Hills Pl	Clinton Ave	L	1,099	28	380		3,461			\$4.06	\$14,053.01
North Hills Pl	Atherton St	End	L	1,544	29	170		4,994			\$4.06	\$20,275.64
Clinton Ave	Atherton St	End	L	1,142	28	380		3,595			\$4.06	\$14,596.15
Sandy Dr	Science Park Rd	Science Park Rd	M	2,447	23	380	6,296		\$4.06	\$25,560.41		
Stonebridge Dr	Sheffield Dr	Bristol Ave	L	2,308	25	380		6,453			\$4.06	\$26,200.53
Stonebridge Dr (West side split)	Whitehall Rd	Sheffield Dr	L	436	19	570		984			\$4.06	\$3,994.14
Westover Dr	Sheffield Dr	Sheffield	L	1,526	26	760		4,493			\$4.06	\$18,241.13
Manor Ct	Westover Dr	Westover Dr	L	337	26	760		1,058			\$4.06	\$4,295.48
Shieffield Dr	Stonebridge Dr	Stonebridge Dr	L	2,488	26	760		7,272			\$4.06	\$29,524.32
Shieffield Ct	Sheffield Dr	Sheffield Dr	L	291	24	380		818			\$4.06	\$3,321.98
Raleigh Ave	Sheffield Dr	Shellers Bend	L	503	26	760		1,538			\$4.06	\$6,242.48
<b>Ferguson Township Subtotal</b>							<b>46,651</b>	<b>70,419</b>			<b>\$189,403.11</b>	<b>\$285,902.94</b>
							<b>117,070</b>				<b>\$475,306.05</b>	

\*\*\* "Length" of micro adjusted to reflect section that was milled and overlaid during contract 2019-C2. Tadpole was shorted 2,515 LF.



PO BOX 530 - HAMMONTON, NJ 08037  
 PHONE (609) 561-4161 - FAX (609)567-2824

**PROJECT ESTIMATE #2**

PROJECT NAME: Microsurfacing Contract 2019-C9  
 APS PROJECT NO.: 192017  
 OWNER PROJECT NUMBER: 2019-C9  
 PROJECT OWNER: Ferguson Twp

INVOICE DATE: 9/4/2019  
 INVOICE #: 192017 -2  
 WORK PERFORMED FROM: Final TO: \_\_\_\_\_  
 RETAINAGE: 0.0%

ITEM NO.	ITEM DESCRIPTION	UNIT	UNIT PRICE	PREVIOUS QUANTITY	PREVIOUS AMOUNT	QUANTITY THIS EST.	AMOUNT DUE THIS EST.	TOTAL QTY TO DATE	TOTAL AMT TO DATE
1	Polymer-Modified Emulsified Asphalt Paving System (Micro Surfacing), Double Application	SY	\$ 4.06	117,070.46	\$ 475,306.07			117,070.46	\$ 475,306.07

EST #	DATE PAID	PAYMENT
TOTAL		\$ -

TOTAL DUE THIS ESTIMATE \$0.00  
 LESS: RETAINAGE \$0.00  
 TOTAL DUE THIS ESTIMATE \$0.00

TOTAL EARNED TO DATE	\$ 475,306.07
LESS RETAINAGE	\$ -
TOTAL TO DATE	\$ 475,306.07
PREVIOUSLY BILLED	\$ 451,540.75
CURRENT AMOUNT DUE	\$ 23,765.32

*PAY PLS*

*2019-C9  
 PAY APP #2 - FINAL  
 ACCT # 32.439.610  
 PAY: \$ 23,765.30*

*+ Ryp T. Seale*





## FERGUSON TOWNSHIP APPLICATION FOR SPECIAL EVENTS PERMIT

### Use of this Form:

Complete this application if the proposed assemblage, procession, or other special event will require the closure of Township roads, sidewalks, and/or bikeways. Each application must be completed by an authorized agent of the sponsoring organization. Please complete this form in its entirety and submit it to Ferguson Township staff in accordance with the conditions enumerated in this application. For your convenience, this application also includes instructions and timelines for securing Pennsylvania Department of Transportation (PennDOT) and Centre Region Parks and Recreation (CRPR) Department approval should the event require closure of state roads and/or use of municipal/regional parks. Nothing in this application or associated policy shall supersede or override PennDOT or CRPR permit requirements.

### Timeline:

<u>Step</u>	<u>Timeline</u>
Notify Ferguson Township Police Department of the intent to host an event and provide a general description of the event	10 – 12 weeks prior to the event if the event will require a Ferguson Township Special Events Permit <b>OR</b> 3 weeks prior <i>IF</i> no closures are required
Preliminary event planning with the Centre Region Parks and Recreation Department, if necessary	At least 45 days prior to the event*
If food will be served, notify the Department of Health and Neighborhood Services at the Borough of State College	10 – 12 weeks prior to hosting an event
Complete Ferguson Township Special Events Application	10 – 12 weeks prior to hosting an event*
Remit application permit fee and escrow payments to township	Due when application is submitted
Submit Certificate of Insurance, proposed map of procession, a copy of the "Registration for a Food Event on Public Property Form" signed by the Dept. of Health and Neighborhood Services, and a completed application checklist	6 – 8 weeks prior to hosting an event

If denied a permit and applicant wishes to appeal, notify Township Manager in writing of intent to do so	Within 7 days of receiving a denial
--	-------------------------------------

\*Note: Plan to apply for a permit from CRPR **at least** 10 – 12 weeks prior to events that will also require a Ferguson Township Special Events Permit

**Definitions:**

**Assemblage** – An organized group of people without vehicles, or with vehicles that are stationary, which encroaches onto a street or highway and interferes with the movement of pedestrian or vehicular traffic. The term includes, but is not limited to, street fairs, block parties, organized demonstrations, and other recreational activities. An assemblage is a special event.

**Authorized Agent** – An individual or legal entity that has obtained authorization to act on behalf of the organization responsible for conducting the assemblage, procession, or special event for the purposes of completing all required parts of this application.

**Procession** – An organized group of individuals, or individuals with vehicles, animals, or objects, moving along a roadway, or the berm or shoulder of a roadway in a manner that interferes with the normal movement of traffic. The term includes, but is not limited to walks, foot races, parades, and marches. A procession shall not include a funeral caravan, military convoy or emergency service convoy. Other processions shall be considered a special event.

**Special Event** – A procession, assemblage, or special activity held within the right-of-way of a public right-of-way.

**State Road** – A highway or bridge on the system of highways and bridges over which the Pennsylvania Department of Transportation has assumed or has been legislatively given jurisdiction.

*Any change in this application, regardless of progress in the approval process, must be resubmitted and routed through the same channels as if it were a new application.*

**Applicant Information:**

Name of Applicant/Authorized Agent: Schuchert Orthodontics Date: 8/8/19  
Address of Sponsor or Organization: Schuchert Phone: 814-826-2055  
Orthodontics Cell: \_\_\_\_\_  
Email Address: Schuchertortho@gmail.com Fax: 814-308-8885  
Primary Contact: Kelly Herrold Phone: \_\_\_\_\_



Secondary Contact: Danielle Showan

Phone: 814-826-2055

Date and time of Activity: Nov 2

From: 9:00am To: 12:00pm

Rain Date (if applicable): N/A

From: \_\_\_\_\_ To: \_\_\_\_\_

**Activity Detail:**

Describe your event in detail using additional sheets, if necessary:

5K Race

Will this event be held solely on sidewalks and/or bikeways?

No

Yes

Does your event require a street closure?  
(Please consult Ferguson Township Police Dept. to help determine.)

No

Yes

If yes, select the type of road that will be closed: (For more information, see attached map and list)

State Road(s) Only (Additional Form Required: PennDOT TE-300 Form)

Local Road(s) Only

State Road(s) and Local Road(s) (Additional Form Required: PennDOT TE-300 Form)

Listed in order of route, what street(s) would you like closed for this event? (Use additional sheets, if necessary)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How long will the street closure be in effect?

From: \_\_\_\_\_ To: \_\_\_\_\_

Will the event cross any municipal or state roads?

Yes

No

If yes, please indicate which roads the procession will cross:

---

---

Will the event procession cross any state roads?  Yes  No  
(If yes, submit PennDOT TE-300 Form)

**Municipal/Regional Park Usage:**

If this event includes the use of a municipal/regional park, please contact the Centre Region Parks and Recreation (CRPR) Department by phone at (814) 231-3071 or by email at [crpr@crcog.net](mailto:crpr@crcog.net) prior submitting this form (see attached timeline). Special park permits and conditions may also apply. Once the approval is secured from the Centre Region Parks and Recreation Department, please have an authorized official complete the fields below.

Name: (Print) Pamela Salokangas Title of Official: Director of P+R  
Signature: [Handwritten Signature] Date of Approval: 9/11/19

**Charitable Cause:**

Is the Sponsor an organization with 501(c)(3) tax exempt status?  Yes  No

If this event is to benefit a charitable organization, please identify that organization:

Team Nancy (battling w/ rare form of cancer)

**Health Considerations:**

Will there be food and drink provided to the public at this event?  Yes  No

If yes, have you made arrangements for approval/inspections with the Department of Ordinance Enforcement and Public Health?  Yes  No

If no, please complete the form that is attached to this application and obtain approval prior to submission of this application.

The Applicant recognizes and AGREES that Ferguson Township requires the proposed event to be conducted in such a manner that minimizes disruption to township residents and be within the limits established by existing ordinances. By signing below, the Applicant AGREES to protect, defend, indemnify and hold Ferguson Township and its officers, employees and agents free and harmless from and against any and all losses, penalties, damages, settlements, costs or other expenses or liabilities of every kind and character arising directly or indirectly from this event. The Applicant further AGREES to investigate, handle, respond to, provide defense for and defend any such claims, etc., at the Applicant's sole expense and AGREES to bear all other costs and expenses related thereto, even if such claims are groundless, false or fraudulent.

Signature: Kelley Herbold Date: 8/18/19

OFFICE USE ONLY: ROUTING FOR APPROVAL

Police Dept. [Signature] 9/11/19 Public Works Dept. \_\_\_\_\_  
Health Dept. \_\_\_\_\_ Township Manager \_\_\_\_\_

**THIS SERVES AS YOUR PERMIT**

The Ferguson Township Board of Supervisors **approved** your application on:

\_\_\_\_\_

Conditions (if any) are as follows: \_\_\_\_\_

\_\_\_\_\_

Signature of Chairperson or authorized representative: \_\_\_\_\_



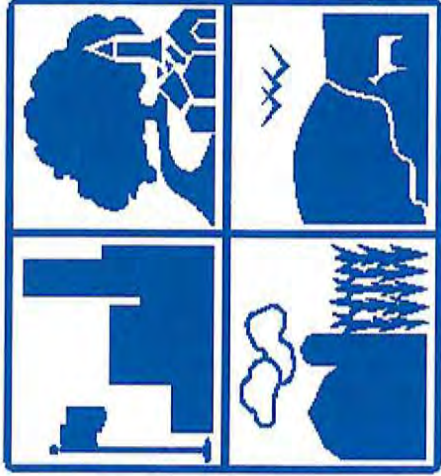
**Checklist:**

- Notify the Ferguson Township Police Department of your intent to host a special event regardless of whether or not the event will require the use of Township roads, bikeways, or sidewalks.
- Contact the Centre Region Parks and Recreation Department (CRPR) at 814-231-3071 **if** the event will include the use of a municipal/regional park.
- None* If food will be served on public property, contact the Department of Health and Neighborhood Services at the Borough of State College by phone at 814-234-7191 or by email at [healthdept@statecollegepa.us](mailto:healthdept@statecollegepa.us).
- Complete the Ferguson Township Special Events Application.
- Pay required application and escrow fees.
- Submit Certificate of Insurance and any other necessary documents.
- If denied a permit at any point in the process and you wish to appeal the decision, notify the Township Manager in writing of your request to do so.



## **Checklist for Hosting a Special Event on State Roads:**

- Complete PennDOT's [TE-300: Special Event Permit Application](#).  
(must be done after approval is secured from Ferguson Township)
- Review PennDOT [Title 67, Chapter 212.701 Subchapter H, Special Events](#).
- Event Insurance Certificate  
(must meet Ferguson Township requirements above, **and** list the Commonwealth of Pennsylvania as an additional insured)
- Notify Pennsylvania State Police (PSP) of special event  
(please contact Station Commander at [Local PSP Barracks](#)).
- PennDOT requirements for notification and/or approval letter(s) for special events. If the Special Event occurs on:
  - State Road(s) Only
    - Sponsor is required to send notification letter(s) to each municipality for special event involvement on state road.
    - Sponsor is required to submit a copy of the municipality notification letter(s) to the Pennsylvania Department of Transportation along with the TE-300: Special Events Permit Application.
  - State Road(s) and Local Road(s)
    - Sponsor is required to send notification letter to each municipality for special event involvement on state road.
    - Sponsor is required to obtain approval letter from each municipality for special event involvement on a local road.
    - Sponsor is required to submit a copy of each municipality notification and approval letter to the Pennsylvania Department of Transportation along with the TE-300: Special Events Permit Application
- Submit completed and signed permit application and the required documents to the appropriate Pennsylvania Department of Transportation District Engineering Office **eight (8) weeks prior to the date of the special event.**



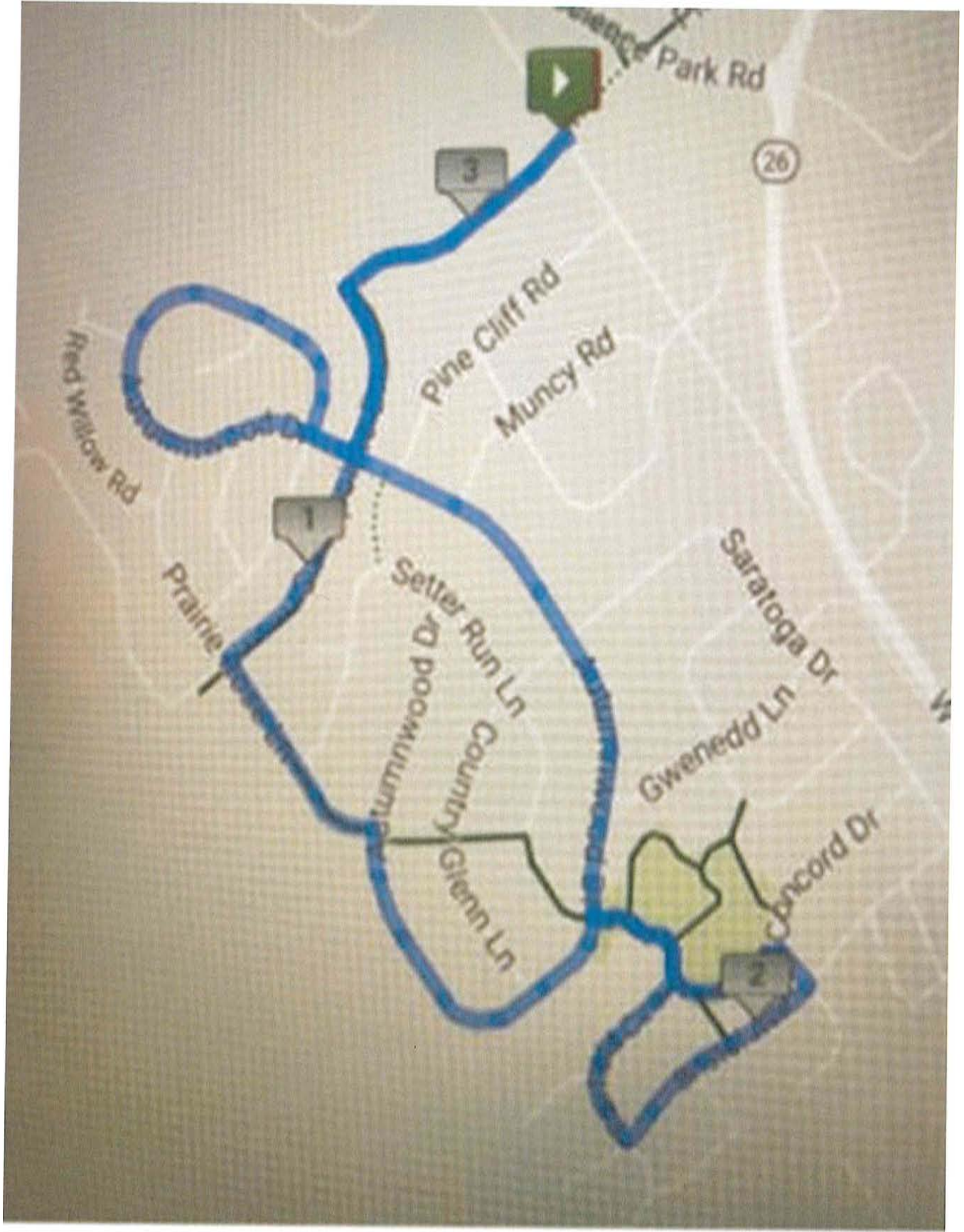
# TOWNSHIP OF FERGUSON

3147 Research Drive · State College, PA · 16801  
Phone: (814) 238-4651 · Fax: (814) 238-3454

## SPECIAL EVENT ROUTE PLANNING MAP

Labels show Route Numbers and Lengths (miles) of Township Road Segments  
Highlighted Routes have Road and/or Sidewalk Closure Restrictions (refer to Legend)





## Board Member Request - DCNR Letter of Inquiry

for September 16, 2019, Ferguson Board of Supervisors Regular Meeting

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**Subject:** Consent agenda request.

**From:** "Dininni,Laura" <[ldininni@twp.ferguson.pa.us](mailto:ldininni@twp.ferguson.pa.us)>

**Date:** September 12, 2019 at 9:25:24 PM EDT

**To:** "Pribulka,David" <[dpribulka@twp.ferguson.pa.us](mailto:dpribulka@twp.ferguson.pa.us)>

**Cc:** "Miller,Steve" <[smiller@twp.ferguson.pa.us](mailto:smiller@twp.ferguson.pa.us)>

**Subject:** Consent agenda request.

Hi Dave,

I'd like to request the following item be added to the consent agenda for Monday.

DCNR has indicated, in a letter to the Township, that they intend to develop a parking area on a parcel of state forest land adjacent to Pine Grove Mills that would be accessed via W. Chestnut St.

At a PGM Small Area Plan meeting several months ago, attended by DCNR, residents expressed concern about safety impacts to their very small residential road and also presented a well thought out, trail user driven, suggestion of better amenity access via expanding the Kepler Road lot. DCNR indicated, at that time, it may be possible to adjust their plans for the W. Chestnut St. lot.

I'd like to move that The Board send a letter of inquiry to DCNR regarding their current plans for the W Chestnut St. lot.

**IMPORTANT WARNING:** The information in this message (and the documents attached to it, if any) is confidential and may be legally privileged. It is intended solely for the addressee. Access to this message by anyone else is unauthorized. If you are not the intended recipient, any disclosure, copying, distribution or any action taken, or omitted to be taken, in reliance on it is prohibited and may be unlawful. If you have received this message in error, please delete all electronic copies of this message (and the documents attached to it, if any), destroy any hard copies you may have created and notify me immediately by replying to this email. Thank you.



Township of

FERGUSON

Pennsylvania

Planning & Zoning Department

18105

**Ferguson Township, Centre County, Pa.  
Application for Zoning Variance/Appeal Hearing**

Application for a Hearing must be filed in the name of the owner of record or in the name of the holder of an option or a contract to purchase, or in the name of the lessee if authorized under a lease.

The application must be completed in full and the following must accompany the application:

1. Thirteen (13) copies of the application.
2. Thirteen (13) copies of a diagram or site plan (as outlined on page 3).
3. For a Variance Hearing a non-refundable filing fee of \$300.00 (make check payable to Ferguson Township).
- For an Appeal Hearing a filing fee of \$500.00 (make check payable to Ferguson Township). The Appeal Hearing fee is refundable if the applicant prevails in the appeal of a notice of violation.
- If applying for both a Variance Hearing and an Appeal Hearing both the Variance fee of \$300.00 and the Appeal fee of \$500.00 must be paid to the Township.
4. A copy of the applicant's deed or other instrument showing authority to file this application must be attached.
- If the instrument attached does not contain a legal description, a legal description must be provided.

All material should be submitted to the Ferguson Township Zoning Office no later than 5:00 PM on the fourth Monday of the month. All incomplete applications will not be processed.

Email charlesd@statecollegemotors.com

ENTRY OF APPEARANCE

Name Charles Driscoll

Address 3220 West College Ave State College, PA. 16801

I am appearing on my own behalf  (Check if this is true.)

I am representing Mercedes-Benz of State College

Please send me notice at the above address of any final decisions in this matter.

WAIVER OF STENOGRAPHIC RECORD

I agree to waive the requirements of Section 908(7) of the Pennsylvania Municipalities Planning Code which requires that a stenographic record of the proceedings be made, and consent that a record of the proceedings be prepared from a tape recording of the hearing and the recording secretary's minutes.

Applicant's Signature Chh. K. Adams

Date 2. 21. 19

The undersigned hereby applies to the Ferguson Township Zoning Hearing Board for a hearing under the provisions of the Ferguson Township Zoning Ordinance affecting the following premises in the manner herein described.

Applicant Mercedes-Benz of State College

Address 127 Leisure lane State College PA. 16801

Phone FAX tel. 814/206-0904

Owner Driscoll Silver Star Holdings, LLC

Address 3220 West College Ave State College PA. 16801

Phone FAX tel 814/206 - 0904

1. Location of premises 127 Leisure lane @ Whitcomb Road

2. Centre County Tax Map Parcel Number 24 - 04 - 65

3. Present zoning (C) General Commercial District

4. How long has the applicant held an interest in the property? 2010

5. Present use of the premises car lot sales + service

6. Proposed use of the premises car lot sales + service

7. Explain extent of proposed alteration(s), if any: 482 sq foot addition to the NE corner of the existing showroom  
Electric car display area



8. Describe all existing structures, including type size and height: Commercial building  
car dealership, existing # 18,000 sq. feet.  
21 foot building height

9. Has the property been involved in previous zoning hearing(s)? YES If so, describe date of hearing, nature of hearing and outcome of hearing:  
Final Land Development Plan August, 2010.

10. For new construction or alterations:  
a) Have plans been submitted to the Zoning Officer? \_\_\_\_\_  
b) Has he/she reviewed, approved, and signed the plans? \_\_\_\_\_  
c) Has he/she issued a permit? \_\_\_\_\_

11. For a variance hearing, describe the provisions or regulations of the Ferguson Township Zoning Ordinance under which application for a variance is sought:  
Ferguson Township allows minor additions to less  
than 10% of the total building area.

12. For an appeal hearing, describe the alleged misinterpreted or misapplied provision of the ordinance which will be relieved by granting this appeal:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13. A variance will be granted only upon the showing of an unnecessary hardship meeting all of the following criteria:  
a) The unnecessary hardship is caused by unique physical circumstances in the size, shape or topography of the lot.  
b) Because of the unnecessary hardship so caused, the lot cannot be developed in conformity with the Zoning Ordinance.  
c) The unnecessary hardship was not created by the applicant. a) Key map showing the generalized location of the property.  
d) The variance, if granted, would not alter the essential character of the neighborhood, impair the use or development of adjacent property or be detrimental to the public welfare.  
e) The variance would be the minimum necessary to afford relief and would be the least possible modification of the Zoning Ordinance.

Describe hardship, as listed above, which will be relieved by granting this variance:

Mercedes-Benz USA is requiring # 482  
sq feet of additional display area for new  
'Electric' vehicles.

*All survey attached*

14. Attach a diagram or site plan showing the following:

- a) Key map showing the generalized location of the property.
- b) North point.
- c) Name and address of all abutting property owners.
- d) Total tract boundaries of the property showing approximate distances and a statement of total acreage of the tract.
- e) All existing streets including streets of record (recorded but not constructed) on or abutting the tract including names and right-of-ways.
- f) If relevant to the application, existing sewer lines, water lines, fire hydrants, utility lines, culverts, bridges, railroads, watercourses, and easements.
- g) All existing buildings or other structures and approximate location of all tree masses.

15. List all abutting property owners. Include full name, address, and telephone numbers

North - Whitcomb Road

South - Susan Shields 161 Leisure Lane 814/234-1076

East - Joseph + Delores Horan 3473 Shingleton Road

West - Ken + Delores Sills 146 Leisure Lane 814/234-0553

West - Driscoll Automotive 302 LLC 302 West Colley 814/206-0904

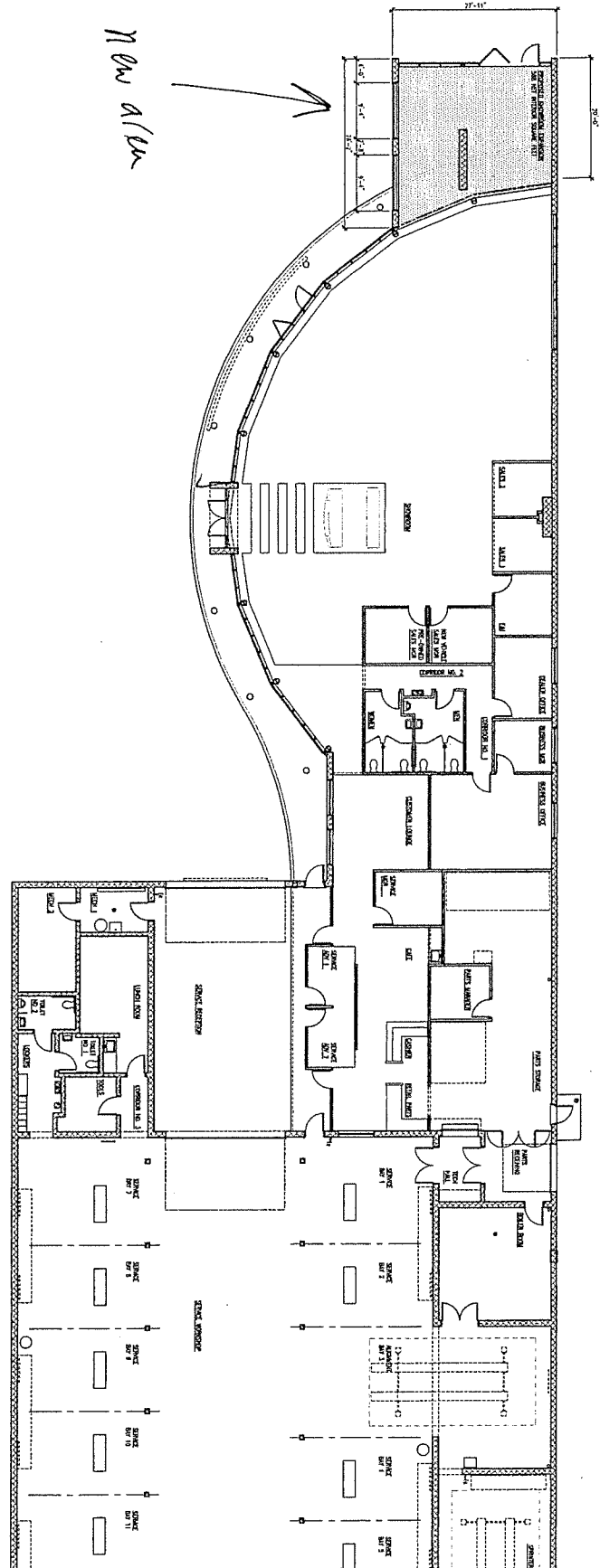
FOR STAFF USE ONLY:

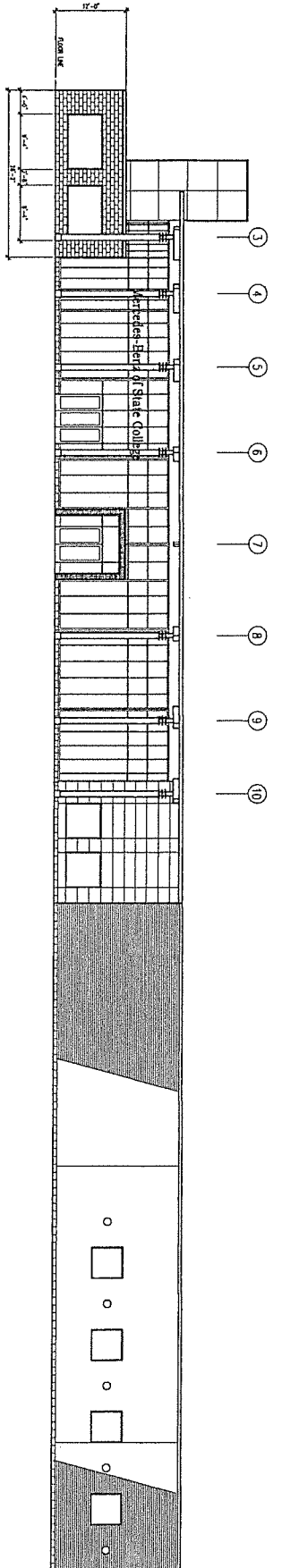
- Plans submitted
- Advertised
- Posted
- Fee Paid

# Whitehall Road

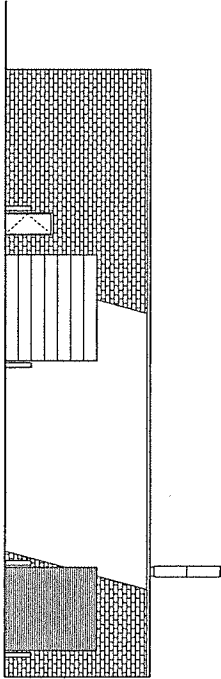
New Area

FLOOR PLAN

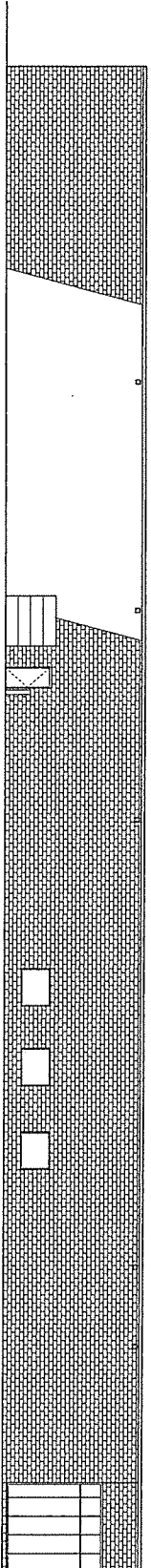




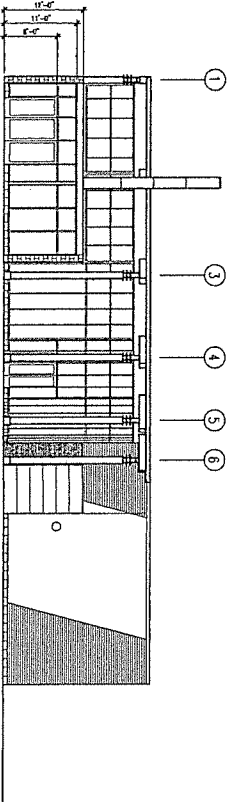
PROPOSED WEST ELEVATION - FACING LEISURE LANE  
 $1/8" = 1'-0"$



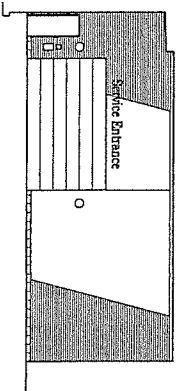
EXISTING SOUTH ELEVATION  
 $1/8" = 1'-0"$



PROPOSED EAST ELEVATION  
 $1/8" = 1'-0"$



PROPOSED NORTH ELEVATION - FACING WHITEHALL ROAD  
 $1/8" = 1'-0"$



EXISTING PARTIAL NORTH ELEVATION - AT SERVICE ENTRANCE  
 $1/8" = 1'-0"$







# Memo

To: Board of Supervisors  
From: David G. Pribulka, Township Manager  
CC: Eric Endresen, Director of Finance  
Date: September 16, 2019  
Re: Draft 2020 Act 205 Minimum Municipal Obligations to Fund Township Pension Plans

Based on the current actuarial information provided by Conrad Siegel Actuaries, the following is the draft Minimum Municipal Obligation (MMO) for 2020. I have calculated these funding requirements as shown below.

The 2019 State Aid Unit Value has not been received yet and is expected to be received by the end of September.

The State Act 205 payment is expected to be received near the end of September.

## Police Pension Plan

Normal Cost Percentage	12.20%
Administrative Expenses	2.10%
Total Percentage	<u>14.30%</u>
Estimated 2018 Total W-2 Payroll	<u>\$2,064,003</u>
Annual Cost	295,152
Plus: Amortization Contribution Requirement	116,431
Less: Member Contributions Anticipated	<u>-103,200</u>
Minimum Municipal Obligation	<u>\$308,383</u>

## Non-Uniform Pension Plan

Employer Contribution Rate	10.0%
Administrative Expense	0.0%
Estimated 2020 Covered Payroll*	\$2,580,521
Financial Requirement	250,852
Advanced Employer Contribution	<u>0</u>
Minimum Municipal Obligation	<u>\$250,852</u>

## 2020 ABC VACANCY REPORT

ABC & Term Length(s)	Remaining Members & Ward	Incumbent(s) & Ward	Other Candidates for Appointment & Ward	Terms to be Filled
Planning Commission (7 members) 4 Year Term 3 Vacancies	Ralph Wheland -1 Lisa Strickland -1 William Keough-1 Jerry Binney - 2	Rob Crassweller-1 Erik Scott-2 Jeremie Thompson -3		01/20–12/23
Planning Commission Alternates (3 members) 4 Year Term 2 Vacancies	Ellen Taricani -2			01/20-12/23
Zoning Hearing Board (5 Members) 5 Year Term 1 Vacancy	Michael MacNeely-1 Swamy Anatheswaran-2 Susan Buda-3 Michael Twomley-1	Irene Miller -1		01/20-12/24
Zoning Hearing Board Alternate (3 Members) 3 Year Term 2 Vacancies	Stefanie Rocco – 1			01/20-12/22
Tree Commission (5 Members) 4 Year Term 1 Vacancy	Mike Jacobson – 2 Marc McDill -1 Scott Pflumm-2 Allyson Muth-1	Howard Fescemyer-2		01/20-12/24
Parks and Recreation Committee	Shawna Doerksen-2 Niki Tourscher-2 Norris Muth-1 Connie Puckett-1	Denise Meyer – 1 Kathie Vondracek-1 Andrew McKinnon-1		01/20-12/23
Tax Review Board (7 members) 4 Year Term 2 Vacancies	Mark Geleskie-1 Matthew Patch-2 Vicki Hewitt-2 Thomas Hoy -1 Lisa Rittenhouse-1	Stefanie Rocco-1 Ted Wentz -1		01/20-12/23
ICDA (5 members) 5 Year Term 2 Vacancies	Wesley Donahue-2 Dan Harner-2 Lisa Rittenhouse-1 Chris Daher-1			01/20-12/24
SCBWA Representative 1 Year Term 1 Vacancy		Wes Glebe - 2		01/20 -12/20
C-Net Representative 1 Year Term 1 Vacancy		Thomas Giles -2		01/20-12/20

# CENTRE REGION COUNCIL OF GOVERNMENTS

2643 Gateway Drive, Suite 3

State College, PA 16801

Phone: (814) 231-3077 • Fax: (814) 231-3083 • Website: [www.crcog.net](http://www.crcog.net)

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## PUBLIC SERVICES & ENVIRONMENTAL COMMITTEE

COG Building - Forum Room

2643 Gateway Drive

Thursday, September 5, 2019

12:15 PM

### AGENDA

1. CALL TO ORDER

Mr. Hameister will convene the meeting.

2. CITIZEN COMMENTS

Members of the public are invited to comment on any items not already on the agenda (five minutes per person time limit, please). Comments relating to specific items on the agenda should be deferred to that point in the meeting.

3. APPROVAL OF MINUTES

A copy of the minutes from the June 6, 2019 meeting of the COG Public Services & Environmental Committee is *enclosed* for approval.

4. KINBER

In May of 2016, the COG General Forum allocated \$15,000 to contract with KINBER to identify options and costs for a Wide Area Network to include the six Centre Region municipalities, CATA, UAJA, and COG. The impetus for the study was the end of the regional Comcast WAN agreement. Since that time, several of the participating organizations have contracted with KINBER to replace their WAN connections and all builds are now complete.

- CATA - 100Mbps point-to-point connection and commodity Internet through KINBER
- Patton Township - 100Mbps point-to-point connection through KINBER
- COG - 100Mbps point-to-point connection through KINBER
- College Township - 100Mbps commodity Internet through KINBER
- Ferguson Township - currently opting-out, using Comcast standalone. Has expressed an interest in joining at the end of their current Comcast contract.

*Note: State College Borough currently connects to KINBER through Penn State.*



The purpose of the original project was to replace the leased 30Mb WAN with an interconnected 10Gb fiber ring that can be used for multiple purposes. The project is being implemented in three phases:

- Phase 1: Replacing 4-5 existing individual WAN connections, also called point to point (PTP) connections with KINBER's fiber cable; "builds" occur at specific locations. [Completed for four participants.]
- Phase 2: Install a 10Gb fiber ring around the Centre Region. Replace PTP connections with the ring infrastructure. This phase requires the acquisition of 16 miles of fiber around the Centre Region; each participant would then need to be spliced into the fiber. In addition, KINBER will need one or two splices into the ring to provide services.
- Phase 3: Change services, as desired or needed, to take advantage of the ring configuration.

The annual cost of the fiber and the two KINBER splices would be shared among the participants. Additionally, there is a one-time cost to splice the participants into the fiber ring. Preliminary estimates are a one-time charge of \$4,125 for each participant for their splicing and the shared KINBER splices and \$672/year per participant for the 16-mile fiber pair (including monitoring & maintenance through KINBER) assuming a 20-year IRU (lease).

Before Phase 2 can begin, there are several policy questions that need to be answered by the committee. At its January 17, 2019 meeting, the committee was asked to consider the follow questions to help prepare for Phase 2:

1. Is the PSEC the right forum to use to move the project forward?

*COG comment: The committee should consider forming an ad-hoc committee. Options for the composition of the ad-hoc committee could be to have it comprised of (1) a representative identified by each participating organization's governing board (currently COG, CATA, Patton, College), (2) a representative of local IT staff from SCB, Schlow Library, and CATA and (3) some combination of 1 and 2. An MOU may be needed to govern the rights and responsibilities of this group.*

2. How is the shared infrastructure approved/managed regionally? COG line item? Separate agreement?

*COG comment: COG suggests that the payments for the fiber ring and its maintenance be a line-item on the COG budget to be collected annually from the participating organizations. These annual payments should be defined by the MOU created by the committee identified above (i.e. if you're connected to the ring, you make the payments).*

3. How is policy set around additional organizations joining the group? How are costs shared?

*COG comment: The ad-hoc committee would be asked to determine the policy and the cost sharing method.*

4. How are the technical issues resolved (bandwidth limits, etc.)?

*COG Comment: The ad-hoc committee would be asked to determine technical support and maintenance. Note that there needs to be a primary technical contact for the networking infrastructure to coordinate activities and manage communications with KINBER and/or other service providers.*

Mr. Luck, who is a former Patton Township supervisor and spearheaded this initiative, will be in attendance to answer questions.

5. COMMENT AND RECOMMENDATION REGARDING ACT 537 PLAN TASK ACTIVITY REPORTS – presented by Jim May

This item requests that the COG Public Services and Environmental Committee review three Act 537 Task Activity Reports (TARs). One is for a proposed project by Penn State University and two are for proposed projects by the University Area Joint Authority (UAJA).

Act 537, enacted by the Pennsylvania Legislature in 1966, requires that every municipality in the state develop and maintain an up-to-date sewage facilities plan. The six Centre Region municipalities formed a single, regional sewage facilities plan that is administered by the University Area Joint Authority (UAJA). A TAR is required by the Department of Environmental Protection to identify the work program to be completed for each Special Study.

The UAJA and Penn State University recently completed TARs to complete Special Study projects that will improve the sewage facilities plan. Sewage facilities plans are municipal plans and are required to be consistent with the Comprehensive Plan. The CRPA recently introduced a review process for TARs. The process is being introduced for several reasons including:

- The municipalities are the owners of the Act 537 Plan and must have oversight on changes before Act 537 Plan Special Studies are approved by the DEP.
- Water resources protection has been a critical issue for decades in the Centre Region. Over the past few years however, members of the community and many elected officials have requested improved integration between the COG, the UAJA, the water authorities, and Penn State regarding management of the water resources system.

- Improved integration requires migration to a more inclusive process that recognizes the interconnectedness of wastewater, water supply, groundwater, stormwater, and land use planning. This warrants a process that facilitates broader participation before Act 537 Plan Special Studies are approved by the DEP.

The process to review and comment upon TARs include the following steps:

- i. Any entity proposing an Act 537 Plan Special Study should prepare a preliminary draft Special Study TAR and submit it to the CRPA.
- ii. The CRPA will distribute the preliminary draft to the reviewing entities (generally, the UAJA, the water authorities, Penn State, the MS4 Group, and the CRPC) and request written comments within two weeks.
- iii. The CRPA will compile the comments and refer them to the initiating entity and other reviewers.
- iv. The initiating entity will address the comments in writing within two weeks of receipt.
- v. The revised TAR will be placed on the next available COG Public Services and Environmental (PSE) Committee and Centre Regional Planning Commission (CRPC) agendas. Comments from the CRPC are advisory and the PSE Committee will take formal action to authorize, not authorize, or request revisions to the Special Study TAR.

The CRPC reviewed the following TARs at its meeting on August 8, 2019 and made the following recommendations:

#### Penn State TAR

The Penn State TAR be forwarded to the COG Public Services and Environmental Committee with a recommendation to authorize the work.

#### Meeks Lane Pump Station TAR

The Meeks Lane Pump Station TAR be forwarded to the COG Public Services and Environmental Committee with a recommendation to authorize the work.

#### Scott Road Pump Station

The Scott Road Pump Station be forwarded to the COG Public Services and Environmental Committee with a recommendation to authorize the work with the following conditions:

- a. That the CRPC prepare a letter to the Department of Environmental Protection requesting that the gravity line option be rejected as an alternative because it is not consistent with the Comprehensive Plan.

- b. That the CRPC request that the UAJA consider an alternative to reduce or eliminate infiltration and inflow to the Scott Road Pump Station in lieu of building a larger facility.

The Patton Township Planning Commission and Board of Supervisors reviewed the Meeks Lane TAR and did not offer comments. The UAJA reviewed the Penn State TAR and their comments are *enclosed*.

To move this item forward, the PSE Committee should consider taking action on each TAR to authorize, not authorize, or revise the TARs.

### ATTACHMENTS

The three Task Activity Reports to be reviewed by the PSE Committee are available at this link: [https://www.crcog.net/index.asp?Type=B\\_BASIC&SEC={5E4CBB67-6CE8-4BDF-85E5-6AA680C8E80C}](https://www.crcog.net/index.asp?Type=B_BASIC&SEC={5E4CBB67-6CE8-4BDF-85E5-6AA680C8E80C}).

1. *PSU North Campus Project*
  - a. *PSU Task Activity Report – use link above*
  - b. *UAJA Comments PSU TAR - enclosed*
  - c. *TAR PSU North Campus Act 537 Plan Special Study CRPC Letter - enclosed*
  - d. *PSU Response to CRPC Comments - enclosed*
2. *Scott Road Pump Station and Bristol Interceptor*
  - a. *Scott Road Pump Station Task Activity Report – use link above*
  - b. *CRPA Letter Gravity Sewer Line Alternative - enclosed*
  - c. *Scott Road TAR UAJA Response to CRPA - enclosed*
  - d. *SCBWA Scott Road 537 Letter - enclosed*
3. *Meeks Lane Pump Station Task Activity Report – use link above*

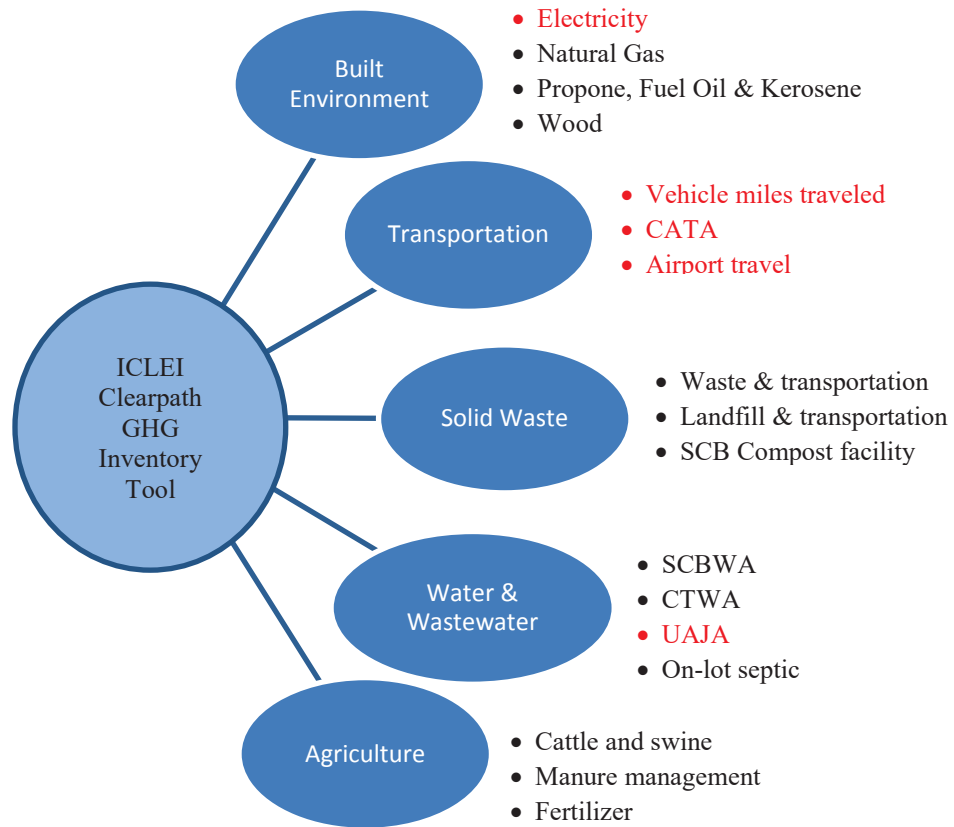
6. **CLIMATE ACTION & ADAPTATION PLAN (CAAP) AND TECHNICAL ADVISORY GROUP (TAG)** – *presented by Pam Adams*

This item provides information regarding the framework for the regional Climate Action & Adaptation Plan (CAAP) and asks the committee to endorse the members on the Climate Action & Adaptation Technical Advisory Group (TAG).

At the June 24, 2019 General Forum, Ms. Adams presented the objectives for the CAAP which are to 1) regionally identify actions that will reduce greenhouse gases and 2) anticipate and adapt to the changing climate for area residents. The first step in the process is to conduct a greenhouse gas emissions (GHG) inventory, which is currently underway and planned to be completed in the next 1-2 months. On page 6 is an overview of the data that is being collected and entered into ICLEI's greenhouse gas inventory



software. The items in red have not been entered and CRPA Staff is working with the appropriate entities to retrieve and/or collect the data.



Once the GHG emissions inventory is complete, Ms. Adams will present the results to the PSE Committee. This is the first milestone in climate action planning and CRPA Staff has outlined the five milestones needed and provided a timeline in the *enclosed* Climate Action Framework document.

In order to provide additional expertise and analysis of technical issues that may be required to create the Centre Region Climate Action and Adaptation Plan the General Forum authorized the formation of the Climate Action & Adaptation Technical Advisory Group (TAG) at its June 24, 2019 meeting. The core group of the TAG has been formed and has scheduled its first meeting on September 16, 2019 at 8:00 am in the CRPA conference room. *Enclosed* is an overview of the TAG which identifies the process, team members and subject matter experts for the sectors that relate to climate change.

The committee should consider questions it has regarding the overall framework of the regional Climate Action & Adaptation Plan (CAAP) and the identified Climate Action & Adaptation Technical Advisory Group (TAG). The committee may want to consider the following motion:

*“That Public Service & Environmental Committee endorses the identified core members to volunteer on the Climate Action and Adaptation Technical Advisory Group to provide additional expertise and analysis of technical issues that may be required to inform the preparation and implementation of the Centre Region Climate Action and Adaption Plan.”*

## 7. REFUSE AND RECYCLING INITIATIVES FOR 2020

Beginning in 2016, COG Staff explored the possibility of curbside organics recycling pick up for all residents. At its December 2018, the PSE Committee decided to forego curbside collection of organics for three reasons:

- Reduction of waste material going to the landfill was unlikely to meet the program’s goal of 30%, and more likely to reach a maximum of 18% based on data from State College Borough’s organics pick up.
- Organics pick up would cost each household an additional \$8 per month, which was higher than expected.
- The overall environmental impact of adding another truck route of 2300 miles/week would mean an additional estimated 3900 metric ton of greenhouse gas emissions per week.

The committee determined that the cost and greenhouse gas emissions did not support implementing this program given its overall low impact on waste tonnage going to the landfill. The committee then tasked the R&R Administrator to gather information on establishing drop-offs for organics, including a drop-off option for food waste and increasing options for drop-off yard waste.

As identified in the 2020 Program Plan, COG suggests continuing the gathering of that information through these three avenues:

1. Conducting additional research on other municipalities’ organics recycling programs focused on fee-based drop-off sites for all organics, possibilities of implementation in the Centre Region using existing yard waste disposal sites (G.O. Hawbaker Recycle Center), and specific geographic areas where additional yard-waste drop-off sites are of particular interest to residents.
2. Establishing one additional yard-waste temporary collection site for residents.
3. Establishing a pilot program for drop-off food waste organics to be collected at several area farmer’s markets from April through September of 2020. These drop-off stations would be manned by R&R staff who would make informational brochures available to those interested in participating in the program. We would also make available information on back-yard composting and reducing food waste.

While one possible goal is the eventual establishment of fee-based organics collection, COG proposes instituting the second and third of these initiatives as free to residents through the fall of 2020. In this way, staff can utilize the residents who choose to participate as a test group to gather feedback from them on the likelihood of success for a fee-based system.

With that as the short-term plan, the R&R 2020 budget will include funds to establish one drop-off site for yard waste and the food-waste drop-off collection pilot. Staff will investigate grant monies to cover some of the costs associated with these two initiatives, as well as working with PSU students through the Sustainable Communities Collaborative for the creation of educational materials.

This agenda item is offered for informational purposes only. No action is needed from the committee at this time.

8. OTHER BUSINESS

A. Matter of Record - The Source Water Protection Agreement Project Management Team (PMT) met on August 28, 2019. The PMT reviewed the purpose and functions of the PMT and agreed that protection of the aquifer is the key goal. Additionally, CRPA staff presented a brief status report detailing the size and health of the Spring Creek Watershed. The report also included historic groundwater usage and wastewater production within the Centre Region. The PMT requested information regarding how the aquifer would react to long term drought conditions. This discussion will be continued at the November 7, 2019 joint meeting with PSE Committee.

9. ADJOURNMENT

# CENTRE REGION COUNCIL OF GOVERNMENTS

Centre Regional Planning Agency  
2643 Gateway Drive, Suite #4  
State College, PA 16801  
Phone: (814) 231-3050 Fax: (814) 231-3083

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## TRANSPORTATION & LAND USE (TLU) COMMITTEE

COG Forum Room  
2643 Gateway Drive  
Monday, September 9, 2019  
12:15 p.m.

### AGENDA

1. CALL TO ORDER - Ms. Lafer will call the meeting to order.

2. PUBLIC COMMENTS

Members of the public are invited to comment on any items not already on the agenda (**five minutes per person time limit, please**). Comments relating to specific items on the agenda should be deferred until that point in the meeting.

3. ACCEPTANCE OF MINUTES

The minutes of the August 5, 2019 TLU Committee meeting are *enclosed*.

4. OPEN DISCUSSION FOR COMMITTEE MEMBERS

This time is provided for open discussion of issues by members.

5. CATA PRESENTATION - MOVING FROM PUBLIC TRANSPORTATION PROVIDER TO MOBILITY INTEGRATOR – *presented by Louwana Oliva, CATA*

At the August 5, 2019 TLU Committee meeting, CATA General Manager Louwana Oliva provided a presentation focused on service changes CATA is expected to implement over the next two years.

During the presentation, Ms. Oliva also noted national large-scale transportation changes spurred on by the rapid advance of technology. Across the United States, public transportation providers are positioning themselves for the future to serve as mobility integrators, with technology assisting in offering “Mobility as a Service (MaaS)”. CATA has been working to stay in tune with the MaaS approach.



In summer 2019, Ms. Oliva traveled to Europe with a group of public transportation leaders to study what has MaaS approaches have been successful there. At this meeting, Ms. Oliva will provide a presentation on what could be on the horizon as transportation systems like CATA move from identifying as a bus company or mass transit provider to more focus on the business of synchronizing community mobility through MaaS approaches.

The presentation is particularly relevant as the Centre County Metropolitan Planning Organization (CCMPO) prepares the next Long-Range Transportation Plan (LRTP) and considers the opportunities and approaches for community mobility given the rapidly advancing technology available for transport.

The TLU Committee should receive the presentation and provide comments to inform the efforts of CATA and CCMPO staff in addressing future mobility challenges in the new LRTP 2050.

Action: This item is for information only.

Attachment: None

Next Steps: In late 2019 and early 2020, CATA and the CCMPO will be discussing mobility options as part of the development of the new LRTP 2050. Updates about these efforts will be provided to the TLU Committee in late 2019 and early 2020.

6. PRELIMINARY PROJECTS FOR THE COMPREHENSIVE PLAN IMPLEMENTATION PROGRAM (CHIP) – *presented by Jim May, AICP*

This item provides information on a preliminary draft list of priority projects for initial consideration by the TLU Committee. The CRPC and COG TLU Committee will conduct a joint meeting on October 7, 2019 at 12:15 p.m. to review these projects and any others offered by the CRPC, COG TLU Committee, and municipal staff. This activity will form the initial list of projects to consider inclusion in the 2021 - 2022 Comprehensive Plan Implementation Program (CHIP). CRPA staff will continue to provide more specific scopes of work and estimate staffing commitments for the highest ranked projects during the next few months and bring those forward to a joint meeting of the CRPC and the COG TLU Committee in April 2020. The CRPA will report occasionally to the CRPC and COG TLU Committee for information and direction as the CRPA develops projects in more detail. The CRPC and COG TLU Committee will reconsider the highest priorities at the April 2020 joint meeting for recommendation to the COG General Forum and inclusion in the CRPA Work Program.

The COG TLU Committee, CRPC, and municipal input is essential to help the CRPA determine what projects are most important and to establish priorities for those projects to help the CRPA fulfill its mission. Since adoption of the Centre Region Comprehensive

Plan on November 25, 2013, the CRPA has utilized the Comprehensive Plan Implementation Program (CHIP) on an annual basis to help determine the regional projects that implement goals and objectives from the Comprehensive Plan.

The Implementation Strategy in the Comprehensive Plan outlines a process to ensure that Regional decisions are generally consistent with the Comprehensive Plan. The process also ensures that public and municipal representatives have the opportunity to help prioritize Comprehensive Plan actions and programs prior to the General Forum's annual budget process. Like all COG programs, the CHIP is a public process for making recommendations to the General Forum on proposed actions and programs to implement during the next budget year.

The CHIP process also includes annual reporting to the COG General Forum on Comprehensive Plan implementation. This approach to Comprehensive Plan implementation ensures that the plan remains a dynamic, responsive document and that Regional decisions are generally consistent with the long-term goals, objectives, and policies of the Centre Region Comprehensive Plan. In summary, the CHIP process:

- Proactively engages regional and municipal staffs and municipal representatives on the CRPC, COG TLU Committee, and COG General Forum in an annual public process to implement the Comprehensive Plan.
- Ensures that all municipalities have an active role in identifying and establishing priorities and that there is consensus on the most relevant and beneficial projects and programs the CRPA should undertake to implement the Comprehensive Plan in the short-term.
- Provides a systematic process to address and adjust, on an annual basis, regional priorities, needs, and projects to implement the long-term goals in the Comprehensive Plan.
- Ensures that the Comprehensive Plan remains a dynamic, up-to-date, relevant, and responsive guide for the physical development of the Centre Region.

Action: This item is for information only.

Attachments:

1. Comprehensive Plan Implementation Program (CHIP) Status Report - 2019 -2020
2. Draft List of Potential CHIP Projects (to be distributed on September 3, 2019)

Next Steps: CRPA staff will continue to prepare for the tour based upon input from the COG TLU Committee and the CRPC.

7. OTHER BUSINESS

- A. Matter of Record - The next TLU Committee meeting will be held on Monday, October 7, 2019 at 12:15 p.m. in the COG Building Forum Room. This is a joint meeting with the CRPC. Agenda items include discussion about the Comprehensive Plan Implementation Program (CHIP) projects.
- B. Matter of Record - The next meeting of the CCMPO Coordinating Committee will be held on Tuesday, September 24, 2019 at 6:00 p.m. at the Patton Township Municipal Building. Agenda items include presentations about the CY 2020 CCMPO Budget; the FY 2020-22 Unified Planning Work Program; the 2021-2024 Transportation Improvement Program; and development of the new LRTP; and an update from the SEDA-COG Joint Rail Authority about rail freight activities.
- C. Matter of Record - Mr. Phill Becker joined the CRPA on August 26, 2019 as a part-time Sustainability Intern. Phill will assist the Sustainability Planner with the Department of Environmental Protection Local Government Climate Action Assistance Program. This project provides assistance with preparing the Greenhouse Gas Emissions Inventory and preparation of the Climate Action and Adaption Plan early next year.

9. ADJOURNMENT

CENTRE REGIONAL PLANNING AGENCY

# Comprehensive Plan Implementation Program

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## Project Status Report

Joint Meeting of the COG Transportation and Land Use Committee  
and the Centre Regional Planning Commission

September 5, 2019

**CRPA**



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## Purpose of the Comprehensive Plan Implementation Program (CHIP)

The Comprehensive Plan Implementation Program, or CHIP for short, provides a list of short-term projects that the Region should complete to implement the goals, objectives, and policies of the Centre Region Comprehensive Plan. The CHIP translates the goals, objectives, and policies into actionable projects and identifies priorities, timeframes, and primary responsibilities to complete the projects.

The CHIP is not a static document, but a dynamic, evolving process that annually involves staff from the CRPA, municipal planning departments, COG Transportation and Land Use Committee, Centre Regional Planning Commission, and COG General Forum. The process involves many people to encourage an organizational environment that supports collaborative regional planning. The process also encourages a consensus-based approach to identify and implement projects that best meet the needs of all Centre Region municipalities. The annual CHIP update process will ensure visibility, relevancy of projects, and regular progress towards achieving Comprehensive Plan goals, objectives, and policies.

Municipal managers, municipal planning staff, and CRPA staff developed the initial list of projects in this document at a workshop on September 16, 2015. CRPA staff conducted this workshop based upon a recommendation from the *CRPA Regional Planning Program Evaluation* requested by the Borough of State College and accepted by the COG General Forum on August 25, 2015. The recommendation requested that municipal managers and staff be involved in setting priorities earlier in the CHIP process.

The CHIP uses a public process for recommending priorities to the COG General Forum to implement in the next budget year. The process also includes annual reporting to the General Forum on Comprehensive Plan implementation. In summary, the outcomes of this process:

- Proactively engage regional and municipal staffs, and municipal representatives on the CRPC, COG TLU Committee, and COG General Forum in an annual public process to implement the Comprehensive Plan.
- Ensure all municipalities have an active role to identify and establish priorities, and reach consensus on the most relevant and beneficial projects and programs the CRPA should undertake to implement the Comprehensive Plan in the short-term.
- Provide a systematic process to address and adjust, on an annual basis, regional priorities, needs, and projects to implement long-term goals in the Comprehensive Plan.
- Ensure that the Comprehensive Plan remains a dynamic, up-to-date, relevant, and responsive guide for the physical development of the Centre Region.

## **Project Status Report and Consideration of New Projects**

The Status Report provides a summary of ongoing land-use planning projects and policy initiatives of the CRPA. These projects and initiatives were approved for the CRPA to work on through the 2020 calendar year. The purpose of this Report is to provide the COG TLU Committee, the CRPC, and the General Forum with an opportunity to understand progress and estimated completion date for each major project or initiative and make adjustments if necessary. The Report also is an opportunity to initially consider new priority projects and identify those that could be incorporated into future work for the CRPA.

Table 1  
**CHIP REGIONAL PLANNING PROJECTS**  
**Joint Meeting of the COG TLU Committee and CRPC**  
 April 1, 2019

Year	Project Name	Percent Complete	Estimated Completion
<b>2016 ACTIVE PROJECTS</b>			
2016	1. Annual State of Housing Report	100%	Complete
	2. Potential Expansion of Beneficial Reuse System in the Centre Region (Greg)	-	Deferred
	3. Develop a Centre Region Nutrient Management Plan with UAJA (Jim)	-	Deferred
	4. Joint Sewage Treatment Policy with the UAJA and Penn State University (Greg)	100%	Complete

<b>2017 COMPLETE AND ACTIVE PROJECTS</b>			
2017	1. Utilizing Multi-Municipal Agreements to Share Land Uses (Mark B.)	100%	Complete
	2. Planning Commission Training – Planning 101 (Mark B.)	100%	Complete
	3. Promote Alternative Energy Options within the Centre Region	100%	Complete
	4. Comprehensive Update to the REDCAP Report (Greg)	100%	Complete
	5. Review and Potential Changes to Administration of the RGB and SSA (Greg)	100%	Complete
	6. Improve the Sustainability of Agriculture	100%	Complete

<b>2017 ONGOING/REOCCURRING PROJECTS</b>			
2017	1. Update to the Annual State of Housing Report	10%	Jan. 2018

<b>2017 INACTIVE PROJECTS IN THE QUEUE</b>			
2017	1. Cost of Development (TBD)	-	-
	2. Redevelopment of Older Neighborhoods in Transition/Redevelopment of Commercial Properties (TBD)	-	-
	3. Pocket Neighborhoods Ordinance (TBD)	-	-
	4. Regional Student Housing Analysis (TBD)	-	-
	5. Create an Affordable Housing Clearinghouse (TBD)	-	-
	6. Develop an Inventory of Vacant Non-residential Buildings and Vacant Properties for the Region	-	-

<b>2017 COMPLETE AND ACTIVE UAJA PROJECTS</b>			
2017	1. Act 537 Plan Special Study – Extension of Beneficial Reuse Water Line into Harris Townships (Mark B.)	100%	Oct. 2017
	2. Act 537 Plan Special Study – Meeks Lane Force Main and Pump Station Replacement - Pending UAJA Submittal (Corey)	0%	TBD

<b>2018 REQUIRED AND POTENTIAL PROJECTS</b>			
2018	1. Complete training for newly elected officials at the Spring COG TLU Committee and CRPC joint meeting. (Mark)	100%	Complete
	2. Required Review and Possible Amendments to the RGB and SSA Implementation Agreement (Jim)	100%	Complete
	3. Potential AmeriCorps Position - Regional Sustainability Issues – requested by the PSE Committee (Jim)	100%	Complete
	5. Potential Comprehensive Act 537 Plan Amendment (TBD)	-	Defer
	6. Potential Development of Regional Impact Request – Halfmoon Township (Jim)	100%	Complete

<b>2019 - 2020 ACTIVE PROJECTS</b>			
2019 2020	1. Integrated Water Resources Planning (Corey)	-	Ongoing
	2. Growth Forecasting and Population Trends (Mark)	-	TBD
	3. Prepare a Climate Action and Adaptation Plan (Pam)	-	TBD
	4. Assess the Opportunity for Workforce and Resident Housing in the Centre Region (Nicole)	20%	TBD
	5. Land Consumption Rates and Minimum Development Densities Inside the RGB and SSA (Mark)	20%	TBD
	6. Identification of Future Growth Areas Outside the Existing RGB and SSA (TBD)	-	TBD
	7. Comprehensive Update to the Act 537 Plan	-	Deferred
	8. Act 537 Special Study - Scott Road Pump Station	-	TBD
	9. Act 537 Special Study – PSU North Campus	-	TBD
	10. Act 537 Plan Special Study – Nutrient Management Plan	-	TBD

## Potential Comprehensive Plan Implementation Projects 2021 - 2022

### 1. Inventory and Analysis of Existing Conditions for the Comprehensive Plan Update

The next update of the Centre Region Comprehensive Plan should be initiated in 2022, and CRPA staff would like to start preparing material to inform the Update prior to 2022. The Inventory and Analysis of Existing Conditions will provide a generalized summary of existing conditions in the region. This information serves as the baseline conditions for long range planning and is used to frame the context for planning in the Centre Region. The following topical areas are expected to be summarized in the document:

- Socioeconomic Profile
- Land Use Inventory
- Transportation Inventory
- Open Space, Conservation, and Recreation Inventory
- Community Services and Facilities
- Sustainability Practices
- Housing
- Natural, Environmental, Cultural, and Historic Resources
- Community and University Relationship

### 2. Best Practices for Parking Management in Urban and Suburban Centers

Parking in urban and suburban communities is expensive, consumes land, contributes to stormwater runoff and does not support non-automotive transportation. This project will examine several strategies:

- Reducing impervious areas
- Promoting shared parking
- Incorporating other transportation modes into parking lots
- Improving pedestrian accessibility
- Opportunities for climate adaption (i.e. shade, solar installations, electric charging stations)
- How to accommodate the transformation retail
- How to accommodate the transformation of the automobile (i.e. smaller, rideshare, intelligent transport, bikes, intermodal opportunities, parking mobility apps)

### 3. Model Ordinance for Community Engagement

As the Region continues to grow the region has transitioned to a planning model that allows for increased stakeholder participation. Pennsylvania's land planning and zoning processes do not provide for a robust discussion beyond the traditional planning commission and governing body meetings. This project would develop a model ordinance for community participation that would allow inclusive community participation and transparency for large rezonings and major land use decisions.

### 4. Reevaluation of Commercial Zoning in the Centre Region



The Centre Region accommodates a significant share of commercial zoning and commercial buildings throughout the Region. As the future of retail development continues to evolve, the Region should consider the amount of commercial zoning and buildings in the region in relation to: future population; retail and shopping trends; innovation in transportation; and opportunities to redevelop commercial properties. The Region continues to be an attractive place to live and the Region should continue to promote vibrant, accessible urban places that promote resilience and respects the context of adjacent neighborhoods.

Commercial corridors and commercial centers present an enormous challenge and opportunity for shaping future land-use, climate action, transportation, and policies to managing growth inside the Regional Growth Boundary and Sewer Service Area. Auto-dominated roadways and commercial centers typify past patterns of successful business and infrastructure investment. In many places in the Region these areas have devolved, creating a host of costly economic, safety, environmental, aesthetic and redevelopment challenges.

This project will examine these areas and recommend strategies on how to revitalize aging business districts, attract and retain residents, create healthy connections to neighborhoods, and to provide enhanced transportation options to serve all users.

#### 5. Accessory Units as an Alternative Affordable Housing Program

Creating affordable rental housing in the Centre Region is a difficult process, which has generally been focused on new residential construction projects providing affordable units or paying an affordable housing in-lieu fee to build units off-site. Some municipalities do currently allow accessory dwelling units (ADUs) to be built on a lot with an existing home. This approach could shift the focus of affordable housing off of larger affordable housing developments and focus on developing affordable housing dispersed throughout neighborhoods rather than in large buildings.

This project will examine barriers to allowing this type of affordable housing and provide strategies for how municipalities could allow ADUs in existing neighborhoods by allowing them in existing homes, attached to existing homes, or in detached units. Recommendations could include: the number of ADUs allowed in a neighborhood; standard definition of an ADU; determination of where ADUs will be allowed, including building and lot size; how to permit ADUs (i.e. by right or a conditional process); and preservation of neighborhood character and aesthetic.

# CENTRE REGION COUNCIL OF GOVERNMENTS

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## **FINANCE COMMITTEE**

COG Forum Room

Thursday, September 12, 2019

8:30 AM

### AGENDA

1. CALL TO ORDER

Mr. Graham will convene the meeting.

2. PUBLIC COMMENTS

Members of the public are invited to comment on any items not already on the agenda (five minute per person time limit, please). Comments relating to specific items on the agenda should be deferred until that point in the meeting.

3. APPROVAL OF MINUTES

A copy of the minutes of the August 16, 2019 Finance Committee meeting is **enclosed**.

4. 2018 AUDIT

The COG contracts with Maher Duessel, CPAs to prepare the annual audits of the Centre Region COG, Schlow Centre Region Library and Centre Region Parks and Recreation Authority. These three entities each require annual audits.

It has been the practice of the Finance Committee that a representative of the auditing firm attends a Committee meeting to review the audit and respond to questions on an annual basis.

This year the three 2018 audits will again be presented by representatives of Maher Duessel. It should be noted that Maher Duessel also performs an annual audit of the Centre County Library Federation, but that audit is independent of the purview of the Centre Region COG.

This agenda item is for informational purposes only and does not require Finance Committee action.

**Copies of the 2018 Recreation Authority, Schlow, and COG Audits were included with August agenda. Therefore, we ask that you reference them electronically or bring your paper copy from last month to the September meeting.**

5. MUNICIPAL FUNDED SCHOLARSHIPS FOR RESIDENTS

During the 2020 Program Plan review process the Ferguson Township Board asked the Finance Committee to consider requesting local funding for the scholarship program available for individuals and families who are income-constrained and cannot afford pool passes. Currently, the Agency funds its scholarship program through Gifts-For-Parks donations which provides approximately \$3,000/year for scholarships for youth, 17 and under. Each child can request two scholarships per year + a season pool pass; most scholarships provide a 50% discount on these purchases, and the Agency screen applicants using the 133% level of the Pennsylvania State and Federal Income Guidelines. To date, the Agency has provided 55 scholarships totaling \$2,294.50, 37 of those scholarships were for pool passes.

Through the Director's participation in Leadership Centre County in 2018-2019, she is planning to work with several other human service agencies on an improved screening process for families as well as methods for sharing information about the availability of scholarships. The scholarship program is advertised on the Agency's website and information is provided at events, through social media, and word-of-mouth.

The Committee should discuss potential methodologies to incorporate to address the desired outcome from this comment. The Centre Region Parks & Recreation Director, Ms. Pam Salokangas, will be in attendance to provide additional insights related to this request.

6. ADDENDUM #1: FIRE STATION REPAIR - 2019 ACTION FOR 2020 PROJECT

The Finance Committee should review the information and decide whether to endorse an expenditure for the 2020 budget.

Staff recommends repairing the back ramp at the Borough fire station. The ramp has begun to deteriorate, and staff has investigated a solution with the help of the Ferguson Township Public Works Department. The recommendation is to replace the ramp (which is constructed similarly to a driveway) with a ramp that is constructed like a road. Staff received 3 quotes to do this project in 2020, to ensure it is completed prior to the Atherton Street reconstruction project closing down the front entrance to the fire station.

The low bid was received from Tate Paving for approximately \$16,500. Tate agreed to hold the price for 2020 construction provided the quote is signed and a 10% deposit is paid in 2019. Staff and the Ferguson Township Public Works office both recommend entering into this agreement at this time. The Borough Fire Station is still on the list of places for site visits/facility assessments for the intern to the Facilities Committee to review and assess, but it is below other locations such as Welch Pool, Park Forest Pool, and the Patton Township Fire Station in terms of priority.

This action will not be a 2019 budget amendment, rather it would encumber funds to be spent in 2020 that were not included in the 5-year Capital Improvement Program nor in the 2020 Program Plan. With the Committee's approval, this expenditure will appear in

the 2020 budget and staff does not anticipate that the expenditure will increase the current level of municipal contributions to the Fire Capital budget.

7. ADDENDUM #2: WHITEHALL ROAD REGIONAL PARK IRRIGATION SYSTEM

COG staff is asking for the Finance Committee's guidance as to whether additional municipal funding for the irrigation system for Whitehall Road Regional Park should be included in the 2020 Regional Parks Capital Budget.

The Finance Committee discussed this question during its August meeting and as a result the following report was given to the General Forum.

Question: Regional Parks Capital Budget proposes \$45,000 for an irrigation system at Whitehall Road Regional Park. One of the municipalities did not support this recommendation and another suggested that it be paid for by reductions in other components of the project budget. What thoughts does the Committee have about how this proposal should be addressed in the Detailed Budget?

Response: The Finance Committee agreed that the irrigation system is an important infrastructure component to the park to ensure the playing fields are well maintained. It makes sense to install the irrigation system during the construction of the park and not at a later time when it will be more expensive and disrupt the public's use of the fields. However, some Committee members believed that this improvement should be funded from the \$4.8 million project budget."

In drafting the budget, some staff members believed the Committee's position is the additional municipal funding should be added to Capital Budget for the irrigation system. Others believed the Committee supported the installation of the irrigation system with the understanding that it would be funded by existing funds for the park project. In other words, a non-municipal contribution funding source would need to be identified or expenditures for other Whitehall Road Regional Park improvements projects would need to be reduced or eliminated.

Staff is asking the Finance Committee for clarification on how to proceed with the funding of the irrigation system for the playing fields at Whitehall Road Regional Park in the 2020 Detailed budget.

8. AD HOC FACILITIES COMMITTEE INFORMATION

Mr. Francke will report on the Committee's September 3, 2019 meeting.

The Committee should receive this report and comment as they deem appropriate.

9. MONTHLY REPORTS

The August 2019 voucher and financial reports are **enclosed** (electronically only). To proceed, the Committee should consider the following motion:

***"That the Finance Committee approves the August 2019 voucher report for the Centre Region COG."***

Each month paper copies of the **financial** and **voucher** reports will be available at the meeting to folks who have requested paper agenda packets. If the Committee has any questions about any of the items in these reports, please let Finance Director Joe Viglione ([jviglione@crcog.net](mailto:jviglione@crcog.net) or 231-3062) know as soon as possible, so that the information can be researched prior to the next Committee meeting.

10. OTHER BUSINESS

- A. Matter of Record – The next regular meeting of the Finance Committee is scheduled for *Thursday, October 10, 2019* at 8:30 am in the COG General Forum Meeting Room.
- B. Matter of Record – The COG Finance Director reached out to Mr. Chris Gibbons, Concord Public Financial Advisors, Inc, to begin discussions surrounding the two outstanding parks loans and determine if further investigation or action is warranted based on the interest rate environment. The Committee will be receiving an update at its October or November meeting.
- C. Matter of Record – The following is an update of the status of planning and evaluation studies currently underway at the COG.

	Planning Activity	Status
1	Update Personnel Policy Handbook	This project is complete.
2	Parks and Recreation Regional Plan	This project is well underway – a community-wide randomized survey has been conducted. Surveys were mailed to 3,000 Centre Region residents with a return rate of 23%. Because of challenges with data compilation and analysis of the survey data the project is two months behind schedule. Currently, the Steering Committee is discussing how the Centre Region Parks and Recreation Agency should be governed in the future. The Plan should be presented to the General Forum during its January 27, 2020, instead of November 25, 2019, as originally proposed.
3	Study of Regional Fire Protection Program	The Working Group for this project has proposed a scope of work to the Public Safety Committee at its August 13 meeting and the General Forum at its August 26 meeting.
4	IT Study	Due to staff limitations, this project will not go forward in 2019 but will be carried into 2020.
5	Code Software Study	The Working Group for this project has met three times and is in the process of identifying and evaluating software options.
6	COG Facilities Evaluation	The process of defining the outcomes desired for the facilities evaluation continues. This project should move forward during the second half of 2019.



7	Executive Director Recruitment and Screening Committee	During its August 13 meeting, the Committee approved a Request for Proposals (RFP) for consulting services to conduct a nationwide recruitment effort. The RFP was distributed to 8 consulting firms. Proposals are due on September 16.
8	Solar Power Purchase Agreement Working Group	An update was given to the General Forum at its August 26 meeting. In addition, CATA has expressed interest in joining the Working Group.

D. Matter of Record - The tentative budget review sessions are as follows:

DATE	AGENCY
Thursday, September 26	COG <i>General Forum Room</i>
8:30 am - 10:00 am	CRPA/CCMPO
10:00 am - 11:30 am	Code Administration Overview, New Construction, Existing Structures, Capital Equipment
Wednesday, October 2	COG <i>General Forum Room</i>
8:30 am - 10:00 am	Parks Operating, Parks Capital, Aquatics, Pools Capital, Active Adult Center, Nature Center, Nature Center Capital, Regional Parks Capital
10:00 am - 11:30 am	Administration, Contingency, COG Building Capital, Insurance Reserve Fund, Regional Refuse, Unemployment
Tuesday, October 8	COG <i>General Forum Room</i>
8:30 am - 10:00 am	Emergency Management, Emergency Contingency, Fire Operating, Fire Capital
10:00 am - 11:30 am	Library Operating and Library Capital
Thursday, October 10	COG <i>General Forum Room</i>
8:30 am - 10:00 am	Wrap up session & regular Finance Committee Meeting

11. ADJOURNMENT



**Manager's Report  
September 16, 2019**

1. I attended the closing of the agricultural conservation easement on the Wheland Farm located on Tadpole Road. The easement agreement preserved approximately 138 acres of prime agricultural land in western Ferguson Township. As the Board may recall, the Township participates in the program at \$150 per acre of preserved land. The total consideration for the Township was \$20,657.25, and the total purchase price inclusive of state and county funds was \$321,564.53. The Township maintains a separate fund for the purchase of agricultural conservation easements and receives a portion of each easement acquired by the county program.
2. Along with the Zoning Administrator, I have attended several meetings of the steering committee convened to identify the replacement of the regional permitting software. Several calls have been held with potential vendors, and client reference checks will follow. The Centre Region COG has engaged the firm Peter Marshall & Associates to assist in the selection of the new vendor. It is anticipated that a selection will be made in 2020 with implementation beginning in the same year and concluding in 2021.
3. The PennPRIME Risk Management Conference is scheduled from September 18<sup>th</sup> through September 20<sup>th</sup> at the Nittany Lion Inn. Several staff members are registered to attend. PennPRIME is the Township's self-insured workers' compensation and liability insurance provider. As members of both trusts, and since the conference is local, it is no cost for employees to attend the conference. The conference features informative sessions on risk management and workplace safety.
4. A meeting was held with representatives from the Centre Region Parks and Recreation Department and Township staff and appointed officials. The purpose of the meeting was to discuss the land development plan for Whitehall Road Regional Park. A brief verbal report about the meeting will be provided. In accordance with the adopted Procedures Manual of the Board of Supervisors, I requested Mr. Stryker attend the meeting.
5. The Assistant to the Manager and I will be attending a Policy and Government Career Fair at the University of Pennsylvania in Philadelphia on Friday, September 20<sup>th</sup>. This is part of a continual effort to attract and recruit young professionals to careers in local government.
6. On personnel matters, Jenna Wargo began today as the Planning & Zoning Director. Diana Griffith also left employment with the Township as Communications Coordinator for over five years to pursue an opportunity as a Senior Planner for Centre County and the Coordinator of the Purchase of Agricultural Conservation Easements (PACE) Program. We wish Diana well in her new position!



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# TOWNSHIP OF FERGUSON

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## **Public Works Director's Report to the Board of Supervisors for the regular meeting on September 16, 2019**

1. Staff will begin work shortly on the 2019 year end budget projections and the 2020 **operating budget**.
2. Staff will begin work shortly on a **state/federal multi-modal transportation grant and a county liquid fuel grant** for a project to be presented to the Board at a future meeting.
3. **Pollutant Reduction Plan (PRP):** NTM Engineering has completed the updated modeling for the MS4 Pollutant Reduction Plan that reinstates previously parsed areas. The draft report has been reviewed by staff and will be advertised for public input later this fall. The amount of parsed areas did not have a large effect on the pollutant loadings. With the additional areas added into the model that were previously parsed out, there are no new projects required to meet our permit requirements. After the public comment period, the revised plan will be submitted to DEP for review and approval.
4. **Northland Study CIP design update:** While no project has been identified as the subject of a grant, engineering staff is interested, as time permits, to start survey and design work in house for the first 3 projects identified as Tier 1 projects. These projects have a large degree of uncertainty regarding utility and right of way costs. 2 of the projects involve constructing a shared use path along Blue Course Drive from Circleville Road connecting to the McKee Street bikepath at the intersection of Clinton Ave and Curtin Street. One project includes the mid-block crossing on Blue Course Drive. Conceptual estimates for these 3 projects total 1.3MM.
5. **Traffic Calming Study Requests** – Traffic calming studies were requested for Hawknest Road, Park Center Boulevard, and a portion of West Aaron Drive predominately due to concerns for speeding. Speed data was collected with automatic traffic recording (ATR) devices. Based on the data collected, none of the roads qualified for further study and the petitioners were notified.
6. **Renovations to Township Administration Building:** **Once all contracts are executed and bonds in place, a notice to proceed will be issued. A pre-construction meeting is scheduled for September 18<sup>th</sup>.**
7. **Proposed Public Works Maintenance Facility**–The project is currently out to bid. Interested bidders should contact the project architect with Greenfield Architects. Bids will be opened on October 1, 2019. Subject to satisfactory bids, a recommendation for award will be made in 2019 for a planned start of construction in March 2020.

- 8. Stormwater Fee Study Phase 2** – The sixth meeting of the Stormwater Advisory Committee took place on September 4, 2019. Topics discussed included recommendations for a policy on two different level of stormwater service areas for the Township, and a presentation on the merits of a fee structure for land owners that operate their own MS4 permit (e.g. PSU). Presentation material can be viewed by visiting the Township web page. The seventh, and final, meeting of the Stormwater Advisory Committee for phase 2 of the study is scheduled for October 23<sup>rd</sup>. The committee will review final elements of funding, level of service, and proposed fee structure. A final report will be prepared by the consultant and presented to the Board of Supervisors at a future meeting. Public outreach and education will continue.
- 9. Arborist and Ferguson Township Tree Commission** – The next FTTC meeting is September 16, 2019. Agenda items include discussions on tree preservation requirements of the ridge overlay district, progress on a draft tree preservation ordinance, outreach/education, consideration of testing for oak diseases other than oak wilt, planting opportunities, tree pruning.
- 10. Maintenance Section:** Activities the week of September 9<sup>th</sup> include park mowing, street sweeping, finishing brush collection and work orders, while major work activities for the 2 week period starting September 16<sup>th</sup> include crack sealing and vehicle and fleet maintenance.
- 11. Engineering Section:** Engineering staff continues to work on land development plan reviews, administering the MS4 program including conducting stormwater inspections, administering the 2019 construction contracts and conducting capital project inspections. There is one GIS technician vacancy. The GIS technician continues work on developing the impervious layer and storm pipe layer for the stormwater fee study and supporting the needs of all departments. Staff is evaluating work order systems and asset management systems.
- 12. Contract 2018-C20 Park Hills Drainageway Design:** This project is currently in design. Funding and project scope discussions with the BOS took place during the capital improvement budget process as part of the 2020 – 2024 CIP.
- 13. Contract 2019-C5 Pipe video assessment:** A request for quotes is being prepared for pipe video and assessment for the Chestnut Ridge neighborhood that was not already done, and pipes in advance of next year’s paving projects.
- 14. Contract 2019-C20 Science Park Road and Sandy Drive (north) Traffic Signal Design and Permitting:** Data will be collected in the fall after Step by Step Day Care is open. Once data is collected, a signal warrant study will be conducted and sent to PennDOT for approval to install a traffic signal. A draft scope of work for the warrant study methodology was sent to the PennDOT District 2-0 Traffic Engineer for concurrence prior to starting the study.



## FERGUSON TOWNSHIP POLICE DEPARTMENT

### August 2019 Calls for Service

Part I Crimes Summary	Previous Month Aug. 2018	Current Month Aug. 2019	Previous YTD Aug. 2018	Current YTD Aug. 2019
Homicide	0	0	0	0
Rape	0	1	2	4
Robbery	0	0	1	0
Assault	1	0	8	34
Burglary	0	0	14	31
Theft	7	6	39	43
Auto Theft	0	0	3	0
Arson	0	0	0	0
<b>Total</b>	<b>8</b>	<b>7</b>	<b>67</b>	<b>112</b>

Part II Crimes Summary	Previous Month Aug. 2018	Current Month Aug. 2019	Previous YTD Aug. 2018	Current YTD Aug. 2019
Forgery	1	0	4	4
Fraud	7	6	50	46
Embezzlement	0	0	0	0
Receiving Stolen Property	0	0	0	1
Criminal Mischief	4	6	21	29
Weapons Violation	0	0	1	1
Prostitution and Commercialized Vice	0	0	0	1
Sex Offense	0	0	8	5
Drug Violation	1	1	11	12
Offenses Against Family	1	0	1	0
DUI	1	5	18	25
Liquor Laws (minors law, furnishing, false ID)	2	0	7	5
Public Intoxication	2	2	21	19
Disorderly Conduct	31	13	212	113
Vagrancy	0	0	1	0
All Other Criminal	4	6	25	25
<b>Total</b>	<b>54</b>	<b>39</b>	<b>380</b>	<b>286</b>

Total Crimes	Previous Month Aug. 2018	Current Month Aug. 2019	Previous YTD Aug. 2018	Current YTD Aug. 2019
Part I Crimes	8	7	67	112
Part II Crimes	54	39	380	286
<b>Total</b>	<b>62</b>	<b>46</b>	<b>447</b>	<b>398</b>





## FERGUSON TOWNSHIP POLICE DEPARTMENT

### August 2019 Calls for Service

Other Calls for Service	Previous Month Aug. 2018	Current Month Aug. 2019	Previous YTD Aug. 2018	Current YTD Aug. 2019
Vehicle Code - Crashes	30	32	186	195
Vehicle Code - Other Traffic Incidents	71	76	433	408
Health and Safety – EMS Assist	50	54	452	451
Health and Safety – Fire Assist	11	17	83	74
Other Health and Safety Incidents	22	27	170	148
Alarms	28	18	157	127
Suspicious Activity	31	28	229	206
Unsecure Property	1	2	10	8
Found Property	4	4	42	33
Lost Property	6	7	38	31
Community Relations/ Crime Prevention	7	8	39	49
Car Seat Check	1	0	9	11
School Check	9	12	124	155
Township Ordinances	8	9	37	69
Request for Assistance – Attempt to locate	1	4	28	23
Request for Assistance – Can-Help	1	0	7	4
Request for Assistance – Civil Matter	4	9	62	66
Request for Assistance - Other	38	40	348	374
Missing Persons/ Runaways	1	0	6	11
Animal Complaints	14	18	146	139
Department Information	6	3	46	26
Assist Other Agencies	5	20	87	136
<b>Total</b>	<b>349</b>	<b>388</b>	<b>2739</b>	<b>2744</b>

Total Calls for Service	Previous Month Aug. 2018	Current Month Aug. 2019	Previous YTD Aug. 2018	Current YTD Aug. 2019
Part I Crimes	8	7	67	112
Part II Crimes	54	39	380	286
Other Calls for Service	349	388	2739	2744
<b>Total</b>	<b>411</b>	<b>434</b>	<b>3186</b>	<b>3142</b>



## FERGUSON TOWNSHIP POLICE DEPARTMENT

### AUGUST 2019

	2018	2019	Previous YTD	Current YTD	Notes:
Traffic Citations	67	74	553	468	
Parking Tickets	211	85	645	828	
Traffic Stops	184	228	1427	1354	
Criminal Arrests	12	8	105	101	
Supplements	208	125	1518	1357	
Hearings	14	10	146	126	
Med Return	39.09	15.76	205.91	232.50	

*Note:*

- *Traffic Stops may not include pre scheduled selective enforcement details where two or more police vehicles are assigned for specific enforcement purposes (such as Aggressive Driving Grant details).*
- *Criminal Arrests are the number of people arrested, not the number of charges, counts or cases cleared. These include arrests made at the time of the incident as well as those filed after an extended investigation.*

#### **Department Notes:**

- An officer on patrol noticed an overturned zero-turn mower along a ditch. He stopped to investigate and found the operator partially pinned under the mower. With the help of two other people, they lifted the mower off the 55-year-old man. The was transported to the hospital with a leg injury.
- A 26-year-old California man broke into his ex-girlfriend's apartment. He was charged with Criminal Trespass as well as Criminal Mischief and subsequently incarcerated at the Centre County Prison on \$75,000 bail.
- A 20-year-old State College man was arrested for violating the terms of a Protection from Abuse Order.

- As part of an ongoing drug task force investigation, officers observed a drug transaction in Ferguson Township. Officers stopped the two vehicles associated with the drug transaction. After seeking a search warrant, officers found the following items in the vehicles: approximately 71 grams of Heroin / Fentanyl, 11 grams of crystal meth, three grams of cocaine, cutting agents used to expand the volume of drugs, brass knuckles and a handgun (possessed by a convicted felon).
- The department handled several incidents involving dog bites and dogs attacking other dogs (Not related to the dog park).
- Ag Progress Days went smoothly.

### **Active Investigations (New)**

- Detectives are investigating a child sexual assault allegation.
- Detectives are investigating a theft from an assisted care facility.
- Detectives are investigating an Internet fraud case. The complainant purchased jewelry through a social media site and never received the items.

### **Community Relations:**

- Officer hosted several Run Hide Fight training sessions for various schools and businesses.
- An officer participated in the So Long to Summer Shindig held at Tom Tudek Park.
- Officers participated in several parades (Grange Fair and American Legion through Good Hope II and Foxpointe).
- Officers helped with a child safety seat installation event at the Grange Fair.

## Record List - Total:440

Contact or caller	Nature	Area	Reported	Incident
<b>800PHNMESS (1)</b>				
Caller about parking ticket	800PHNMESS	FT2G1	13:33:35 08/13/19	19FT04181
<b>911DUP (3)</b>				
Mistaken incident	911DUP	PTPD	14:10:37 08/28/19	19FT04522
Mistaken incident	911DUP		08:44:07 08/23/19	19FT04394
Mistake dispatch	911DUP		06:54:29 08/17/19	19FT04261
<b>ABANDVEHICL (12)</b>				
Abandoned Vehicle	ABANDVEHICL	FT2H3	11:16:53 08/22/19	19FT04376
Abandoned vehicle in the alley	ABANDVEHICL	FT2G1	14:41:25 08/21/19	19FT04351
Abandoned vehicles	ABANDVEHICL	FT2G1	10:21:14 08/16/19	19FT04239
Abandoned vehicle	ABANDVEHICL	FT3J1	16:13:11 08/14/19	19FT04208
Abandoned Vehicle	ABANDVEHICL	FT1C1	09:04:47 08/12/19	19FT04162
ABANDONED VEHICLE	ABANDVEHICL	FT2G1	11:40:47 08/10/19	19FT04142
ABANDONED VEHICLE	ABANDVEHICL	FT2G1	11:25:56 08/10/19	19FT04141
ABANDONED VEHICLE	ABANDVEHICL	FT2G1	10:54:58 08/10/19	19FT04140
ABANDONED VEHICLE	ABANDVEHICL	FT2G1	10:42:28 08/10/19	19FT04138
ABANDONED VEHICLE	ABANDVEHICL	FT2G1	10:25:05 08/10/19	19FT04137
ABANDONED VEHICLE	ABANDVEHICL	FT2G1	10:04:28 08/10/19	19FT04135
ABANDONED VEHICLE	ABANDVEHICL	FT2G1	09:38:43 08/10/19	19FT04133
<b>ALARM BURGLAR (15)</b>				
Commercial alarm, false trip	ALARM BURGLAR	FT1A1	08:55:34 08/31/19	19FT04593
residential alarm cancelled	ALARM BURGLAR	FT2H1	08:46:47 08/26/19	19FT04482
Commercial burglar alarm	ALARM BURGLAR	FT1E1	11:54:24 08/24/19	19FT04437
Commercial burglar alarm	ALARM BURGLAR	FT1A1	08:56:12 08/24/19	19FT04432
Residential burglar alarm	ALARM BURGLAR	FT1E1	08:31:52 08/22/19	19FT04368
canceled alarm	ALARM BURGLAR	FT2H1	14:04:13 08/21/19	19FT04349
Commercial burglar alarm	ALARM BURGLAR	FT1E1	17:03:32 08/18/19	19FT04295
Residential alarm	ALARM BURGLAR	FT2G1	10:00:53 08/18/19	19FT04286
Residential burglar alarm	ALARM BURGLAR	FT1D1	17:19:14 08/13/19	19FT04186
Commercial burglar alarm	ALARM BURGLAR	FT1E1	11:56:38 08/11/19	19FT04155
Burglar alarm, building secure	ALARM BURGLAR	FT2H1	19:39:59 08/09/19	19FT04110
Commercial burglar alarm	ALARM BURGLAR	FT1E1	16:26:18 08/05/19	19FT04027
Residential alarm, false activation	ALARM BURGLAR	FT2G1	08:21:49 08/05/19	19FT04018
Residential burglar alarm	ALARM BURGLAR	FT1F1	11:37:51 08/03/19	19FT03996
Employee error burlar alarm	ALARM BURGLAR	FT1E1	07:58:00 08/03/19	19FT03992
<b>ALARMHOLDUP (1)</b>				
Commercial hold up alarm	ALARMHOLDUP	FT2H1	04:52:07 08/24/19	19FT04428
<b>ALARMPANIC (2)</b>				
Panic Alarm at a house-false alarm	ALARMPANIC	FT1C1	10:54:43 08/08/19	19FT04082
Panic Alarm activated by cleaners accidentally	ALARMPANIC	FT2F1	20:45:47 08/02/19	19FT03986
<b>ALCOHOL (7)</b>				
Intoxicated 23 yom	ALCOHOL	FT2G1	23:57:20 08/30/19	19FT04581
Vehicle Crash - 21 yom arrested for DUI	ALCOHOL	FT1C1	05:12:41 08/25/19	19FT04454
DUI Arrest as a result of DUI Checkpoint	ALCOHOL	FT1A1	02:32:07 08/24/19	19FT04423
DUI ARREST	ALCOHOL	FT1B3	00:19:10 08/20/19	19FT04316
Operator arrested for DUI.	ALCOHOL	FT1B1	00:19:59 08/18/19	19FT04278
36 yom arrested for DUI	ALCOHOL	FT2G1	02:46:55 08/10/19	19FT04129
25 yom - alcohol overdose	ALCOHOL	FT1A1	00:48:19 08/03/19	19FT03988
<b>ANIMAL (19)</b>				
Found dog	ANIMAL	FT3J2	09:50:52 08/31/19	19FT04594
Ferguson Township Red Fox seen and called into 911	ANIMAL	FT2G1	15:52:35 08/24/19	19FT04443
Possible dog at large	ANIMAL	FT2G1	02:13:56 08/24/19	19FT04422
Dog at large	ANIMAL	FT2H1	13:28:23 08/23/19	19FT04402
Fox trying to cross road	ANIMAL	FT2G1	08:49:42 08/22/19	19FT04369

Caller's dog was attacked by another dog that was running at large.	ANIMAL	FT2H1	14:19:36 08/19/19	19FT04310
fox in the field	ANIMAL	FT2G1	13:37:45 08/19/19	19FT04309
Dog in parked vehicle, engine running / AC on	ANIMAL	FT1B1	14:37:52 08/17/19	19FT04263
Cows on the roadway	ANIMAL	FT3P1	02:08:05 08/14/19	19FT04192
German Shepherd dog running loose	ANIMAL	FT3J1	01:16:32 08/13/19	19FT04176
Dog running loose	ANIMAL	FT3J1	09:54:50 08/11/19	19FT04154
Barking Dog	ANIMAL	FT2H1	17:47:53 08/10/19	19FT04146
Fox in area	ANIMAL	FT2G1	09:42:35 08/10/19	19FT04134
Fox near commercial property	ANIMAL	FT2G1	18:26:33 08/08/19	19FT04091
Red Fox at large-no signs of illness	ANIMAL	FT2G1	12:23:33 08/08/19	19FT04085
injured deer along the road	ANIMAL	FT3L1	21:10:00 08/06/19	19FT04053
Dog Bite	ANIMAL	FT3H1	09:51:52 08/06/19	19FT04036
Dog off Leash	ANIMAL	FT1B1	10:23:33 08/02/19	19FT03971
Fox in the area	ANIMAL	FT2G1	10:42:54 08/01/19	19FT03952

### **BADCHECKS (2)**

Bad check presented at MDJ Office	BADCHECKS	FT2G1	10:16:14 08/20/19	19FT04321
Returned check for car parts	BADCHECKS	FT2H1	10:49:58 08/07/19	19FT04059

### **CHILDABSEXUAL (1)**

Child sex abuse when kid was 4 or 5	CHILDABSEXUAL	FT2G1	16:08:17 08/05/19	19FT04025
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### **COMMRELATIONS (8)**

Assisted CATA in making a video as a reminder about stopping for school buses that have red lights on	COMMRELATIONS	FT2H1	08:54:15 08/30/19	19FT04563
CRPR event	COMMRELATIONS	FT1B1	09:18:50 08/24/19	19FT04433
Grange Fair Parade	COMMRELATIONS	RPSP	09:42:54 08/22/19	19FT04380
Presentation at day care center	COMMRELATIONS	FT1C1	09:31:03 08/21/19	19FT04346
Run/Hide/Fight drill for employees	COMMRELATIONS	FT2H1	08:17:53 08/21/19	19FT04345
Run/Hide/Fight Educational training for school staff	COMMRELATIONS	FT2G1	10:47:31 08/20/19	19FT04323
Legion parade and Make a Wish event	COMMRELATIONS	FT2H1	13:15:52 08/12/19	19FT04167
Ride Along	COMMRELATIONS	FT2H2	18:06:28 08/02/19	19FT03979

### **CRIMMISCHIEF (6)**

Jeep damaged	CRIMMISCHIEF	FT2G1	11:59:47 08/28/19	19FT04520
House egged	CRIMMISCHIEF	FT1C1	10:00:00 08/22/19	19FT04383
Stop sign pulled out of the ground	CRIMMISCHIEF	FT2G1	05:26:39 08/19/19	19FT04304
Caller reported male banging on her door	CRIMMISCHIEF	FT1B2	19:32:37 08/14/19	19FT04213
Male broke into ex's house	CRIMMISCHIEF	FT1A1	23:59:39 08/13/19	19FT04191
Caller awoke to find his rear windshield shattered.	CRIMMISCHIEF	FT3N1	15:12:14 08/04/19	19FT04013

### **CRUELTYANIMALS (1)**

Possible dog abuse	CRUELTYANIMALS	FT1A1	22:15:22 08/07/19	19FT04074
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### **DEPTINFO (3)**

caller stated having driveway paved today	DEPTINFO	FT3N1	07:06:54 08/26/19	19FT04478
Security concern at commercial bldg	DEPTINFO	FT1E1	16:46:32 08/08/19	19FT04089
Unknown person calling in fraudulet prescription	DEPTINFO	FT1A1	19:35:11 08/05/19	19FT04031

### **DISORDERLYCOND (13)**

D/C - Loud Party	DISORDERLYCOND	FT1F2	23:29:15 08/31/19	19FT04607
Verbal domestic between male and female	DISORDERLYCOND	FT1B1	21:31:15 08/31/19	19FT04603
D/C - Loud Music/Voices	DISORDERLYCOND	FT2G1	23:38:29 08/30/19	19FT04582
Report of loud music	DISORDERLYCOND	FT1B3	23:37:00 08/30/19	19FT04580
disorderly patient	DISORDERLYCOND	FT2F1	15:20:22 08/30/19	19FT04570
Complaint of loud car exhaust	DISORDERLYCOND	FT1F2	03:59:00 08/29/19	19FT04535
Loud music	DISORDERLYCOND	FT2G1	18:06:46 08/23/19	19FT04409
Loud fireworks reported being set off	DISORDERLYCOND	FT2G1	20:46:39 08/16/19	19FT04255
Possible gunshots, determined to be fireworks	DISORDERLYCOND	FT2G1	20:25:27 08/16/19	19FT04254
Complaint of loud voices next door	DISORDERLYCOND	FT1C1	01:35:45 08/09/19	19FT04099
Threatening phone call from father-in-law	DISORDERLYCOND	FT1B1	21:53:15 08/06/19	19FT04055



Verbal argument in parking lot	DISORDERLYCOND	FT1B1	11:18:31 08/03/19	19FT03995
Loud Party-GOA	DISORDERLYCOND	FT1C1	22:51:50 08/01/19	19FT03966

**DOMESTICDISPUTE (4)**

Verbal Domestic / MHID	DOMESTICDISPUTE	FT3I1	01:47:23 08/27/19	19FT04498
Mother/Daughter verbal	DOMESTICDISPUTE	FT2G2	21:11:40 08/25/19	19FT04472
Son vs Mother/Wife domestic	DOMESTICDISPUTE	FT1B3	21:50:42 08/08/19	19FT04094
Male vs. Female verbal domestic	DOMESTICDISPUTE	FT2G1	03:08:10 08/03/19	19FT03990

**DRUGLAW (2)**

Traffic stop resulting in drug paraphernalia	DRUGLAW	FT1B1	00:07:07 08/30/19	19FT04557
Located drug paraphernalia during traffic stop	DRUGLAW	FT1F1	00:01:16 08/22/19	19FT04361

**FRAUD (3)**

7 unauthorized charges on caller's credit card	FRAUD	FT1D1	12:13:11 08/29/19	19FT04541
Complainant paid for concert tickets through Facebook and never received them.	FRAUD	FT1F2	14:08:10 08/21/19	19FT04350
Unauthorized charges on credit card	FRAUD	FT2G1	13:12:01 08/16/19	19FT04244

**HARASSMENT (1)**

Caller was being harassed by ex-friend	HARASSMENT	FT1C1	16:47:27 08/05/19	19FT04028
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**HLTHSFTY (27)**

88 yof, disoriented and looking for her daughter	HLTHSFTY	FT2H1	12:51:49 08/30/19	19FT04567
Check on an intoxicated 22 yof	HLTHSFTY	FT1B1	00:43:34 08/30/19	19FT04558
Boyfriend wouldn't come out of bedroom.	HLTHSFTY	FT1F1	22:52:21 08/28/19	19FT04530
Uber driver called 911 to report strange customer	HLTHSFTY	FT1B1	16:45:21 08/24/19	19FT04444
16 yo male threatening self harm	HLTHSFTY	FT1C1	19:01:36 08/23/19	19FT04410
Upset female crying outside with two males	HLTHSFTY	FT1B1	02:22:54 08/21/19	19FT04341
lost female	HLTHSFTY	FT2G1	21:14:54 08/18/19	19FT04302
Report of low hanging wires	HLTHSFTY	PTPD	16:52:21 08/18/19	19FT04300
Person running on the road wearing dark clothes, GOA	HLTHSFTY	FT2G1	20:58:59 08/15/19	19FT04236
Medical bracelet activation, accidental	HLTHSFTY	FT1A1	11:29:02 08/15/19	19FT04223
Unconscious in parked car, he was sleeping	HLTHSFTY	FT1A1	22:09:31 08/14/19	19FT04215
Motorcycle fell over on victims prosthetic leg	HLTHSFTY	FT1A1	21:56:21 08/11/19	19FT04159
302 warrant served	HLTHSFTY	FT2G1	10:29:27 08/10/19	19FT04139
Intoxicated female passed out while cooking	HLTHSFTY	FT1B2	04:37:43 08/10/19	19FT04130
28 yom having a mental breakdown.	HLTHSFTY	FT2G1	19:17:18 08/09/19	19FT04109
Resident believed a crime was committed on YouTube	HLTHSFTY	FT2G1	00:59:27 08/09/19	19FT04098
CO2 alarm activation	HLTHSFTY	FT1C1	07:44:35 08/08/19	19FT04079
Young male riding bike got lost and needed help getting home.	HLTHSFTY	FT1C1	17:50:02 08/06/19	19FT04050
Suicidal male	HLTHSFTY	FT1C1	22:23:21 08/05/19	19FT04032
16 yom with a knife threatening suicide, 302 completed and served	HLTHSFTY	FT1C1	18:57:17 08/05/19	19FT04029
Check local motel for woman having MHID concerns	HLTHSFTY	FT1A1	14:11:01 08/05/19	19FT04024
Welfare check on 14 yom	HLTHSFTY	FT3Q1	22:01:50 08/02/19	19FT03987
Male got out of vehicle and walked away	HLTHSFTY	UUP01	02:31:20 08/02/19	19FT03967
6 year old juvenile found riding on bike path alone	HLTHSFTY	FT2F1	20:17:51 08/01/19	19FT03961
Parent requesting welfare check of daughter.	HLTHSFTY	FT1B1	18:50:48 08/01/19	19FT03960
Check the area for a male	HLTHSFTY	FT2H3	17:56:50 08/01/19	19FT03958
male jumping into traffic	HLTHSFTY	FT2H1	10:53:50 08/01/19	19FT03953

**HLTHSFTYEMSASST (54)**

75 YOM possible stroke	HLTHSFTYEMSASST	FT3S1	08:11:02 08/31/19	19FT04592
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60 yo male fell from stool	HLTHSFTYEMSASST	FT3K1	18:39:11 08/30/19	19FT04572
45 yom, abdominal pain	HLTHSFTYEMSASST	FT2H1	23:51:29 08/29/19	19FT04556
26 yo female/seizures	HLTHSFTYEMSASST	FT2G1	19:20:09 08/29/19	19FT04551
57 yom, high BP	HLTHSFTYEMSASST	FT1B3	12:24:35 08/29/19	19FT04542
88 yof, sick and vomitting	HLTHSFTYEMSASST	FT1C1	05:27:43 08/29/19	19FT04537
82 yof, ill	HLTHSFTYEMSASST	FT2G1	22:14:23 08/28/19	19FT04528
42 yom, confused / medication issue	HLTHSFTYEMSASST	FT1B1	17:38:30 08/27/19	19FT04511
70 yom, Collapsed	HLTHSFTYEMSASST	FT1D1	03:00:16 08/27/19	19FT04500
88 YOF fell	HLTHSFTYEMSASST	FT2H1	19:21:47 08/26/19	19FT04493
96 yof high BP and pulse	HLTHSFTYEMSASST	FT1C1	09:52:57 08/26/19	19FT04484
48 yom, light headed - high blood pressure	HLTHSFTYEMSASST	FT1E1	08:23:46 08/26/19	19FT04480
80 yom, breathing issues	HLTHSFTYEMSASST	FT1C1	13:07:28 08/25/19	19FT04461
77 YOF shortness of breath	HLTHSFTYEMSASST	FT2G1	07:59:06 08/24/19	19FT04430
86 yof - high blood pressure	HLTHSFTYEMSASST	FT2G1	22:37:21 08/23/19	19FT04412
86 yom, chest pain	HLTHSFTYEMSASST	FT1C1	14:09:01 08/23/19	19FT04403
77 yom with high blood pressure	HLTHSFTYEMSASST	FT1D1	20:01:54 08/22/19	19FT04389
85 yom, foot pain	HLTHSFTYEMSASST	FT2G1	10:48:34 08/22/19	19FT04375
88 yof, head pain	HLTHSFTYEMSASST	FT2H1	04:34:01 08/22/19	19FT04367
medic alarm, canceled prior to arrival	HLTHSFTYEMSASST	FT1C1	15:35:43 08/21/19	19FT04353
66 yof, feel and hit her head.	HLTHSFTYEMSASST	FT1B1	15:23:08 08/21/19	19FT04352
cancelled medical alarm	HLTHSFTYEMSASST	FT1C1	13:01:56 08/21/19	19FT04348
83 yof, weakness and flu like symptoms	HLTHSFTYEMSASST	FT1E1	06:31:53 08/21/19	19FT04343
80 yo male shaky and cold	HLTHSFTYEMSASST	FT2H1	19:37:15 08/20/19	19FT04331
73 yom, illness	HLTHSFTYEMSASST	FT2H1	15:50:45 08/20/19	19FT04328
56 yo female diarrhea	HLTHSFTYEMSASST	FT1C1	15:22:22 08/20/19	19FT04327
88 yof, feeling weak.	HLTHSFTYEMSASST	FT1C1	14:36:43 08/20/19	19FT04326
72 yom, syncope	HLTHSFTYEMSASST	FT2G1	12:49:48 08/20/19	19FT04325
82 yom, fall victim	HLTHSFTYEMSASST	FT3J1	19:30:54 08/19/19	19FT04312
66 yom, weakness	HLTHSFTYEMSASST	FT1F1	13:33:46 08/18/19	19FT04289
40 yof, fall from a bike on roadway	HLTHSFTYEMSASST	FT2G1	11:34:28 08/18/19	19FT04287
50 yof, tired and canceled EMS	HLTHSFTYEMSASST	FT1A1	08:07:47 08/18/19	19FT04284
63 yof - extremely low blood sugar	HLTHSFTYEMSASST	FT2G2	01:31:48 08/18/19	19FT04281
94 yof, trouble breathing	HLTHSFTYEMSASST	FT1F1	20:47:23 08/17/19	19FT04265
52 yof, trouble breathing	HLTHSFTYEMSASST	FT1B1	20:12:46 08/17/19	19FT04264
79 yof fell	HLTHSFTYEMSASST	FT1C1	20:54:55 08/16/19	19FT04256
80 YOF passed out	HLTHSFTYEMSASST	FT1E1	08:55:51 08/16/19	19FT04238
77 yof - breathing difficulty	HLTHSFTYEMSASST	FT2G1	02:02:54 08/16/19	19FT04237
52 yof, shortness of breath	HLTHSFTYEMSASST	FT1B1	02:25:01 08/15/19	19FT04218
70 yof, weakness	HLTHSFTYEMSASST	FT1B3	14:31:43 08/12/19	19FT04169
72 yom intoxicated - fell in bathtub	HLTHSFTYEMSASST	FT1A1	03:37:23 08/11/19	19FT04152
1 YOF had seizure and choked on vomit	HLTHSFTYEMSASST	FT1C1	18:13:17 08/10/19	19FT04147
ems assist, officers busy on other calls	HLTHSFTYEMSASST	FT2H1	11:42:33 08/10/19	19FT04143
65 YOF trouble breathing	HLTHSFTYEMSASST	FT3J1	09:31:58 08/10/19	19FT04132
82 yom, fall victim	HLTHSFTYEMSASST	FT3N1	06:39:17 08/10/19	19FT04131
81 yof, fall victim	HLTHSFTYEMSASST	FT2G1	14:26:47 08/09/19	19FT04105
83 YOM with vertigo	HLTHSFTYEMSASST	FT2H1	10:36:34 08/09/19	19FT04101
82 yom, fever	HLTHSFTYEMSASST	FT2H1	18:41:01 08/08/19	19FT04092
32 YOM possible diabetic issues	HLTHSFTYEMSASST	FT3T1	12:05:46 08/08/19	19FT04084
38 YOF possibly suicidal, voluntary committment	HLTHSFTYEMSASST	FT1B1	10:03:14 08/08/19	19FT04081
19 yof, seizure	HLTHSFTYEMSASST	FT1B1	18:08:19 08/07/19	19FT04070
72 yom, took too many pills.	HLTHSFTYEMSASST	FT2H1	19:04:57 08/05/19	19FT04030
26 yof - stomach pain	HLTHSFTYEMSASST	FT1A1	04:32:13 08/03/19	19FT03991
81 yof, cardiac symptoms	HLTHSFTYEMSASST	FT1E1	09:09:36 08/01/19	19FT03950

**HLTHSFTYFIREAST (17)**

Fire alarm	HLTHSFTYFIREAST	FT2E1	13:14:36 08/31/19	19FT04596
H&S - Fire Assist	HLTHSFTYFIREAST	FT2E1	01:44:51 08/31/19	19FT04585
Fire alarm, faulty smoke detector	HLTHSFTYFIREAST	FT1B1	04:46:52 08/29/19	19FT04536
Fire alarm, malfunction	HLTHSFTYFIREAST	FT2E1	19:24:00 08/27/19	19FT04512
tree down on wires and roadway	HLTHSFTYFIREAST	FT3N1	12:43:03 08/26/19	19FT04486
Automatic fire alarm	HLTHSFTYFIREAST	FT3Q1	22:43:45 08/20/19	19FT04338
Tree on wires, power company notified	HLTHSFTYFIREAST	FT3Q1	17:29:42 08/18/19	19FT04296

Odor of propane, nothing located	HLTHSFTYFIREAST	FT1C1	03:34:49 08/18/19	19FT04283
Residential fire alarm	HLTHSFTYFIREAST	FT1D1	22:46:54 08/13/19	19FT04189
Called to assist the FD with smoke on a back porch.	HLTHSFTYFIREAST	FT2H1	14:37:06 08/12/19	19FT04168
Fire alarm	HLTHSFTYFIREAST	FT1A1	08:00:51 08/11/19	19FT04153
Kitchen grease fire/smoke	HLTHSFTYFIREAST	FT1B1	23:14:12 08/09/19	19FT04113
Report of building struck by lightning	HLTHSFTYFIREAST	FT1E1	20:38:07 08/07/19	19FT04072
Fire alarm, malfunctioning alarm	HLTHSFTYFIREAST	FT1E1	11:06:17 08/06/19	19FT04038
Tree and wires down	HLTHSFTYFIREAST	FT2M1	14:15:30 08/02/19	19FT03976
water flow alarm	HLTHSFTYFIREAST	FT1E1	12:02:56 08/02/19	19FT03975
fire assist cancelled prior to arrival	HLTHSFTYFIREAST	FT1E1	10:27:59 08/02/19	19FT03974

**IDENTITYTHEFT (1)**

Someone opened an account in caller's name	IDENTITYTHEFT	FT3N1	16:50:31 08/26/19	19FT04491
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**ORDVIOL (5)**

Large fireworks display	ORDVIOL	FT1D1	20:51:50 08/31/19	19FT04602
door to door sales	ORDVIOL	FT2H1	15:22:16 08/29/19	19FT04548
Person going door to door selling candles.	ORDVIOL	FT2G1	14:41:29 08/29/19	19FT04547
male going door to door selling cleaner	ORDVIOL	FT1C1	16:20:53 08/27/19	19FT04503
Female burning brush	ORDVIOL	FT1C1	12:11:45 08/03/19	19FT03998

**OUTAGNCYASST (20)**

Assist PTPD with domestic	OUTAGNCYASST	PTPD	18:51:31 08/31/19	19FT04601
Assist PTPD with verbal domestic	OUTAGNCYASST		17:38:42 08/31/19	19FT04600
Assist PTPD w/ traffic complaint	OUTAGNCYASST	PTPD	02:48:13 08/31/19	19FT04590
Assist PTPD w/ commercial burglar alarm	OUTAGNCYASST	PTPD	02:52:18 08/30/19	19FT04561
Assist PTPD w/ an impaired individual	OUTAGNCYASST	PTPD	02:43:35 08/30/19	19FT04560
assist PTPD with a male running on I-99	OUTAGNCYASST	PTPD	16:30:02 08/29/19	19FT04549
assist PSU with death notification	OUTAGNCYASST	FT1C1	11:42:28 08/29/19	19FT04544
Assist look for assault victim	OUTAGNCYASST	FT2G1	22:08:44 08/27/19	19FT04513
Assisted PSU PD on a Traffic Stop	OUTAGNCYASST	SB2A1	00:18:51 08/27/19	19FT04497
Assist SCPD with search warrant execution	OUTAGNCYASST	SC37A	21:14:55 08/26/19	19FT04496
Check on the welfare of a woman, no longer a FT resident	OUTAGNCYASST	FT3J2	19:03:38 08/25/19	19FT04468
Assist SCPD with missing juvenile, located	OUTAGNCYASST	SC3KA	23:36:46 08/21/19	19FT04363
Traffic stop resulting in drug arrest	OUTAGNCYASST	SB2H3	16:39:22 08/15/19	19FT04233
Assist PSP with locating vehicle from crash	OUTAGNCYASST		12:38:21 08/15/19	19FT04226
Death Notification	OUTAGNCYASST	FT2H3	23:31:17 08/14/19	19FT04217
PTPD male vs female domestic	OUTAGNCYASST	PTPD	23:32:45 08/12/19	19FT04175
Assist PTPD with DC Fight	OUTAGNCYASST	PTPD	02:55:47 08/08/19	19FT04077
assist PTPD with a fire assist	OUTAGNCYASST	PTPD	20:33:39 08/07/19	19FT04071
Assist PTPD w/ MHID	OUTAGNCYASST	PTPD	09:16:23 08/07/19	19FT04056
PFA relinquishment check	OUTAGNCYASST	FT3J1	15:55:06 08/05/19	19FT04026

**PARKING (2)**

Cars parked illegally	PARKING	FT3J1	13:03:49 08/25/19	19FT04462
2 cars parked illegally	PARKING	FT3J1	12:15:49 08/24/19	19FT04439

**PERSONSTOP (8)**

	PERSONSTOP		02:29:29 08/31/19	19FT04588
	PERSONSTOP		01:26:32 08/31/19	19FT04583
	PERSONSTOP		00:40:09 08/26/19	19FT04474
,3804	PERSONSTOP		02:16:00 08/24/19	19FT04421
	PERSONSTOP		01:02:34 08/24/19	19FT04419
	PERSONSTOP		01:04:13 08/21/19	19FT04340
	PERSONSTOP		02:10:31 08/11/19	19FT04151
	PERSONSTOP		21:46:06 08/03/19	19FT04005

**PFA RECEIVED (1)**

PFA Received	PFA RECEIVED	FT1C1	15:28:52 08/15/19	19FT04231
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**PFAVIOLATION (1)**

Subject violated a no contact PFA	PFAVIOLATION	FT1B1	09:44:08 08/24/19	19FT04435
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**PROPFUND (4)**

Caller found a cellphone on Cato Ave	PROPFUND	FT2H1	21:22:44 08/21/19	19FT04360
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Found Wallet, returned to owner	PROFOUND	FT2H1	16:20:32 08/16/19	19FT04249
Medication lost, then found	PROFOUND	FT2H1	11:30:05 08/09/19	19FT04102
found debit card	PROFOUND	FT2H1	16:05:03 08/03/19	19FT04001

**PROPLOST (7)**

Dealership lost complainant's license plate.	PROPLOST	FT2H1	14:25:36 08/28/19	19FT04521
Lost wallet	PROPLOST	FT1B2	10:25:44 08/27/19	19FT04505
Lost Wallet	PROPLOST	FT1A1	20:58:10 08/24/19	19FT04448
Lost license plate	PROPLOST	FT1D1	10:14:58 08/24/19	19FT04436
Lost wallet	PROPLOST	FT1A1	17:02:15 08/23/19	19FT04407
Lost emissions sticker	PROPLOST	FT2H1	14:32:19 08/23/19	19FT04404
Traffic cone removed from property-- appears it was accidently drug by a car	PROPLOST	FT2H1	14:24:17 08/15/19	19FT04228

**RFACIVILDISP (9)**

Civil issue at Tennis with a towed vehicle.	RFACIVILDISP	FT2G1	16:09:28 08/28/19	19FT04526
Unintentional gas drive off	RFACIVILDISP	FT3J1	14:53:11 08/24/19	19FT04440
Assist with removing someone from residence	RFACIVILDISP	FT1A1	07:55:01 08/17/19	19FT04260
Civil dispute over a t.v.	RFACIVILDISP	FT1B2	15:58:38 08/14/19	19FT04207
Registration plate left on vehicle after sale	RFACIVILDISP	FT2G1	13:56:53 08/09/19	19FT04104
Separated husband returned to residence	RFACIVILDISP	FT1C1	12:03:03 08/06/19	19FT04039
landlord tenant civil issues	RFACIVILDISP	FT1D1	19:49:36 08/03/19	19FT04003
Barn cat removed from the property without permission.	RFACIVILDISP	FT3I1	15:14:26 08/03/19	19FT04000
Belongings missing due to misunderstanding of ownership	RFACIVILDISP	FT1B2	14:44:37 08/01/19	19FT03956

**RFALOCATECONT (4)**

Attempt to locate 49 yom, located at hospital alcohol OD	RFALOCATECONT	FT2H1	23:35:04 08/31/19	19FT04609
20 yof - SCP Assist Locate/Contact	RFALOCATECONT	FT2M1	20:26:26 08/30/19	19FT04575
Daughter had not returned from store	RFALOCATECONT	FT2H1	18:20:47 08/13/19	19FT04187
Mother hasn't heard from daughter, she was fine	RFALOCATECONT	FT2H1	21:23:39 08/06/19	19FT04054

**RFAOTHER (28)**

Lost phone follow up. Reported to PTPD	RFAOTHER	FT2H1	13:22:08 08/31/19	19FT04597
Help with PennDot paperwork	RFAOTHER	FT2G1	13:35:14 08/29/19	19FT04546
Comp feels threatened by neighbor and dog	RFAOTHER	FT2G1	12:01:29 08/27/19	19FT04507
Missing package later located	RFAOTHER	FT3J2	11:26:21 08/27/19	19FT04506
Question about PFA	RFAOTHER	FT1B2	21:25:56 08/26/19	19FT04494
Escort	RFAOTHER	FT2H1	18:15:59 08/26/19	19FT04492
Individual concerned for people in vehicle	RFAOTHER	FT1B1	19:23:24 08/25/19	19FT04469
Verbal dispute between father and son	RFAOTHER	FT1E1	11:13:55 08/23/19	19FT04398
issues with stop light	RFAOTHER	FT1F1	21:20:50 08/20/19	19FT04335
Questions about safe driving	RFAOTHER	FT3H1	17:48:35 08/20/19	19FT04330
Power company trimming trees from power lines	RFAOTHER	FT1B1	03:53:12 08/19/19	19FT04303
Customer not checking out on time	RFAOTHER	FT1B1	12:04:56 08/18/19	19FT04288
Wanted to document family harassing her	RFAOTHER	FT1D1	23:47:35 08/16/19	19FT04258
Caller reported people trying to kick her out on the street.	RFAOTHER	FT1A1	19:54:24 08/16/19	19FT04253
Keys in a vehicle, owner notified	RFAOTHER	FT2E1	08:51:56 08/15/19	19FT04220
Questions about a crash	RFAOTHER	FT2E1	15:19:45 08/14/19	19FT04206
child used racial slur	RFAOTHER	FT1C1	12:21:59 08/13/19	19FT04180
Complainant received a call from an angry client	RFAOTHER	FT1B1	15:42:32 08/12/19	19FT04170
dog barking in neighbors house	RFAOTHER	FT2G1	20:03:21 08/11/19	19FT04158
NOISE COMPLAINT	RFAOTHER	UUPE1	15:33:31 08/09/19	19FT04107
Complaint about items left at work	RFAOTHER	FT2H1	18:27:21 08/08/19	19FT04090
Lawn mower rolled over on operator	RFAOTHER	FT2G1	09:36:29 08/06/19	19FT04033
Check property	RFAOTHER	FT1B1	23:58:16 08/03/19	19FT04006
Two room mates not getting along.	RFAOTHER	FT2G1	19:29:25 08/03/19	19FT04002
Questions about warrants/activity	RFAOTHER	FT2H1	12:13:01 08/03/19	19FT03999

Car sitting with dog unleashed in field	RFAOTHER	FT1D1	12:01:32 08/03/19	19FT03997
Complainant's neighbor attempting to instigate a fight	RFAOTHER	FT2G1	16:00:37 08/02/19	19FT03978
cell lost in pittsburgh	RFAOTHER	FT3J2	13:37:50 08/01/19	19FT03954

**SCHOOLCHECK (12)**

School Check	SCHOOLCHECK		10:16:39 08/30/19	19FT04565
	SCHOOLCHECK		09:35:13 08/30/19	19FT04564
	SCHOOLCHECK		10:20:14 08/29/19	19FT04540
	SCHOOLCHECK	FT2G1	09:58:21 08/29/19	19FT04539
	SCHOOLCHECK		11:26:56 08/28/19	19FT04519
	SCHOOLCHECK		10:56:40 08/28/19	19FT04518
	SCHOOLCHECK		08:01:18 08/28/19	19FT04516
	SCHOOLCHECK	FT2H1	17:02:49 08/27/19	19FT04504
School check	SCHOOLCHECK		07:43:19 08/26/19	19FT04479
School check	SCHOOLCHECK		11:48:38 08/22/19	19FT04378
School check	SCHOOLCHECK		10:46:51 08/20/19	19FT04322
	SCHOOLCHECK		09:58:48 08/06/19	19FT04034

**SUSPACTY (28)**

Scam phone calls	SUSPACTY	FT2G1	17:03:34 08/31/19	19FT04598
Male reached into an open car window	SUSPACTY	FT1B1	13:14:34 08/30/19	19FT04568
Caller concerned about vehicle circling the parking lot.	SUSPACTY	FT1B1	16:41:01 08/26/19	19FT04489
fireworks being set off in the area	SUSPACTY	FT1C1	20:47:27 08/25/19	19FT04471
Comp. thought someone was inside her apt.	SUSPACTY	FT1B1	00:46:47 08/22/19	19FT04364
Male standing in street near her house-GOA	SUSPACTY	FT2G1	00:09:18 08/22/19	19FT04362
Caution tape and posts removed and placed on ground at park	SUSPACTY	FT2E1	10:40:13 08/19/19	19FT04307
Customer called business to get contractor's pricing on materials	SUSPACTY	FT2H1	09:53:33 08/19/19	19FT04306
Vehicle with running lights left on	SUSPACTY	FT2H1	02:37:56 08/18/19	19FT04282
Caller thought car carriers suspicious	SUSPACTY	FT1F2	18:36:39 08/14/19	19FT04212
Ripped up pictures found in trash can	SUSPACTY	FT2G1	11:01:35 08/14/19	19FT04199
Suspicious motel occupants in parking lot	SUSPACTY	FT1A1	10:54:07 08/13/19	19FT04179
Suspicious male came to the door	SUSPACTY	FT1B3	21:53:36 08/12/19	19FT04174
Male attempting to get in caller house	SUSPACTY	FT2G1	17:53:29 08/12/19	19FT04172
Caller got a voicemail she was concerned about	SUSPACTY	FT2H1	15:42:02 08/10/19	19FT04144
Account opened in caller's name	SUSPACTY	FT3N1	16:38:40 08/09/19	19FT04108
Suspicious IRS calls; scam	SUSPACTY	FT2G1	13:08:53 08/09/19	19FT04103
Female reporting unexplained sickness	SUSPACTY	FT1D1	11:51:27 08/08/19	19FT04083
Employee drove off in company truck	SUSPACTY	FT1E1	09:49:09 08/07/19	19FT04058
Vehicle taking pictures of residence	SUSPACTY	FT1C1	18:42:07 08/06/19	19FT04052
Sex toy placed outside callers bedroom	SUSPACTY	FT1D1	12:13:39 08/05/19	19FT04022
Resident believes someone is defecating near her residence	SUSPACTY	FT2G1	11:59:48 08/05/19	19FT04023
Unknown Male banging on doors	SUSPACTY	FT1E1	21:40:54 08/03/19	19FT04004
Someone changed complainant's address with social security	SUSPACTY	FT2H1	15:37:28 08/02/19	19FT03977
Possible real estate scam	SUSPACTY	FT2H1	11:35:22 08/02/19	19FT03973
Prostitution Ring Follow Up	SUSPACTY	FT2H1	20:55:12 08/01/19	19FT03962
Attempted Paypal scam.	SUSPACTY	FT1C1	15:44:37 08/01/19	19FT03957
Rental Scam	SUSPACTY	FT1E1	13:40:32 08/01/19	19FT03955

**TEST (1)**

Test Incident for CAD interface issues	TEST	FT2H1	15:23:04 08/27/19	19FT04502
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**THEFT (6)**

items stolen from apartment	THEFT	FT1F2	16:13:16 08/28/19	19FT04525
Theft of a lock box and it's contents	THEFT	FT1C1	17:39:16 08/21/19	19FT04359
Caller had his bag taken from computer room	THEFT	FT1B2	15:16:25 08/15/19	19FT04230
Individual didn't pay for gas	THEFT	FT3J1	20:26:38 08/08/19	19FT04093



Theft of bicycle	THEFT	FT2G2	13:05:29 08/08/19	19FT04086
Theft of Welding helmet	THEFT	FT1A1	09:27:13 08/07/19	19FT04057
<b>TRAFFIC (64)</b>				
Report of vehicle that was having trouble staying in its lane.	TRAFFIC	FT3L1	21:33:37 08/30/19	19FT04574
Caller said a car was stopped with trunk open on Blue Course.	TRAFFIC	FT1F2	16:19:27 08/30/19	19FT04571
Suspended Plate	TRAFFIC	FT1F2	03:22:10 08/30/19	19FT04562
Aggressive driver	TRAFFIC	FT3J1	22:10:08 08/29/19	19FT04554
Complaint of tailgating.	TRAFFIC	FT3J1	20:20:12 08/29/19	19FT04552
Suspended Plate	TRAFFIC	FT1F2	03:10:00 08/28/19	19FT04514
disabled in traffic	TRAFFIC	FT1F1	13:57:52 08/27/19	19FT04509
Traffic complaint	TRAFFIC	FT3L1	12:25:54 08/27/19	19FT04508
Disabled vehicle	TRAFFIC	FT3T1	13:52:56 08/26/19	19FT04488
Disabled vehicle	TRAFFIC	FT2G1	09:16:58 08/26/19	19FT04483
Report of individual driving on flat tire	TRAFFIC	FT2H1	17:21:07 08/25/19	19FT04465
Disabled vehicle	TRAFFIC	FT2H1	11:20:04 08/25/19	19FT04459
Suspended registration	TRAFFIC	FT1B1	22:42:49 08/24/19	19FT04449
Debris fell from truck	TRAFFIC	FT1F1	16:47:23 08/24/19	19FT04445
Suspended Driver	TRAFFIC	FT1B1	03:30:31 08/24/19	19FT04427
DUI checkpoint resulting in arrest of 7 people	TRAFFIC	FT1A1	23:16:09 08/23/19	19FT04414
Vehicle driving too slow, GOA	TRAFFIC	FT2G1	23:06:56 08/23/19	19FT04413
Car in ditch off Tadpole near Whitehall.	TRAFFIC	FT3N1	15:12:32 08/23/19	19FT04406
street sign knocked down	TRAFFIC	PTPD	22:06:14 08/22/19	19FT04390
Green light on signal burnt out	TRAFFIC	FT1B1	19:39:34 08/22/19	19FT04388
Caller said bushes at Tadpole and Whitehall make it hard for her to see up road!	TRAFFIC	FT3N1	18:21:56 08/22/19	19FT04386
Vehicle passing several cars-GOA	TRAFFIC	FT3J1	13:05:54 08/22/19	19FT04379
Driver reported being run off the road by unknown car	TRAFFIC	FT1B1	09:57:15 08/22/19	19FT04374
Speeding complaint	TRAFFIC	FT1C1	09:24:19 08/22/19	19FT04371
Suspended Plate Seized	TRAFFIC	FT1F2	03:35:33 08/21/19	19FT04342
Vehicle operating with no headlights.	TRAFFIC	FT1E1	21:56:28 08/20/19	19FT04336
Disabled motorcycle	TRAFFIC	FT1B4	12:34:31 08/20/19	19FT04324
tree branch on the road	TRAFFIC	FT1B1	18:47:57 08/19/19	19FT04311
tree on the road, removed by patrol	TRAFFIC	FT1B1	11:48:37 08/19/19	19FT04308
Tree down	TRAFFIC	FT1B1	19:06:21 08/18/19	19FT04301
tree down blocking road, FTPW notified	TRAFFIC	FT1C1	18:24:10 08/18/19	19FT04299
Tree down with wires, power company and FTPW notified	TRAFFIC	FT3T1	17:00:43 08/18/19	19FT04297
Traffic light malfunctioning, storm related	TRAFFIC	FT2G1	16:55:42 08/18/19	19FT04294
Tree down, partially blocking road, PennDot notified	TRAFFIC	FT3J1	16:43:29 08/18/19	19FT04298
Tree down blocking roadway, FTPW notified	TRAFFIC	FT2G1	16:42:36 08/18/19	19FT04291
Tree down, blocking the roadway	TRAFFIC	FT1C1	16:40:49 08/18/19	19FT04292
Tree down blocking both lanes of traffic	TRAFFIC	FT3I1	16:40:22 08/18/19	19FT04293
Report of tree down	TRAFFIC	FT2H1	16:25:26 08/18/19	19FT04290
ENRADD Detail	TRAFFIC	FT1B1	22:49:10 08/17/19	19FT04266
Off duty officer witnessed dangerous driving	TRAFFIC	FT2H1	12:09:02 08/16/19	19FT04242
Disabled vehicle	TRAFFIC	FT2H1	12:07:58 08/15/19	19FT04224
Disabled vehicle	TRAFFIC	FT1F1	11:02:25 08/15/19	19FT04222
cone on the roadway	TRAFFIC	FT2G1	18:22:57 08/14/19	19FT04211
Vehicle broke down going up Pine Grove Mountain road.	TRAFFIC	FT3J1	15:13:58 08/14/19	19FT04205
AG Days traffic control	TRAFFIC	UUP01	15:12:23 08/14/19	19FT04204
Debris on the road, officer removed	TRAFFIC	FT3T1	02:37:58 08/14/19	19FT04193
Traffic control	TRAFFIC	UUP01	10:59:22 08/13/19	19FT04178
Disabled vehicle in the roadway	TRAFFIC	FT1F1	11:18:49 08/12/19	19FT04166
Traffic complaint	TRAFFIC	FT1B1	23:09:38 08/10/19	19FT04149
Debris on the road, GOA	TRAFFIC	FT1B1	15:30:48 08/10/19	19FT04145
ENRADD Detail	TRAFFIC		23:12:47 08/09/19	19FT04111

illegally parked car	TRAFFIC	FT3J1	17:59:16 08/06/19	19FT04051
Tree partially blocking roadway	TRAFFIC	FT3L1	14:51:56 08/06/19	19FT04043
Brush on roadway	TRAFFIC	FT2E1	14:33:58 08/06/19	19FT04042
Power pole leaning out over road way.	TRAFFIC	FT3Q1	14:25:31 08/06/19	19FT04041
Suspended driver	TRAFFIC	FT2G1	10:51:30 08/06/19	19FT04037
Debris on roadway, removed by officer	TRAFFIC	FT3L1	06:50:26 08/05/19	19FT04016
Disabled vehicle, partially on roadway, unable to contact owner, towed	TRAFFIC	FT3N1	04:04:40 08/04/19	19FT04007
Traffic Stop, Suspended Registraton	TRAFFIC	FT2G1	19:13:27 08/02/19	19FT03983
Report of Tree in road - GOA	TRAFFIC	FT3Q1	18:37:06 08/02/19	19FT03981
assist PSP with debris on road and unsecure load	TRAFFIC	FT3I1	08:40:34 08/02/19	19FT03970
Enradd Detail	TRAFFIC		06:28:16 08/02/19	19FT03968
Bicyclist without a headlight	TRAFFIC	FT3K1	21:53:46 08/01/19	19FT03964
Street sign down, officers reset the sign	TRAFFIC	FT2E1	21:21:13 08/01/19	19FT03963

### **TRESPASS (2)**

Male refused to leave apartment	TRESPASS	FT1F2	04:10:35 08/27/19	19FT04501
Person refusing to leave property	TRESPASS	FT1B2	09:34:42 08/22/19	19FT04373

### **UNSECPROP (2)**

Unsecure Utility Box, secured w/ zip tie	UNSECPROP	FT2G1	19:48:20 08/10/19	19FT04148
Door open to house	UNSECPROP	FT2M1	20:26:05 08/02/19	19FT03985

### **VACHOMECHK (1)**

Vacation home check	VACHOMECHK	FT1C1	10:46:09 08/15/19	19FT04221
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### **VHCLCRSHHITRUN (5)**

Vehicle pushed into another while parked	VHCLCRSHHITRUN	FT1B2	10:14:25 08/31/19	19FT04595
Mirror on work truck was struck and damaged	VHCLCRSHHITRUN	FT1A1	05:12:04 08/26/19	19FT04476
parking lot hit and run	VHCLCRSHHITRUN	FT1B1	19:18:32 08/22/19	19FT04387
Stop sign/street name sign knocked over	VHCLCRSHHITRUN	FT3J2	19:32:32 08/15/19	19FT04234
Single vehicle into a pole, driver fled, reportable	VHCLCRSHHITRUN	FT2H1	01:08:05 08/03/19	19FT03989

### **VHCLCRSHNOINJ (20)**

2 car reportable crash, no injuries, both towed	VHCLCRSHNOINJ	FT1F1	22:29:43 08/30/19	19FT04576
Two vehicle angled crash at an intersection in the parking lot of 265 Blue Course Dr	VHCLCRSHNOINJ	FT1B1	11:58:53 08/30/19	19FT04566
Two vehicle parking lot crash-no injuries	VHCLCRSHNOINJ	FT1B1	12:58:28 08/29/19	19FT04545
2 car non-reportable	VHCLCRSHNOINJ	FT1E1	21:26:05 08/28/19	19FT04527
2 vehicle non-reportable crash.	VHCLCRSHNOINJ	FT1B1	17:03:01 08/26/19	19FT04490
Two vehicle non-reportable	VHCLCRSHNOINJ	FT1B1	20:53:00 08/25/19	19FT04473
Rear end in drive thru	VHCLCRSHNOINJ	FT1B1	12:24:01 08/25/19	19FT04460
Vehicle changed lanes was struck	VHCLCRSHNOINJ	FT2H1	10:55:23 08/25/19	19FT04458
Minor parking lot accident at motel	VHCLCRSHNOINJ	FT1B1	16:21:21 08/24/19	19FT04446
Vehicle crashed into pole	VHCLCRSHNOINJ	FT2M1	15:51:29 08/24/19	19FT04441
Minor parking lot crash	VHCLCRSHNOINJ	FT1B1	11:46:51 08/24/19	19FT04438
Three vehicle, no injury crash, two vehicles towed	VHCLCRSHNOINJ	FT1E1	17:30:15 08/23/19	19FT04408
Minor parking lot accident	VHCLCRSHNOINJ	FT2G1	09:43:26 08/23/19	19FT04396
Rear end non-reportable crash	VHCLCRSHNOINJ	FT1B1	11:44:39 08/22/19	19FT04377
car backed into complainants parked car	VHCLCRSHNOINJ	FT2H1	19:54:57 08/15/19	19FT04235
Two vehicle crash earlier	VHCLCRSHNOINJ	FT2E1	16:40:46 08/14/19	19FT04209
Two vehicle reportable crash	VHCLCRSHNOINJ	FT2H1	13:31:51 08/08/19	19FT04087
Two vehicle non reprotable crash	VHCLCRSHNOINJ	FT1B1	09:42:33 08/08/19	19FT04080
Car versus deer	VHCLCRSHNOINJ	FT3T1	05:50:43 08/05/19	19FT04015
Subject struck bank and parked car.	VHCLCRSHNOINJ	FT1B1	09:45:45 08/01/19	19FT03951

### **VHCLCRSHUNKN (1)**

reportable 10-45A	VHCLCRSHUNKN	FT1B1	08:16:56 08/28/19	19FT04517
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### **VHCLCRSHWINJ (6)**

two vehicle reportable crash	VHCLCRSHWINJ	FT3I1	21:15:14 08/30/19	19FT04573
Two vehicle crash with injuries and both vehicles towed	VHCLCRSHWINJ	FT1A1	12:31:13 08/29/19	19FT04543

one vehicle reportable crash	VHCLCRSHWINJ	FT1A1	09:30:59 08/29/19	19FT04538
23 yom crashed his motorcycle.	VHCLCRSHWINJ	FT1D1	22:38:21 08/13/19	19FT04188
CAR VS. BICYCLE	VHCLCRSHWINJ	FT3S1	14:28:11 08/09/19	19FT04106
2 vehicle, injury crash	VHCLCRSHWINJ	FT2H1	10:41:07 08/02/19	19FT03972

Buc  
Shellers Bnd  
State College, PA 16801  
Ph:

August 12, 2019

Mr. Chris Albright  
Chief of Police, Ferguson Township  
3147 Research Drive  
State College, PA 16801

Dear Chief Albright,

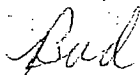
I would like to commend one of your officers for providing exceptional service to my wife and me. On Monday, August 5, 2019, I received a call from my former college roommate and second on our list of individuals to call in the event our house alarm was activated and we were not at home. He had been notified by Security that a burglary was in progress and the police had been dispatched to our home. I told him that we were at home, had not received a call (we were supposed to be first on the call list), and had turned our alarm off earlier that morning.

While I waited for your officers to arrive, I called Security to advise that nothing was wrong and to complain about the erroneous call, that we were not called first, and that this was just like a call we received some time ago. Officer A. J. Ettaro arrived during my conversation; and rather than just take some information from me and depart, he decided to dig a little deeper into the problem. We went into the house, where I showed him the alarm system. He suggested activating it to see if we received a call from Security, and if your office would be called to respond. No call was received this time, but a technical support specialist (Bruce) called me a few minutes later; and Officer Ettaro listened to, and participated in, the conversation. As it turned out, Bruce was able to determine that a digital signal from an old alarm system owned by another customer had somehow been inaccurately attached to our account. Upon further discussion with me and Officer Ettaro, I noted that my secondary contact individual was called instead of me because his name was somehow listed first on a call list for a general burglary alert rather than a zone alert from a specific entry point in our house where we were listed first. We never knew there were two separate notification listings, and this was never identified by Security the other time this happened.

Shortly after Officer Ettaro departed, I received another call from Bruce saying that the owner was shutting down, within the hour, the alarm services of the customer using the old, unreliable system. Without Officer Ettaro's persistence to get to the bottom of the problem, this same situation would surely happen again. Furthermore, his actions solved an issue with our priority notification listing that also wasn't identified the last time around. And, perhaps most importantly, Security will now be able to detect the correct address of an actual event.

As citizens of Ferguson Township, my wife and I sincerely appreciate the professionalism and problem-solving skills of Officer Ettaro, and we wholeheartedly value his service as well as all of the officers who serve and risk their lives protecting us every day.

Sincerely,



Bud

Bill Chambers,

I just wanted to thank you for  
saving my house from burning down.  
You had stopped a fire from spreading  
on my porch on Ed.

recently. My son apparently thought  
he put a cigarette out in a plant  
on the deck, but instead started  
a fire. I haven't even fully moved  
into the house yet, I'm very grateful  
for your intervention!

Thank you Again!

Mary