FERGUSON TOWNSHIP BOARD OF SUPERVISORS

Regular Meeting Agenda

Tuesday, April 19, 2022

7:00 PM

MEETING PARTICIPATION OPTIONS

VIRTUAL:

Join Zoom Meeting Link: https://us02web.zoom.us/j/87031665680 Meeting ID: 870 3166 5680 Zoom Access Instructions **IN-PERSON:**

Ferguson Township Municipal Building Main Meeting Room 3147 Research Drive State College, PA

- I. CALL TO ORDER
- **II. CITIZENS INPUT**
- **III. APPROVAL OF MINUTES**
- IV. AUTHORITIES, BOARDS, AND COMMISSION REPORTS
- V. SPECIAL REPORTS
- VI. COG REGIONAL REPORTS
- **VII. STAFF REPORTS**

VIII. NEW BUSINESS

- 1. Consent Agenda
- 2. Police Week Proclamation
- 3. Public Works Week Proclamation
- 4. Bike Month Proclamation
- 5. Arbor Day Proclamation
- 6. Public Hearing Appointing the Township Manager
- 7. Rescheduling Board Regular Meeting on May 17, 2022, to May 16, 2022
- 8. Public Hearing Authorizing Township Manager to Submit Tourism Grant
- 9. Centre Animal Veterinarian Hospital Land Development Plan
- 10. Public Hearing on Conditional Use Application for Flag Lot at 103 Farmstead Lane
- 11. Modifications/Waivers
 - a. Farmstead View Subdivision, Ch 22 Tree Preservation and Protection
 - b. Modification/Waiver for Nittany Dental Associates, Ch 22 General
- 12. Award Contract 2021-C4, Harold Drive Improvements
- 13. Award Contract 2022-C8, Pavement Markings
- 14. Award Contract 2022-C1, Street Improvement Project (In-Town)
- 15. Award Contract 2022-C2, Street Improvement Project

IX. COMMUNICATIONS TO THE BOARD

- X. CALENDAR ITEMS
- XI. ADJOURNMENT



Visit the Township's Web Site <u>www.twp.ferguson.pa.us</u> and sign up for Notify Me! to receive email notices about Township Information.



TOWNSHIP OF FERGUSON

3147 Research Drive • State College, Pennsylvania 16801 Telephone: 814-238-4651 • Fax: 814-954-7642 www.twp.ferguson.pa.us

> BOARD OF SUPERVISORS Regular Meeting Agenda Tuesday, April 19, 2022 7:00 p.m.

- I. CALL TO ORDER
- II. CITIZEN'S INPUT

III. APPROVAL OF MINUTES

a. April 5, 2022 Board of Supervisors Regular Meeting Minutes

IV. AUTHORITIES, BOARDS, AND COMMISSIONS REPORT

V. SPECIAL REPORTS

- a. Diversity, Equity, and Inclusionary Initiatives no report.
- b. Township and Fiscal Responsibility Management Practices of Single Use Plastic Presentation, Lara Fowler; Refuse and Recycling Pilot Program by Eric Norenberg
- c. Community and Economic Development no report.
- d. Environment Climate Action Committee Presentation, Brandi Robinson

VI. COG AND REGIONAL COMMITTEE REPORTS

1. COG COMMITTEE REPORTS

- a. Human Resources Committee
- b. Joint Meeting of Land Use and Community Infrastructure (LUCI) Committee and Centre Regional Planning Commission and report
- c. Climate Action and Sustainability Committee
- d. Finance Committee
- e. Public Safety Committee *cancelled*
- f. Facilities Committee report from April 5th Facilities meeting

2. OTHER COMMITTEE REPORTS

VII. STAFF REPORTS

- a. Interim Township Manager's Report
- b. Public Works Director Report
- c. Planning and Zoning Report
- d. Chief of Police Report

75 - 90 minutes

5 minutes per resident

15 minutes

VIII. **UNFINISHED BUSINESS**

IX. **NEW BUSINESS**

1. CONSENT AGENDA

5 minutes

- a. Treasurers Report-February 2022 for acceptance
- b. Special Events Permit Application Stonebridge POA 4th of July Community Parade
- c. Acceptance of Jerry Learn Resignation
- 2. A PROCLAMATION OF THE TOWNSHIP OF FERGUSON, CENTRE COUNTY, PENNSYLVNIA PROCLAIMING MAY 15-21, 2022, AS POLICE OFFICERS WEEK IN FERGUSON TOWNSHIP Centrice Martin, Interim Township Manager 5 minutes

Narrative

Provided with the agenda is a link to the draft Proclamation to officially recognizing May 15 through May 21, 2022, as Police Week in Ferguson Township.

DRAFT POLICE WEEK PROCLAMATION

Recommended Motion: That the Board of Supervisors adopt the proclamation designating May 15 through May 21, 2022, as Police Officers Week in Ferguson Township.

Staff Recommendation That the Board of Supervisors *adopt* the proclamation.

3. A PROCLAMATION OF THE TOWNSHIP OF FERGUSON, CENTRE COUNTY, PENNSYLVNIA PROCLAIMING MAY 15 – 21, 2022 PUBLIC WORKS WEEK 5 minutes Centrice Martin, Interim Township Manager

Narrative

Provided with the agenda is a link to the draft Proclamation officially recognizing May 15 through May 21, 2022, as Public Works Week in Ferguson Township.

DRAFT PUBLIC WORKS WEEK PROCLAMATION

Recommended motion: That the Board of Supervisors adopt the proclamation designating May 15 through May 21, 2022, as Public Works Week in Ferguson Township.

Staff Recommendation

That the Board of Supervisors *adopt* the proclamation.

4. A PROCLAMATION OF THE TOWNSHIP OF FERGUSON, CENTRE COUNTY, PENNSYLVNIA PROCLAIMING MAY 2022 BIKE MONTH 5 minutes

Centrice Martin, Interim Township Manager

Narrative

Ferguson Township supports the continued efforts of CentreBike and the Centre Regional Planning Agency to promote bicycle riding of all types of throughout the Centre Region. Ferguson Township recognizes that the bicycle is a healthy, convenient, financially, and environmentally sound form of transportation and an excellent tool for recreation, physical fitness enjoyment of Centre Count's scenic beauty, natural attractions and friendly neighborhoods. The Ferguson Township Board of Supervisors supports designating May 2022 as "Bike Month", May 16 through May 22, 2022 as "Bike-To-Work Week", and May 20, 2022 as both "Bike-To-Work Day" and "Centre Region Spring Bike Anywhere Friday."

DRAFT BIKE MONTH PROCLAMATION

Recommended Motion: That the Board of Supervisors adopt the proclamation designating May 2022 as "Bike Month", May 16 through May 22, 2022, as "Bike-To-Work Week", and May 20, 2022, as both "Bike-To-Work Day" and "Centre Region Spring Bike Anywhere Friday."

Staff Recommendation

That the Board of Supervisors *adopt the proclamation*.

5. A PROCLAMATION OF THE TOWNSHIP OF FERGUSON, CENTRE COUNTY, PENNSYLVNIA PROCLAIMING FRIDAY APRIL 29TH TO BE FERGUSON TOWNSHIP ARBOR DAY 5 minutes Centrice Martin, Interim Township Manager

Narrative

Provided with the agenda is a link to the Proclamation designating Friday, April 29, 2022, as Arbor Day. Ferguson Township is home to plentiful greenspace and always aims to protect and honor the trees and woodlands of the Township. Please join the Township in celebrating Arbor Day's 150th anniversary at Tom Tudek Memorial Park on Saturday, April 30, 2022, at 4:00 p.m. with the unveiling of a Pop-Up Arboretum along with <u>other activities</u> listed on our website.

DRAFT ARBOR DAY PROCLAMATION

Recommended motion: That the Board of Supervisors adopt the proclamation designating Friday, April 29, 2022, as Ferguson Township Arbor Day.

Staff Recommendation

That the Board of Supervisors *adopt* the proclamation.

6. A PUBLIC HEARING ON A RESOLUTION OF THE TOWNSHIP OF FERGUSON, CENTRE COUNTY, PENNSYLVANIA FOR THE APPOINTMENT OF CENTRICE MARTIN AS FERGUSON TOWNSHIP MANAGER PURSUANT TO THE FERGUSON TOWNSHIP HOME RULE CHARTER, ARTICLE III, TOWNSHIP MANAGER; REPEALING ALL INCONSISTENT RESOLUTIONS OR PARTS THEREOF; EFFECTIVE APRIL 19, 2022. 5 minutes Laura Dininni, Supervisor

Narrative

The Board of Supervisors partnered with GovHR USA to initiate a national recruitment to interview professionals that have the desired experience, education, and skills to serve as the next Township Manager. The Board conducted a national search that yielded 23 resumes from 10 states, including Pennsylvania. The Board completed a competitive interview process to identify a new Ferguson Township Manager. The Board of Supervisors is excited to announce that Centrice Martin accepted the Board's offer to serve as the Township Manager of Ferguson Township.

Recommended motion: Move that the Board of Supervisors adopt the resolution of the Township of Ferguson, Centre County, Pennsylvania for the Appointment of Centrice Martin as Ferguson Township Manager Pursuant to the Ferguson Township Home Rule Charter, Article III, Township Manager; Repealing all inconsistent resolutions or parts thereof; effective April 19, 2022.

Staff Recommendation

That the Board of Supervisors *adopt* the resolution.

7. CONSIDERATION ON RESCHEDULING THE BOARD OF SUPERVISORS REGULAR MEETING ON TUESDAY, MAY 17, 2022, TO MONDAY, MAY 16, 2022. 5 minutes

Narrative

The Board of Supervisors is scheduled to meet on Tuesday, May 17, 2022, which is the Primary Election. The Board is being asked to consider rescheduling this meeting for Monday, May 16, 2022.

Recommended Motion: That the Board of Supervisors approve rescheduling the Regular Meeting scheduled for Tuesday, May 17, 2022, to Monday, May 16, 2022.

Staff Recommendation

That the Board of Supervisors *approve* rescheduling the 2nd meeting in May of 2022 to Monday, May 16, 2022.

8. A PUBLIC HEARING ON A RESOLUTION OF THE TOWNSHIP OF FERGUSON, CENTRE COUNTY, PENNSYLVANIA AUTHORIZING THE TOWNSHIP MANAGER TO SUBMIT A TOURISM GRANT APPLICATION TO THE HAPPY VALLEY ADVENTURE BUREAU WITH MILLHEIM BOROUGH AND HARRIS TOWNSHIP FOR AN AGRITOURSIM EVENT. 10 minutes Centrice Martin, Township Manager

Narrative

Provided with the agenda is a copy of the resolution advertised for public hearing authorizing the submission and matching funds for a grant application to the Happy Valley Adventure Bureau for a special event focused on agritourism in concert with Harris Township and Millheim Borough. If successful, the event would connect Millheim Borough, Harris Township and Ferguson Township establishments including 814 Cider Works and Pine Grove Hall for music and locally sources menu through self-guided tours participants can take throughout the week of the event. The resolution also authorizes a local match up to \$7,500 that would come from the Township's Economic Development account.

Recommended Motion: That the Board of Supervises adopt the resolution authorizing the Township Manager to authorize a local match up to \$7,500 and submit a Tourism Grant application to the Happy Valley Adventure Bureau for an agritourism event with Millheim Borough and Harris Township.

Staff Recommendation

That the Board of Supervisors *adopt* the resolution.

9. CENTRE ANIMAL VETERINARIAN HOSPITAL LAND DEVELOPMENT PLAN Jenna Wargo, Director of Planning and Zoning 20 minutes

Narrative

On September 24, 2022, ELA Group, Inc. submitted a Preliminary Land Development Plan on behalf of their client, Tussey Tracks, LLC. The parcel is located at 1518 West College Avenue (TP: 24-019-074-0000). This proposal is located in the Terraced Streetscape (TSD) Zoning District.

This land development plan proposes a 620 SF addition to the existing 5,551 SF building. The owner recently acquired the parcel to the east and consolidated the two lots to create a 0.937 acre lot allowing for parking to be expanded and reconfigured for better flow.

At the March 23, 2021, Zoning Hearing Board meeting, the Board granted variances from the following sections of the Township's Zoning Ordinance: §27-304.2.E.2, §27-803.1.B.1, §27-304.3.D.(1)(A) and §27-304.3.G.5. At the April 5, 2022, Board of Supervisors regular meeting, the Board granted a modification/waiver request from §22-5A09—Streetscape Design Standards.

Planning Commission reviewed the preliminary land development plan at the April 11, 2022, meeting and recommended approval of the preliminary pending outstanding staff comments that are provided with the agenda in the Director of Planning and Zoning's memorandum dated April 12, 2022.

Recommended Motion: That the Board of Supervisors approve the Centre Animal Veterinarian Hospital Preliminary Land Development Plan subject to the conditions described in the Director of Planning & Zoning memorandum dated April 12, 2022.

Staff Recommendation

That the Board of Supervisors *approve* the Centre Animal Hospital Preliminary Land Development Plan.

10.A PUBLIC HEARING ON A CONDITIONAL USE APPLICATION—FARMSTEAD VIEW SUBDIVISION

Jenna Wargo, Director of Planning and Zoning

25 minutes

Narrative

An application for a conditional use permit for the subdivision of a flag lot in the Farmstead View Subdivision Plan has been filed with the Township by Penn Terra Engineering on behalf of their client, Farmstead Developer, LLC. The developer proposes to subdivide a flag lot (103 Farmstead Lane, Lot 1, included in the agenda).

The Township's Zoning Ordinance and the Municipalities Planning Code require a public hearing on the application, and the Board of Supervisors must take action to approve or deny the application within 45 days following the hearing. As part of an approval, the Board may attach reasonable conditions and safeguards related to the conditional use standards detailed in the zoning ordinance.

The Board will now hold a public hearing on the application for a conditional use permit for the flag lot proposed on the Farmstead View Subdivision Plan. Chair, Laura Dininni, will conduct the hearing.

As part of the regular meeting agenda following the hearing, the Board will be asked to direct the Director of Planning & Zoning to prepare a written decision for review and consideration of approval at the May 3, 2022, regular meeting.

Recommended Motion: That the Board of Supervisors direct the Director of Planning & Zoning to present Findings of Fact and a written decision to the Board for consideration at the May 3 regular meeting.

Staff Recommendation

That the Board of Supervisors *conduct* the public hearing.

11.MODIFICATION/WAIVER REQUESTS

45 minutes

Jenna Wargo, Director of Planning and Zoning

a. FARMSTEAD VIEW SUBDIVISION PLAN - §22-515.D.2.

Narrative

Penn Terra Engineering, Inc., on behalf of their client, has requested a modification from §22-515.D.2.—Tree Preservation and Protection. This section of the ordinance requires the applicant to preserve 20% of existing, eligible tree canopy on site. Eligible trees include trees in good condition (as determined by the Township Arborist), native species, and if the preservation of a tree renders the lot undevelopable. The applicant is proposing to subdivide this lot into six (6) residential lots and one stormwater management lot.

The applicant is proposing to preserve 17.3% of the existing tree canopy and remediation for the remaining 2.7%. The remediation proposes the installation of seven new trees in the proposed residential lots and when planted, these trees will meet the required 20% of coverage and when fully grown exceed the 20% requirement.

The Ferguson Township Tree Commission reviewed the subdivision plan and is recommending the applicant preserve the 27' Red Pine to meet the 20% requirement.

Planning Commission reviewed this request at the April 11, 2022, regular meeting and recommended the Board approve the request.

Recommended Motion: That the Board of Supervisors deny the modification/waiver request from §22-515.D.2.—Tree Preservation and Protection.

Staff Recommendation

That the Board of Supervisors *deny* the modification/waiver request.

b. NITTANY DENTAL ASSOCIATES - §22-301—GENERAL.

Narrative

Penn Terra Engineering, Inc., on behalf of their client, has requested a waiver from §22-301—General. This section of the ordinance defines the subdivision and land development review process and requires certain proposals to proceed as a preliminary, and final land development plan, preliminary/final land development plan, or a minor alteration plan.

The applicant recently acquired the former First National Bank building, located at 2591 Park Center Boulevard (TP: 24-465-001-0000). The applicant is proposing to convert the three existing drive-thru lanes and enlarge that space for a total of 1,603 SF. The final SF for the addition would increase the building coverage from 5,124 SF to 6,727 SF.

The applicant is proposing to have their plan processed as a Minor Land Development Plan. Chapter §22-306.3 (as amended by Ord. 1076, 3/15/22) outlines criteria for a plan to be considered as a Minor Land Development Plan.

Planning Commission reviewed the request at the April 11, 2022, regular meeting. They recommended to the Board of Supervisors granting of the application and recommended the plan proceed as a Minor Land Development Plan.

Recommended Motion: That the Board of Supervisors grant the modification/waiver request and allow the plan to proceed as a Minor Land Development Plan per §22-306.3.

Staff Recommendation

That the Board of Supervisors *grant* the modification/waiver request.

12. CONTRACT 2021-C4 - HAROLD DRIVE

5 minutes

David Modricker, Director of Public Works

Narrative

On April 5, 2022, bids were opened publicly and read aloud for contract 2021-C4. The bid was advertised in the Centre Daily Times and was sent to potential bidders. The contract involves reconstruction, drainage, and paving of a section of Harold Drive. Provided with the agenda is a memorandum from Ryan Scanlan, Assistant Township Engineer, dated April 6, 2022, recommending award of the contract.

Recommend Motion: That the Board of Supervisors award Contract 2021-C4, Harold Drive Improvements, to Mid-State Paving and Excavation in accordance with their bid for \$80,520.50.

Staff Recommendation

That the Board of Supervisors award Contract 2021-C4 to Mid-State Paving and Excavation.

13.CONTRACT 2022-C8 - PAVEMENT MARKINGS

5 minutes

David Modricker, Director of Public Works

Narrative

On March 8, 2022, bids were opened publicly and read aloud for contract 2022-C8. The bid was advertised in the Centre Daily Times and was sent to potential bidders. The contract involves painting lines and legends on Township roads, as well as paint eradication as needed in advance of microsurfacing. The bid was over budget and a plan has been developed to manage costs within the budget. About a dozen other municipalities piggybacked on this contract and issued separate purchase orders for their share of the work. Provided with the agenda is a memorandum from Ryan Scanlan, Assistant Township Engineer, dated April 13, 2022, recommending award of the contract.

Recommend Motion: That the Board of Supervisors award Contract 2022-C8, Pavement Markings, to Alpha Space Control Company, in the amount of \$429,077.29, and that staff manage the contract within the budgeted amount.

Staff Recommendation

That the Board of Supervisors *award* Contract 2022-C8 to Alpha Space Control Company.

14. CONTRACT 2022-C1 - STREET IMPROVEMENT PROJECT

15 minutes

David Modricker, Director of Public Works

Narrative

On April 12, 2022, bids were opened publicly and read aloud for contract 2022-C1 Street Improvement Projects (in town). This contract includes primarily paving and some related curb, stormwater, and ancillary improvements to (or sections of) the following roads: W. Aaron Drive, N. Allen Street, Circleville Road, Park Crest Lane, Research Drive, and Sleepy Hollow Drive. The bid was advertised in the Centre Daily Times and was sent to potential bidders. Provided with the agenda is a memorandum from Ryan Scanlan, Assistant Township Engineer, dated April 12, 2022, recommending award of the contract.

Recommend Motion: That the Board of Supervisors award Contract 2022-C1, Street Improvement Projects (in town), to Glenn O Hawbaker, Inc. in the amount of \$793,174.25.

Staff Recommendation

That the Board of Supervisors *award* Contract 2022-C1 (in-town) to Glenn O Hawbaker.

15.CONTRACT 2022-C2 - STREET IMPROVEMENT PROJECT

5 minutes

David Modricker, Director of Public Works

Narrative

On April 12, 2022, bids were opened publicly and read aloud for contract 2022-C2 Street Improvement Projects (west end). This contract includes primarily paving and some related stormwater, and ancillary improvements to Marengo Road, Oak Glenn Road, W. Whitehall Road from Tadpole Road through the Meadows, and Old Gatesburg Road from Science Park Road to Nixon Road. The bid was advertised in the Centre Daily Times and was sent to potential bidders. Provided with the agenda is a memorandum from Ryan Scanlan, Assistant Township Engineer, dated April 13, 2022, recommending award of the contract. The bid included a base bid and alternate bid.

Recommend Motion: That the Board of Supervisors award Contract 2022-C2, Street Improvement Projects (west end), to Glenn O Hawbaker, Inc., in the amount of \$1,102,807.45 to include both the base and alternate bids.

Staff Recommendation

That the Board of Supervisors *award* Contract 2022-C2 to Glenn O Hawbaker.

X. COMMUNICATIONS TO THE BOARD

XI. CALENDAR ITEMS – April/May

- a. Arbor Day Event, April 30
- b. Ferguson Township Upcoming Meetings
 - 1. Planning Commission, April 25, May 9 & 23
 - 2. Parks & Recreation Committee, May 12
 - 3. Tree Commission, May 16
 - 4. Pine Grove Mills Small Area Advisory Committee, April 28, May 26

XII. ADJOURNMENT

FERGUSON TOWNSHIP BOARD OF SUPERVISORS Regular Meeting Tuesday, April 5, 2022

ATTENDANCE

The Board of Supervisors held its first regular meeting of the month on Tuesday, April 5, 2022 as a hybrid meeting. In attendance were:

| Board: | Laura Dininni, Chair Lisa Strickland, Vice Chair | Staff: | Centrice Martin, Acting Township Manager Eric Endresen, Finance Director |
|--------|---|--------|---|
| | Hilary Caldwell | | Dave Modricker, Director of Public Works |
| | Patty Stephens | | Kristina Bassett |
| | Tierra Williams | | Jenna Wargo, Director of Planning and Zoning |

Others in attendance included: Rhonda Demchak, Recording Secretary; Chris Rogan, Ferguson Township Resident; Christopher Shubert, Esq., on behalf of his client, AT&T; Dave Kerr, Project Manager, Jacobs; Chris Lash, Project Manager, Jacobs; Louwana Oliva, CATA; Mark Torretti, PennTerra; Sarah Malone, Ferguson Township Resident; Kathy Detwiler, Ferguson Township Resident; John Spychalski, CATA; Tracy Strickland, HRG Project Manager; Nicole Mendinsky; HRG Project Manager; Wes Glebe, Ferguson Township Resident; Mark Garlicki, Spring Creek Watershed Commission; Pam Steckler, Ferguson Township Resident; Justin Mandel, Ferguson Township Resident; Cristine Bailey, Ferguson Township Resident; Paul Tomkiel, Ferguson Township Resident; Jeremie Thompson, Chair, Planning Commission and Ferguson Township Resident; Debra Smart, Centre Animal Veterinary Hospital;

I. CALL TO ORDER

Ms. Dininni called the Tuesday, April 5, 2022, regular meeting to order at 7:03 p.m.

Ms. Martin welcomed everyone to the meeting and noted that the Board of Supervisors meeting had been advertised in accordance with the PA Sunshine Act as a hybrid meeting with an option to attend online utilizing zoom and the main meeting room for any public members to participant. Ms. Strickland was present in person. Persons attending the meeting as members of the public and wanted to participate were asked to state their name, municipality, and topic. Members of the public are to be muted during the meeting and must be acknowledged by the Chair. Board members are asked to indicate their name when motioning or seconding a motion so that the minutes are accurate. Ms. Martin took Roll Call and there was a quorum.

II. CITIZENS INPUT

There were no comments.

III. APPROVAL OF MINUTES

Ms. Stephens moved that the Board of Supervisors **approve** the March 8, 2022 Work Session minutes and the March 15, 2022 Board of Supervisors Regular Meeting Minutes. Ms. Williams seconded the motion. The motion passed unanimously.

IV. AUTHORITIES, BOARDS, AND COMMISIONS REPORT

a. Centre Area Transportation Authority Report

Mr. John Spychalski, Chairman, CATA, noted that Louwanna Oliva, Executive Director, Cindy Zerbe, ADA On Demand Operations Manager, and Derek Sherman, Assistant ADA On Demand Operations Manager were in attendance. Cindy and Derek introduced themselves.

Mr. Spychalski noted that his report is provided in the agenda packet and highlighted that there will be a Public Hearing on Proposed Service Changes on Thursday, April 14, 2022, from 4:30-6:30 p.m. at the Schlow Centre Region Library.

Ms. Stephens asked if the Centre Volunteers in Medicine (CVIM) will be incorporated. Mr. Zerbe noted that CVIM will be in the northwest zone and will be able to get there through the CATAGO!

Ms. Dininni noted that the CATA system funding is complicated and asked what drives the complicated funding. Ms. Dininni stated that it doesn't need answered tonight but sometime in the future.

V. SPECIAL REPORTS

- a. Diversity, Equity, and Inclusionary Initiatives No Report.
- b. Township and Fiscal Responsibility

Status Update on Recreation, Parks, and Open Space Plan by HRG Project Managers, Ms. Tracy Strickland and Ms. Nicole Mendinsky

Ms. Strickland and Ms. Mendinsky reviewed a PowerPoint presentation highlighting the following:

- Public Input Engagement Processes Winter Market 2021; SWOT Analysis of Township Parks; Citizens Survey; Virtual Community Meetings; Stakeholder Interviews
- Data Gathering Ongoing Document Audit; Homework
- Park Assessments Ongoing All Township Owned Parks
- Master Site Plans Starting Soon Fairbrook Park and Greenbriar-Saybrook Park Neighborhood & User Group Meetings Needed; Discuss Specific Park Amenities

Ms. Strickland asked if the Board would like to work with them at a work session or a separate meeting.

Ms. Dininni stated that she would like a work session and asked to include the open space parcels that get overlooked and add the Pine Grove Mills Small Area Plan to the document audit.

Ms. Strickland is supportive of a work session.

Update on Proposed CATA Service Changes by Ms. Louwana Oliva, CATA Executive Director

Ms. Oliva reviewed the <u>changes</u> of the Northwest & Southwest CATAGO! Transit Zones and Atherton Street and College Avenue Connectors. Ms. Oliva reported they will need 114 bus operators for this to work in the fall and they are cautiously optimistic they will achieve. Ms. Oliva stated that CATAGO! is still in the pilot stage. Ms. Oliva reported that they are in the public comment period and if you have a comment regarding the fall service you can do the following:

- Phone 814-238-cata
- Email <u>comments@catabus.com</u>
- Website <u>https://catabus.com/proposed-fall-service/</u>
- Public Hearing Open House April 14 4:30 p.m. 6:30 p.m., Schlow Library

Ms. Stephens asked if the My Stop app will be updated when the changes occur. Ms. Oliva stated that it would be.

- c. Community And Economic Development No Report
- d. Environment Snetsinger Butterfly Garden (SBG) No Report

VI. COG AND REGIONAL COMMITTEE REPORTS

- 1. COG COMMITTEE REPORTS
 - a. Spring Creek Watershed Commission Mr. Mark Garlicky highlighted the One Water Plan that was included in the agenda packet.

Ms. Pam Steckler, Ferguson Township Resident, asked how climate change is being implemented into the 50-year plan. Mr. Garlicki stated the commission is looking over all the aspects of climate change and will be included.

- b. Executive Committee Ms. Dininni highlighted the pilot program to change the refuse and recycling start time that was included in the agenda packet.
- c. Parks & Recreation Governance Committee Ms. Dininni highlighted the function of the authority and noted the report is included in the agenda packet.
- d. Facilities Committee Ms. Stephens reported that the committee met that morning and will have a report at the next Board meeting.
- 2. OTHER COMMITTEE REPORTS
 - a. Ms. Dininni reported that the Centre Region Park & Rec Authority met today in a work session to review the 5-year staffing study and noted it is significant increase

VII. STAFF REPORTS

All reports are included in the agenda packet.

a. Interim Township's Manger's Report

Ms. Martin stated that her report is included in the agenda packet.

b. Public Works Director Report

Ms. Stephens asked if Traisr could be used to track playground equipment. Mr. Modricker Stated that the Township could, and it would just be an asset that would be needed to start inventory and condition assessments. Mr. Modricker reported that January 2023 is when Traisr will be up and running for everyone.

c. Planning and Zoning Report

Ms. Strickland thanked Ms. Wargo for attending the PELRAS Conference, the Centre County Affordable Housing Study sessions and meeting with Missy Schoonover to discuss the Township's Workforce Housing Program. Ms. Wargo reported that the conference was more of listening sessions and the meeting with Ms. Schoonover was a meeting of next steps for the Township.

VIII. UNFINISHED BUSINESS

a. Contract award for professional services to conduct the Terraced Streetscape Zoning District Rewrite

Ms. Wargo reported that on February 13, 2022, the Township posted a Request for Proposals (RFP) to rewrite the Terraced Streetscape (TSD) zoning district. The contract involves a comprehensive rewrite to the TSD zoning district, as well as comprehensive rewrite of the design guidelines found in §22-5A of the Township's Subdivision and Land Development Ordinance (SALDO). Provided with the agenda is a copy of Mackin Engineers & Consultants' response to the Township's Request for Proposals (RFP) and sample contract.

<u>Ms. Stephens moved that the Board of Supervisors **award** the professional services contract to Mackin Engineers & Consultants to conduct the Terraced Streetscape Zoning District Rewrite. Ms. Strickland seconded the motion.</u>

Ms. Dininni stated that she is looking forward to working with Mackin Engineers & Consultants.

Ms. Strickland asked if there will be meetings or a check in at some point. Ms. Wargo reported there will be neighborhood meetings/workshops, Planning Commission meetings, and two check in meetings with the Board.

Ms. Steckler asked when the name could be changed. Ms. Wargo stated that it could be part of the process.

The motion passed unanimously.

IX. NEW BUSINESS

- 1. Consent Agenda
 - a. Voucher Report February 2022
 - b. Treasurers Report-January 2022 for acceptance
 - c. Contract 2022-C5, Storm Sewer/Video Assessment (CCTV), Pay App 1: \$32,859.01
 - d. Contract 2022-C5, CCTV, Pay App 2: \$44,203.86
 - e. Pine Grove Mills Small Area Plan Advisory Committee Work Plan

<u>Ms. Stephens moved that the Board of Supervisors **approve** Consent Agenda and accept the Treasurers Report. Ms. Strickland seconded the motion. The motion passed unanimously.</u>

2. Consideration of a Financial Contribution Toward Community Diversity Conference: Embracing and Implementing Inclusion

Ms. Martin reported that the Community Diversity Group (CDG) leads the effort to attract and retain a diverse group of individuals to share in fostering a community based on inclusion and equity. As a nonprofit coalition that has served the Centre Region for over ten years, CDG offers training, women empowerment seminars, and an updated calendar of diversity events. Cultural Conversations, Multicultural Unity Fair, International Holiday Potluck, Centre Region Women's Leadership Coalition, Cultural Empowerment for Women Luncheon Series and the Community Diversity Conference (CDC) are a few examples of training and event resources organized by CDG. Organizing members include First Energy, State College Borough, and Moms Demand Action and partnering sponsors of CDG include Association of American University for Women, Human Resources Association of Centre County, Forum on Black Affairs, United Way, Centre Safe and Foxdale Village. Provided with the agenda is an invitation letter to Ferguson Township for Ferguson Township Board of Supervisors Tuesday, April 5, 2022 Page 5

participation and support in the form of a financial contribution. The Board is asked to give consideration for a financial contribution and, if yes, determine level of participation as described below.

- Beyond Diversity Sponsor \$1000 or more
- Social Justice Sponsor \$500 \$999
- Sustainability Patron \$100 \$500
- Cultural Dexterity Donation Donated items (for raffles, etc.)

In attendance is Kevin Kassab, founding member of CDG and CDC to answer any questions.

Ms. Dininni asked Mr. Kassab in terms of participation will there be additional tickets provided. Mr. Kassab stated that it depends on the sponsorship level, the Beyond Diversity Sponsor would allot a free registration for two members of the organization and for Social Justice Sponsor there would be a free registration for one.

Ms. Stephens asked what it would cost to attend as a citizen. Mr. Kassab reported they haven't set the fee yet, but it will probably be \$100 and the more money they raise the lower the registration fee will be.

Ms. Williams asked if someone from the Board is to attend or is it just a sponsorship. Mr. Kassab explained that it is the intent that representation from the municipalities, organizations, businesses, etc. be in attendance. Ms. Martin stated that there are funds in the budget to provide assistance to Board members to attend trainings. Ms. Williams asked how it is determined who would participate. Ms. Dininni noted that there is not a formal process. Ms. Martin would ask the Board who wanted to attend and noted there are funds budgeted. Ms. Williams asked if the Chair and Vice Chair get the first opportunity to attend. Ms. Martin reported it is a mix match approach and it's open to all supervisors.

Ms. Williams moved that the Board of Supervisors **authorize** an appropriation in the amount of \$1,000 as a financial contribution to support the 2022 Community Diversity Conference. Ms. Caldwell seconded the motion.

Ms. Strickland thanked Mr. Kassab for attending.

The motion passed unanimously.

Ms. Martin will be sending an email to the Board about participation.

Mr. Kassab thanked the Board and Ms. Martin for the sponsorship.

3. Chapter 27, Zoning; Section 710, Wireless Communications Facilities Ordinance Amendment

Ms. Wargo reported that on September 20, 2021, the Board of Supervisors authorized staff to prepare an amendment to the Wireless Communications Facilities ordinance in the wake of the Small Wireless Facilities Deployment Act (Act 50), signed into law on June 30, 2021. The legislation provides for fair and equitable treatment of small wireless facilities and comprehensive protections for the municipality to ensure proper maintenance of public rights-of-way.

Additionally, the Board referred to the Planning Commission a text amendment application, received on January 10, 2022, from Chris Schubert, Esq., on behalf of his client, AT&T, for further review. On February 28, 2022, Planning Commission directed staff to research the proposed Wireless Communication Facilities ordinance and include amendments for compliance with Act 50. Provided with the agenda is a draft amendment to the WCF with proposed edits, using track

Ferguson Township Board of Supervisors Tuesday, April 5, 2022 Page 6

changes with green text, to §22-5B01—Design Standards, §27- 303—Traditional Town Development, §27-710—Wireless Communication Facilities, §27- 1102. Definitions, §27-205.1. Rural Agricultural (RA), §27-205.2. Rural Residential (RR), §27-205.3. Agricultural Research (AR), §27-205.4. Forest/Game Land (FG), §27-205.13. General Commercial (C), §27-205.14. Industrial (I), and §27-205.15. Light, Industry, Research and Development (IRD) proposed by Planning Commission based on research and peer review of other Pennsylvania Municipalities, as well as inclusion of amendments for compliance with the Small Wireless Facilities Deployment Act (Act 50) that was adopted in June 2021. The blue amendments reflect Planning Commission's recommendations in response to the application submitted.

Planning Commission reviewed this draft at their regular meeting, held on March 28, 2022, and recommended the draft ordinance amendment to the Board of Supervisors. Staff is prepared to review the proposed draft ordinance amendment and answer questions.

Ms. Wargo presented a PowerPoint presentation that covered the following:

- 1. What/Where are they
- 2. Examples
- 3. Engineering of Monopoles
- 4. Existing Vs. Proposed Ordinance
- 5. Conditional Use
- 6. Act 50
- 7. Questions

Ms. Wargo reported that it will be ½ tower height away from adjoining property line of 100 feet; included that no tower will be 300 feet from a residential structure; no new tower can be within 3000 feet away from existing towers; and accessory structures must meet zoning district requirements.

During the Conditional Use Public Hearing, Ms. Wargo reported that it will require the applicant to do the following:

- Collocate with the tower
- Need to provide proof for additional heigh justification (199ft.-300ft)
- Stealth Technology is required in the Township such as painting or disguise
- Plan is required
- The Board can modify the setback and location requirements

Definition of PA Act 50: Small Wireless Facilities Deployment Act:

- Preserves Local zoning authority
- SWF's must be allowed, in public right-of-way in all zoning districts as a permitted use
- Permit attachment to "municipal poles"

Small Wireless Facilities (SWF) - Where? How Big?

- Existing utility poles (does not extend more than 5 feet above the pole
- New or replacement pole (pole and antenna cannot be taller than 50 feet)
- Antenna no more than three cubic feet in volume
- All other equipment (excluding antenna) no more than 28 cubic feet in volume

SWF – Time Frames and Applications

Review and Action

- 60 days for collocation on existing poles
- 90 days for new or replacement poles
- Resubmission is acceptable without additional fees within 30 days of denial
- Additional 30 days to make a decision on the resubmitted application

Batched Applications

• Maximum of 20 collocated facilities per application

Fees

- \$500 for 1-5 collocated antennas; \$100 per collocated antenna included in the same application there after
- \$1,000 for new or replacement poles

Right-of-Way Use Fee

- \$270 per wireless facility site per year
- May exceed that fee if Ferguson can show that actual reasonable costs are in excel of \$270/year

Objective Design Guidelines

- Minimizing aesthetic impact
- Technically feasible
- Not have the effect of prohibiting technology
- Design guidelines have become an effect tool for managing SWF's

Key Requirements

- Require applicants to attempt to collocate prior to installing new poles
- Reserve space on municipal poles for future use
- Repair and Restoration of Public Rights-of-Way
- Providers must fully indemnify municipalities

Ms. Wargo reported that the amendments for Act 50 include §27-710—Wireless Communication Facilities and §27-1102 definitions.

With regards to Act 50 rights-of-way, Mr. Modricker asked if the Township can make comments or changes in the ordinance or does it need adopted. Ms. Wargo stated there is a little bit of room on the design aspect.

Ms. Dininni asked if this could be moved to a worksession. Ms. Martin recommends moving to a worksession on April 12, 2022. The Board concurred to move to a worksession. Ms. Strickland suggested reviewing Act 50 separately from the text amendment application. The Board agreed to review separately.

Ms. Steckler asked if it is related to 5G. Ms. Wargo answered that 5G is related to Act 50.

Mr. Shubert reported that project managers, Chris Lash and Dave Kerr were in attendance. Mr. Schubert thanked everyone for their work on this project and voiced support for the text amendment. Mr. Schubert noted that this is not just an AT&T issue.

4. Application for Modification/Waiver – Centre Animal Veterinarian Hospital

Ms. Wargo noted that Tussey Tracks, LLC, owner of Centre Animal Veterinary Hospital, has requested a modification/waiver from Section 22-5A09 –Streetscape Design Standards. Located at 1518 West College Avenue, this plan is located in the Terraced Streetscape Zoning District. Section 22-5A09 of the Ferguson Township Code of Ordinances requires a specific set of design standards for the streetscape.

Design Standards:

- 12-foot sidewalks, scored or stamped, to ADA standards
- 2-foot paver accent
- 4'x24' planter bed with a minimum of one street tree
- Streetlights at pedestrian-scale, period-lighting on decorative poles that incorporate hardware for banners/planters
- "Site Furnishings": benches, trash and recycling, bike racks, bus shelters and free-standing planters
- Streets perpendicular to West College shall provide for similar treatments but at a smaller scale

Since the Terraced Streetscape Zoning District Standards and design guidelines will be reexamined in the upcoming zoning rewrite, and the applicant is proposing to maintain the existing 6' sidewalk around the property, staff is recommending approval of the request. Planning Commission reviewed this application at the March 28, 2022, regular meeting and recommended approval of the request.

Ms. Caldwell asked if the design standards are met outside of the 6-foot vs 12-foot sidewalks. Ms. Wargo noted that at this site they have 5-foot existing sidewalks and bike racks are required in the SALDO separately from the TSD.

Ms. Dininni would like to grant the modification but expressed concerns if the Township decides to maintain 12-foot sidewalks. Ms. Dininni would allow the modification but preserve the ability to request a 12-foot sidewalk. Ms. Wargo noted that it is a permitted use. After further discussion, Ms. Dininni was no longer concerned.

<u>Ms. Caldwell moved that the Board of Supervisors *grant* the Application for Consideration of a Modification/Waiver for Section 22-5A09 for the Tussey Tracks – Centre Animal Land Development Plan. Ms. Stephens seconded the motion. The motion passed unanimously.</u>

5. Orchard Square Final Land Development Plan

Ms. Wargo reported that the land development plan proposes the construction of a 19,856 square foot commercial/retail shopping center with associated parking and utilities. As proposed, there will be 3 retail store fronts and 113 parking spaces, including 5 ADA handicap spaces. The retail spaces are proposed to be 10,722 square feet, 6,483 square feet and 2,566 square feet.

Planning Commission reviewed the final land development plan at the March 14, 2022, regular meeting and recommended conditional approval of the final land development plan. A link to the final plan has been provided below.

Orchard Square Final Land Development Plan

Ms. Dininni inquired about road access to Route 26. Mr. Mark Torretti, PennTerra reported that there is and there is sidewalk access to the site.

Ms. Dininni noted there is a problem with the Whitehall side because the field of vision is too clear and proposed adding shrubbery to appropriately disturb the visual field to make people stop at the stop sign. Ms. Dininni suggested in the future to work together to increase safety.

Ms. Dininni asked if the parking is being met by the minimum or is the applicant requesting additional parking. Mr. Torretti stated they are requesting additional parking. Ms. Dininni suggested having a parking lot design manual to help convey to applicants the desire that the Township would like to be green environmentally. Ms. Wargo reviewed the trees/shrubs on the plan.

Ms. Stephens moved that the Board of Supervisors **approve** the Orchard Square Final Land Development Plan pending outstanding staff comments included in the Director of Planning & Zoning memorandum dated March 29, 2022. Ms. Williams seconded the motion. The motion passed 4-1 with Ms. Dininni opposing.

Ms. Caldwell requested a time estimate for the rest of the meeting.

Ms. Martin reviewed the remaining agenda and noted that there are two agenda items that might involve more time than what was allotted. Ms. Caldwell asked if they could be moved to the worksession. Ms. Martin reported that the last agenda item could be bumped. Ms. Williams stated that based off Ms. Martin estimation the meeting could go on for another 55 minutes. Ms. Dininni suggested moving forward and if there is a sense of more discussion, perhaps bump the last item. Ms. Williams stated that after three hours sitting in the same place the decision-making skills get worn down and wants to make the best decisions for the Township. Ms. Dininni's approach would be to embark on the next agenda item and take it from there.

6. Review of Parking Analysis/Study – Tax Parcel 24-433-007-000

Ms. Wargo reported that Penn Terra Engineering, Inc., on behalf of their client, MP Machinery, has submitted a Parking Analysis/Study for a potential land development plan. Tax parcel 24-433-007-0000, located at 2161 Sandy Drive, MP Machinery is proposing an addition to its existing structure in an effort to provide additional storage and testing areas. The current plan proposes 8,088 square feet to be added to the building. Since this proposed use is not included within the Required Off-Street Parking Table, per Chapter 22-5C01.1.B.92, the parking shall be determined through a parking analysis/study for Planning Commission to review and recommend the required parking for this project.

As a result of the November 2019 Comprehensive Update, §22-5C01.1.B.92 was a new addition to the Subdivision and Land Development Ordinance, and this is the first time the Board of Supervisors is reviewing a request like this.

Planning Commission reviewed the parking analysis at the March 14, 2022, regular meeting and recommended the applicant provide 3 additional parking spaces on site, for a total of 27 parking spaces.

Ms. Wargo reported that this is not a land development plan, and it is the first time the Board has seen it.

Ms. Strickland moved that the Board of Supervisions **approve** the Ferguson Township Planning Commission's recommendation of 3 additional parking spaces be required, for a total of 27 spaces on site, for the 8,088 square foot addition. Ms. Stephens seconded the motion. The motion passed unanimously. 7. Award Contract 2022-C7A-Fuel

Mr. Modricker noted that on March 29, 2022, bids were opened publicly and read aloud for contract 2022-C7a Fuel. The bid was advertised in the Centre Daily Times and was sent to potential bidders. The contract involves the purchase of gasoline and diesel fuel in bulk shipments. Provided with the agenda is a memorandum from David Modricker, Public Works Director, dated March 30, 2022, recommending award of the contract.

Ms. Stephens moved that the Board of Supervisors **award** Contract 2022-C7a Fuel to Nittany Oil Company in accordance with their bid in the amount of \$111,949.50. Ms. Strickland seconded the motion. The motion passed unanimously.

8. Award Contract 2022-C7C-Materials – Asphalt and Aggregate

Mr. Modricker noted that on March 29, 2022, bids were opened publicly and read aloud for contract 2022-C7c Materials - Aggregate and Asphalt. The bid was advertised in the Centre Daily Times and was sent to potential bidders. The contract involves the purchase of stone delivered to the Township building and the purchase of asphalt at the plant. Provided with the agenda is a memorandum from David Modricker, Public Works Director, dated March 30, 2022, recommending award of two separate contracts.

Ms. Stephens moved that the Board of Supervisors **award** items 1, 2, 3, and 4 (aggregate) to Hanson Aggregates Pa. LLC, in the amount of \$19,840.00; and award items 5, 6, 7, and 8 (asphalt) to HRI, Inc., in the amount of \$59,800.00, all under Contract 2022-C7c in accordance with their bids. Ms. Williams seconded the motion. The motion passed unanimously.

9. Preliminary Marketing Package for Lot on Blue Course Drive Presented to Ferguson Township

Ms. Martin noted that provided with the agenda is a preliminary marketing package prepared by Trombley Real Estate on behalf of their client, owners of property located along Blue Course Drive, Tax ID Parcel 24-001B,026-,0000. The owners of the property are in support of the concept of Songbird Sanctuary Park and offer the Township an opportunity to exclusively discuss the possibility of a sale to Ferguson Township, if desired by the Board. The Board is asked to determine if there is interest in having staff investigate the property and present at a future executive session a cost-benefit analysis.

Ms. Dininni stated she would be in favor to direct staff to investigate the property and present a cost-benefit analysis due to the location.

Ms. Williams asked how it would benefit the Township. Ms. Martin explained that the Township acquired Songbird Sanctuary Park in 2017 because it was on the official map, and it is a nice natural area. Ms. Martin stated that this park is not an active park like Tudek Park, but rather a natural observation park. Ms. Martin noted that the lot could be purchased to be developed but would need to investigate further to find out.

Ms. Stephens moved that the Board of Supervisors *direct* staff to investigate the property and present a cost-benefit analysis at a future meeting. Ms. Caldwell seconded the motion. The motion passed unanimously.

X. COMMUNICATIONS TO THE BOARD

Ms. Stephens reported that there is increase in bear activity and to remind people to pull in their feeders.

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Ms. Caldwell had a request about a liquor license transfer from a person outside of the Township who would like to build a business within the Township. Ms. Caldwell will email more information to staff.

XI. CALENDAR ITEMS – MARCH

- a. Coffee & Conversation, Saturday, April 16, Discovery Space
- b. Ferguson Township upcoming committee meetings:
 - 1. Planning Commission April 11, 25
 - 2. Board of Supervisors Worksession April 12
 - 3. Parks & Recreation Committee, April 14
 - 4. Tree Commission April 18
 - 5. Pine Grove Mills Small Area Plan Mobility Study April 18
 - 6. Pine Grove Mills Small Area Advisory Committee April 28

XII. ADJOURNMENT

Ms. Strickland thanked Ms. Martin and Mr. Fugaro for their efforts tonight setting up the meeting as a hybrid and noted that it went well.

With no further business to come before the Board of Supervisors, Ms. Stephens motioned to *adjourn* the meeting. The meeting adjourned at 10:28 p.m.

Respectfully submitted,

Centrice Martin, Acting Township Manager of the Board of Supervisors

memo

| То: | Centrice Martin, Interim Township Manager, Ferguson Township Ferguson Township Board of Supervisors |
|-------|--|
| From: | Ferguson Township Climate Action Committee Brandi Robinson, Chair (<u>brobinson@psu.edu</u>) Mark Garlicki (<u>mjg107@psu.edu</u>) Jason Grottini (<u>jgrottini@envinity.com</u>) Thomas (Tip) Stama (<u>tipstama@gmail.com</u>) |
| Date: | April 13, 2022 |

Re: Climate Change Mitigation and Adaptation Strategy Recommendations

Comments: In service to Ferguson Township Resolution 2017-14 which calls for the Township to achieve net zero emissions by 2050, please accept the enclosed recommendations for Township-specific actions to respond to both the causes and consequences of a changing climate through both mitigation and adaptation strategies. Following a comprehensive inventory of the Township's greenhouse gas emissions, the Climate Action Committee has developed these recommendations based on the unique place-based characteristics of Ferguson Township. The recommendations represent opportunities to create a more healthy, equitable, economically vibrant, and sustainable community for our residents and business owners. These recommendations are structured around the framework provided by the Centre Region Council of Governments' <u>2021 Climate Action and Adaptation Plan</u>.

The full recommendations document includes a detailed list aligned with priority strategies for the regional effort. We've indicated here which recommendations we believe are best addressed at the Township level vs. regional and included suggestions for where to start with each applicable strategy.

The summary recommendations document includes a brief synopsis of each of the 6 sectors explored. While we find opportunities for Township-scale work in each sector, some represent more direct opportunities for Township action while others will necessitate our leadership in the regional efforts.

On behalf of the Climate Action Committee, I would like to thank the Board, Ms. Martin, and Mr. Pribulka who have all been instrumental in helping us explore these strategies over the past several years. We are excited for next steps as the Township moves to integrating recommendations into existing priorities and establishing new ones. We welcome the opportunity to answer any questions you may about the material presented here.

Buildings and Energy

Increasing the energy efficiency of existing Township owned facilities, setting efficiency goals for future facilities, and providing technical resources to lower energy usage of ALL homes and businesses in the Township will play a critical role in achieving greenhouse gas emission reduction goals. The Township should align their goals with that set in COG's Climate Action and Adaptability Plan (CAAP) to achieve a 25% reduction in energy usage for commercial buildings and 30% for residential homes. Actions that the Township can take to achieve these goals include:

- Promote programs, provide tools and encourage commercial building owners to track energy consumption, conduct energy audits, provide preventative maintenance, and commission / retro commission buildings.
- Promote programs, provide tools and encourage homeowners to reduce energy consumption.
- Serve as a leader in the community and make energy efficiency a core part of Township messaging in all public communications (newsletters, meetings, social media, employee benefits, etc.).
- Financially support regional affordable housing agencies who are working to make homes affordable to operate through energy efficiency.
- Designate an Energy Coordinator within the Township Public Works Dept to steer energy efficiency and technical competence within the municipal operations and assist with education and outreach for the community. Have this position be responsible for improving the Township's energy efficiency and report progress quarterly or monthly to Township Supervisors.

Renewable Energy

Increasing the adoption of renewable energy in the Township will play a critical role in achieving greenhouse gas emission reduction goals. The Township should align their goals with that set in COG's Climate Action and Adaptability Plan (CAAP) to generate 5% renewable energy for commercial buildings and 10% for residential homes. Actions that the Township can take to achieve these goals include:

- Serve as a leader in the community and make renewable energy a core part of your messaging in all public communications (newsletters, meetings, social media, employee benefits, etc); provide resources that connect end users with qualified contractors to accelerate renewable energy deployment.
- Commit to evaluating all existing and future Township owned facilities for solar power either through direct purchase or by entering into Power Purchase Agreements.
- Support COG's efforts to modernize the building permit process to lower renewable energy project costs.
- Work with COG municipalities to create a unified solar ordinance applicable across the region.

Sustainable Transportation

Reducing transportation-related emissions will also play a critical role in achieving reduction goals established by the Township and the region. Transportation-related initiatives cross broadly with other sectors and align well with established Township goals related to fostering a healthy and safe community. Aligning Township goals with initiatives throughout the Region will enable the Township to leverage broader reach for this emissions sector in which drawing the boundaries is challenging.

- Increase public transit access and use through partnerships with CATA and rental management entities.
- Promote community outreach and education opportunities about electric vehicles.
- Support sustainable commuting and telework practices and opportunities with Township employers.
- Prioritize walking and biking infrastructure throughout the Township.

Solid Waste

Reducing emissions from waste disposal, waste diversion, and virgin material consumption is a valuable step in the path to a sustainable Ferguson Township. The Township should align their goals with that set in COG's Climate Action and Adaptability Plan (CAAP) to reduce the amount of waste disposed of at landfills by 25%. While this sector is best addressed at a regional level, actions that the Township can take to achieve these goals in support of the broader regional approach include:

- Supporting the regional waste mitigation approach through improved recycling and diversion of waste at municipal facilities, residential homes, and businesses.
- Serve as a community leader by becoming a low-waste generator at all municipal operations; and
- Promote and remove barriers to organic waste processing alternatives and community gardening.

Land Management

Sustainable land management practices support the Township's climate objectives through improved efficiencies and decreased emissions in water consumption, transportation, energy, and waste management while also building a resilient community prepared for climate-related risks. The Township should align their goals with that set in COG's Climate Action and Adaptability Plan (CAAP) to "preserve, restore, and responsibly manage the region's diverse and fragile environmental resources." Actions that the Township can take to achieve these goals in support of the broader regional approach include:

- Serve as a regional leader as the community approaches policies to strengthen the preservation of agricultural and forested lands.
- Remove barriers and promote sustainable landscaping practices on all Township lands (whether municipal, residential, or commercially owned or managed) including the use of native plantings, no-mow/low-mow lawn and field maintenance, reduced water and chemical applications, and transitions to renewable fuels in landscaping equipment.
- Advocate for low-impact development standards, sustainable funding mechanisms, and climate resiliency programs that support sustainable land management, emissions avoidance and carbon sequestration missions, and disadvantaged land optimization and conversions.

Clean Healthy Water

Preserving the Township's water resources is an essential part of healthy sustainable living. To advance the concept of "clean healthy water", the Township can use and leverage the existing Township services and thought processes to gradually expand current practices with deliberate activities and policies. Aligning Township goals with those described in the COG Climate Action and Adaptation Plan. Examples of this include:

- Expand the duties and breath of the Tree Commission to develop a "green corridor" along Science Park Road.
- Advance stormwater control projects in Township Parks, create wetland areas, design for future conditions (more intense precipitation), and establish kiosks for learning opportunities. Display examples of rainwater capture techniques that Township residents can implement on their own properties, particularly in light of the new stormwater fee being imposed.
- Create roadside green infrastructure (raingardens, infiltration zones) when completing road re-pavement or improvement works.
- Reduce impervious pavement; require (or suggest) porous pavement on large developments.
- Encourage private landowners to become registered watershed stewards through Penn State Extension.

| ENERGY AND BUILDINGS | | | |
|--|----------------------|--|--|
| Centre Region CAAP Recommendation | Apply to Ferguson | Modifications and Recommended Actions | |
| Improve energy efficiency best pra | ctices in exis | sting buildings | |
| 1.1 Promote programs, provide tools, and encourage commercial building owners to track energy consumption, conduct energy audits, provide preventative maintenance, and commission / retro commission buildings | Yes | Promote ENERGY STAR Portfolio Manager; organize trainings for business/non-profit managers, facility operators ID top energy consuming businesses/entities in the Township and facility point of contact; Organize Energy Audit/RCx educational sessions ID HVAC PM service firms; set professional criteria (i.e., NATE) and list on Township website | |
| 1.2 Promote programs, provide tools, and encourage residential building owners to conduct energy audits, track energy consumption, and provide preventative maintenance | Yes | Gather information of service providers based on service (i.e., BACP) and list on Township website Link to DIY home energy efficiency improvement resources on Township website List energy related tools and incentives on township website | |
| 1.3 Promote programs, provide tools, and encourage strategies that reduce energy efficiency barriers in rent/lease properties | Yes | - Require landlords to keep gas/electric utilities in their names | |
| Increase the number of new buildings and homes that are net zero energy ready, affordable, and resilient | | | |
| 2.1 Advocate at the state and federal level for stronger and cleaner energy codes | Yes | Create lobbying committee (or form a subcommittee in the CAAP standing committee) Promote clean energy legislation through website/newsletter; show people how to connect with the representatives | |
| 2.2 Support building energy code compliance | Yes | - Change "support" to "enforce" and then work with Code on how we can accelerate modern code adoption | |

| 2.3 Advance policies for building designs that perform better than code requirements for energy efficiency, electrification, and renewable energy | Yes | Host regional workshops to discuss and evaluate opportunities to advance policies for building design Evaluate opportunities to advance policies for building design beyond code requirements at the zoning review and supervisor levels | | |
|--|-----|---|--|--|
| 2.4 Support partners in developing an affordable housing plan | Yes | <i>Financially</i> support affordable housing partners that are prioritizing energy efficiency, or tie funding to making homes more affordable to operate Help increase reach of housing partners through marketing Schedule quarterly workshops with affordable housing leaders | | |
| 2.5 Educate about and address urban heat island effects | No | | | |
| Maximize efficiency of municipal facilities, equipment, and operations | | | | |
| 3.1 Designate an energy coordinator at each municipality | Yes | Create an energy/sustainability coordinator position within Public Works Begin talking about energy efficiency as an investment at Township meetings Allocate budget for that position | | |
| 3.2 Establish an energy management plan for public facilities that includes energy audits, benchmarking, and renewable energy | Yes | Benchmark and evaluate all Township facilities bi-annually Report on municipal building energy usage quarterly at Supervisor meetings Create a financial incentive structure for employees working at each facility to lessen their kbtu/sf | | |
| 3.3 Consider an ordinance for all new municipal buildings to meet high performance building standards | Yes | Identify potential new buildings and renovations in long range capital plan Set energy goals for each facility based on national data for similar facilities Ensure each budget accounts for energy efficiency and renewable energy as a line item Set energy performance goals <i>before</i> design | | |

| Enhance resiliency throughout the community | | | |
|---|----|--|--|
| 4.1 Complete regional community resiliency building workshops to engage stakeholders and the public to strengthen preparedness and readiness | No | - Participate in regional community resiliency building workshops and advocate for township-specific actions stemming from their findings. | |
| 4.2 Set performance standard goals for vital social functions - healthcare, education, and public safety - and supporting infrastructure systems | No | - Better addressed at the regional level. | |
| 4.3 Integrate resiliency goals into community comprehensive, land-use, hazard mitigation, economic, and other development plans | No | - Leverage resiliency goals to inform township-specific plans and actions in these areas. | |

| RENEWABLE ENERGY | | | |
|---|----------------------|--|--|
| Centre Region CAAP Recommendation | Apply to Ferguson | Modifications and Recommended Actions | |
| Developing a resilient energy port | folio through | n diversified sources and local generation | |
| 1.1 Increase on-site renewable energy systems and electrification | Yes | Create a service provider list and promote on website Link to educational material about solar on township website Example: Go Solar in the Centre Region Recognize local leaders who have gone solar on social media, newsletter, and public meetings Commit to evaluating all Twp owned facilities for solar potential and feasibility | |
| 1.2 Implement recommendations to achieve SolSmart Silver or Gold level certification | Yes | Learn more about SolSmart and advocate CRCode to adopt Seek municipal SolSmart designation Align township's own zoning ordinances to be more favorable to solar | |
| 1.3 Explore municipal resiliency and integration of battery and microgrid technologies for weather resistant operations | No | - Battery and microgrid integration may be cost prohibitive during early parts of planning. Further, the region does not suffer from extended power outages. | |
| 1.4 Partner with utilities and stakeholders to maintain a high degree of reliability during extreme weather events | Yes | | |
| Improve access to affordable clean energy for residents and small organization | | | |
| 2.1 Provide education and outreach to expand participation in cleaner energy sources | Yes | Provide consistent community outreach efforts through social media, mailings, and public meetings Partner with local service providers Build upon existing educational website materials such as <u>Go Solar in the Centre Region</u> | |

| 2.2 Partner on a region-wide solar strategy to expand solar, especially to low-and moderate-income households | Yes | |
|--|-----|---|
| 2.3 Encourage community involvement to explore opportunities to offer solar cooperatives and leasing programs to reduce installation costs for residents and small organizations | No | - Move effort to support community solar legislation |
| 2.4 Look for opportunities to engage the agricultural community in renewable energy projects, such as solar, solar grazing, and biomass energy | Yes | Solar only Create and promote ag eco-districts Connect private entities with education, referrals, and extension officers |
| Support clean energy policy and growth | | |
| 3.1 Advocate for statewide standards to ensure support for energy efficiency, renewable energy, and clean energy | Yes | - See 2.1 |
| 3.2 Develop models and toolkits for zoning and development of renewable energy sources | Yes | - Work with COG municipalities to create a unified zoning ordinance for multiple project types |
| 3.3 Explore county-wide incentives for clean energy development | No | - Create and promote township incentives for clean energy development |
| 3.4 Promote solar panel recycling and advocate for federal and state level mandates for recycling | No | - Work with CCRRA over the next decade to make sure they are financially able to accept solar panel recycling |

| SUSTAINABLE TRANSPORTATION | | | |
|---|------------------------|--|--|
| Centre Region CAAP Recommendation | Apply to Ferguson | Modifications or Actions | |
| Encourage driving cleaner, more e | fficient vehic | cles and traffic operations | |
| 1.1 Expand EV fleets and charging infrastructure | Yes | Inventory existing infrastructure to support alternative fuel vehicles Partner with local commerce to develop electric vehicle (EV) charging stations to expand clientele Evaluate feasibility of residential bank of chargers for neighborhoods to share | |
| 1.2 Comm outreach and incentives to purchase clean vehicles | Yes | Partner with township-based auto dealerships to host informational events, offer discounts on EVs and other alternative fuel vehicles Organize events with township residents who have EVs to share their experiences (and show off their cars) with interested community members | |
| 1.3 Examine strategies for shared mobility/micromobility | No | - If not addressed regionally, micromobility may be worth examining at the township level due to expanse of township and localization of commercial/retail districts | |
| 1.4 Reduce footprint of municipal vehicles | Yes | - Continue and expand existing efforts to transition to more energy efficient municipal vehicles | |
| Reduce the trips with one driver | | | |
| 2.1 Gold Level certification as a Bicycle Friendly Community | Yes | Work up from current Silver status to Gold Seek to have Ferguson Township become a Bicycle Friendly Business (Videon, etc.) Cooperate with municipal partners in the region to address borders | |
| 2.2 Increase public transit access and use | Regional preference | Work with rentals in the area (not just student rentals) to include/discount CATA passes for residents Increase annual municipal contribution to CATA Suggest contingency plan when routes/drivers reduced (use pandemic as case study) Promote CATARide more | |

| 2.3 Incentivize and support sustainable commuting and telework options through employer partnerships | Yes | Work with large employers of the Township to promote sustainable commuting and telework options Survey residents about (1) changes to commuting habits since covid and (2) interest/ability to telework moving forward Add carpooling parking lots (park n ride) - perhaps a county priority, maybe not for the CR Determine what sorts of incentives the township and employers can offer to promote telework and sustainable commuting that will work for people. Utilize pandemic case studies on optimization and conduct telework emissions analysis | |
|---|-------|---|--|
| 2.4 Improve walking infrastructure good example of standing committee leverage | Yes | Work with capital projects due to regional implications and connections beyond municipal lines, Example - SPR shared use path Patton/Ferguson Tie in with land use planning Zoning amendments for new development Already investing a lot in multimodal infrastructure; Northland Center, PGM study of multimodal enhancements | |
| 2.5 Support projects that increase safety of multiple modes of transportation | Maybe | Promote safe transportation to improve township resilience despite neutral emissions impact without other modal variability changes Look to cities with pedestrian, bike, and auto lane combinations for best practices Minimize multi-use roadways without safety measures (e.g., Whitehall Rd bike route use by commuters, North Atherton St / West College Ave/ Pine Grove Rd pedestrian/bike safety, school bike routes without separate travel paths near the school) Pursue Bicycle Friendly Community improvements and micromobility strategies | |
| Align land use and housing with transportation infrastructure to increase access to walking, biking, and public transit | | | |
| 3.1 Increase compact and contiguous development | Maybe | Evaluate zoning improvements to support compact and contiguous development Determine if township-level implementation would have desired emissions impact, given most commuters travel to the Borough | |
| 3.2 Prioritize multi-modal dev through investment incentives and regulation | Yes | - Promote multi-modal development through township zoning requirements. | |

| 3.3 Align parking options and infrastructure for bikes and EVs with climate goals | Yes | Inventory existing bicycle parking throughout the township (could be completed with alternative vehicle infrastructure assessment in 1.1). Establish bicycle and EV parking in zoning requirements for new development. Adopt a complete streets policy <u>https://smartgrowthamerica.org/what-are-complete-streets/</u> <u>https://www.transportation.gov/mission/health/complete-streets</u> |
|---|---------------------|--|
| Improve and build resilience into c | our transport | tation systems |
| 4.1 Identify transport programs and projects that reduce surface runoff and protect water resources | Maybe | - Partner with ongoing efforts to improve stormwater management. |
| 4.2 Coordinate with stakeholders to improve real-time monitoring of flooding, traffic, and traffic operations | Regional preference | - Integrate with the county's hazard mitigation plan. |
| 4.3 Implement recommendations in the CC Long Range Transportation Plan | Regional preference | - Partner in the update of the LRTP to understand mutual goals and whether this recommendation is applicable to township |
| 4.4 Advocate for PA to participate in the Transportation and Climate Initiative (TCI) of the Northeast and Mid-Atlantic states. | Both | Communicate importance of participation in TCI to relevant state-level policymakers; perhaps leveraging PML or Association of Township Supervisors. Provide information about TCI and its benefit to the township to residents via township newsletter and website, connecting it to township and regional climate goals. |

| SOLID WASTE | | | |
|--|----------------------|---|--|
| Centre Region CAAP Recommendation | Apply to Ferguson | Modifications or Actions | |
| Encourage reducing waste at the s | ource in mu | nicipal operations, homes, and businesses | |
| 1.1 Implement an education campaign for waste reduction strategies | Regional preference | Suggest near-term implementation, emphasize public engagement Encourage waste reduction strategies (e.g., single use elimination, composting, recycling) | |
| 1.2 Develop guidelines, education, and resources to shape the procurement policies of the municipal and commercial sectors | Regional preference | Evaluate township procurement policies to identify opportunities to target sustainable practices Suggest mid/long term implementation, lower priority (resource management capacity unknown) | |
| 1.3 Incentivize businesses to pursue strategies that minimize their waste | Both | Rectify current disincentives for retail businesses poorly to divert waste (particularly of unpurchased goods and products) Draw from historic case studies to create incentive programs Focus on larger employer at the township level; regional focus better for retail commerce and small business | |
| 1.4 Develop systems and infrastructure that promote and institutionalize reusable goods | Regional preference | Will only be successful with COG/CCRRA implementation Align with local businesses with 1.3 for successful uptake | |
| Increase diversion in municipal operations, homes, and businesses | | | |
| 2.1 Municipal government and governmental entities lead in becoming low waste generators | Yes | - Refer to and continue to publicize zero/low waste success stories and lessons learned (e.g., PSU Mobius effort) | |
| 2.2 Develop programs and policy to increase recycling at commercial locations | Both | - Engage with COG/CCRRA to ensure success with multi-family units | |

| and multi-family properties | | | |
|--|------------------------|---|--|
| 2.3 Increase recycling during construction and demolition projects | Regional preference | - Implement township level demolition, construction, and debris ordinance that prioritize recycling | |
| 2.4 Reduce organics going to the landfill | Both | Key benefits of reducing organics in landfills and locally utilizing compost include: Reduced transportation emissions Reduced landfill emissions (dependent on landfill processing and utilization technology; level of impact is variable) Increased sequestration/reduced synthetic fertilizer use (N2O) Provide convenient local organics drop off locations for residents to improve participation Look for opportunities to provide incentives and adjust codes for new developments to encourage organics recycling | |
| Improve efficiencies of waste management | | | |
| 3.1 Support refuse and recycling trucks continue to increase fuel efficiency and reduce their carbon fuel sources. | Both | Caution not to incentivize landfill hauler taking organics b/c of waste supply security of future, long-term biogas initiatives | |
| 3.2 Identify intersectional opportunities between solid waste, food production and energy. | Both | Conduct holistic feasibility study (UAJA, COG, PSU, agro-industrial producers); intersections not likely to be successful if study/implementation isolated to township | |
| 3.3 Strive towards bi-weekly garbage collection | Regional Preference | Achievable with strong organics and recycling diversion (case studies available) May require three-bin collection consolidation under one single-hauler Depends heavily on COG/CCRRA participation Mid-term implementation, lower priority at onset until education programs take hold | |
| Support locally produced products | ; | | |
| 4.1 Partner with nonprofit organizations to | Both | - Avoid food waste and premature disposal (partner with shelters, kitchens, etc.) | |

| promote purchase of local food and products | | - Provide liability/risk mitigation strategies needed for producers |
|---|------------------------|--|
| 4.2 Expand community gardens and access to healthy, local food | Yes | Mitigate risk of economic impact to small, local agriculture and farmers markets prior to impacting commercial producers; could be augmented with co-ops and other small business support Evaluate existing township community garden space and participation to determine if current space is adequate Refer to CalRecycle and other studies for net-benefits |
| 4.3 Consider policies to encourage institutional purchasing of local and climate-friendly foods throughout the Region | Regional preference | - Support policies that prioritize locally sourced and climate friendly food purchases throughout the township. |
| 4.4 Encourage development of food and organic industries relocating to the Region to expand opportunities for increased energy production (biogas) | Regional preference | Wastewater infrastructure would need overhaul to accommodate agro-industrial waste for energy production Biogas volume would unlikely be adequate for economic return nor offset emissions from implementation and substantially increased business emissions footprint (case study: Cayuga County Regional Digester, NY); current scale would require waste collection from as far as the Greater Harrisburg region Potential to bring in agro-industrial waste producer with size requiring digestion and pay tipping fees to process local organics, but biogas offtake may be cost prohibitive Ferguson Twp can support broader initiative by region under right conditions (Feasibility study first including UAJA, COG, PSU, agro-industrial producers) - timing to successful implementation may exceed scope of emissions targets |

| LAND MANAGEMENT | | | | |
|---|----------------------|---|--|--|
| Centre Region CAAP Recommendation | Apply to Ferguson | Modifications or Actions | | |
| Educate, encourage, and promote sustainable agricultural, forest and land management practices | | | | |
| 1.1 Develop a regional policy strengthening the preservation of agricultural and forested properties. | Yes | - Ferguson Twp maintains large share of ag and forest in COG, and while a regional approach would benefit the strength of preservation, the Township should maintain leadership for holistic and sustainable interests | | |
| 1.2 Review and update ordinances to allow for and promote native plantings and no- mow/low-mow areas. | Yes | - Consider implementing on Township's own properties | | |
| 1.3 With community partners provide education programs to empower homeowners, landscapers, and businesses (nurseries) to follow sustainable landscaping best practices. | No | Consider trickle down education strategies, starting with retail businesses and utilities that can influence individuals to seek more resources offered by ClearWater, Millbrook, CRPR, etc Collaborate with PSU education and outreach programs to improve efficacy. Maintain an active sub-role with stormwater ordinance education/watershed stewardship Align with Watershed Stewardship program | | |
| Promote and support rebuilding soil and sustainable practices that sequester carbon | | | | |
| 2.1 Support local agricultural entities to develop and implement education and outreach programs about carbon farming practices that will enhance carbon sequestration, increase soil health, climate | No | Most ag extensions, non-profits, and for-profits are already implementing this across PA. Seek ways of expanding extension impact, reducing participation cost, and making resources readily available | | |

| resilience, and crop productivity. | | |
|--|------------------------|--|
| 2.2 Engage technical assistance and support through Cooperative Extension, NGOs, state and local government, federal agencies and other programs. | Regional preference | Suggest thorough strategy to navigate the growing network and variable costs of engagement. Most entities listed are already deploying technical assistance programs and support. Ferguson Twp maintains large share of ag and forest in COG, and while a regional approach would improve cost sharing for Technical Assistance engagement, the Township may prefer to maintain involvement for holistic and sustainable interests |
| 2.3 Advocate for sustainable funding mechanisms to support best management practices | Yes | Economic impacts to agriculture operations during transition are often too high for small farms to endure without supplemental funding/investment. Ferguson Twp maintains large share of ag and forest in COG, and while a regional approach would improve cost sharing for Technical Assistance engagement, the Township may prefer to maintain involvement for holistic and sustainable interests |
| Reduce reliance on carbon heavy | fuel sources | |
| 3.1 Local governmental entities adopt a sustainable landscaping standard - reduce water and chemical consumption and transition to electrically sourced landscaping equipment. | Regional preference | Encourage the sustainable landscaping standard to be flexible enough for future lessons learned and growth in new practices The transition to electrically sourced equipment is recommended to be modified for acceptance of non-electrical but sustainable/renewable energy sources and equipment accommodating carbon-emissions avoidance technology; Additionally, local fuel supplies could de-carbonize faster than grid-electricity during efforts requiring a shift in municipal/regional strategy. Would benefit from a regional strategic approach (despite this being a municipal action item), as most sustainable landscaping standards are consumer facing and impact local equipment sales and providers |
| 3.2 Promote and educate businesses and residents about benefits of electric landscaping equipment. | No | While residential landscaping equipment will likely turn to electrification, commercial and business landscaping may find alternative energy/fuel with greater short-term emissions benefits and this recommendation does not acknowledge this trajectory. Modify the recommendation for the transition to electrically sourced equipment to include non-electrical alternative, low carbon fuel technologies; Additionally, local fuel supplies could de-carbonize faster than grid-electricity during efforts requiring a shift in municipal/regional strategy. |

Support land managers becoming more resilient

| 4.1 Evaluate including low-impact development standards in zoning ordinances | Yes | - Determine what would be necessary to integrate low-impact development standards broadly |
|---|-----|--|
| 4.2 Analyze farmland and parkland to identify disadvantaged cropland / land that could be more productive for other uses: perennial cropping, solar installations, riparian buffers, etc. | Yes | - Complete feasibility and land analysis if finance and resources are available to the township |
| 4.3 Create policies that guide regional development and planning considering the Region's climate vulnerabilities | Yes | - Identify and minimize climate vulnerabilities in development planning to improve resiliency and minimize future impacts in local economies, property claims, businesses and municipal operations, and other areas of health and welfare in the Township. |

| CLEAN HEALTHY WATER | | |
|--|----------------------|--|
| Centre Region CAAP Recommendation | Apply to Ferguson | Modifications or Actions |
| Manage flooding and reduce eros | ion impacts (| on infrastructure |
| 1.1 Identify and protect high priority conservation lands to manage flooding and protect groundwater recharge zones. | Yes | Identify as first step Leverage the knowledge of the Township's agricultural advocates to develop a long-term plan for protection |
| 1.2 Use green infrastructure to better manage impacts of stormwater. | Yes | Establish this or increase this on Township public spaces. Explore areas to create roadside greenery and stormwater catch areas during street upgrades or repaves, Incorporate rain gardens and stormwater infiltration Consider establishing a maximum impervious surface area for Township-owned facilities Convert to permeable parking surface areas |
| 1.3 Incentivize implementation of green infrastructure on private property. | Yes | - (With the implementation of the Township stormwater fee, green infrastructure is now incentivized) - Work with Penn State Extension and COG to establish a Centre County Watershed Stewardship program See <u>York County example</u> |
| 1.4 Identify road access issues related to flooding - electrical distribution/energy systems, emergency management. | Yes | - Identify as first step; develop future plan as needed |
| 1.5 Identify vulnerable populations and strengthen communications outreach. | Yes | - Identify as first step; develop future plan as needed |
| Grow and maintain a healthy tree | canopy (urba | an, suburban, rural, forest) |
| 2.1 Develop a Centre Region tree strategy | Yes | - Expand the breadth of the existing Township Tree Commission |

| for public properties and the community. | | Develop and encourage a "green corridor" on Science Park Road Consider ways to highlight the Tree Commission's work with educational workshops and informational sessions | |
|---|------------------------|---|--|
| 2.2 Update/develop a municipal street tree guide and landscape design standards for new development for tree species appropriate for a future local climate. | Yes | - Provide tree guide for new commercial development | |
| 2.3 Update and/or consider a tree preservation ordinance. | Yes | - Utilize the existing Tree Preservation and Heritage & Significant Tree Ordinances | |
| Increase the region's resiliency by restoring, protecting, and conserving community water resources | | | |
| 3.1 Identify opportunities for rainwater collection systems, riparian buffers and water reuse at existing and new public facilities and properties. | Yes | Collect stormwater at public spaces, even if it's just to slow flow down Use public spaces as examples of what private properties can employ at their own houses Include the agricultural community into this effort and the expansion of riparian buffer areas Develop water reuse in long term planning. | |
| 3.2 Evaluate incentives for practices that reduce use of potable water for non-potable purposes and/or recharge groundwater. | Yes | Incorporate this work with stormwater fee options Encourage rain barrel construction; hold public workshops for residents Encourage new commercial developments to employ rainwater-harvesting techniques | |
| 3.3 Expand water conservation outreach and incentive programs for residents and businesses. | Regional preference | | |
| Restore and protect ecosystems and promote ecosystem resilience | | | |
| 4.1 Support partners in identifying, restoring, and protecting critical habitats. | Yes | Continue to support Keystone Water Resources Center and Spring Creek Watershed Commission Advance stormwater control projects at local parks | |

| | | Identify streams that will benefit from riparian zones Construct public wetlands (Tudek, Park Hills Park, suburban, others). Provide kiosks for public learning Require new developments to address future predicted climate change impacts - more frequent rains and higher intensity; be strict on proposed destruction of wetlands and/or riparian buffers |
|---|-----|--|
| 4.2 Develop a pest management strategy, including education (applies to trees, public health and agriculture) | Yes | - Extend the range of the existing Ferguson Township Tree Commission to include other plant life and the agricultural community |
| 4.3 Promote native species plantings and preserve park spaces. | Yes | Extend the range of the existing Ferguson Township Tree Commission to include other plant life and the agricultural community Expand the native plantings in public spaces |

CENTRE REGION COUNCIL OF GOVERNMENTS

2643 Gateway Drive, Suite 3 State College, PA 16801 Phone: (814) 231-3077 Fax: (814) 231-3083 Website: www.crcog.net

HUMAN RESOURCES COMMITTEE

Hybrid Meeting April 6, 2022 12:15 PM

GENERAL MEETING INFORMATION

| <u>RSVP</u> | To ensure an overall quorum of members, please let us know how you intend to participate: https://us02web.zoom.us/meeting/register/tZwrce-orTwiHNQ2KilPywehg3sxqgV5nDvk | |
|---------------------------|--|--|
| Remote Participants | To attend via Zoom:https://us02web.zoom.us/meeting/register/tZwrce-orTwiHNQ2KilPywehg3sxqgV5nDvkTo attend this meeting by phone: +1 929 205 6099 Meeting ID: 886 6603 7860 | |
| In-Person Participants | COG Building – Forum Room 2643 Gateway Drive, State College, PA 16801 | |
| | Meeting Contact: Becca Petitt email: <u>rpetitt@crcog.net</u> 814-272-1447 | |
| | Click HERE to locate the AGENDA and ATTACHMENTS Should you desire to annotate any attachments you must download them first. | |

- The chat feature for this meeting will be limited to remote participants being able to communicate with meeting hosts. A recording of the meeting will be made available on the COG website upon its conclusion.
- We ask that non-voting participants that are attending remotely remain muted with their video turned off unless recognized to speak. To reduce audio interference, please remain off of speakerphone during the meeting.
- <u>VOTING PROCEDURES</u>: Members will provide their vote by voice. Clarification will be sought by the Chair if the vote is unclear. For additional information on COG Voting Procedures, click <u>HERE</u>.
- <u>PUBLIC COMMENT GUIDELINES</u>: Members of the public may comment on any items not already on the agenda (five minutes per person). Comments relating to specific items on the agenda should be deferred until that point in the meeting. For additional information on COG public meeting guidelines, please click <u>HERE</u>.
- To access agendas and minutes of previously held meetings, and to learn more about the COG Human Resources Committee on our website, please click <u>HERE</u>.

Human Resources Committee Agenda April 6, 2022 Page 2 of 9

April 6, 2022

12:15 PM

AGENDA SUMMARY

| 01. | CALL TO ORDER |
|-----|--|
| 02. | PUBLIC COMMENTS |
| 03. | NEW AGENDA ITEM |
| 04. | APPROVAL OF MINUTES |
| 05. | JOB DESCRIPTION – STAFF ASSISTANT (FIRE) |
| 06. | CONTRACT AWARD FOR CLASS & COMP STUDY |
| 07. | PARKS STAFFING STUDY |
| 08. | CPI-U DISCUSSION |
| 09. | UPDATED 2022 COG SALARY SCHEDULE |
| 10. | OTHER BUSINESS |
| 11. | CALENDAR |
| 12. | HELPFUL RESOURCE LINKS |
| 13. | ADJOURNMENT |

CENTRE REGION COUNCIL OF GOVERNMENTS

2643 Gateway Drive, Suite 3 State College, PA 16801 Phone: (814) 231-3077 • Fax: (814) 231-3083 • Website: www.crcog.net

HUMAN RESOURCES COMMITTEE

Hybrid Meeting Wednesday, April 6, 2022 12:15 PM

Written public comment or requests to speak to the Human Resources Committee for items not on the agenda, and requests to comment to specific agenda items listed below, may be submitted in advance by emailing <u>rpetitt@crcog.net</u>.

AGENDA

1. <u>CALL TO ORDER</u>

Mr. Strouse will convene the meeting. Ms. Petitt will take roll call of the Committee members.

2. <u>PUBLIC COMMENTS</u>

Members of the public are invited to comment on any items not already on the agenda (five minutes per person time limit, please). Comments relating to specific items on the agenda should be deferred until that point in the meeting. Submitted comments will be read into the record by the Recording Secretary at the appropriate time in the meeting.

3. <u>NEW AGENDA ITEMS</u>

Members may request additional items of business be added to this meeting's agenda. If approved by a majority vote of the members, the proposed new agenda item(s) will be placed on the agenda at the discretion of the Chair. Ideally, items for future agendas should be proposed to the Human Resources Committee through your municipal representative.

4. <u>APPROVAL OF MINUTES</u> - (Action)

A copy of the minutes from the February 2, 2022, Human Resources Committee meeting is *enclosed* for approval.

5. <u>JOB DESCRIPTION - STAFF ASSISTANT (FIRE)</u> - (Action) Presented by Steve Bair

There have been administrative and performance shortcomings in the Regional Fire Protection program operation which were previously discussed with the Public Safety, HR, and Finance Committees. In 2020, ESCI completed a study which also confirmed staffing shortfalls and recommended an additional hiring to remedy. Part-time hours were allotted in the 2021 budget to address the issue; however, those hours were not utilized during the pandemic. The position has been approved through the 2022 budget process and staff is seeking the Committee's approval of the *enclosed* job description prior to advertising. This will be a part-time position, approximately 20 hours a week, with a preference given to fire department members. Please click <u>here</u> to view the current Regional Fire Protection Program's organizational chart. The position will report to the Office Manager.

A suggested motion for the Committee is as follows:

"That the COG Human Resources Committee approve the job description for the part-time Staff Assistant (Fire), dated April 6, 2022."

6. <u>CONTRACT AWARD FOR CLASSIFICATION AND COMPENSATION STUDY</u> – (Action) Presented by Becca Petitt and Eric Norenberg

Background

This agenda item asks the HR Committee to recommend to the Executive Committee that it recommend that the General Forum award of a contract to perform a Classification and Compensation Study. A COG-wide classification review and compensation survey has not been completed in 17 years. This project is vital for the COG to ensure staff are fairly compensated and to be competitive in employee recruitment and retention. The COG has struggled to fill positions for several years, and recently the situation has been further compounded by the pandemic, the *Great Resignation*, and inflation. The expense associated with recruitment, onboarding, training, and developing staff is high, so employee retention is also extremely important.

An overhaul of the outdated salary scale, classification structure, and job descriptions will also give management the opportunity to consider and develop more consistent formats across COG agencies, and it will also provide COG with the competitive edge it needs to help recruit and retain qualified employees for years to come.

Discussion

A Request for Proposals (RFP) was advertised, and five (5) proposals were received by the March 11, 2022, 3:00 PM deadline. All proposals were deemed to be complete. The selection committee narrowed the list to three (3) firms, virtual interviews were completed between March 24-29, and reference checks for the highest ranked firm were completed on March 30.

The selection committee recommends GovHR USA as the preferred consultant to conduct the joint Classification and Compensation Survey for College Township and the Centre Region COG. The *enclosed* proposal submitted by GovHR details extensive experience working with local governments across the country, including in some in Pennsylvania. GovHR has successfully completed and implemented numerous classification and compensation projects of the same size and scope of work planned for the COG. GovHR, and more specifically, Ms. Cademartori and Ms. Skaggs, come highly recommended by their references.

Fiscal Impact

The 2022 COG Budget (Insurance Reserve Fund) designated \$45,000 for this project. Because staff was concerned that proposals for the full scope of work might exceed the budget for the project, the COG portion of the RFP sought proposals and pricing for two Base components (Wage Survey and Benefits Survey) and three Alternate components (Job Descriptions Update, FLSA Review and Review, and Classification System Update).

As the budget for each of the three (3) firms selected for interviews did in fact exceed the budget for project, the screening committee asked each firm about any efficiencies that could be identified or tasks/components that COG staff could perform that would enable the project cost to be in budget.

Following selection and reference checks, staff scheduled a meeting with the GovHR representative to identify possible cost savings or scope modifications that could keep the project within budget and complete the base components of the project and key alternate components. Following that discussion, staff recommends that Gov HR be awarded a contract to perform the following scope of work:

| Base Bid - Wage Survey: | \$13,950 |
|---|----------|
| Base Bid - Benefits Survey: | 4,200 |
| Alternate #3: Classification System Update: | 19,650 |
| Total: | \$37,800 |

This will enable funds within the project budget to be available for travel and other expenses, if needed.

If the HR committee agrees with the screening committee's recommendation, the following motion is proposed to move the recommendation forward:

"That the Human Resources Committee recommends to the Executive Committee and General Forum that GovHR USA be awarded a contract to perform the GOG Classification and Compensation Survey that includes the Base Bid Wage and Benefit Surveys and Alternate #3 to Review and Update the Classification System."

7. <u>PARKS AND RECREATION STAFFING STUDY RESULTS</u> – (Informational) Presented by Sue Landis

Through a Pennsylvania Department of Conservation and Natural Resources Peer-To-Peer Grant (DCNR), the Centre Region Parks and Rec Agency received a grant to hire an independent contractor to conduct the Agency's staffing study. Because Recreation Park Solutions and Ms. Sue Landes were involved with the Centre Region Comprehensive Parks, Recreation, and Open Space Study, Ms. Landes was asked to return to complete the Staffing Study.

As the Agency's services have grown along with the area's population, it has become apparent that the Agency is understaffed and limited in its ability to provide services-in-demand for our region. This Staffing Study was designed to look at additional positions needed, how those positions would be structured within the current Agency, and how those positions would be added over time. In addition, the study provides some general salary guidance based on the National Recreation and Park Association's (NRPA) 2021 Salary Survey, the current COG Classification and Compensation structure, and online research for comparable positions and salaries.

Ms. Landes will provide an overview of the *enclosed* Staffing Study and answer any questions from the Committee. Please note that Ms. Landes has also presented this Staffing Study at the Centre Region Parks and Recreation Authority meeting on March 17, 2022. The Authority has a workshop scheduled for April 5 to continue discussion of the study results, potential implementation of the staffing requests, and creating a business plan for the process.

Due to a staffing delay, the DCNR grant representative will not be able to complete review of this document until early April. Therefore, this item will return to the Authority at its April 21, 2022, meeting for formal action via DCNR resolution. This final step will allow the Agency to begin closing out this grant project.

The information contained within the Staffing Study will be used to prepare the 2023 position requests to be presented during the May 4, 2022, HR Committee meeting.

8. <u>CPLU</u> – (Discussion) Presented by Becca Petitt and Eric Norenberg

In accordance with the COG Compensation policy <u>enclosed</u>, the cost-of-living adjustment (COLA) COG staff for the upcoming fiscal year is to be based on the average of the 12month changes from. (In this case, the calculation for the 2023 COLA for staff would be based on the period of July 2021 through June 2022.)

The CPI-U for the 12 months that ended January 31, 2022, was 7.5%. For the first six months of the measurement period the 2023 COLA is trending to be in excess of 6%. The COG Compensation policy also dictates that the General Forum must approve the COLA for the coming year when the calculation exceeds 5%.

It is important that this discussion start with the HR Committee, as the decision(s) made regarding employee wages will have impact beyond the budget. Consideration must take into account the importance of recruitment, retention, and employee morale. Our employees are our greatest resource and what sets us apart from other organizations. COG's ability to provide the quality level of services that our communities have grown to expect of the Centre Region is contingent on recruiting and retaining quality staff.

Some discussion points and items for the Committee to consider are as follows:

- COG has not had a Compensation Study completed in 17 years.
- Often COG receives few applications for open positions.
- COG struggles to hire a sufficient number of qualified staff for some positions.
- Recently COG has had to increase rates to hire for some positions. This is causing wage compression or internal inequities amongst new hires and tenured employees.
- If we do not keep up with the inflation each year, there will eventually be a catch-up adjustment to be made.
- The method the COG uses for determining COLA lags many of our municipal partners. Therefore, in years when municipal COLAs are higher, the COG COLA tends to be lower and vice versa. In years when COG's COLA is higher than our municipal partners, there tends be a high level of scrutiny at budget time, so it is important to understand the bell curve that exists.

| | COLA | Merit | Total |
|-----------|-------|-------|-------|
| COG | 2.30% | 1.50% | 3.80% |
| SCB | 5.40% | 2.00% | 7.40% |
| College | 2.00% | 1.80% | 3.80% |
| Ferguson | 3.00% | 2.00% | 5.00% |
| Halfmoon* | | | 0.00% |
| Harris | 4.50% | 2.50% | 7.00% |
| Patton | 4.00% | 1.25% | 5.25% |

Below is a chart that summarizes the COLA and merits implemented in 2022 as we know it:

*Internal Class and Comp Study, rebalancing to 25% level based on job descriptions. Only merit increase.

The Committee is asked to discuss this topic to understand the policy and formula, as well as general and specific implications regarding the COLA for 2023. A recommendation regarding the 2023 COLA should be made April, May or June as the COG budget process begins.

9. <u>UPDATED SALARY SCHEDULE</u> - (Action) Presented by Becca Petitt

At its February meeting, the HR Committee approved the job description for the Finance Administrator position. As that is a new position to the COG, the title also needs to be

incorporated into the COG Salary Schedule. The *enclosed* 2022 COG Salary Schedule has been revised to include the Finance Administrator position (grade B31) as approved through the 2022 COG budget process and as approved during the HR Committee's February 2022 meeting.

A suggested motion for the Committee is as follows:

"That the COG Human Resources Committee approved the revised 2022 COG Salary Schedule dated April 6, 2022, to include the Finance Administrator position."

10. <u>OTHER BUSINESS</u>

- A. <u>Matter of Record</u> The following represents a list of vacancies of COG full-time and part-time, year-round positions:
 - Admin Finance Administrator Interviews scheduled for early April.
 - **Code** Fire and Life Safety Inspectors At the time of agenda prep first round interviews were underway.
 - Code Commercial Plans Examiner/Building Inspector Position vacated during the fourth quarter of 2021. A business model is being developed prior to advertisement/recruitment for this position.
 - Fire Assistant Chief An Assessment Center is scheduled to be conducted on Saturday, April 8, 2022.
 - **Library** PT Communications Manager Resignation has been submitted, employee leaving for a full-time benefited position. The Library Director and team is currently reviewing the job description and may have recommendations to bring to the HR Committee at its May meeting for filling the position moving forward.
 - **Parks** PT Recreation Aide Currently being advertised. Remains a struggle to get applications, similar to Parks Seasonal vacancies.
 - **Parks** Caretaker I Two vacancies exist. Following interviews, two candidates declined offer of employment due to compensation.
 - o Parks Active Adult Center PT Staff Assistant Position is being advertised.
- B. <u>Matter of Record</u> Please find links here to the <u>Program Plan</u> and <u>Program Preface</u>. Per the Committee's discussion at its February meeting, these documents will be beneficial to bring new elected officials up to speed.
- C. <u>Matter of Record</u> Also, per discussion at the February HR Committee meeting, the COGs job descriptions are currently being migrated to a SharePoint site. This should prove helpful to the HR Committee as well as to the Consultant as we begin the Class and Comp Study. A link of the SharePoint site will be shared with the HR Committee members as soon as the migration is complete.
- 11. <u>CALENDAR</u>

A calendar with upcoming COG committee, General Forum, and municipal meetings can be found by clicking the following link: <u>COG and Municipal Meeting Overlay Calendar</u>

12. HELPFUL REFERENCE LINKS

Repositories of helpful COG information have been assembled for use by elected officials, COG staff, and others:

- Governance policies, procedures, and other related documents can be viewed on SharePoint by clicking <u>here</u> or going to <u>https://www.crcog.net/governance</u>.
- Updates on current COG Studies and Projects can be found by clicking <u>here</u> or going to <u>https://bit.ly/3vZP8Zs</u>.
- The Whitehall Road Regional Park project site facilitates easy access to documents, resources, and current information about the project. Staff continues to develop and update the site which can be found at https://www.crcog.net/wrrpinfoguide.
- COG Facilities Reference information can be found at: https://bit.ly/3qnEbMA. The Facilities Committee uses this information as a collection point and serves as a resource for new members of the Committee as well as others. Please contact Lou Brungard at lbrungard@crcog.net for access.

13. <u>ADJOURNMENT</u>

ENCLOSURES

| <u>Item #</u> | Description |
|---------------|--|
| 04 | Human Resources Committee Meeting Minutes – February 2, 2022 |
| 05 | Staff Assistant (Fire) Job Description |
| 06 | GovHR USA proposal - Class and Comp Survey |
| 07 | Staffing Study Results – Parks |
| 07 | Staffing Study PowerPoint Slides |
| 08 | COG Compensation Policy |
| 09 | Revised 2022 COG Salary Schedule |

FERGUSON TOWNSHIP

REGIONAL AND ABC MEETING REPORT

1. NAME OF MEETING ATTENDEE(S): Lisa Strickland

2. REPORTING ON WHICH COMMITTEE: LUCI (Joint meeting with CRPC) DATE: 4-7-22

3. REQUIRES COMMENTS BACK TO BOARD OF SUPERVISORS: X YES
NO

If YES, describe briefly:

Request for presentation on primary scale solar ordinance toolkit for Board members.

4. BRIEF OVERVIEW OF MEETING:

Committee reviewed new comprehensive plan process and the differences in the plan. Comments were largely supportive of a new integrative method, especially cutting down on duplicative work. New plan should reduce 'silo' effect of departments/agencies and allow for better coordination in planning. Some concerns raised about impact of plan on municipal decision making and the need to incorporate municipal plans (stormwater ordinances, etc.)

Primary Scale Solar Study and Toolkit has been finalized and was presented (formerly called utility scale solar). Report will be distributed. The demand for primary scale solar is increasing and the Board should consider having COG staff present the toolkit and latest trends to determine if the Township ordinances needs review or updating.

5. LINK TO COG COMMITTEE MEETING AGENDA: Attached CENTRE REGION COUNCIL OF GOVERNMENTS

2643 Gateway Drive, Suite 3 State College, PA 16801 Phone: (814) 231-3077 Fax: (814) 231-3083 Website: www.crcog.net

JOINT MEETING OF THE LAND USE AND COMMUNITY INFRASTRUCTURE COMMITTEE AND THE CENTRE REGIONAL PLANNING COMMISSION

Hybrid Meeting Thursday, April 7, 2022 12:15 PM

| RSVP | To ensure an overall quorum of members, please let us know how you intend to participate: https://us02web.zoom.us/meeting/register/tZcqc-uorTssGdao8UaoI_Jt2]Ehozop9LdV | |
|---------------------------|---|--|
| Remote Participants | To attend via Zoom: <u>https://us02web.zoom.us/meeting/register/tZcqc-uorTssGdao8UaoI_Jt2JEhozop9LdV</u> To attend by phone: +1 301 715 8592 Meeting ID: 852 1069 2964 Passcode: 514049 | |
| In-Person Participants | COG Building – Forum Room 2643 Gateway Drive, State College PA 16801 | |
| | Meeting Contact: Marcella Hoffman email: mhoffman@crcog.net 814-231-3050 Click HERE to locate the AGENDA and ATTACHMENTS | |
| | Should you desire to annotate any attachments, you must download them first | |

- The chat feature for this meeting will be disabled. A recording of the meeting will be made available on the COG website upon its conclusion.
- We ask that non-voting participants that are attending remotely remain muted with their video turned off unless recognized to speak. To reduce audio interference, please remain off of speakerphone during the meeting.
- <u>VOTING PROCEDURES</u>: Members will provide their vote by voice. Clarification will be sought by the Chair if the vote is unclear. For additional information on COG Voting Procedures, please click <u>HERE</u>.
- <u>PUBLIC COMMENT GUIDELINES</u>: Members of the public may comment on any items not already on the agenda (five minutes per person). Comments relating to specific items on the agenda should be deferred until that point in the meeting. For additional information on COG public meeting guidelines, please click <u>HERE</u>.
- To access agendas and minutes of previously held meetings, and to learn more about the Land Use and Community Infrastructure Committee on our website, please click <u>HERE</u>. Click <u>HERE</u> for information regarding the Centre Regional Planning Commission

LAND USE AND COMMUNITY INFRASTRUCTURE (LUCI) COMMITTEE AND CENTRE REGIONAL PLANNING COMMISSION MEETING

Hybrid Meeting April 7, 2022 12:15 PM

AGENDA SUMMARY

| 1. | CALL TO ORDER AND ROLL CALL |
|-----|---|
| 2. | INTRODUCTIONS |
| 3. | PUBLIC COMMENTS |
| 4. | NEW AGENDA ITEMS |
| 5. | CONSENT AGENDA |
| CA1 | Approval of Minutes: March 3, 2022 – Regular LUCI Committee Meeting |
| CA2 | Approval of Minutes: March 3, 2022 - Regular CRPC Meeting |
| 6. | COG COMMITTEE REPORTS |
| 7. | A NEW COMPREHENSIVE PLANNING FRAMEWORK FOR THE CENTRE REGION |
| 8. | PRIMARY-SCALE SOLAR STUDY AND TOOLKIT |
| 9. | OTHER BUSINESS |
| 10. | ADJOURNMENT |

Land Use and Community Infrastructure Committee and Centre Regional Planning Commission Joint Meeting Agenda April 7, 2022 Page 2 of 5

CENTRE REGION COUNCIL OF GOVERNMENTS

2643 Gateway Drive, Suite 4 State College, PA 16801 Phone: (814) 231-3077 Fax: (814) 231-3083 Website: www.crcog.net

LAND USE AND COMMUNITY INFRASTRUCTURE (LUCI) COMMITTEE AND CENTRE REGIONAL PLANNING COMMISSION MEETING

Hybrid Meeting Thursday, April 7, 2022 12:15 PM

<u>Agenda</u>

1. CALL TO ORDER AND ROLL CALL

Mr. Hameister will call the meeting to order. <mark>Mrs. Hoffman will take a roll call of Committee</mark> and Commission members.

2. INTRODUCTIONS

Mr. Hameister will ask for introductions.

| LUCI COMMITTEE | CRPC | REPRESENTING |
|-----------------------------|---------------------------|-----------------------|
| Eric Bernier | Ray Forziat, Chair | College Township |
| Lisa Strickland, Vice Chair | Ellen | Ferguson Township |
| Ron Servello | Andrew Meehan, Vice Chair | Halfmoon Township |
| Denny Hameister, Chair | Amy Lorek | Harris Township |
| Elliot Abrams | Brian Rater | Patton Township |
| Deanna Behring | Jon Eich | State College Borough |

3. <u>PUBLIC COMMENTS</u>

Members of the public are invited to comment on any items not already on the agenda (five minutes per person time limit please). Comments relating to specific items on the agenda should be deferred until that point in the meeting. Submitted comments will be read into the record by the Recording Secretary at the appropriate time in the meeting.

4. <u>NEW AGENDA ITEMS</u>

Members may request additional items of business be added to this meeting's agenda. If approved by a majority vote of the members, the proposed new agenda item(s) will be placed on the agenda at the discretion of the Chair.

Land Use and Community Infrastructure Committee and Centre Regional Planning Commission Joint Meeting Agenda April 7, 2022 Page 3 of 5

5. <u>CONSENT AGENDA</u> (Action)

- CA-1 The minutes of the March 3, 2022 LUCI Committee meeting are *enclosed*.
- CA-2 The minutes of the March 3, 2022 CRPC meeting are *enclosed*.

CA-1 and CA-2 should be approved without objection.

6. COG COMMITTEE REPORTS

At the January 12, 2022 meeting, the LUCI committee members agreed to include an item for Committee reports. The Chair should request any reports from members or staff.

A NEW COMPREHENSIVE PLANNING FRAMEWORK FOR THE CENTRE REGION (Discussion) - presented by Jim May

This item asks that the LUCI Committee and CRPC receive a presentation and provide any feedback regarding the approach to update the Centre Region Comprehensive Plan. Mr. May introduced this item at the March 3, 2022 LUCI Committee and CRPC meetings.

The Centre Region Comprehensive Plan Update is proposed to be organized differently than the traditional comprehensive plans prepared for the Region in the past. The previous comprehensive plans were organized around a traditional format as identified in the Pennsylvania Municipalities Planning Code (MPC). The traditional format is modeled on federal and state enabling legislation first adopted the 1920s and is primarily geared to municipal comprehensive plans, not regional comprehensive plans. Over the past few years, the Pennsylvania Department of Community and Economic Development (DCED), who administers the planning program in the Commonwealth has advocated for comprehensive plans that are more innovative and more "implementable". That allows areas like the Centre Region to prepare plans that satisfy MPC requirements but do not have to adhere strictly to the traditional comprehensive plan format in the MPC.

The previous comprehensive plans prepared in the Centre Region addressed elements like transportation, land use, and housing in separate elements. That organizational structure contributed to comprehensive plans that were siloed, with specific issues, goals, objectives, and policies for each element. The goal of this comprehensive plan is break down the silo mindset and address problems and opportunities as they really are: interrelated and complex issues that require multi-disciplinary approaches to be resolved. To do this, the format will change from a traditional approach to comprehensive planning to an integrated approach that will identify six or eight big issues for the Region to address.

There many reasons for approaching this comprehensive plan update differently. Some include:

Traditional Comprehensive Plans

• Traditional models are often viewed as obsolete because they generally put analysis, goals, objectives and policies, and implementation into silos that can limit creative approaches to solving problems and can perpetuate silo-like thinking.

Land Use and Community Infrastructure Committee and Centre Regional Planning Commission Joint Meeting Agenda April 7, 2022 Page 4 of 5

- Traditional models are text-heavy, lengthy, and duplicate work that has been completed previously.
- Traditional plans can be difficult for members of the community to comprehend and navigate.

Integrated Comprehensive Plans

- Complex planning issues and opportunities are best understood by using an integrated approach that cuts across silos and recognizes interrelationships. An example is how the relationship between the location of land uses and transportation facilities could help reduce greenhouse gas emissions to meet sustainability goals.
- The reality of technological changes, communication issues, social media, and other sociological changes demand that today's comprehensive plans adapt to how members of the community want to participate in the planning process.
- Comprehensive plans today need to be prepared in a format that community residents can comprehend, easily access, and implement to improve the community.

The LUCI Committee and CRPC should provide any feedback, and the CRPA will include comments as the update to the Comprehensive Plan process gets underway.

No action is required on this item.

8. <u>PRIMARY-SCALE SOLAR STUDY AND TOOLKIT</u> (Discussion) – presented by Pam Adams and Mark Boeckel

This item provides information on the *enclosed* final draft of a study and toolkit that addresses the potential for development of primary-scale solar energy systems in the Centre Region. This report can be utilized by the Centre Region municipalities, as needed, to amend existing regulations or adopt new regulations if desired. The joint Public Services and Environmental and Transportation and Land Use Committees received a presentation on components of this report at the June and December 2021 meetings.

The final report provides an overview of primary-scale solar energy systems, which were previously referred to as utility-scale solar. The term primary-scale is more inclusive as it includes the potential for future community-scale solar energy systems, which differ from those owned and operated by a power provider.

In addition to providing an overview of primary-scale solar energy systems, including their benefits and tradeoffs, the report also includes an extensive study of where primary-scale solar energy systems are commonly permitted and where the uses could develop in the Centre Region. Based upon this study, the most logical location for primary-scale solar development is in the Centre Region's rural areas, particularly those planned and zoned for agricultural uses. To provide consistency with the Region's goals, values, and sense of identity outlined in the Centre Region Comprehensive Plan and the Centre Region Climate Action and Adaptation Plan, the study recommends the use of agrivoltaics for any primary-scale solar facility permitted on farmland soils in rurally zoned areas. Agrivoltaics is the concurrent use of land for agricultural production and solar energy generation. Land Use and Community Infrastructure Committee and Centre Regional Planning Commission Joint Meeting Agenda April 7, 2022 Page 5 of 5

The report also includes a toolkit that provides regulatory best practices for consideration by the Centre Region municipalities. These best practices can be utilized to amend existing regulations or develop new regulations. Where possible, the report includes references to additional resources related to each best practice.

The *enclosed* PowerPoint presentation outlines the findings and recommendations of the study and regulatory toolkit. Staff will finalize the report based upon feedback from the Committee and Commission. The final report will be distributed to the Centre Region municipalities later this month.

The LUCI Committee and CRPC should receive a presentation and provide feedback on the final draft of the Primary-Scale Solar Study and Toolkit.

9. OTHER BUSINESS

- a. <u>Matter of Record</u> The next meeting of the LUCI Committee will be held on May 5, 2022 at 12:15 p.m. The meeting will be a hybrid meeting. Potential agenda items include an update the PSU Spin Bike Program, an update from the Code Agency Director regarding a request for "low use" individual on-lot septic systems for properties that have limited use.
- b. <u>Matter of Record</u> The CRPC Draft 2021 Annual Report can be viewed <u>HERE</u> for review by the LUCI Committee and the CRPC. Please e-mail comments to Marcella Hoffman at <u>mhoffman@crcog.net</u> no later than Friday April 14, 2022. Any comments will be incorporated into the Report and the item will be placed on the April 25, 2022 COG General Forum agenda for information.
- a. <u>Matter of Record</u> The COG General Forum approved COG Resolution 2022-2 Designating May 2022 as Bike Month. The General Forum also approved an update to the Centre Region Bike Plan maps and tables to reflect current conditions. Updates will be finalized pending the adoption of the Ferguson Township Official Map in May.
- b. <u>Matter of Record</u> <u>Enclosed</u> is a press release regarding a temporary relocation of the section of Musser Gap Greenway near Whitehall Regional Park. Temporary relocation is necessary due to preparations for park construction which will be commencing this spring.

10. ADJOURNMENT

ENCLOSURES

| <u>Item #</u> | Description |
|---------------|---|
| 5a | Draft minutes of the March 3, 2022 LUCI Committee meeting |
| 5b | Draft minutes of the Mach 3, 2022 CRPC meeting |
| 7a | Lancaster County Places 2040 Executive Summary |
| 7b | Comprehensive Plan PowerPoint Presentation |
| 8a | Primary-Scale Solar Study and Toolkit, draft 3/31/22 |
| 8b | Primary-Scale Solar Study PowerPoint Presentation |
| 10d | Press Release - Temporary relocation of the upper portion of Musser Gap |
| | Greenway |

CENTRE REGION COUNCIL OF GOVERNMENTS (COG) LAND USE AND COMMUNITY INFRASTRUCTURE (LUCI) COMMITTEE

Minutes

Thursday, March 3, 2022

(please refer to the COG audio/video meeting file website when referencing timestamps)

Mr. Hameister called the Thursday, March 3, 2022 hybrid meeting of Land Use and Community Infrastructure (LUCI) Committee to order at 12:15 p.m. A roll call by Mrs. Hoffman was conducted.

Members Present: Dennis Hameister, Harris Township; Lisa Strickland, Ferguson Township; Deanna Behring, State College Borough; Eric Bernier, College Township; Elliot Abrams, Patton Township; Ronald Servello, Halfmoon Township; and Neil Sullivan, Penn State University (PSU)

Others Present: Jim May, Centre Regional Planning Agency (CRPA) Director; Mark Boeckel, CRPA Principal Planner; Tom Zilla, CRPA Principal Transportation Planner; Pam Adams, CRPA Sustainability Planner; Corey Rilk, CRPA Senior Planner; Nicole Pollock, CRPA Senior Planner; Greg Kausch, CRPA Senior Transportation Planner; Trish Meek, CRPA Senior Transportation Planner; Shelly Mato, Recycling and Refuse Administrator; Marcella Hoffman, CRPA Office Manager; Scott Binkley, COG Administration Office Manager; Gretchen Brandt, State College Area School District (SCASD) Board member; Denise Gembusia, Halfmoon Township manager; Laura Dininni, Ferguson Township Supervisor; Jasmine Fields, State College Borough Sustainability Program; Liz Lose, Centre County Community and Development Office (CCPCDO) Assistant Director; and Peter Butler, CCPCDO Community Planning Specialist;

PUBLIC COMMENTS (00:02:33)

There were no comments from the public.

NEW AGENDA ITEMS (00:02:47)

There were no requested additions to the agenda.

<u>CONSENT AGENDA (00:03:04)</u> Approval of Minutes

Motion was made by Mr. Abrams and seconded by Ms. Strickland to approve the minutes of the February 3, 2022 LUCI Committee meeting, as presented. The motion carried unanimously.

COG COMMITTEE REPORTS (00:03:39)

Mr. Bernier reported that at the February 22, 2022 Centre County Metropolitan Planning Organization (CCMPO) Coordinating Committee meeting, action was taken to form a subcommittee to begin discussion on the new Bipartisan Infrastructure Law, which provides a substantial increase in authorized federal funding, including an increase of \$3.9 billion in core formula programs and \$1.6 billion in Bridge Improvement Program funds for Pennsylvania. The subcommittee was formed to discuss opportunities that Centre County has to apply for discretionary or competitive funding programs.

CENTRE COUNTY BROADBAND INTERNET STUDY (00:04:35)

The LUCI Committee received a report from Centre County Planning and Community Development Office (CCPCDO) Assistant Planning Director Elizabeth Lose and Community Planning Specialist Peter Buter regarding the County's initiative to assist in rural broadband expansion to bridge the digital divide. Ms. Lose communicated that the COVID-19 Pandemic revealed that broadband internet is a life necessity and not simply an amenity. Centre County recognized that a countywide strategic approach to Land Use and Community Infrastructure Committee Meeting Minutes March 3, 2022 Page 2

deploy high-speed internet into unserved and underserved communities is needed. She went on to say that the County retained broadband consulting firm, CTC Technology & Energy, to develop a plan that will outline recommendations and actionable steps towards project implementation and grant acquisition. In addition to quantifiable data collected in an internet survey and internet speed test, CTC staff will facilitate three stakeholder meetings with representatives from various sectors to gather anecdotal testimony and solicit ideas for solutions. CCPCDO is tasked with distributing and collecting a paper version of the online survey to capture resident feedback if potential respondents have no internet access. CTC staff will solicit information from internet service providers. Ms. Lose reminded Committee members that the online survey and speed test will remain open through Friday, March 25, with the final plan scheduled to be delivered in May 2022.

There was a brief discussion regarding the definition of broadband, and Mr. Butler explained that the speed of someone's internet is what defines whether they have broadband internet service. There was concern from Mr. Servello regarding what it looks like to provide broadband internet service to rural areas as well as the cost of being able to provide that service. Ms. Lose explained that the County desires to promote broadband internet expansion through private-public partnerships and foster increased collaboration to leverage financial support.

There was a brief discussion regarding the timing of the completion of the study and the appropriate time for General Forum to receive the report. Because the survey does not close until the Friday before the next General Forum meeting, *motion was made by Mr. Abrams and seconded by Ms. Strickland to forward this agenda item to the Executive Committee for consideration at a future General Forum meeting. The motion carried unanimously.*

<u>UPDATING CENTRE REGION BIKE PLAN MAPS AND TABLES TO REFLECT CURRENT</u> <u>CONDITIONS (00:29:25)</u>

Since adoption of the Centre Region Bike Plan in 2015, some of the Region's municipalities have constructed new bicycle facilities, adopted Bike Plans, and amended Municipal Official Maps to include or remove bicycle facilities. At the time the Bike Plan was adopted, COG did not establish a process to perform bicycle facility updates to the existing Plan on a regular basis. Because the maps and tables are outdated, CRPA staff recommended that they be updated to reflect current conditions.

At the February 3, 2022 LUCI Committee meeting, staff provided information on the revised draft maps and tables that include bike facilities that were constructed and facilities approved via formal action by municipal governing bodies or included in adopted plans or Municipal Official Maps. CRPA coordinated with municipal staff and the tables were revised as follows:

- The tables indicate which projects were constructed or removed by municipal action.
- The source of proposed facilities is noted at the top of the table.
- The tables are dated and the reference to the 2022 Update was removed.

In addition, staff received an additional request from Ferguson Township to include two proposed bike facilities on the map and table updates: the Sports Road bike facility from Nixon Road to Pine Grove Elementary Path to West Pine Grove Road and the Whitehall Regional Park shared use path from Blue Course Drive to Musser Gap Greenway. These additional bike facilities are on the Township's proposed Official Map, which is set to be adopted on April 19, 2022.

There was a lengthy discussion between Committee members and staff regarding specific proposed bike paths in certain municipalities, bike paths in Pennsylvania State Game Lands, Pennsylvania's four-foot bike law, the SCASD's efforts in relation to safe routes to school, and municipal efforts to increase connectivity within the municipalities as well as in the Centre Region.

Land Use and Community Infrastructure Committee Meeting Minutes March 3, 2022 Page 3

Motion was made by Ms. Behring and seconded by Mr. Bernier to recommend approval of the revisions to the Centre Region Bike Plan maps and tables, pending adoption of the revised Official Map by Ferguson Township Supervisors on April 19, 2022, to the COG Executive Committee so that action on the recommendation can be considered at the COG General Forum's March 28, 2022 meeting. The motion carried 5-2, with Mr. Abrams and Mr. Servello dissenting.

DRAFT RESOLUTION TO DESIGNATE MAY AS BIKE MONTH (00:59:00)

Ms. Meek stated that bicycling and walking activities continue to grow in popularity and importance in the Centre Region, and all the Region's municipalities are actively engaged in planning and implementing projects to facilitate bicycling and walking. In December 2020, the Centre Region was elevated from a bronze to a silver level Bicycle Friendly Community. The designation recognizes the importance of bicycling and walking, and the expanding nature of the Region's network of bike and pedestrian facilities.

COG staff is requesting that a resolution be adopted by COG, designating May 2022 as Bike Month. The resolution will also recognize May 16 to 22 as Bike to Work Week, and May 20 as Bike to Work Day and Centre Region Spring Bike Anywhere Friday.

Ms. Strickland suggested that CRPA staff emphasize increased safety education and outreach for young riders and walkers, as well as their parents. She went on to say that the bike facilities in the Centre Region are of varying levels of difficulty, so it is important that riders are aware of which areas could be hazardous based on their skill level. Ms. Meek responded that the CRPA has scheduled a number of classes in partnership with the Centre Region Parks and Recreation Agency and will schedule municipal bike chats in the near future. In addition, CRPA staff continues to provide educational materials to municipalities and residents alike.

Motion was made by Mr. Abrams and seconded by Ms. Strickland to forward a recommendation to approve the resolution to designate May 2022 as Bike Month to the COG Executive Committee so that action on the Resolution can be considered by the COG General Forum at its March 28, 2022 meeting. The motion carried 6-1, with Mr. Servello dissenting.

<u>COMMENTS ON THE REVISED ACT 537 SEWAGE FACILITIES PLAN SPECIAL STUDY</u> FOR THE MEEKS LANE PUMP STATION (01:08:35)

Mr. May stated that at the February 3, 2022 LUCI meeting, the Committee discussed the merits of oversizing the sewer main and pump station on the Meeks Lane Special Study to accommodate 645 Equivalent Dwelling Units (EDUs) in Halfmoon Township. At the meeting, Mr. Bernier requested that each municipality ask their UAJA representative to attend a municipal governing body meeting to inquire about this project. Mr. May requested that committee members report any information from municipal discussions. Mr. May went on to say that the Special Study is on hold at the moment and will come back to the LUCI Committee at a future meeting for additional discussion and action.

There were no comments provided.

REVIEW OF PAST THREE YEARS OF COMMITTEE WORK (01:12:37)

Mr. May gave a brief overview of the activities of the Public Services and Environmental Committee and the Transportation and Land Use Committee over the past three years (2018, 2019, and 2020). He explained that there are several work items that occured annually for each Committee, and some of the responsibilities have shifted to the COG Climate Action and Sustainability (CAS) Committee. The Committee reviewed the previous years' activities and offered no comments for CRPA staff.

<u>CONSIDERING A NEW APPROACH FOR UPDATING THE CENTRE REGION</u> <u>COMPREHENSIVE PLAN (01:14:02)</u>

The LUCI Committee received a presentation regarding a new approach to updating the Centre Region Comprehensive Plan that the CRPA staff is considering. The update will begin in 2022, with adoption by the municipalities in the fall of 2023. Mr. May explained that the new approach would utilize existing plans and documents that have already been prepared and approved to inform and support the comprehensive plan. The proposed CRPA approach is to focus on the comprehensive plan process as a vision for where the Region wants to be in the future. The approach emphasizes where future land uses should be and to use the transportation network and water resources as the major items that are needed to support community development. This approach will also emphasize action-oriented implementation tools, rather than providing long lists of goals, objectives, and policies. Examples of foundational documents that would support the comprehensive plan update include but are not limited to the Centre County Long Range Transportation Plan; Centre Region Bike Plan; Climate Action and Adaptation Plan; Comprehensive Recreation, Parks, and Open Space Master Plan; Act 537 Plan; SCBWA and CTWA Source Water Protection Plans; and PSU Campus Plans.

The next steps for the update will be to ensure that this type of update is in compliance with the Pennsylvania Municipalities Planning Code (MPC) and develop a more detailed work plan to discuss at the joint LUCI and Centre Regional Planning Commission meeting on April 7, 2022.

Mr. Abrams communicated that he likes this approach to the comprehensive plan update, but it should be noted in the plan that this approach is different than in years' past. Mr. Servello noted that the SCBWA and the CTWA are not the only water providers in the Centre Region, and it should be noted in the plan that there are parts of the Centre Region that are served by private water entities. Mr. May agreed and stated that there should be information included in the update on private wells and the Upper Halfmoon Water Company, who provides water to portions of Halfmoon Township, as well as information about who protects these water sources.

In response to a question from Ms. Strickland, Mr. May clarified that in the past, the goals that were in the Comprehensive Plan were unique goals that came out of the many foundational documents that supported the Comprehensive Plan. Mr. May further explained that the CRPA staff is looking to make this a project-based plan, where the growth of the Centre Region is analyzed, and based on that analysis, action-oriented goals are created to support that growth.

OTHER BUSINESS (01:29:14)

The next meeting of the LUCI Committee will be held on April 7, 2022 at 12:15 p.m. This is a joint meeting with the Centre Regional Planning Commission, and the meeting will be a hybrid meeting. Potential agenda items include discussion on the approach to the Comprehensive Plan Update and an update on the Comprehensive Plan Implementation Program.

ADJOURNMENT

There being no other business, the March 3, 2022 LUCI Committee meeting was adjourned at 1:30 p.m.

Respectfully submitted,

Marcella Hoffman Recording Secretary

CENTRE REGIONAL PLANNING COMMISSION

Minutes

Thursday, March 3, 2022

(please refer to CNET's [<u>www.cnet1.org</u>] recording when referencing timestamps)

Mr. Forziat called the Thursday, March 3, 2022 hybrid meeting of the Centre Regional Planning Commission (CRPC) to order at 7:00 p.m. Ms. Hoffman conducted a roll call of Commission members.

Members Present: Ray Forziat, College Township; Andrew Meehan, Halfmoon Township; Amy Lorek, Harris Township; Ellen Taricani, Ferguson Township; Sharon Collins, Patton Township; Neil Sullivan; Penn State University

Others Present: Jim May, Centre Regional Planning Agency (CRPA) Director; Mark Boeckel, CRPA Principal Planner; Tom Zilla, CRPA Principal Transportation Planner; Nicole Pollock, CRPA Senior Planner; Pam Adams, CRPA Sustainability Planner; Marcella Hoffman, CRPA Office Manager; Lindsay Schoch, College township Principal Planner; Jenna Wargo, Ferguson Township Planning Director

PUBLIC COMMENTS (00:03:00)

There were no public comments.

NEW AGENDA ITEMS (00:03:34)

There were no requested additions to the agenda.

REGIONAL INTEREST ITEMS (00:03:35)

- a. College Township Mr. Forziat reported that the College Township Planning Commission received a presentation on bicycle parking regulations from CRPA Senior Transportation Planner, Trish Meek. She provided information regarding Patton Township's Bicycle Parking Ordinance. The Planning Commission is working on a consensus to put the item on a future agenda for discussion. The Planning Commission continued its work on the Pedestrian Facilities Master Plan, specifically section five, which pertains to waivers and a fee-in-lieu as an alternative for installing bike improvements. The Commission reviewed a matrix that was developed to help determine the feasibility and constraints on sidewalks and whether the waiver is justified. The Planning Commission will continue its discussion at a future meeting.
- b. Ferguson Township Dr. Taricani communicated that the Ferguson Township Planning Commission recently met to review and discuss minor amendments to Chapter 16, Parks and Recreation, Part 1. In addition, the Planning Commission discussed the ability of food trucks to go into park areas throughout the Township. The Commission will continue its discussion at a future meeting.
- **c.** Halfmoon Township Mr. Meehan communicated that the Planning Commission has not met since the last meeting.
- d. Harris Township Ms. Lorek reported that the Planning Commission reviewed two plans for two Boal Avenue automobile site plans, which led to a variety of discussions related to the Boal Avenue Corridor Needs Study. The Planning Commission is also reviewing the Boal Avenue Corridor Needs Study and discussing priorities for projects along this corridor.
- e. Patton Township Ms. Collins communicated that Patton Township has been reviewing the proposed medical facility plan on Waddle Road as part of the Toftrees Master Plan. She clarified

that the proposed plan is not a hospital but a medical facility. The Planning Commission will continue its discussion at a future meeting.

- f. State College Borough Mr. Eich reported that the State College Borough Planning Commission has been reviewing redevelopment activities being considered in the Borough, specifically for the Pugh Street garage and McAllister Street garage area, as well as the area around the football field. The Commission will also be reviewing the final version of its Sign Ordinance update in the near future.
- g. Penn State University Mr. Sullivan reported that there is no planning news; however, he wanted to share the success of a small business. He explained that this business used the Happy Valley Launch Box to begin building its business. It also met with the Penn State Small Business Center to get organized and became a very successful business when they moved out of the Launch Box space and bought its own space. To come full circle, the business successfully acquired painting bids for Launch Box's new location on South Burrowes Street.

CRPA ACTIVITY REPORT (00:12:22)

Mr. May communicated that over the past few years, CRPA staff has deferred Planning Commission training due to various reasons; however, many municipal Planning Commission members have expressed interest in training, so CRPA staff has begun developing Planning Commission training packages. CRPA staff plans to put a training item on each municipal Planning Commission agenda, as this may be the most effective way to provide training due to the municipal governing body meeting schedule. CRPA staff will provide more information in the next few months.

CONSENT AGENDA (00:14:23)

- **a.** Approval of Minutes February 3, 2022 CRPC Minutes
- **b.** Minor Amendments to the Ferguson Township Official Map Proposed minor amendments to the Ferguson Township Official Map
- c. Minor Amendments to Ferguson Township's Chapter 22 SALDO and Chapter 27 Zoning Ordinance

Proposed minor amendments and technical corrections to the Ferguson Township Chapter 22 Subdivision and Land Development Ordinance (SALDO) and Chapter 27 Zoning

Motion was made by Dr. Taricani and seconded by Ms. Lorek that the CRPC approve the Consent Agenda items as presented. The motion carried unanimously.

ACTION AGENDA

a. Amendments to Regulations for Historically Significant Properties – College Township (00:15:39)

The CRPC received a presentation from College Township Principal Planner, Lindsay Schoch, regarding proposed amendments to Chapter 200-40, Historic Properties and proposed definitions to be added to Chapter 200-7 Definitions. The College Township code currently includes regulations that address the protection of historic properties and structures and provides noticing requirements for the demolition of historic structures and trees. The Township is proposing a complete update to this section of the regulations, which include:

- New definition for "Historically Significant Property/Structure," which will include properties listed in the 1982 Historic Resources in the Centre Region publication. This will allow existing and proposed historic properties regulations to apply to additional properties in the Township.
- Adds a process to the ordinance that would allow a property owner to request a conditional use permit to seek relief from the underlying zoning district regulations, specifically setback and height requirements. This relief would be limited to efforts to preserve, rehabilitate, restore, or reconstruct a historic structure.
- Repeals several sections of the ordinance, as well as modifications to other existing sections, such as a list of prohibited uses in or within 500 feet of historic properties, sidewalk and parking lot standards for the Village Zoning District, and references to historic trees as tree removal is addressed in the Heritage Tree program.

The CRPC had a brief discussion regarding the proposed amendments and offered the following comment for the College Township Council to consider:

• Consider reviewing the State and National Register of Historic properties to determine if the two registers match

Motion was made by Mr. Eich and seconded by Mr. Sullivan to direct staff to prepare a comment letter and recommend College Township Council adopt the proposed amendments to Chapter 200-40 Historic Properties and proposed definitions to be added to Chapter 200-7 Definitions. The motion carried unanimously.

POLICY AGENDA

a. Approach to the Comprehensive Plan Update (00:28:58)

The CRPC received a presentation from CRPA Director Jim May regarding a new approach to updating the Centre Region Comprehensive Plan that the CRPA staff is considering. The new approach would utilize existing plans and documents that have already been prepared and approved to inform and support the comprehensive plan. The proposed CRPA approach is to focus on the comprehensive plan process as a vision for where the Region wants to be in the future. The approach emphasizes where future land uses should be and to use the transportation network and water resources as the major items that are needed to support community development. This approach will also emphasize action-oriented implementation tools, rather than providing long lists of goals, objectives, and policies. Examples of foundational documents that would support the comprehensive plan update include but are not limited to the Centre County Long Range Transportation Plan; Centre Region Bike Plan; Climate Action and Adaptation Plan; Comprehensive Recreation, Parks, and Open Space Master Plan; Act 537 Plan; State College Borough Water Authority (SCBWA) and College Township Water Authority (CTWA) Source Water Protection Plans; and Penn State University's Campus Plans.

The next steps for the update will be to ensure that this type of update is in compliance with the Pennsylvania Municipalities Planning Code (MPC) and develop a more detailed work plan to discuss at the joint Land Use and Community Infrastructure (LUCI) Committee and CRPC meeting on April 7, 2022.

Commission members discussed the proposed update. Mr. Eich stated that he agrees with the concept of not spending a lot of time repeating work that has already been done since there are other agencies working on planning-related issues that have developed studies and plans that are much more detailed than what can be included in the Comprehensive Plan; however, Mr. Eich felt that this

could not be considered a full Comprehensive Plan update, instead this is an update to the Land Use section of the Comprehensive Plan. Mr. Eich continued and stated that this could be a full comprehensive plan update if the goals and objectives from the foundational documents are analyzed in how they support the goals and objectives for the Land Use section of the Comprehensive Plan.

In response to a question from Mr. Forziat, Mr. May explained that there is not a formal process to revise the Comprehensive Plan. Many of the subjects within the Comprehensive Plan are developed in silos, and the CRPA is the agency that connects the silos together. Mr. May agreed that there needs to be a formal process to ensure that if something major changes, the ability to acknowledge that change can be documented in the Comprehensive Plan.

COMMITTEE AND LIAISON REPORTS (00:43:22)

a. <u>Centre County Metropolitan Planning Organization (CCMPO) Report</u> – Mr. Eich reported that the CCMPO Coordinating Committee met on February 22 and agreed to plan and program projects that support PennDOT's statewide PM1 safety performance measure targets. The Coordinating Committee also received a presentation regarding revisions to the CCMPO's Title VI Program. In addition, the Committee received several presentations on the new Bipartisan Infrastructure Law (BIL), which provides a substantial increase in federal funding. The presentations provided information regarding the amount of additional funding for the 2021-2024 Transportation Improvement Program (TIP), as well as the 2023-2026 TIP. The presentations also included a list of projects that were added to both TIPs because of the additional funding. Lastly, the Coordinating Committee received a presentation from PennDOT consultants regarding the State College Area Connector (SCAC) Project. There was an open house public meeting in September with over 800 attendees and over 400 comments given to PennDOT. PennDOT is currently addressing and responding to the comments provided at that meeting and has made updates to the environmental maps related to the Planning and Environmental Linkages (PEL) Study. PennDOT will host another round of public meetings in early April at two different locations.

Mr. Zilla added that the Coordinating Committee took action to create a subcommittee to begin discussion on possible advancement of Centre County Transportation projects using the additional funding set forth by the BIL. The subcommittee will hold its first meeting at the end of March.

- b. <u>State College Borough Water Authority (SCBWA) Liaison's Report:</u> Mr. May stated that there was nothing new to report.
- c. <u>Parks and Recreation Authority Report:</u> Mr. May communicated the construction of the Welcome Pavilion at Millbrook Marsh will begin soon. In addition, a feasibility study to determine the physical stability of the Millbrook Marsh boardwalk will be conducted in the near future. The Parks and Recreation Agency is continuing negotiations with the Whitehall Road Regional Park contracts that were awarded last month. Construction for the Whitehall Road Regional Park will begin this spring. Lastly, there has been discussion regarding the development of an action sports park in High Point Park at the intersection of University Drive and Blue Course Drive.
- d. <u>University Area Joint Authority (UAJA) Liaison's Report:</u> Mr. May stated that the University Area Joint Authority (UAJA) has been working with the State College Borough regarding the formula of Equivalent Dwelling Unit (EDU) based billing rather than volumetric billing. This discussion has been slightly delayed. Mr. May communicated that in February the CRPC discussed the Meeks Lane Pump Station Act 537 Special Study; however, the UAJA has put the plan on hold while it works out issues related to right-of-ways. The CRPC will see this topic again at a future meeting.

OTHER BUSINESS (00:59:40)

The CRPC will next meet on Thursday, April 7, 2022 at 12:15 p.m. in a joint meeting with the COG LUCI Committee. This will be a hybrid meeting. Tentative items include: an update on work related to the Comprehensive Plan Implementation Program (CHIP) and a review of the work program for the Centre Region Comprehensive Plan Update.

ADJOURNMENT

Ms. Lorek moved to adjourn, seconded by Dr. Taricani. There being no other business, the March 3, 2022 CRPC meeting was adjourned at 7:59 p.m.

Respectfully submitted,

Marcella Hoffman Recording Secretary



Executive Summary



thinking beyond boundaries

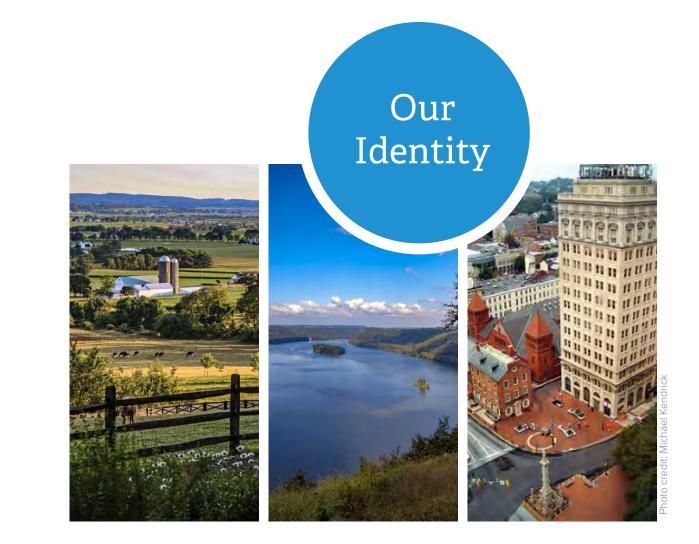
OUR VISION

Whether you've lived in Lancaster County your entire life, or just moved here yesterday, we all feel a connection to our world-class farmland, vibrant urban places, and outstanding natural areas. We also feel a connection to the people who live here.

This unique combination of people and place makes Lancaster County like no other place in the world – a place that deserves careful planning to keep it special.

But we're hearing concerns about the county's future. There's a new sense of urgency, because there seems to be a disconnect between what we say we want and what we're actually doing.

The good news is, **trend is not destiny**. We can do things differently. The purpose of places2040 is to ensure that Lancaster County remains a special place in the future.



Priorities for Lancaster County's Future

As part of the civic engagement process, we asked Lancaster County residents what they love and what they want to make better about our community.

They identified eight priorities as the focus for the plan. These priorities were later integrated together to form the plan's 5 big ideas.



MANAGING GROWTH

Create compact, walkable communities

We've made progress, but we're concerned about the type and pattern of development we're seeing.



URBAN PLACES

Promote reinvestment through rehab and infill

We're glad to see ongoing reinvestment in urban places – especially the city and a few boroughs – but there's still some room for improvement.



HOUSING CHOICE

Ensure safe, quality housing options for everyone

We'd like people at every income level to have safe, quality housing options they can afford.



EMPLOYMENT

Support 21st-century industries and jobs

We want to strengthen existing industries, invest in emerging ones, and prepare our workforce for the future.



TRANSPORTATION

Build a network with more alternatives and connections

We want a more efficient and flexible transportation system with more alternatives and connections.



PARKS, TRAILS, AND NATURAL AREAS

Provide more places to hike, bike, and enjoy nature

We love our parks, trails, and natural areas – but we also care about the quality of our environment.



AGRICULTURE AND FARMLAND

Protect both the farm and the farmer

We must continue to protect agriculture and farmland, because it's an essential part of the county's economy, identity, and sense of place.



THINKING BEYOND BOUNDARIES

Promote cooperation, work together, and share resources

All of us – particularly municipalities – need to look past traditional boundaries. We need to promote cooperation, work together, and share resources.

THE BIG IDEAS

THE BIG IDEAS

Integrating the Silos

Traditionally, comprehensive plans address topics one by one, focusing on separate silos of information. Previous Lancaster County comprehensive plans followed that same pattern. This time around, we took a fresh look at the usual topics. We integrated the 8 priorities into 5 big ideas that cut across traditional silos. These ideas help us think more holistically about the challenges and opportunities ahead of us, and about the policies that will guide us in creating the kind of future we all want to see.

Creating Great Places

Great places are places where we're proud to live, work, learn, play, and visit. They're safe and attractive environments that improve our quality of life – and ensure the success and sustainability of our economy. When we create great places, we make it easier to achieve many of our other goals.

What We Need to Do Differently

- Make our downtowns more vibrant, safe, and attractive
- Design communities that put people first
- Create a mix of uses in our communities and corridors
- Provide a greater supply and diversity of housing types to own and rent
- Find new and innovative ways to reduce congestion



THE BIG IDEAS

Connecting People, Place, & Opportunity

We need to work harder to connect people with each other and the places around them – students with schools, workers with jobs, and jobs with housing. Simply put, it should be easier for residents and visitors to get around. By maximizing connections, we make everything more efficient, and create more opportunities for interaction.

What We Need to Do Differently

- Make our downtowns into regional hubs
- Create more places to hike, bike, play, and enjoy nature
- Make it easier for residents and visitors to get around without a car
- Connect housing, jobs, schools, transportation, and other destinations
- Intentionally cultivate, retain, and expand industry
- Maintain, attract, and retain a skilled workforce that earns
 a competitive wage
- Facilitate business partnerships

Taking Care of What We Have

Our world-class farmland, urban places, and natural areas provide a strong foundation for our quality of life, and distinguish this place from any other. Stewardship of our heritage should be a priority, not just because we like the view, but because it makes the county more attractive to investment – particularly from visitors and prospective employers.

What We Need to Do Differently

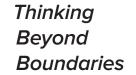
- Preserve large, contiguous areas of agricultural and natural land
- Preserve the farmer as well as the farm
- Improve water quality and work together on stormwater management
- Use existing buildings and maintain public infrastructure
- Promote entrepreneurship and help local businesses grow

Growing Responsibly

We need to consider where development happens, when it happens, and what form it takes. By 2040, the data tells us we can expect about 100,000 new people to live here. To accommodate them, we need to improve the pattern of growth and ensure that we develop in a more compact, efficient, and fiscally responsible way.

What We Need to Do Differently

- Grow where we're already growing
- Prioritize redevelopment and infill in Urban Growth Areas
- Manage the use of large tracts of vacant land in Urban Growth Areas
- Limit large-lot suburban development in rural areas
- Build more compactly and efficiently



We need to think and act differently. We need to see places as they are, rather than dividing them up in traditional ways. Many of the issues we face aren't limited to municipal and school district boundaries. We need to approach challenges more collaboratively, cultivate leadership, and take our partnerships to the next level.

What We Need to Do Differently

- Integrate place-based thinking into all future planning initiatives
- Break down the traditional silos that limit our effectiveness
- Make planning and regulation more efficient, consistent, and regional
- Keep ourselves accountable for the goals we've set

MOVING FORWARD TOGETHER

Catalytic Tools & Strategies

Implementation of the big ideas and policies in places2040 will take a direct and sustained effort from all our community partners – public, private, and nonprofit. We'll need our Partners for Place – more than 20 countywide, regional, and city organizations that helped guide this plan – to continue to play a lead role. Municipal involvement is just as critical to the success of this plan.

While there are dozens of approaches we could take to implement the plan's big ideas, it's important to focus our energy moving forward. After researching best practices in Lancaster County and elsewhere, we feel that the tools and strategies listed here have the greatest potential to move our community toward the future we all want to see. If all of us concentrate our limited resources on these seven items, we're confident they will spur a host of other actions – and boost our chances for overall success.



Practice place-based planning and analysis

We need to plan for places as they are, not by political boundaries. We also need to apply what we've learned in places 2040 at a different scale – to communities, corridors, and landscapes and to character zones. The more we reorient our planning efforts around these concepts, the more successful we'll be.

We need to: Integrate multi-municipal regional plans with place-based planning and analysis. Focus on achieving consistency in policy and regulation within communities, corridors, and landscapes, and within character zones. Align countywide, regional, and local visions.



Simplify zoning

Zoning has gotten more complicated to administer and more difficult to achieve positive results. Current zoning ordinances often frustrate efforts to create the types of communities, corridors, and landscapes we want to see – and that the market wants to build.

We need to: Consolidate zoning districts and streamline reviews. Consider regional zoning ordinances. Incentivize land assembly for infill and redevelopment. Align zoning districts with character zones. Minimize discretionary review processes, and make uses "by right."

MOVING FORWARD TOGETHER



Utilize official maps

Official maps include an adopted ordinance and map that illustrates future improvements related to transportation, community facilities, and environmentally critical areas. Every effort should be made to adopt official maps at the regional level.

We need to: Identify transportation, community facilities, and environmentally critical areas on a regional basis and align funding with these needs. Ensure that official maps identify all motorized and non-motorized connections that need to be made at the local, regional, and county levels.

Implement complete streets

Complete streets accommodate all modes (automobiles, bicycles, pedestrians, etc.), and people of all ages and abilities. It's a concept that focuses on the transportation network as a whole. Not every street needs a bike lane, but the network should provide safe options for bicyclists, pedestrians, and cars.

We need to: Align regulations and funding sources with the goals of complete streets. Create networks of complete streets at the regional level. Integrate green infrastructure into transportation planning and design.



Invest in sufficient infrastructure and public services

Providing infrastructure is critical to sustaining our economy and meeting future land-use needs – but it should only be provided in the right places. It's also important to provide appropriate public services including emergency services, libraries, and technology.

We need to: Align public sewer and water service areas with Urban Growth Areas and zoning. Ensure sufficient system capacity and sustainability of on-lot sewage disposal systems and private wells. Recognize stormwater management facilities as public infrastructure. Provide public services needed for a growing population.



Collaborate to implement places2040 policies

Planning issues such as traffic, stormwater, affordable housing, trails, air quality, streams, and landscapes pay no mind to jurisdictional boundaries, and they can't be effectively addressed by any municipal government working alone. Instead, the public, private, and nonprofit sectors should collaborate on a regional basis.

We need to: Create public, private, and nonprofit partnerships to implement places2040. Organize around the types of places highlighted in this plan, rather than places defined by traditional boundaries. Pursue regional partnerships for public and community services.



Align community resources with these policies

Lancaster County has a wealth of talent, technical resources, and funding opportunities. If these resources are aligned around the big ideas and policies in this plan, we will be much more effective in meeting our goals.

We need to: Prioritize the distribution of funding and technical resources to applicants and projects that are consistent with places2040 big ideas and policies. Seek out additional resources to incentivize implementation of places2040.

Place-Based Thinking

Communities, Corridors, and Landscapes

Historically, Lancaster Countians have had strong associations with their municipality or school district. While this kind of local identity contributes to the county's character, it makes it challenging to plan for the future, because many of the county's places aren't defined by these boundaries.

Today, we're thinking about places in a new way — one that doesn't

focus on traditional boundaries. To maintain our quality of life and economic competitiveness, we have to look past what divides us. We need to look beyond individual resources and see places as a whole.

That's why we're emphasizing the concept of communities, corridors, and landscapes. Thinking about places in these terms helps us approach them with a fresh perspective.



Communities

Communities can be as small as a neighborhood, or as big as an Urban Growth Area. They're places where people live, work, and play in close proximity, and where they find a variety of amenities. Most of our jobs are located here, as well as many of our retail and commercial uses.



Corridors

Corridors are linear places (on land or water) that serve as a pathway for people or even as a link between plant and animal habitats. Examples include trails, roads, railroads, and streams.



Landscapes

Landscapes are large-scale places where interaction between people and the land has created an area with distinct natural, historic, and cultural character.

Character Zones

Another aspect of place-based thinking is represented in the county's character zones, which are based on a planning tool called a "transect." It's a concept that organizes land into zones from the most rural to the most urban, or the least intense land use to the most intense. In other words, these zones describe the character – or predominant land-use pattern – of different areas of land within a larger geographical area.

We've identified seven character zones in Lancaster County – six that classify land from rural to urban, and one "special district" for industrial, institutional, and airport uses in urban areas. On the other side of this document, a table explains these zones in more detail, and the Lancaster County Future Land Use and Transportation Map shows where they're located.

On the map, each character zone has a unique color, so all the areas of land shown in the same color have similar characteristics.

Of course, our land uses are more complicated than the character zones make them out to be, but it's still a useful way to classify the land in simpler terms.

The confusing thing is that character zones have nothing to do with zoning – at least, right now. While the character zones aren't zoning districts in the typical sense, they could potentially be used to guide the way different parts of the county are zoned.

If municipal zoning ordinances were tied to the character zones in places2040, it could simplify the way land-use decisions are made, and eliminate a lot of waste and redundancy. For example, our borough downtowns – all of which form a part of the urban core character zone – could apply similar policies and regulations to manage density, dwelling unit types, number of stories, building setbacks, street connectivity, etc.

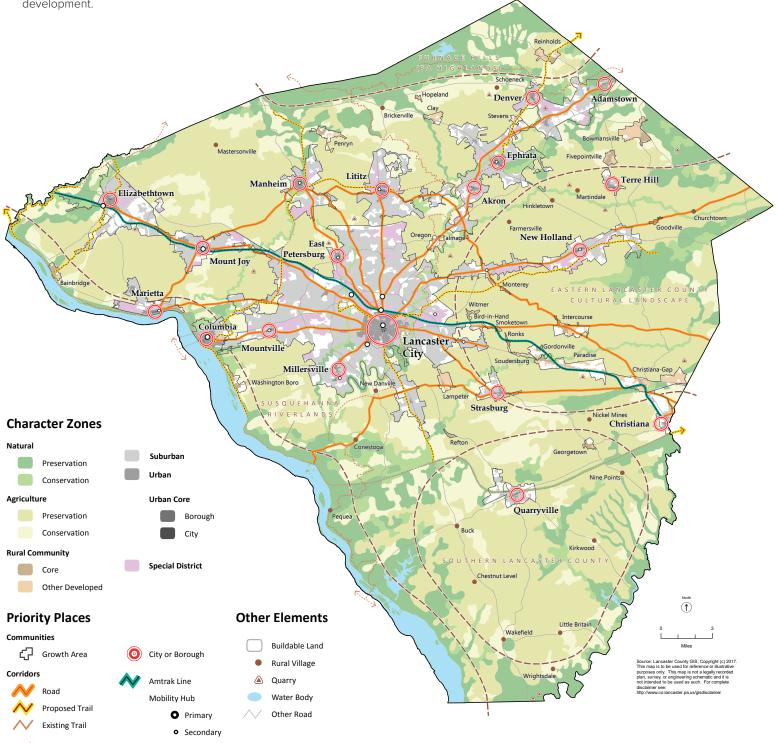
Future Land Use and Transportation Map

Lancaster County, Pennsylvania

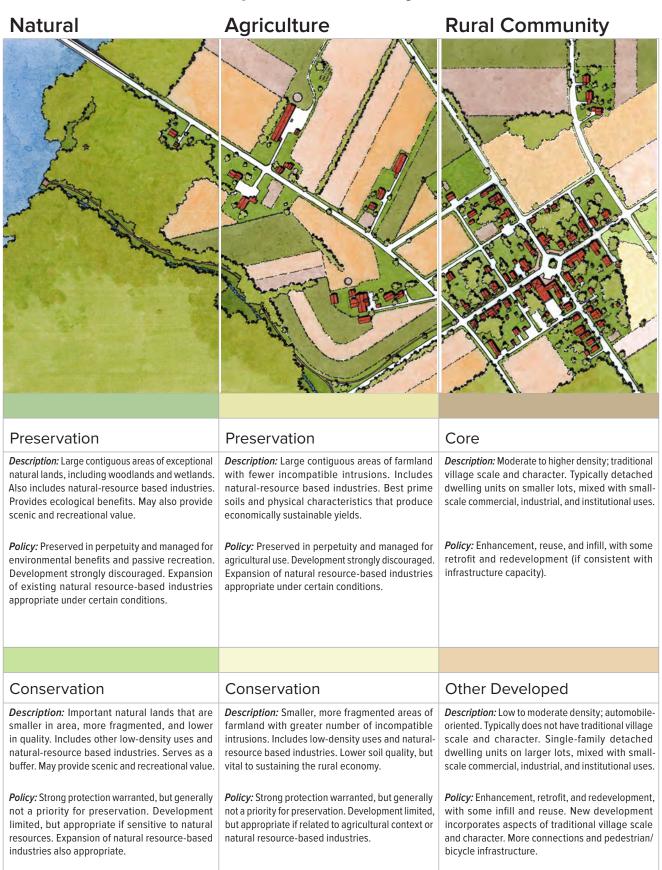
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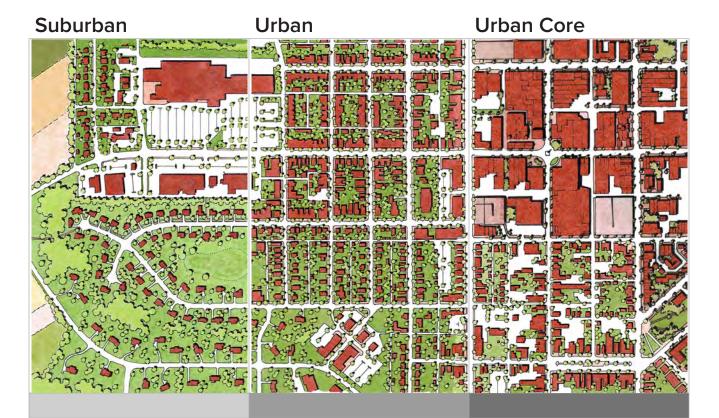
Landscapes

This map graphically represents many of the big ideas and policies in places2040. It introduces character zones and priority places – communities, corridors, and landscapes – that Lancaster County residents said were important to them. It also shows areas planned for future growth and development.



Character Zones: Description and Policy





Description: Low to moderate density; automobileoriented. Uses typically separated. Primarily singlefamily detached dwelling units on larger lots, with commercial uses in strip centers, big boxes, and shopping malls. Minimal connections; pedestrian/ bicycle infrastructure limited.

Policy: Enhancement, retrofit, and redevelopment, with some infill and reuse. New development incorporates aspects of traditional urban scale and character. More connections and pedestrian/ bicycle infrastructure.

Description: Higher density; traditional urban scale and character. Attached and detached dwelling units on smaller lots, mixed with small-scale commercial, industrial, and institutional uses. More connected, with some pedestrian/bicycle infrastructure.

Policy: Emphasis on enhancement, reuse, and infill, with some retrofit and redevelopment. Significant pedestrian/bicycle infrastructure.

Borough

Description: Highest density outside city; traditional urban scale and character. Mixed-use 2- to 3-story buildings, with a few near 10 stories. Some dwelling units above commercial uses. Highly connected, with some pedestrian/bicycle infrastructure.

Policy: Enhancement, reuse, and infill, with some retrofit and redevelopment. Building heights greater, but sensitive to surrounding scale and character. Significant pedestrian/bicycle infrastructure.

City

Description: Highest density; traditional urban scale and character. Mixed-use 3- to 5-story buildings, with a few near 20 stories. Dwelling units often above commercial uses. Highly connected; pedestrian/bicycle infrastructure more extensive.

Policy: Enhancement, reuse, and infill, with some retrofit and redevelopment. Building heights greater, but sensitive to surrounding scale and character. Extensive pedestrian/bicycle infrastructure.

Continued on the next page

Continued from the previous page

Special District



Description: Differs significantly from other zones. Typically a single large-scale commercial, industrial, or institutional use, often in a campus-like setting. With exception of college campuses, typically has minimal connections; pedestrian/bicycle infrastructure limited.

Policy: Enhancement, retrofit, and redevelopment, with some infill and reuse. Mixed use more common. More connections and pedestrian/bicycle infrastructure.

Notes: Special Districts are also found in rural areas, but were not identified as part of the places2040 planning process. In the future, Lancaster County Planning Commission (LCPC) staff will identify these areas in the context of place-based planning and analysis to implement places2040. "Special District" does not refer to a governing or taxing entity, but to certain land uses and patterns that don't fit other zones.

Priority Places

Priority places are communities, corridors, and landscapes that residents said should be our focus for the next several years. Other places are important, too – the public just didn't identify them as a high priority in the near term. The places shown on the map are the ones that people mentioned over and over again in our extensive places2040 civic engagement process.

Communities

Growth Area

These include Urban Growth Areas (UGAs) and Village Growth Areas (VGAs) with some existing infrastructure (sewer service, and sometimes water) to support growth – or which have plans to provide sewer service.

UGAs – These areas will accommodate the majority of our population and employment growth. UGAs surround or are adjacent to the city or borough(s). The map shows boundaries that existed in 2015.

VGAs – These communities will accommodate some rural growth. VGAs surround or are adjacent to a village outside UGAs. The map shows VGAs that are proposed to exist by 2040. Some boundaries are illustrative.

O City or Borough

Residents have expressed renewed interest in making each of these communities the hub of the UGA associated with it.

Corridors

🖊 Road

These roads were mentioned most often in our civic engagement process. In some corridors, residents want improvements that reduce congestion; complete streets; and compact, mixed-use development. In others, residents want to protect natural, historic, and cultural qualities.

八 Proposed Trail

These segments are high-priority connections that would link existing regional (multi-municipal) trails to form a more complete countywide network.

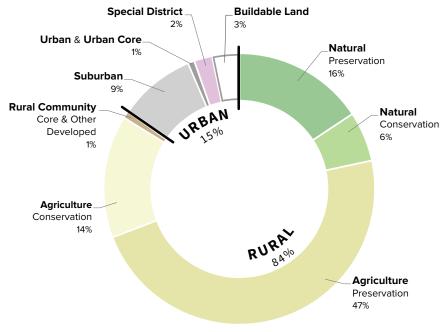
/√ Existing Trail

These trails are regional (multi-municipal) trails that are currently (2018) open to the public. They serve as the foundation of a network that could become an integrated countywide system for recreation and transportation.

∧ Amtrak Line

This corridor serves as an alternate mode of transportation; provides a convenient link to other cities; and presents an opportunity for placemaking efforts.

Lancaster County Land Area: Percentage by Character Zone



Due to rounding, whole number percentages add up to 99%.

Mobility Hub

These places serve as focal points on the transportation network. Two types are shown on the map:

- Primary These hubs provide the most transportation options and connections between modes. They include Amtrak stations and the transfer centers identified in the South Central Transit Authority's *Transit Development Plan Update: Final Report* (2018).
- Secondary These hubs are important transit stops that make transit more accessible to other modes. The hubs shown on the map were identified during the planning process for the *Lancaster Active Transportation Plan* (2019).

C Landscapes

Landscapes are areas of land with common characteristics – places defined by historic, natural, or cultural features, rather than by existing boundaries. The landscapes shown on this map are the ones that rose to the top in our civic engagement process:

- Furnace Hills (PA Highlands)
- Eastern Lancaster County Cultural Landscape
- Southern Lancaster County
- Susquehanna Riverlands

Other Elements

Buildable Land

Inside Growth Areas, areas shown in white represent areas of land that were considered "unbuilt" based on analysis undertaken during development of the map. These areas are a generalized visual representation of unbuilt land.

Rural Village

These villages 1) are located outside the UGAs and VGAs defined in this plan, 2) have 50+ dwelling units, and 3) do not have the infrastructure (sewer service) necessary for significant growth. The focus is on redevelopment and infill.

Quarry

Quarries are shown on this map because mining focuses on natural resources that exist only in certain locations. The quarries shown on this map are those with active permits (2018) issued by the Pennsylvania Department of Environmental Protection (DEP).

Water Body

For clarity, this map only shows the largest and most significant water bodies: the Susquehanna River, Middle Creek Lake, Octoraro Reservoir, and Muddy Run Reservoir.

\sim Other Road

A selection of major roads is shown as a point of reference – a visual aid in locating places on the map.



This executive summary is a shortened version of the Lancaster County Comprehensive Plan, called places2040. To see the full plan, please visit places2040.com or lancastercountyplanning.org, or contact the Lancaster County Planning Commission using the information below.



Lancaster County Planning Commission

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www.lancastercountyplanning.org

DECEMBER 2018 (PRINTABLE VERSION APRIL 2019)

Comprehensive Plan - 2023 Joint Meeting of the Land Use and Community Infrastructure and Centre Regional Planning Commission April 7, 2022

Traditional Model -2013

- Elements
 - Land Use
 - Transportation
 - Open Space
 - Housing
 - Community Services
 - Sustainability
 - Natural & Environmental Resource
 - Community & University Relations
 - Economic Development
 - Implementation





Integrated Model - 2023

• Vision

A simple vision statement developed with the community sets the tone for the plan.

• Priorities

The six or eight priorities the community wants to address identifies what need to be addressed.

• Big ideas

Articulating the big ideas can integrate silos like land use, transportation, infrastructure, and sustainability to address the big ideas holistically.





Example - Priorities

• Priorities

- Managing Growth
- Urban Places
- Housing Choice
- Employment
- Transportation
- Parks, Trails, and Natural Areas
- Agriculture and Farmland
- Thinking Beyond Boundaries Source: Lancaster County Places 2040

The eight PRIORITIES are straightforward statements

- They identify things the community values
- They express things the community wants to strengthen, change, and improve
- They inform the Big Ideas Note: See the Lancaster County Places 2040 enclosure for full priority statements



Example – Connecting People, Place, and Opportunity

• Connecting People, Place, and Opportunity

We need to work harder to connect people with each other and the places around them – students with schools, workers with jobs and with housing. Simply put, it should be easier for residents and visitors to get around. By maximizing connections, we make everything more efficient, and create more opportunities for interaction.

Source: Lancaster County Places 2040

This BIG IDEA incorporates most of the priorities:

- Managing Growth
- Urban Places
- Housing Choice
- Employment
- Transportation
- Parks, Trails, and Natural Areas
- Agriculture and Farmland
- Thinking Beyond Boundaries



Example – Connecting People, Place, and Opportunity

- What we need to do differently
- Make our downtowns into regional hubs
- Create more places to hike, bike, play, and enjoy nature
- Make is easier for residents and visitors to get around without a car
- Connect housing, jobs, schools, transportation, and other destinations
- Intentionally cultivate, retain, and expand industry
- Maintain, attract, and retained a skilled workforce that earns a competitive wage
- Facilitate business partnerships Source: Lancaster County Places 2040



- Things that "need to be done differently" are further refined:
 - Short statements that break down the "Big Idea" into statements that can become actionable items.



What We Need to Do Differently

Make our downtowns into regional hubs

Maintain their traditional role as the places with the highest density and the highest level of public services – and the best location for institutions and organizations with a regional focus. Promote our downtowns as hubs of employment, culture, sports, and entertainment for the regions around them. Define the city and neighboring townships as the Lancaster metro area.

Roadway and Sidewalk Network Connectivity

| 125 | 55 A.A. | Contraction of the second s |
|-----------------------------|----------|---|
| Walkability | Increa | ase walkability of boroughs and new communities (Walk Score®) |
| Sidewalk coverage | ▲ Increa | ase % of roads with sidewalks in Urban Growth Areas (UGAs) |
| On-road bicycle facilities | 🔺 Increa | ase miles of on-road bike facilities (bike lanes and sharrows) in UGAs |
| Intersection density | A Increa | ase # of intersections per mile of roadway in UGAs |
| New development connections | ▲ Increa | ase connectivity between new and existing development |

Commuting and Transportation Choices

| Commute mode split | | Increase % of people walking, biking, or taking transit to work | |
|-------------------------------------|----------|---|--|
| Time spent commuting | ∇ | Reduce length of avg. commute | |
| Daily Vehicle Miles Traveled (DVMT) | ∇ | Reduce Daily Vehicle Miles Traveled | |
| RRTA / SCTA ridership | | Increase RRTA (SCTA) ridership | |
| Amtrak ridership | | Increase Amtrak ridership | |
| Commuter Services of PA programs | | Increase participation in Commuter Services programs | |
| | | | |



Source: Lancaster County Places 2040

Lancaster County wants to make downtowns into regional hubs. This further refined into a clear statement that continues to focus in on things that should be done to "Make downtowns into regional hubs." Written in an accessible and cogent manner.

Identifies categories that help make downtowns regional hubs on the left side of the table. The right side of the table provides measures of the specific actions listed. There are more categories in the Lancaster County Places 2049 Plan.

Schedule and Milestones

- Information and Issues about the Region Summer 2022
 - Largely a staff project to collect data, update information, and produce key findings
 - Changes in land uses
 - New transportation facilities
 - 2020 U.S. Census
 - What has changed over the past ten years
 - Other baseline information
- Understanding issues from the community Fall/Winter 2022
 - Community on-line and mail survey
 - Community meetings and events
 - Stakeholder meetings
 - Oversight and input from the LUCI Committee and the CRPC
 - Identifying the priorities for the future and the big issues to be addressed



Schedule and Milestones

- Initial draft of the plan Winter 2022 /Spring 2023
 - Staff prepares a draft based upon the first two tasks
 - Review of draft plan with guidance from the LUCI Committee and the CRPC to assure
 - Initial review at a community-wide meeting
 - Initial review will include other on-line comments from the community
 - Staff will attend other events
- Reengagement of the community Summer/Fall 2023
 - Ask the community if the plan addresses what we heard in the previous tasks
 - Allow additional comments via internet, on-line commenting
 - Begin required review and adoption process by the municipalities
- Formal Adoption Winter 2023



Principles in the Plan

- Based upon analysis of data and what we hear from the community
 - Data, visioning, and community engagement will set the tone for the big ideas
- Accessible
 - Written in a way people can comprehend, easy to access, no jargon
- Action-oriented
 - Recommendations that are forward looking, with action items that are pragmatic and realistic
- Realistic implementation program
 - Large projects and costs planned in the COG budget for coordination with municipal budgeting processes
 - Implementation activities updated on a regular basis and monitored for progress



Next Steps

- Address questions, clarifications, and comments from LUCI Committee and CRPC
- Finalize the Inventory and Analysis of Existing Conditions
- Assure compliance with the Municipalities Planning Code
- Begin working on community engagement for fall of 2022
- Provide progress reports to the LUCI Committee and CRPC





Primary-Scale Solar Study and Toolkit

Report on the basics of primary-scale solar, where they are permitted in the Centre Region and the best practices for regulating the use





Mark Boeckel, Principal Land Use Planner Pam Adams, Sustainability Planner

DRAFT 3/31/22



INTRODUCTION

Communities are turning to solar energy for clean, reliable, and affordable electricity to power their homes and businesses. This report was created for the Centre Region municipalities in response to the rapid growth of primary-scale solar projects being considered in Pennsylvania and wanting to improve potential large-scale solar development outcomes in the Region. The study and toolkit provide guidance for primary-scale solar facilities that distribute power onto the grid for the wholesale market; in other words, performing like a utility provider. The recommendations in this report are intended to be consistent with the Region's goals, values, and sense of identity outlined in the Centre Region Comprehensive Plan and the Centre Region Climate Action and Adaptation Plan.

Over the past decade, the decreasing cost of generating solar power coupled with tax incentives and national sustainability goals have resulted in the rapid expansion of primary-scale solar development throughout the United States. The demand for renewable energy, time-sensitive federal and state tax incentives, and limitations within the electrical grid to support primary-scale solar installations have resulted in a highly competitive landgrab scenario where primary-scale developers are acquiring leases and necessary permits to connect to the power grid in hopes of bringing projects online as quickly as possible.

In 2020, Harris Township was approached by a primary-scale solar developer about constructing a large solar facility on a 90+ acre parcel located near Shingletown Road. It is likely that similar proposals may be made in other Centre Region municipalities where solar access, available land, and electrical infrastructure are sufficient to allow for their development.

This report studies where and how primary-scale solar uses are currently permitted in the Centre Region municipalities and provides guidance on best practices to encourage a balance between solar resources and other valuable local resources (agriculture, trees, historic resources) in the development process.

Solar development can compete for land with other development options, and visual impacts and perceived safety concerns sometimes create opposition to solar installations. Utilizing the best practices identified in this toolkit can hopefully resolve conflicts and create co-benefits from solar development, such as diversifying agricultural businesses, establishing wildlife corridors and habitats, and improving surface and ground waters.

Establishing specific guidance for solar projects at the local level helps officials, residents, and investors by:

- Reducing regulatory costs through predictable permitting procedures and fees
- Building awareness among residents about the impacts/benefits of solar projects and reflecting their concern in policy
- Creating a consistent and manageable framework for officials to apply to projects despite variation across location, scale, technology, and purpose.



Primary-Scale Solar Basics

BASICS OF PRIMARY-SCALE SOLAR DEVELOPMENT

WHAT ARE PRIMARY-SCALE SOLAR FACILITIES?

They distribute power onto the grid for the wholesale market; basically, performing like a utility provider. They are generally large-scale solar installations on a scale of 10-100MW. The average project in the PJM* queue for Pennsylvania is 28 MW occupying 170 – 230 acres.

- The are many terms used to describe this type of use. Some commons ones are utility-scale, principle-use, grid-scale, or solar farms.
- Community Solar is currently under consideration in the Pennsylvania legislature. It is a type of primary-scale solar use. Community solar facilities would be a solar installation that would supply energy for local consumption only. It would give residents and business owners the choice to subscribe to a local solar installation and earn a credit on their electric bill for their share of the power produced (net metering). They are currently defined as a maximum of 5MW, which would be about 30 acres in size (similar in size to the University Area Joint Authority's solar installation).

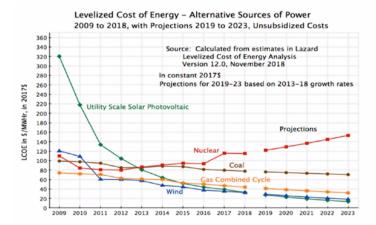
* The PJM is the name of the Regional Transmission Organization (RTO) that is responsible for managing the transportation of electricity from power plants to various utilities in its territory.

PRIMARY-SCALE SOLAR LAND REQUIREMENTS

Primary-scale solar facilities require vacant land, unimpeded solar access, and nearby electrical infrastructure to support power transmission. The land required is on average between five to eight acres per megawatt of solar energy produced. Common locations are brownfields, industrial districts, and rurally zoned areas. Due to the lack of brownfields and industrial districts in the Centre Region, our rurally zoned areas are the most likely option for where our region could see primary-scale solar facilities.

WHY SOLAR IN PENNSYLVANIA?

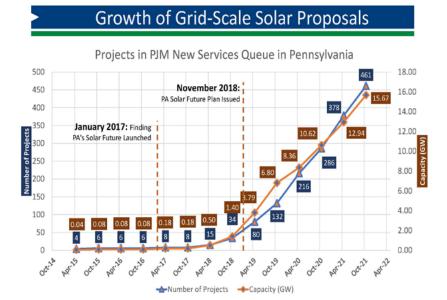
Over the past decade, the decreasing cost of generating solar power coupled with tax incentives and national sustainability goals have resulted in the rapid expansion of primary-scale solar development throughout the United States. Solar power in Pennsylvania currently provides less than 1% of the state's electricity, but solar photovoltaics (PV) are the fastest growing energy source in the world due to the decreasing cost per kilowatt-hour – 70% since 2014, according to the U.S. Department of Energy¹. Primary scale solar energy generation is cost competitive with conventional generation technologies as shown in the graph of unsubsidized costs and projections below.



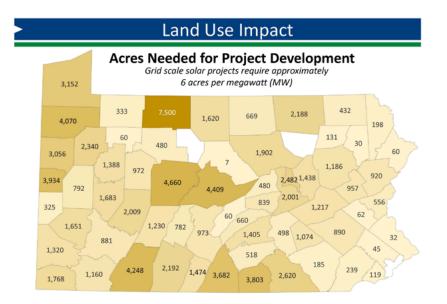


Clean, renewable solar energy is vital to economic growth, environmental protection, and electrical grid resiliency in Pennsylvania. To help increase solar energy facilities, the Pennsylvania Department of Environmental Protection (PA DEP) assembled a statewide partnership of experts. After a year of collaboration, they identified 15 strategies, including primary-scale solar and smaller, distributed systems (such as rooftop installations), that can achieve a 10% increase in solar-powered electricity. The PA Solar Future Plan was released in November 2018 and has been a major factor in the growing developer interest to install primary-scale solar facilities in Pennsylvania².

The PA DEP compiled the two images shown with data from the PJM to demonstrate the potential growth and impact of primary-scale (also known as grid-scale) solar projects in recent years.



The first graph shows the increasing number of projects that are in the PJM queue from 2015 through the fall of 2021. It is expected that only about 10-20% of these will be built.



The map displays the acres needed if all the projects in the PJM queue where to be built, which is unlikely. It does demonstrate the regions where developers are most interested in primary-scale solar projects.

Benefits and Tradeoffs

Primary-scale solar facilities are large-scale uses that can have significant land-use impacts on communities. While solar energy aligns with the Region's sustainability goals as a clean energy source, it is necessary to ensure that solar facilities contribute to the complete overall value of our community. The preservation of agricultural lands/industry is a central theme in the Centre Region Comprehensive Plan.

Utilizing this study and toolkit can help local governments lay the policy foundation for developing regulations and programs that enable our community to capture the benefits, while minimizing risks. Below are some benefits and tradeoffs considered during the creation of the toolkit.

Benefits

Emission Reductions: Primary-scale facilities produce electricity without generating air pollution or greenhouse gas emissions. Most of our community's greenhouse gas (GHG) emissions, 88%, come from fossil fuel combustion for electricity, heating, transportation, and other energy-producing uses.

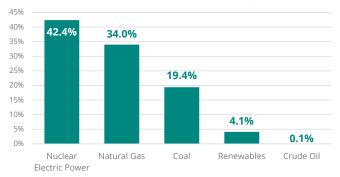
The Centre Region Climate Action and Adaptation Plan (CAAP) identifies renewable energy policies and programs as the largest sector to contribute to the Region's goal to reduce greenhouse gas emissions by 45% by 2030. Supporting clean technology includes investing in new infrastructure like energy storage to provide needed grid flexibility and balance variability.

Resilience, diversification, and security:

A growing solar market will help diversify the power grid. The PA DEP has identified an initial objective of increasing to 10% electricity from in-state solar energy generation by 2030. As shown in the images to the right, solar currently provides less than 1% of the state's electricity coming from renewables.

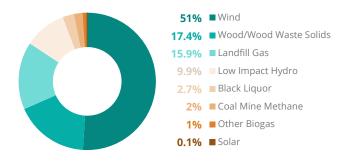
Because most of the cost of a solar installation is up front and no additional fuel cost is needed to operate, solar plays a key role in hedging against rising fossil fuel prices.

Having a more diverse grid with a variety of fuel sources improves the ability for utilities to rebound quicker from power outages and other weather-related damage. All these factors improve the resiliency and security for our communities.



Electricity Generation in Pennsylvania

Renewable Energy Generation in Pennsylvania



Revenue: Primary-scale solar development can provide local revenue benefits in these common ways:

- There is the potential for a net increase in tax revenue for the local municipality, particularly if taxes are assessed upon the monetary value of property lease agreements.
- Farmers or other property owners who host projects can collect guaranteed financial payments of a solar facility lease to supplement their income. In a February



22, 2019 article in the <u>Washington Post</u>, one farmer reported that earnings from their solar farm were three times what an average crop harvest would yield on the same amount of land.

- Projects that provide power to large users or multiple utility customers (such as being considered by the 15 entities in the Solar Power Purchase Agreement Working Group) may generate net metering credits that reduce utility bills for those users.
- Large-scale solar development creates individual and collective benefits in the form of temporary construction jobs and longer-term maintenance activity.

Preserve Family Farms: According to the Farm Census, Pennsylvania lost more than 6,000 farms between 2012 and 2017, and according to the American Farmland Trust, 70% of those farms are being converted to low-density residential development. Opportunities to help sustain Pennsylvania farms are a priority in the state and solar may be able to provide supplemental income to farmers to help them maintain their agricultural operations.

In addition to local zoning regulations, some agricultural protection programs may impact the ability for farmland to be used for primaryscale solar development. Farmland preserved through a permanent Agricultural Conservation Easement may not engage in primary scale solar development. If a farm is enrolled in Clean and Green, the landowner may not engage in commercial solar development without triggering rollback taxes on the entire enrolled acreage. If a farm is enrolled in a municipal Agricultural Security Area (ASA) and no other agricultural protection programs, there are no restrictions or limitations related to commercial solar development on a property; however, they may no longer qualify to be in a designated ASA.

Tradeoffs/Risks

Drives up Land Costs: A common practice across the country, including in the Centre Region, is for rural landowners to lease their vacant land to farmers for agricultural purposes. While many farmers own farmland, they also rely on leasing land from neighbors and others in the community to support their agricultural operations. Due to the significant difference between lease rates for agricultural uses and primary-scale solar facilities, rural landowners that lease their land are presented with the opportunity to make significantly more money by leasing their property to a solar energy provider. This could ultimately reduce the amount of leasable land available to local farmers and increase the cost of remaining leasable farmland.

To emphasize this point, in 2020, a Harris Township landowner approached the municipality about permitting primary-scale solar in agricultural areas. This landowner leased approximately 80 acres of land to a local farmer but planned to discontinue that agreement to begin leasing to a solar energy provider. This landowner stated that the per acre lease amount with the solar provider was several times higher than what a local farmer was willing to pay.

While primary-scale solar facilities provide significant financial benefits to landowners, the disparity in monetary value between solar leasing and farming may impact the viability of future agricultural operations. Ideally, municipalities should find a way to ensure that agriculturally viable land remain in agricultural production and that solar facilities do not supplant or degrade the local agricultural industry.

Long Term Impact to Land Use: When a primary-scale solar facility is proposed, many developers will stress that these uses are temporary in nature. Developers regularly enter a lease contract with the property owner for a period of 20 years or more. Municipalities should exercise caution in assuming that primary-scale solar uses are temporary and consider any long term impacts such facilities may have on the local agricultural industry or rural landscape.

It is disingenuous to assume that these uses are more temporary than any other use and that the previous uses will return once the lease expires. Some leases allow for automatic renewal, meaning that the use could easily be continued well beyond the originally envisioned timeframe. Similarly, aging solar panels could potentially be replaced cost effectively at the end of the original lease, especially when mounting arms and other infrastructure can be reused.

Impact to Agricultural Soils - Prime Agricultural Soils and Soils of Statewide Importance are those that have the best combination of physical and chemical characteristics for producing food, feed, forage, fiber, and oilseed crops and is also available for these land uses. In Pennsylvania, the Municipalities Planning Code requires municipal zoning ordinances to protect prime agricultural land.

A 2019 report from the American Planning Association recommends that municipalities exercise caution in permitting primary-scale solar facilities on prime agricultural soils. The report noted that initial grading and longterm vegetation management with pesticides can change the nature of the underlying soil, calling future agricultural productivity into question. Identifying and promoting primaryscale solar facilities on marginal cropland should be considered before utilizing prime farmland.

Impact to Ecosystems - While primaryscale solar facilities provide many positive environmental benefits by generating clean, renewable energy, these facilities can have negative impacts to the surrounding ecosystem. Since many primary-scale projects are developed in rural areas, tree removal and security fencing can disrupt natural habitats and wildlife corridors.

Utilizing the best practices identified later in this toolkit can hopefully resolve conflicts and create co-benefits from solar development, such as diversifying agricultural businesses, establishing wildlife corridors and habitats, and improving surface and ground waters. **Agrivoltaics** refers to land that is used concurrently for solar power generation and agriculture. The agricultural component of agrivoltaic facilities can include the raising of crops between rows of solar panels, the grazing of animals such as sheep, and the keeping of bees.

A recent study by the National Renewable Energy Laboratory (NREL) concluded that agrivoltaic systems provide numerous benefits to both energy and crop production. Planting crops between rows of solar panels appeared to lower air temperatures around the panel arrays by up to nine degrees Celsius, improving the overall efficiency of the panels. While the panel efficiency appeared to benefit from the adjacent plantings, crop production (tomatoes and peppers) doubled or tripled. In addition to increased output of both power and produce, water irrigation needs were reduced significantly. The study noted that "[t]he reduction in direct sunlight exposure beneath the PV panels led to cooler air temperatures during the day and warmer temperatures at night, which allowed the plants under the solar arrays to retain more moisture than the control crops that grew in open-sky planting areas."

Agrivoltaics appears to be a logical method of permitting solar power generation while supporting agricultural uses, however, there are limitations to its approach. Raising crops between rows of panels require these crops to grow low to the ground so that they do not create any solar obstructions. While sheep and solar panels can coexist, farmers that do not currently own and raise sheep may not be interested in doing so if a primary-scale solar facility is developed on their property.

References:

- 1 DOE solar growth
- 2 <u>PA Solar Future Plan</u>





PRIMARY-SCALE SOLAR REGULATORY STUDY

This chapter of the report reviews where primary-scale solar uses are currently permitted and an examination of current primary-scale solar regulations in the Centre Region municipalities. Each section of the study provides an overview of primary-scale solar regulations and then explores the Centre Region, including allowed locations, attributes in regulations and some example illustrations of what would be allowed with the existing regulations.

Overview of primary-scale solar regulations in the Centre Region municipalities:

College, Ferguson, and Patton Townships: Permit primary-scale solar facilities in their jurisdictions and each municipality has adopted regulations for establishing the use.

Halfmoon and Harris Townships: Do not permit these uses but have areas of their respective municipalities that meet the general land requirements for primary-scale solar facilities.

State College Borough: Due to a lack of open land and higher land costs, it is extremely unlikely that a primary-scale facility would be proposed in the Borough of State College, which does not identify it as a permitted use in any district.

This report solely examines primary-scale solar facilities which are defined as distributing power onto the grid for the wholesale market; basically, performing like a utility provider. They are generally developed on a scale of 10-100MW, or 60 – 800 acres.

WHERE ARE PRIMARY-SCALE SOLAR USES COMMONLY PERMITTED?

Primary-scale solar facilities are permitted in municipalities across the country, with many communities allowing the use in limited areas. While primary-scale solar facilities can theoretically be developed in any location that has regular access to sunlight, developers often seek out land that is also vacant, flat or gently sloped, and is closely located to electrical infrastructure that would support transmission of power generated onsite. While these common factors can help determine what areas of a municipality could support the use, acceptable locations for primary-scale solar facilities should be based upon the character and long-term goals of the community. This section explores primary-scale solar regulations generally, highlighting where and how these uses are being permitted in other locales as well as the Centre Region.

Industrial Zoning Districts

Industrially zoned areas are a logical location for primary-scale solar uses, especially if the area contains large brownfield sites or other previously disturbed land. Industrial areas typically have adequate electrical infrastructure to support interconnections to the local grid, thereby reducing the costs for the developer. Primary-scale solar uses can help revitalize economically depressed areas, particularly those that have an abundant amount of vacant or previously developed industrial land. While industrially zoned areas seem like a logical location for primary-scale solar energy systems, many communities lack industrial districts with adequate land area to truly support the use. Unless the community has large, vacant industrially zoned parcels, these districts would be unlikely to attract primary-scale solar development.



Centre Region Analysis: The Centre Region lacks large brownfield sites that would be a prime candidate for primaryscale solar development and contains a very limited amount of land that is solely zoned to support industrial uses. For the purposes of this section of the report, only districts that include the title "industrial" were considered. The following table outlines the amount of industrially zoned land in each Centre Region municipality:

| Municipality | Acreage | | | |
|-----------------------|---------|--|--|--|
| College | 345 | | | |
| Ferguson | 22.94 | | | |
| Halfmoon | 60.62 | | | |
| Harris | 39.59 | | | |
| Patton | 87.02 | | | |
| State College Borough | 5.91 | | | |

Considering the amount of land required for primary-scale solar facilities, it would be difficult to support these uses within the Centre Region's industrial zoning districts. College and Patton Townships both permit primary-scale solar facilities within their industrial districts. While College Township has a significantly higher amount of industrially zoned land than the other municipalities, it is important to note that this land area is divided into dozens of smaller parcels, most of which are developed.

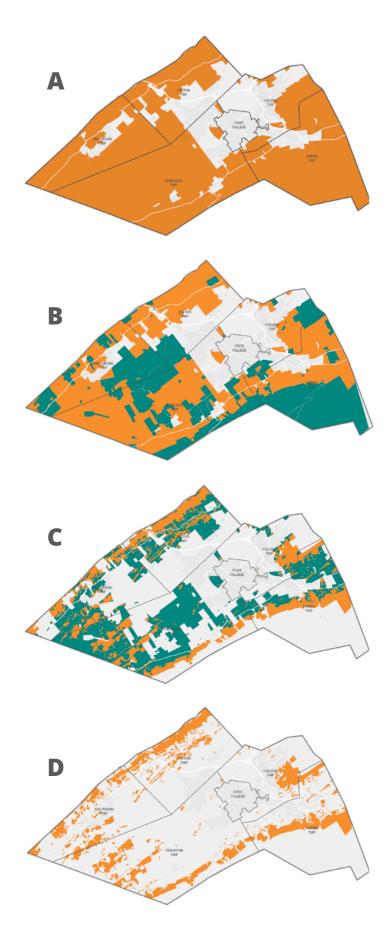
Agricultural/Rural Zoning Districts

Due to their land consumptive nature, primary-scale solar facilities are often developed on land zoned for agriculture, forest, or other rural uses. Agricultural lands are desirable since they are relatively flat, have well drained soils, are cleared of vegetation, and are generally less expensive in terms of land cost.

Conflicts can arise as the preservation of agricultural land and support of the local agricultural industry is a common goal in many municipalities, including the Centre Region. Permitting primary-scale solar facilities in areas that are intended to support agricultural uses is regularly portrayed as being compatible with and beneficial to rural areas and the local agricultural industry. While agriculture and solar facilities can co-exist, it requires balancing regulations between solar resources and other valuable local resources (agriculture, trees, historic resources, etc.). Utilizing the best practices identified later in this toolkit can hopefully resolve conflicts and create co-benefits from solar development, such as diversifying agricultural businesses, establishing wildlife corridors and habitats, and improving surface and ground waters.

Centre Region Analysis: Over 75% of the Centre Region's total land area is zoned for agricultural, forestry, and open space uses. Given the amount of land zoned for low density uses and the availability of electrical infrastructure in the area, the Centre Region is a likely candidate for primary-scale solar development.

One of the primary goals of the 2013 Centre **Region Comprehensive Plan is continued** support of the local agricultural industry. The plan contains a variety of objectives and policies that support agricultural viability and agricultural land preservation. In 2019, the CRPA completed the Supporting the Agricultural Industry in the Centre Region study that provided a variety of regulatory recommendations intended to support the modern agricultural industry. This study recognized the potential financial benefits that can be provided by solar and wind facilities, such as capital to fund the continuation of the farm use on which the property is located. The report recommended that primary-scale solar uses not be located on Prime Agricultural Soils. To encourage farms and green infrastructure to coexist, the report also recommended that primary-scale solar uses only be permitted on parcels with active agricultural operations. This could be accomplished by permitting the solar facility to only occupy a portion of



the parcel or by requiring agrivoltaics. By requiring agrivoltaics, primary-scale solar can support long-term agricultural production while providing additional income to farm operators.

A significant amount of the Centre Region's agriculturally zoned land areas are comprised of Prime Agricultural Soils or Soils of Statewide Importance. Primary-scale solar facilities play an important role in providing sustainable energy and reducing pollution, but protecting agricultural resources are also important to the community's long-term sustainability. The maps on the left side of this page illustrate the step-bystep analysis used to identify rurally zoned lands that are not protected from development and are not comprised of prime agricultural soils. These maps illustrate the following:

- **A**. Rurally zoned lands are shown in orange.
- **B**. Rurally zoned lands that are protected from development are shown in green. These lands include State Forest lands, Game Lands, properties within conservation easements, etc.
- **C**. This map illustrates rurally zoned lands that are not protected from development. Areas shown in green are comprised of Prime Agricultural Soils or Soils of Statewide Importance.
- **D**. This map illustrates rurally zoned lands that are not protected from development and do not consist of farmland soils.

This analysis reveals that most the Centre Region's rural land areas, except for those located on steep slopes, are primarily comprised of soils that are considered ideal for agricultural production. Prohibiting the development of primary-scale solar facilities on these soil types would eliminate most of the development potential for the use.

Although this prohibition is consistent with the Comprehensive Plan's goals for protecting agricultural uses, the CRPA recommends that other limitations be considered to allow for limited primary-scale development in rural areas. The regulatory toolkit contained within this report provides specific recommendations on how this can be accomplished.



EXISTING PRIMARY-SCALE SOLAR REGULATIONS IN THE CENTRE REGION

College, Ferguson, and Patton Townships are the three municipalities in the Centre Region that permit primary-scale solar facilities in their jurisdictions, and each municipality has adopted regulations for establishing the use. Based upon the zoning requirements in College, Ferguson, and Patton Townships, CRPA estimates that over 25,000 acres of land area could potentially be developed with primary-scale solar facilities. This area is roughly equivalent to the land area within the existing Regional Growth Boundary and Sewer Service Area, or the combined land areas of College and Halfmoon Townships.

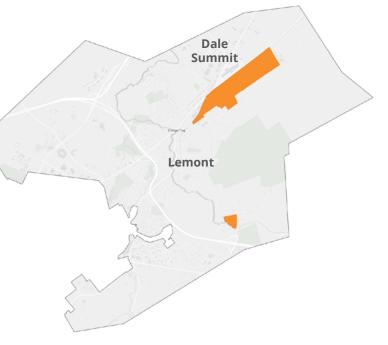
To determine the 25,000 acres that could potentially be developed, CRPA staff first identified the 37,000 acres of land in a zoning district that permits primary-scale solar uses which includes Penn State owned parcels. Then the following properties were removed:

- State lands, conserved open space parcels, and properties in permanent agricultural easements
- Properties that did not meet the minimum acreage requirements for each zoning district

This section of the report provides an overview of where these uses are currently permitted in the Centre Region, limitations on the use, and graphical representations of how these uses could develop.

College Township

College Township permits primary-scale solar uses in its General Industrial (I1) District, which contains approximately 345 acres of land area. The district permits "Solar Energy Systems" as a primary use, which would include primary-scale solar. The majority of the existing I1 District is in the Dale Summit area, immediately south of College Avenue (SR 26) near the Nittany Mall. Several properties near Oak Hall are also zoned I1. Most of the properties in the existing district are developed to some degree, so the opportunity to establish primary-scale solar is limited to the few remaining vacant parcels, unused portions of developed lots, or through redevelopment. Primary-scale uses are also less likely to be established in this district, since most parcels are relatively small when compared to the typical size of a primary-scale system.



Location of **I1 zoning districts** in College Township

The I1 District does not have a minimum lot size requirement but does have setbacks as well as lot and impervious coverage limitations. Because there are no minimum lot size requirements for properties in the I1 District, a primary-scale solar facility could be developed upon any vacant parcel within the district so long as setback and other zoning limitations are met. The I1 District requires the following for solar energy systems:

I1 District Zoning Limitations

| Minimum Lot Size | None | |
|-----------------------------|------|--|
| Minimum Lot Width (feet) | 150 | |
| Maximum Building Coverage | 50% | |
| Maximum Impervious Coverage | 75% | |
| Front Yard (feet) | 50 | |
| Side Yard (feet) | 25 | |
| Rear Yard (feet) | 50 | |

In addition to the regulations found in the I1 District, the Township also has supplemental regulations for solar energy systems as follows:

Height – Systems can exceed the district's designated height to the extent necessary for their safe operation.

Setbacks – No portion of a system can be located within the district setbacks or 1 ½ times the height of the structure, whichever is greater.

Lot Coverage - The horizontal area projected by the solar energy system, in addition to all impervious surfaces, shall not exceed the maximum lot coverage as established by the zoning district in which it is located. For a tracking solar collector or other moveable solar energy system, the horizontal projection area shall be calculated at a thirty-threedegree tilt angle.

Battery – If utilized, batteries need to be in a secured and locked container.

Screening and visibility – Must be screened from any public right-of-way with a buffer yard "D". A buffer yard "D" requires the following plantings per 100 linear feet or fraction thereof:

- 3 Canopy Trees
- 6 Understory Trees
- 9 Shrubs

Warning Signage - The manufacturer's or installer's identification including contact information and appropriate warning signage shall be posted at the site in a clearly visible manner.

Fencing – Primary-scale solar uses must be enclosed by perimeter fencing of an appropriate height to restrict unauthorized access.

Power Lines – To the greatest extent possible, power lines must be placed underground.

Glare - Systems shall be designed and installed in a manner as to not project any glare or glint onto any adjoining property or roadway.

Removal Requirements – If not utilized for 12 consecutive months, solar energy systems must be removed within 30 days.

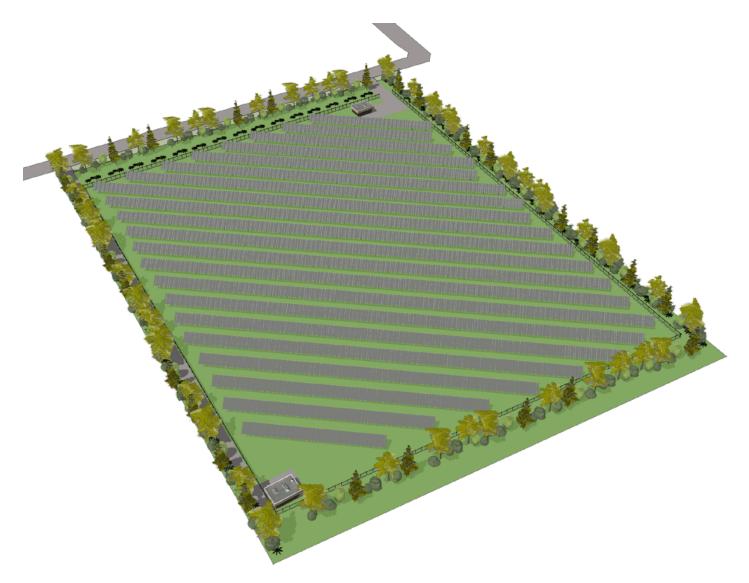




Illustration of Regulations - College

College Township's solar regulations are very similar to those found in many municipal and model solar ordinances. While the Township's I1 District does not have an established minimum lot size, staff selected an approximately 10-acre parcel along Stewart Road to illustrate how a primary-scale solar system could theoretically be developed. <u>These renderings are for illustration purposes only and do not indicate that the site is suitable for solar development or that development of any type should or will be proposed in the future.</u>

Due to the I1 District's relatively high impervious coverage limits, a primary-scale solar facility could easily cover the majority of a parcel with the exception of required setback areas. The CRPA's illustration shows a minimum number of driveways and access points between panels; however, this is not uncommon. The illustrated solar facility is surrounded by a perimeter fence that would provide security to the installation, as well required plantings that provide visual screening from adjacent parcels.



Computer rendering of some I1 limitations and additional supplemental township regulations for solar energy systems. Image: CRPA

Ferguson Township

Ferguson Township permits primary-scale solar uses in several zoning districts, both as permitted and conditional uses. **These districts encompass approximately 21,000 acres of land area, or 70% percent of the Township**. The following table includes the districts where the use is permitted, along with several development standards:

| District | How Permitted | Minimum Area Required | Setbacks (Feet) | | | Coverage Limits | |
|----------------------------|------------------|-----------------------------|-----------------|------|------|------------------------|------------|
| | | | Front | Side | Rear | Lot | Impervious |
| Rural Agricultural (RA) | Permitted | 50 acres | 50 | 50 | 50 | None | 10% |
| Rural Residential (RR) | Conditional | 3 acres | 50 | 30 | 75 | 30% | 30% |
| Agricultural Research (AR) | Conditional | 5 acres | 50 | 100 | 75 | None | 10% |



Map of **Districts that permit** and **Parcels that meet the minimum requirement** for Solar Energy System (PSES) development in Ferguson Township. Map: CRPA

Because these three districts are primarily located in rural areas that are largely comprised of agricultural uses, each of these districts have the potential of supporting a significant amount of primary-scale solar development. The minimum lot size required in the RR and AR district would allow for facilities on smaller properties; however, it is important to note that most primary-scale facilities are developed on larger parcels.



In addition to the regulations found in the individual districts, the Township also has supplemental regulations as follows:

Height – Ground-mounted Principal Solar Energy Systems (PSES) shall comply with the building height restrictions of the applicable zoning district.

Setbacks – Primary-scale systems must comply with the setbacks of the underlying zoning district. If located next to a residential district, the setback needs to be increased to 100 feet.

Lot Coverage – The following components of primary-scale systems are considered impervious coverage and need to be calculated as part of the impervious coverage limitations for the underlying zoning district:

- Foundation systems, typically consisting of driven piles or monopoles or helical screws with or without small concrete collars.
- All mechanical equipment of PSES including any structure for batteries or storage cells.
- Gravel of paved access roads servicing the PSES.

Solar Access - All solar energy systems should be designed and located to ensure solar access without reliance on and/or interference from adjacent properties.

Stormwater - The applicant must submit a stormwater management plan that demonstrates stormwater from the PSES will infiltrate into the ground beneath the PSES at a rate equal to that of the infiltration rate prior to the placement of the system.

Screening and Visibility – Ground-mounted primary-scale systems need to be screened from any adjacent property that is residentially zoned or used for residential purposes. The screen must consist of plant materials that provide a visual screen. In lieu of a planting screen, a fence that provides visual screening and meets requirements of the controlling ordinance can be used. *Warning Signage* - A clearly visible warning sign must be placed at the base of all pad-mounted transformers and substations and on the fence surrounding the system informing individuals of potential voltage hazards.

Fencing – All ground-mounted primary-scale systems must be completely enclosed by fencing that consists of a minimum eight-foot-high fence with a locking gate, or as designated by the municipality. Power Lines – All on-site utility transmission lines and plumbing shall be placed underground to the greatest extent feasible.

Glare – All primary-scale systems need to be situated to eliminate concentrated glare onto nearby structures or roadways.

Traffic Impacts - When the land involved qualifies as a solar energy project, traffic impact on any road upon which the solar energy project will front shall be included with the plan for the period of construction and post construction. The applicant shall state the actions they intend to take to mitigate the impact of increased traffic to the site.

Removal Requirements – If a ground-mounted primary-scale system is removed, any earth disturbance as a result of the removal of the ground-mounted solar energy system must be graded and reseeded.

Illustration of Regulations - Ferguson

Since primary-scale solar facilities are permitted in multiple districts that collectively apply to a large portion of the Township's rural areas, concept facilities were modeled on two different parcels. The first parcel, located off West Whitehall Road, is approximately 80 acres in size. The second parcel is approximately 30 acres in size and is located off North Nixon Road, west of the Greenbriar subdivision. *These renderings are for illustration purposes only and do not indicate that the site is suitable for solar development or that development of any type should or will be proposed in the future.*

While the three rural districts that permit primary-scale facilities have impervious and lot coverage restrictions, the supplemental regulations for primary-scale facilities only require the foundation of the panels to be counted towards these limitations. Most solar panels are mounted on a small monopole structure with a minimal footprint. As a result, it would be possible for a primary-scale solar project to cover the majority of a property, with the exception of setback areas.



Computer rendering concept of a Primary-Scale Solar Facility along West Whitehall Road. Image: CRPA



All facilities are required to be within a fence, which was illustrated. Vegetative buffering is only required along property lines that are adjacent to residential zones or residentially used parcels. If a property is used for agricultural or other non-residential purposes, vegetative screening would not be required, as illustrated. If a property were to be developed for residential uses after a solar facility is constructed, it is unlikely that the municipality could require the installation of vegetative screening at that time.







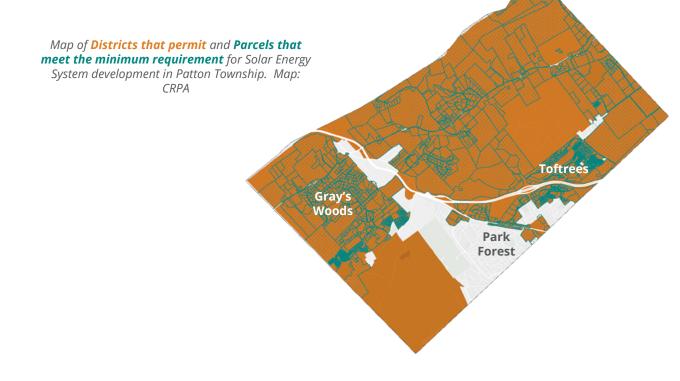
Various computer rendering concepts of a Primary-Scale Solar Facility along North Nixon Road. Images: CRPA

Patton Township

Patton Township permits primary-scale solar uses in several zoning districts, both as permitted and conditional uses. **These districts encompass approximately 14,000 acres of land area, or 89% percent of the Township**. The following table includes the districts where the use is permitted, along with several development standards:

| District | How Permitted | Minimum Area Required | Setbacks (Feet) | | | Coverage Limits | |
|---------------------------------------|-----------------------|-----------------------------|-----------------|------------|------------|------------------------|------------|
| | | | Front | Side | Rear | Lot | Impervious |
| Rural (A1) | Conditional | 1 acre | 30-40 | 30 | 75 | 20% | 20% |
| Natural Resources 1 (NR1) | Conditional | None | None | None | None | None | None |
| Natural Resources 2 (NR2) | Conditional | 40 acres | 50- 100 | 50- 100 | 50- 100 | 5% | 15% |
| General Commercial (C1) | Permitted by Right | None | 70 | 15 | 30 | 30% | 70-75% |
| Planned Commercial (C2) | Permitted by Right | 3 acres | 25 | Varies | Varies | 30% | 65-75% |
| Industrial (I1) | Conditional | None | 50 | 20 | 40 | 40% | 75% |
| Planned Airport District (PAD) | Permitted by Right | None* | 50- 100 | 50- 100 | 50- 100 | None | 60% |
| Planned Community (PC) | Permitted by Right | Varies | Varies | Varies | Varies | Varies | Varies |
| University Planned District (UPD)* | Permitted by Right | Varies | Varies | Varies | Varies | Varies | Varies |

* Ground Mounted Systems are only permitted in the subdistricts that permit utility uses, facilities, and structures.





In addition to the regulations found in the individual districts, the Township also has supplemental regulations as follows:

Height – Cannot exceed the maximum height permitted within the district. Setbacks – Systems cannot be located within the district's required setbacks.

Lot Coverage – The horizontal area projected by the solar panels as well as any other impervious surfaces must comply with the lot coverage requirements for the underlying district.

Battery - If the system utilizes a battery system, the battery(s) must be placed in a secure container or enclosure.

Screening and Visibility – Buffer requirements vary based upon the adjacent zoning districts as follows:

- a. In the Industrial, General Commercial, and Planned Commercial Districts, installations must meet the requirements of § 175-44, Districts design and landscaping controls for Medium-Density Residence (R-3), Commercial (C), Office Buffer (OB) and Industrial (I) Districts.
- b. In the Commercial Transitional District, installations shall adhere to the buffering requirements of § 175-17.3G(1), Screening.
- c. In the Planned Community District, installations shall meet the buffering requirements of § 175-24A(4), Buffer yards and landscaping.
- d. In the Planned Airport District, installations shall follow the buffering requirements of § 175-40, Design and improvement standards.
- e. In the Rural, Natural Resources, Natural Resources and Recycling Districts, and the University Planned District, installations must adhere to the buffering requirements of § 175-42, Procedures and criteria for conditional uses.
- f. Any installations within the I-99 Interchange Overlay District shall adhere to the additional buffering requirements of § 175-40.3, Setbacks and landscaping.

Warning Signage - The identification and contact information of the owner, installer, or manufacturer of the system and warning signage shall be posted at the site in a clearly visible manner.

Fencing – Primary-scale solar uses must be enclosed by perimeter fencing of an appropriate height to restrict unauthorized access.

Power Lines – To the greatest extent possible, power lines must be placed underground. Glare - Systems shall be designed and installed in a manner as to not project any glare or glint onto any adjoining property or roadway.

Removal Requirements – If not utilized for 12 consecutive months, solar energy systems must be removed within 30 days.

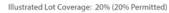


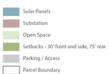
<u>Illustration of Regulations -</u> <u>Patton</u>

Patton Township permits primaryscale solar facilities in multiple zoning districts, however, very few of these districts contain parcels large enough to support primary-scale facilities. In addition, the cost of land within several of these districts would likely make development of primary-scale facilities financially unfeasible. If a facility were to be proposed in Patton Township, it would most likely be in the Rural (A1) District since it has large tracts that are minimally developed and utilized for agricultural purposes. A concept facility was modeled for one 82-acre A1-zoned parcel located off West Buffalo Run Road (SR 550). The A1 District has an impervious limitation of 20%, and while Patton Township regulations require the horizontal area of each panel to be considered impervious, most of the property could still be utilized for development. The Patton Township Zoning Ordinance would require such a facility to be surrounded by buffer vards to provide visual screening from adjacent parcels.



Patton Township: Rural A1 18-301-,040





GIS analysis map of potential development under current zoning limitations for Primary-Scale solar development in Patton Township. Image and analysis: CRPA

SHARING LAND USES THROUGH MULTI-MUNICIPAL PLANNING

While each municipality that utilizes zoning is legally required to provide for all land uses within their individual jurisdictions, the Pennsylvania Municipalities Planning Code (MPC) provides municipalities that cooperatively plan via a multi-municipal plan the flexibility to accommodate land uses throughout the entire plan area. In 2018, the CRPA completed the <u>Centre Region Shared Land Use Study</u> that outlines amendments to the MPC that allow municipalities that cooperatively plan to share the burden of providing for all land uses. Utilizing these sections of the MPC, the Centre Region municipalities should consider cooperatively identifying appropriate locations for primary-scale solar facilities in the Region and adjusting zoning regulations accordingly. This issue should also be addressed in the next Comprehensive Plan update, which will take place in 2023.





PRIMARY-SCALE SOLAR REGULATORY TOOLKIT

This chapter of the report provides primary-scale solar regulatory best practices for consideration by the Centre Region municipalities. While numerous model ordinances have been developed for these uses in other jurisdictions, the recommendations in this report have been tailored where possible to be consistent with the unique aspects of the Centre Region. The report does not provide model ordinance language, but rather focuses on general recommendations on how and where these uses should be permitted.

Utilizing the Toolkit

The Centre Region municipalities should consider utilizing the best practices within this toolkit whenever creating new regulations or modifying existing ordinances related to primary-scale solar uses. As a recommendatory document, the best practices within this toolkit should serve as a guide that can be exceeded or modified by each municipality as needed. Specific recommendations on utilizing this toolkit are as follows:

College, Ferguson, and Patton Townships: This toolkit should be utilized to review existing regulations and determine if changes should be made since these municipalities already permit and regulate primary-scale solar facilities in their respective jurisdictions. Since this report and toolkit are intended to establish a regional policy on how these uses should be accommodated, municipalities should consider amending existing regulations to be consistent with the findings of the study.

Halfmoon and Harris Townships: This toolkit can serve as a guide for developing regulations since these municipalities contain significant land area that meet the general requirements for primary-scale solar development.

Additional resources should be consulted, as necessary.

Regulatory Toolkit Contents

The regulatory toolkit is formatted to include a best practice for specific aspects of primary-scale solar uses along with additional information supporting the recommendations. Where possible, links to additional documentation from outside sources are also provided at the end of each best practice section

- Height
- Glare
- Battery Storage
- Setbacks
- Screening/Visibility
- Ecosystem/Environmental Impacts

- Fencing/Security
- Lot Coverage/Impervious Restrictions
- Location/Districts
- Agrivoltaics
- Decommissioning



Height

Best practice: Require all primary-scale solar facilities, including panels and other structures, to comply with the maximum building height restrictions for the underlying zoning district.

If the municipality has height restrictions for accessory structures, this limitation could be applied to the panels so long as it would not be unnecessarily prohibitive.

In some cases, municipalities have chosen to adopt specific height restrictions for primary-scale solar facilities. This is often done to limit the visual impacts that could occur to neighboring properties. In many cases, panels are restricted to a maximum of 20 feet to minimize visual impacts that cannot be addressed with fencing and other screening requirements. Solar specific height restrictions are not necessary if the best practices for screening and visibility included within this toolkit are utilized.



Ground mounted solar panels are typically no higher than 10 to 15 feet to allow for ease of maintenance and also to provide adequate solar access to adjacent solar arrays.

Glare

Best practice: Glare studies or analysis should only be required for installations near airports as required by the FAA.

In order to generate electricity, solar panels are engineered to absorb sunlight. To do this, solar panels utilize non-reflective glass resulting in very little sunlight being reflected from their surface. Household and automobile windows, metal roofs, and agricultural crops generally reflect significantly more sunlight than a solar panel. In addition, solar panels are oriented towards the south and facing the sun, resulting in angles that would reflect any residual sunlight above nearby homes and roadways.

Municipal ordinances should require panels associated with primary-scale solar facilities to utilize anti-reflective coatings to minimize any potential glare. Developers should also inform/demonstrate that panels will be oriented to avoid potential glare on adjacent properties or roadways. Utilizing the recommended screening and visibility best practices within this toolkit will also help ensure that panels will be screened from view of adjacent properties and roadways, significantly reducing any potential reflection of sunlight.

Additional Resources:

NREL Research and Analysis Demonstrate the Lack of Impacts of Glare from Photovoltaic Modules FAA-Airport Solar Guide 2018



Anti-reflective coatings not only minimize potential glare and glint but also improve solar panel performance. These coatings have provided opportunities for solar arrays to be safely located next to roadways and airports without creating visual hazards.



Battery Storage

Best practice: If a primary-scale solar facility utilizes batteries for storage or for any other purpose, municipalities should require these batteries to be located in a secured container or locked enclosure. Municipalities should also require containers or enclosures that contain battery systems to be designed and constructed in a manner that prohibits the leakage of hazardous chemicals onto the ground.



Proper battery storage is critical to reduce risk of fire and leakage of hazardous chemicals.

Setbacks

Best practice: Setbacks for primary-scale solar facilities, including panels and other structures, should be generally consistent with regularly established uses in the underlying zoning district.

Municipalities should require primary-scale solar facilities to meet reasonable setbacks that will protect the health, safety, and general welfare of the community. Reduced setbacks can be considered for structures related to the solar facility but should be generally consistent with the requirements for other uses in the same district.



Setback areas not only provide adequate separation from uses on adjacent parcels, but also provide a location for screening and other buffering requirements that will reduce visual impacts.



Screening & Visability

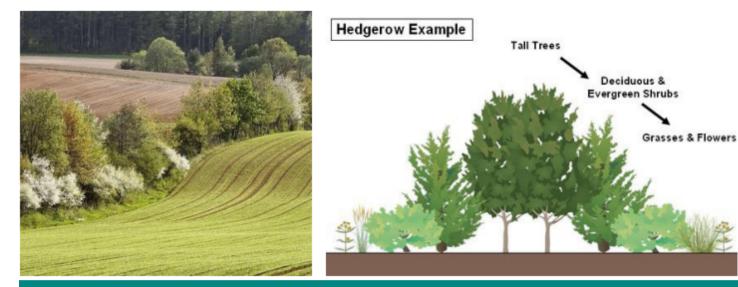
Best practice: To help reduce potential visual impacts, primary-scale solar facilities should be screened from all adjacent properties and roadways with vegetative screening buffers. Screening requirements must be clearly defined and should include replacement standards for vegetation that does not survive. This vegetative screening should consist of native canopy and understory trees, as well as shrubs. Native grasses or other groundcover should also be required within the setback areas.

Despite increasing demand for green infrastructure and clean energy, proposals for primary-scale solar facilities are often met with a "not in my backyard" resistance from nearby property owners. This resistance is common in rural areas where solar facilities may be viewed as incompatible and intrusive. In many cases, nearby property owners are concerned about how these facilities will visually impact their neighborhood, cause decline in the rural character of the area, and affect property values. Screening requirements can help assure neighboring property owners and residents that primary-scale facilities will blend into the surrounding landscape and that the physical panels and arrays will not dominate viewsheds.

To avoid or minimize the impacts on scenic viewpoints, site design should include appropriate setbacks and vegetative screening to minimize and mitigate visual impacts. Such plantings should:

- Be large enough to screen the facility within five years of construction
- Be selected to provide year-round screening
- Enhance/preserve the area's existing beauty
- Provide a long-lived, resilient and dense bank of vegetation
- Be a native species readily available in the area.

Trees used as buffer zone for solar farm in North Carolina



Vegetative screening can minimize the visual impact to adjacent neighbors and provide ecosystem benefits.

Ecosystem / Environmental Impacts

Best practice: To help promote biodiversity in and around the property, primary-scale solar facilities should be vegetated/revegetated with native plants and grasses. Setback areas should be planted with native grasses and/or pollinator plantings, as well as native trees and shrubs that can provide habitat and visual screening. To protect wildlife corridors and retain habitat for small mammals, security fencing should consist of wildlife-permeable materials.

While primary-scale solar facilities provide many positive environmental benefits by generating clean, renewable energy, these facilities can have negative impacts to the surrounding ecosystem. Since many primary-scale projects are developed in rural areas, tree removal and security fencing can disrupt natural habitats and wildlife corridors. Municipalities should prohibit primary-scale solar facilities from being located on lands that have significant native biodiversity.

Planting a diverse, native vegetative mix that attracts pollinators and other wildlife can be beneficial to adjoining farms and properties. Native plants may also support long-term operational cost savings by reducing the frequency of on-site mowing, weed control and fertilizer application.

Wildlife permeable fencing: While the CRPA recommends the use of security fencing around all primaryscale solar facilities, security can be accomplished with the use of wildlife permeable fencing. This fencing material can be utilized for the entire facility or at periodic intervals. Where sight obscuring materials are being used, wildlife permeable panels can be installed in limited areas. Agrivoltaic uses that propose the grazing of animals should be exempt from wildlife permeable fencing requirements to ensure the safety of livestock.

Additional Resources:

<u>PA Department of Conservation & Natural Resources - Landscaping with Native Plants</u> <u>Ernst Conservation Seed, Meadville PA</u> – solar native seed mixes <u>Ohio Prairie Nursery Solar field grass mix</u>



Wildlife permeable fencing provides necessary security protection while allowing smaller mammals such as fox, raccoon, rabbits, etc. to penetrate the fence and access areas within the facility.



Fencing / Security

Best practice: Primary-scale solar facilities should be surrounded by a security fence in order to limit access by unauthorized persons and deter vandalism. Fences should be a minimum of six (6) feet in height, be equipped with a self-locking gate, and contain signage informing individuals of potential voltage hazards. All fences should be located at the edge of the required setback, not the property line. This ensures that the setback areas are available for buffer plantings.

Additional fencing recommendations are provided in the Ecosystem/Environmental subsection.



Fencing should have openings that permit small- to medium-sized species onto the site, while keeping out larger animals and humans that could damage equipment.

Lot Coverage / Impervious Restrictions

Best practice: Exempt ground-mounted systems from lot coverage/impervious surface calculations as long as the ground beneath the system is pervious (e.g., vegetation) and the facility meets other stormwater minimization recommendations of the Pennsylvania Department of Environmental Protection.

Lot Coverage

If a municipality wants to limit the overall size of primary-scale facilities, considering the horizontal areas of panels as impervious coverage will likely be ineffective. Municipalities wanting to limit the overall size of a facility should consider limitations for the percentage of a property that can be used for solar power generation, which would include the panels, roadways, space between rows, etc. Such a limitation is more straightforward at achieving the desired outcome and providing predictability to residents and developers.

In the Centre Region, College and Patton Township both consider the horizontal area of a panel to be impervious while Ferguson Township only considers the portion of the mounting system that touches the ground as impervious. In College Township, this regulation would have little impact to a facility's size since the impervious limitation in the Industrial District is very high. Despite Patton Township's more restrictive impervious coverage requirements, it is unlikely that the overall size of a primary-scale facility would be impacted due to the amount of open space typically provided between and around panel arrays. Facilities in Ferguson Township would be virtually unaffected by the impervious limits since the vertical supports for solar panels cover very little ground area.

Impervious and Stormwater Impacts

Solar panels should not be included in any calculation of impervious surface or impervious cover. Vegetation beneath the PV arrays is pervious and aids in storm water absorption, reduces erosion, and improves the visual appearance of the property. The racking, all mechanical equipment and gravel or paved access roads would be considered impervious.

Stormwater management may still be required depending upon the construction and layout of a facility. A National Pollutant Discharge Elimination System (NPDES) permit may also be required depending upon the amount of land disturbance associated with a development.

In January 2019, the Pennsylvania Department of Environmental Protection (DEP) published a frequently asked questions paper titled "Chapter 102 Permitting for Solar Panel Farms FAQs" which provides additional information on when an NPDES permit would be required and means of minimizing stormwater impacts. The FAQ also provides information on the use of agrivoltaics to minimize impacts to groundwater and stormwater runoff.

Several of the DEP's stormwater minimization recommendations include but are not limited to:

- Post-construction condition should be 90% perennial vegetative cover.
- A meadow condition is preferable with native, deep-rooted perennial vegetation.
- Existing slopes on the project site should be 10% or less.
- Panels should be configured that they disconnect surfaces to promote sheet flow and natural infiltration into the ground beneath the panels.
- Vegetated areas beneath panels should not be cut to less than 4 inches in height. Vegetation will not be subject to fertilization or herbicide/pesticide application except as needed to support crop production or erosion and sedimentation planning.
- Compaction of the subsoil will be avoided, and vehicular traffic minimized.
- The site should be designed to maintain applicable buffer distances from the delineated watercourse or wetland limits.
- Individual panels should be arranged to:
 - Allow for passage of sheet flow between each panel to minimize runoff concentration
 - Allow for the growth of vegetation beneath and around the arrays, with shade tolerant vegetation being preferred.
 - The distance between arrays is sufficient to infiltrate runoff from the upslope array.
 - Minimize the lowest vertical clearance of the array to minimize accelerate erosion.



The DEP also provides recommendations for agrivoltaics, which can be utilized to help manage stormwater runoff generated by solar panels. These recommendations include but are not limited to:

- Shade tolerant crops should be used beneath panels.
- Crops should be planted using no till practices.
- Hand harvested or small machine-harvested crops are recommended.
- Sustainable grazing practices should be employed to help maintain a healthy vegetative cover.
- Application of chemical fertilization or herbicides/pesticides is limited to the needs of the crops.

Zoning ordinances and stormwater regulations are typically addressed in separate chapters; however, zoning requirements can be structured in such a way to help minimize stormwater impacts. To minimize stormwater impacts, municipal zoning regulations should require areas between arrays and around the facility to consist of native vegetation or be used for agrivoltaics (if permitted in rural zoned area).

Additional Resources:

DEP Chapter 102 Permitting for Solar Panel Farms FAQs DEP Solar Developer Resources

Location / Districts

Best practice: Primary-scale solar facilities should be permitted by-right in industrially zoned areas. In rurally zoned areas, development of farmland soils for primary-scale solar uses should be minimized. Municipalities should restrict development of primary-scale solar facilities on Prime Agricultural soils and Soils of Statewide Importance, unless one of the following conditions are met:

- a. The facility incorporates the co-location of agricultural uses (agrivoltaics) on the project site.
- b. The facility is located in a wellhead protection area for the purpose of removing agricultural uses from high-risk recharge areas
- c. A perpetual agricultural conservation easement is established on an equivalent number of farmland soil acres adjacent to or surrounding the project site.

Primary-scale solar facilities are typically developed in areas with ample vacant land, unimpeded solar access, and nearby electrical infrastructure to support power transmission. The Centre Region lacks large brownfield sites, disturbed lands, or industrially zoned areas that would be prime locations for primary-scale solar development. However, rural areas of the Region contain large amounts of land area capable of supporting primary-scale solar development. Most of these solar suitable areas are in districts that are intended for agricultural uses.

To minimize impacts to agricultural areas, municipalities should consider limiting development of primary-scale solar facilities on Prime Agricultural soils and Soils of Statewide Importance. Due to the prevalence of these soil types in the Region's rural areas, a complete prohibition of development on these soil types would nearly eliminate all development potential.

While rural zoning districts contain the necessary characteristics to permit development of these uses, the CRPA recommends that municipalities carefully consider how these uses might impact the overall

agricultural industry both in terms of loss of active farm operations as well as impacts to ancillary industries that rely on agriculture. To balance the preservation of agricultural soils and family farms with primary-scale solar, CRPA staff recommends ensuring farm protection while allowing for solar facilities in its best practice.

Development of solar facilities should be prohibited from occurring on steep slopes and nearby ridges to minimize deforestation and disturbance of limited soils.

Other methods exist for balancing farmland preservation with solar facilities. Some jurisdictions have required that a certain percentage of farmland soils must remain outside of the development area.

Montour County proposed solar regulations that state "Solar Arrays may be located only on 75% of the total Class I and II agricultural soils". This requirement did not apply if agrivoltaic uses were proposed. Regulations in Delaware Township, Northumberland County state that "no more than 20 percent of the entire area for development shall consist of Class I and Class II prime agricultural soils."

Looking beyond the boundaries of the Region, other locations on marginal, less productive land in Centre County are likely better suited to support primary-scale solar development and would have fewer impacts to agricultural soils and operations. Brownfield sites in former mining areas, for example, could be excellent candidates for primary-scale solar uses.

Agrivoltaics

Best practices: Require in rurally zoned areas where Prime Agricultural Soils and Soils of Statewide Importance are being utilized. Regulations should provide clear definitions, require an Agrivoltaics Plan and define minimum requirements.

Agrivoltaics is the concurrent use of land for agricultural production and solar energy generation. As stated throughout this report, agrivoltaics can provide numerous benefits to the operation of the solar facility and to the community. Agrivoltaics can include but is not limited to crops planted between and underneath solar panel arrays, apiaries (bees), the grazing of animals such as sheep, and the planting of pollinators.

One of the core themes of the Centre Region Comprehensive Plan is supporting the local agricultural industry. Loss of farmland and agricultural operations, primarily to development for other uses, has lasting impacts on the local agricultural industry. If Centre Region municipalities determine that primary-scale solar should be permitted in areas that have been traditionally used and zoned for agricultural uses, the use of agrivoltaics is the most effective means of simultaneously allowing for clean power generation and supporting local agriculture. Agrivoltaics can help achieve the Comprehensive Plan's goals and objectives related to supporting a viable agricultural industry. The CRPA recommends that municipal ordinances require the use of agrivoltaics on any agriculturally or rurally zoned property that is developed with a primary-scale solar facility, unless:

- a. The facility will not be constructed on Prime Agricultural Soils or Soils of Statewide Importance;
- b. The facility will be located in a wellhead protection area; or
- c. A perpetual conservation easement has been established on an equivalent number of farmland soil acres adjacent to or surrounding the site.



Because agrivoltaics are a relatively new concept, there are limited examples of local or state governments requiring their use in conjunction with primary-scale solar. The CRPA studied the issue and recommends the following regulatory approach:

- 1. **Permitting the Use** Rather than listing primary-scale solar as a permitted use, municipalities can permit "Agrivoltaics Facilities" in rurally zoned areas. Municipal regulations would need to include a definition for agrivoltaics facilities, emphasizing that solar power generation for commercial distribution is only permitted on properties that contain an active agricultural operation. The definition should also emphasize that the agricultural use must be present in the same area as the primary-scale facility. As noted earlier in this toolkit, the ordinance can also include exceptions to the agrivoltaics component for facilities in wellhead protection areas or in exchange for a perpetual agricultural easement.
- 2. **Require an Agrivoltaics Plan** A plan for how agrivoltaics will be accomplished should be required with every land development plan that proposes a primary-scale solar facility. This plan should identify how the site will be used for agricultural purposes and how the site will be managed. In addition, the ordinance should require an update to the plan if changes to agrivoltaic uses are proposed (ex. grazing sheep to raising vegetables).
- **3. Define Minimum Requirements** Municipal ordinances should provide clear standards and requirements for agrivoltaic uses. Due to the differing types of agriculture that can be conducted around primary-scale solar facilities, regulations should provide different options depending upon the type of agrivoltaic use that is proposed. Examples of agrivoltaic minimum requirements could include but are not limited to:
 - a. <u>Horticultural Uses</u> If crops are to be grown in conjunction with a primary-scale solar use, municipal ordinances should require a minimum percentage of the open space on the parcel to be utilized for crop production. This percentage should be calculated based upon the land area that is not covered by solar panels and any related structures. Required buffer yards should also be excluded from this calculation. The percentage should not be so restrictive as to limit access to the solar panel infrastructure.
 - b. <u>Livestock</u> Primary-scale solar facilities that will be utilized to graze livestock should, in their agrivoltaics plan, identify the number, type, and seasons when livestock will be present. Municipalities may wish to require a minimum percentage of the land area be open and available for animals to graze, notwithstanding necessary safeguards and fencing to protect livestock and solar facility-related equipment.
 - c. <u>Apiaries/Pollinators</u> Rather than requiring the production of crops or keeping of livestock, municipalities can choose to require the planting of pollinator friendly vegetation. Pollinators are beneficial to surrounding farms, support biodiversity, and can also help support onsite beekeeping to produce honey. At a minimum, municipalities should consider requiring all open spaces between and around solar panel arrays to be planted with native pollinators to help support local bee populations. There are numerous companies that produce pollinator friendly seed mixes specifically for use around solar facilities. Limitations should also be considered for the application of pesticides and herbicides as well as mowing of vegetation.

Additional Resources:

NREL Beneath Solar Panels, the Seeds of Opportunity Sprout American Solar Grazing Association Ernst Conservation Seed, Meadville PA – solar native seed mixes Ohio Prairie Nursery Solar field grass mix



Agrivoltaics could help offset the impacts of extreme weather by reducing water use, increasing food yields, and limiting the negative effects of heat on solar panels - www.nrel.gov



Decommissioning

Best practices: Whenever a primary-scale solar facility is proposed, municipal ordinances should require the submission of a decommissioning plan. The decommissioning plan should include:

- A description of the activities and the responsible party for complete physical removal of all solar system structures, components, equipment, fencing, and transmission lines.
- The anticipate life of the solar energy system and a timeline for decommissioning
- Information on how the materials on the site will be disposed of or recycled
- A description of how the land will be restored when it is decommissioned
- The estimated decommissioning costs and how the estimate was determined
- The method for ensuring that funds will be available for decommissioning and restoration
- The method by which the decommissioning cost will be kept current

In most cases, primary-scale solar facilities are developed on leased land for a limited period. Even in cases where the developer owns the land, there is no guarantee that the use will remain operational beyond the usable life of the solar panels. If leases are not renewed upon expiration or if the operator were to discontinue use of the site, the solar facility should be dismantled appropriately. A facility is typically considered discontinued or abandoned if it has not generated electricity for distribution at any time over the last 12 months.

Once a facility has been abandoned or operations have ceased, operators should be required to completely dismantle and remove the facility, including all related buildings, cables, roads, etc. The cost to decommission a solar facility is steep and the burden of that cost should not be borne by the landowner (in the case of a lease) or the municipality. The cost of decommissioning can range from thousands to millions of dollars depending upon the size of the facility. There are numerous guides and estimate tools available to calculate the cost of decommissioning.

Municipal regulations should also require developers to post a bond or other financial security to ensure that decommissioning occurs in a timely manner following cessation or abandonment of the operation. The chosen financial security amount should be calculated based on current estimates and then adjusted for inflation over the period of the lease or for a set amount of time. The security amount should be updated if the facility continues operation beyond the original anticipated operational timeframe. If removal is not completed by responsible party within a reasonable period of time after cessation or abandonment (typically 12 months), the municipality can utilize the financial security to complete the decommissioning process.

Additional Resources:

<u>NREL Best Practices at the End of the PV System Performance Period</u> <u>Athol MA Solar Decommissioning Template</u> <u>SEIA National PV Recycling Program</u> <u>York County Model Ordinance</u> – Wind Energy, Section 3.B.14 – example decommissioning language <u>PA House Bill 2104 – Responsible Decommissioning of Solar/Wind Energy Facilities</u>





Agrivoltaics – Land that is used concurrently for solar power generation and agriculture.

Community Solar – A solar energy system that generates electricity with subscribers who receive a bill credit for the electricity generated based on the size of the subscriptions.

Farmland of Statewide Importance – Class III soils that do not meet the criteria for prime agricultural soils but is considered to be farmland of statewide importance for the production of food, feed, fiber, forage, and oilseed crops.

Glare – The effect produced by light with an intensity sufficient to cause annoyance, discomfort, or loss in visual performance and visibility.

Impervious Surface – A surface area that prevents or slows the infiltration of water into the soil and/or a hard surface area that causes water to run off the surface of the ground in greater quantities or at an increased rate of flow from the conditions prior to development, construction, building or installation.

Interconnection – The technical and practical link between the solar generator and the grid providing electricity to the greater community.

Kilowatt – A unit of electrical power equal to 1,000Watts, which constitutes the basic unit of electrical demand. A watt is a metric measurement of power (not energy) and is the rate (not the duration) at which electricity is used. 1,000 kWis equal to 1 megawatt (MW).

Mechanical Equipment – All items not listed in these definitions that are directly related to construction and operation of a solar energy system including, but not limited to, on-site transmission lines, pumps, batteries, inverters, mounting brackets, framing, foundations or other structures, etc.

PJM – A regional transmission organization that coordinates the movement of wholesale electricity in all or parts of Delaware, Illinois, Indiana, Kentucky, Maryland, Michigan, New Jersey, North Carolina, Ohio, Pennsylvania, Tennessee, Virginia, West Virginia, and the District of Columbia.

Prime Agricultural Soil – Class I and II soils, as defined by the U.S. Department of Agriculture, that have the best combination of physical and chemical characteristics for producing food, feed, forage, fiber, and oilseed crops and is available for these uses.

Solar Access – Space open to the sun and clear of overhangs or shade including the orientation of streets and lots to the sun so as to permit the use of active and/or passive solar energy systems on individual properties.

Solar Access Easement – A recorded easement, the purpose of which is to secure the right to receive sunlight across real property of another for continued access to sunlight necessary to operate a solar energy system.

Solar Array – A number of photovoltaic modules or panels that generate solar electricity, assembled or connected together to provide a single electrical output.

Solar Array, Tracking – A solar array that follows the path of the sun to optimize the amount of solar radiation received by the device. A tracking solar array may be ground mounted or building mounted.

Solar Collector - A solar photovoltaic cell, panel, or array, or solar hot air or water collector device, which relies upon solar radiation as an energy source for the generation of electricity or transfer of stored heat.

Solar Energy – Radiant energy received from the sun that can be collected in the form of heat or light by a solar collector or solar energy system.

Solar Energy System – A system that produces electricity by the use of semiconductor devices, called photovoltaic cells, which generate electricity whenever light strikes them. Included in a solar energy system are the solar energy generation mechanisms (e.g., panels or other assemblies of solar electric cells), inverters (devices that convert Direct Current electricity produced by the system to usable Alternating Current), batteries and battery systems that store electrical energy from the PV system for future use, meters and electric transmission wires and conduits that facilitate connections with users and/or the local power grid.

Solar Energy System, Community – A solar energy system that generates electricity with subscribers who receive a bill credit for the electricity generated based on the size of the subscriptions.

Solar Energy System, Primary-Scale – A facility of solar collectors with the primary purpose of wholesale or retail sales of generated electricity. Commonly referred to as solar farms.

Solar Panel – A device for the direct conversion of solar energy into electricity.





Solar Planning and Zoning

Primary-Scale Solar Study and Toolkit

4/7/2022





Project Goal

Determine best practices for primary-scale solar regulations and policy that would support our local goals and be consistent with our sense of identity.

Encourage a balance between solar resources and other valuable local resources (agriculture, trees, historic resources) in the development process.



4/7/22

Report Chapters

Introduction

Basics of Primary-Scale Solar Development

Primary-Scale Solar Regulatory Study

Primary-Scale Solar Regulatory Toolkit



Primary-Scale Solar

Community Solar

LightsourceBP, Penn State, Franklin County

Power for wholesale market

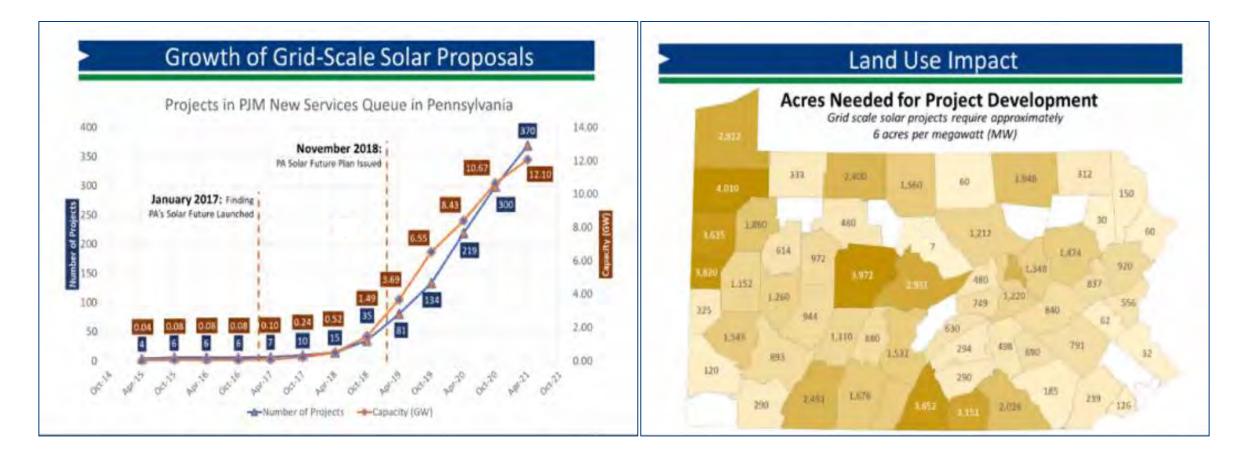
Choice to subscribe to a local solar installation

Not currently allowed in PA, but bills introduced

Ave project in PJM PA queue = 28 MW = 170 - 230 acres Project size maximum = 5 MW = 25-30 acres

4/7/22

Primary-Scale Solar Projects in the Queue



5

Benefits

- Emission reductions
- Resilience, diversification and security
- Revenue
- Preserve family farms

Trade-offs/Risks

- Drives up land costs
- Long term impact to land use
 - Impact to agriculture soils
 - Impact to ecosystems

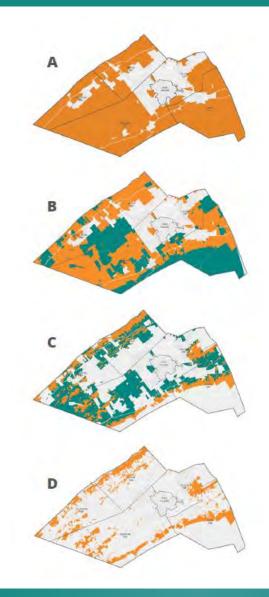
Primary-Scale Solar Regulatory Study

Overview

Where are primary-scale solar uses permitted?

Existing Regulations

Illustration of Regulations



Centre Region Analysis **Primary-Scale Solar Regulatory Study Existing Regulations**



Primary-Scale Solar Regulatory Study Regulatory Toolkit

Best Practices

- a. Height
- b. Glare
- c. Battery Storage
- d. Setbacks
- e. Screening/Visibility
- f. Ecosystem/Environmental Impacts

- g. Fencing/Security
- h. Lot Coverage/Impervious Restrictions
- i. Location/Districts
- j. Agrivoltaics
- k. Decommissioning

9

Best Practice Toolkit Format

Best practice statement

Additional text with more detailed information

Links to additional resources

Screening & Visability

Best practice: To help reduce potential visual impacts, primary-scale solar facilities should be screened from all adjacent properties and roadways with vegetative screening buffers. Screening requirements must be clearly defined and should include replacement standards for vegetation that does not survive. This vegetative screening should consist of native canopy and understory trees, as well as shrubs. Native grasses or other groundcover should also be required within the setback areas.

Despite increasing demand for green infrastructure and clean energy, proposals for primary-scale solar facilities are often met with a "not in my backyard" resistance from nearby property owners. This resistance is common in rural areas where solar facilities may be viewed as incompatible and intrusive. In many cases, nearby property owners are concerned about how these facilities will visually impact their neighborhood, cause decline in the rural character of the area, and affect property values. Screening requirements can help assure neighboring property owners and residents that primary-scale facilities will blend into the surrounding landscape and that the physical panels and arrays will not dominate viewsheds.

To avoid or minimize the impacts on scenic viewpoints, site design should include appropriate setbacks and vegetative screening to minimize and mitigate visual impacts. Such plantings should:

- · Be large enough to screen the facility within five years of construction
- Be selected to provide year-round screening
- · Enhance/preserve the area's existing beauty
- Provide a long-lived, resilient and dense bank of vegetation
- Be a native species readily available in the area.

Trees used as buffer zone for solar farm in North Carolina



Vegetative screening can minimize the visual impact to adjacent neighbors and provide ecosystem benefits.

End Goal Mutual benefits of solar and land use

4/7/22



Renewable Energy

> Next Steps

Committee receives report

CRPA distributes report to municipalities

Share with Penn State Extension and PA Solar Center

Refine the Toolkit as needed

12



For Immediate Release - Monday, March 28, 2022

CONTACT: Pamela J. Salokangas: <u>psalokangas@crcog.net</u>, 814-231-3071 Mark McLaughlin: <u>mxm51@psu.edu</u>, 814-865-4119

UPPER PORTION OF THE MUSSER GAP GREENWAY IS TEMPORARILY RELOCATING

State College, PA: Centre Region Parks and Recreation, Penn State, and Ferguson Township would like to remind the community that the upper portion of the Musser Gap Greenway is relocating at this time due to the construction preparations taking place on-site at the soon-to-be-developed Whitehall Road Regional Park.

From the end of Blue Course Drive, the Musser Gap Greenway trail is accessible to walkers and cyclists. However, there is no parking in this area for those who may want to access this trail via vehicle. Since there will be construction at the new park entrance and active construction for the park's Phase I, trail users who will be driving to the area to access the trail will be able to park at:

1) High Point Park (855 Whitehall Road), utilize the sidewalk on the north side of the street, and then cross over Whitehall Road at the intersection and use the sidewalk that runs along Blue Course Drive;

2) State College Alliance Church (1221 W. Whitehall Road) parking lot, use the sidewalk on the north side of the street, and then cross over Whitehall Road at the intersection and use the sidewalk that runs along Blue Course Drive; or

3) Musser Gap Trailhead Parking Lot (off Route 45).

The State College Alliance Church has graciously offered its lower parking lot for use for any trail users needing to park in the area. The church staff recommend parking lot use after 4 PM during the week, Saturdays anytime, and Sunday afternoons after 2 PM. Church staff respectfully request that the parking lot area that is painted as an outdoor basketball court not be blocked by trail users' vehicles. Please remember that High Point Park is owned by the State College Borough and the park is open from dawn to dusk; please, no overnight parking. Anyone crossing over Whitehall Road should take great caution in doing so as the road is very busy, and traffic can be heavy at times. Crossing at the intersection of Whitehall Road and Blue Course Drive is highly recommended.

Once you reach the end of Blue Course Drive, you will be able to access a *temporary trail* across Penn State's property while the first phase of Whitehall Road Regional Park is under construction. This temporary trail will be in place for approximately 14-16 months. Please follow all trail signage and stay on the designated path.

2040 Sandy Drive, Suite A • State College, PA 16803 • (814) 231-3071 • www.CRPR.org • CRPR@crcog.net Centre Region Parks & Recreation is a member of the Council of Governments (COG), and serves the Borough of State College and the Townships of College, Ferguson, Harris, and Patton. As construction continues and trail conditions change, Centre Region Parks and Recreation, Penn State, and Ferguson Township will continue to keep the general public up-to-date.

CENTRE REGION COUNCIL OF GOVERNMENTS

2643 Gateway Drive, Suite 4 State College, PA 16801 Phone: (814) 231-3077 Fax: (814) 231-3083 Website: www.crcog.net

CLIMATE ACTION AND SUSTAINABILITY COMMITTEE

Hybrid Meeting April 11, 2022 12:15 PM

GENERAL MEETING INFORMATION

| <u>RSVP</u> | To ensure an overall quorum of members, please let us know how you intend to participate: https://us02web.zoom.us/meeting/register/tZEsdeyhrD8sGdEjFUMj5V31KsJJV8UI110p | |
|---|---|--|
| Remote Participants | To attend via Zoom: https://us02web.zoom.us/meeting/register/tZEsdeyhrD8sGdEjFUMj5V31KsJJV8UI110p To attend this meeting by phone: +1 929 205 6099 Meeting ID: 851-2592-4635 Passcode: 440155 | |
| In-Person Participants | COG Building – Forum Room 2643 Gateway Drive, State College, PA 16801 | |
| Meeting Contact: Shelly Mato email: <u>smato@crcog.net</u> 814-234-7198 | | |
| Click <u>HERE</u> to locate the AGENDA and ATTACHMENTS Should you desire to annotate any attachments you must download them first. | | |

- The chat feature for this meeting will be limited to remote participants being able to communicate with meeting hosts. A recording of the meeting will be made available on the COG website upon its conclusion.
- We ask that non-voting participants that are attending remotely remain muted with their video turned off unless recognized to speak. To reduce audio interference, please remain off speakerphone during the meeting.
- <u>VOTING PROCEDURES</u>: Members will provide their vote by voice. Clarification will be sought by the Chair if the vote is unclear. For additional information on COG Voting Procedures, click <u>HERE</u>.
- <u>PUBLIC COMMENT GUIDELINES</u>: Members of the public may comment on any items not already on the agenda (five minutes per person). Comments relating to specific items on the agenda should be deferred until that point in the meeting. For additional information on COG public meeting guidelines, please click <u>HERE</u>.

To access agendas and minutes of previously held meetings, and to learn more about the COG Climate Action and Sustainability Committee on our website, please click <u>HERE</u>.

AGENDA SUMMARY

| 1. | CALL TO ORDER AND ROLL CALL |
|-----|---|
| 2. | PUBLIC COMMENTS |
| 3. | NEW AGENDA ITEMS |
| 4. | CONSENT AGENDA |
| 5. | COG COMMITTEE REPORTS |
| 6. | RESOLUTION: ENERGY INNOVATION AND CARBON DIVIDEND ACT OF 2021 |
| 7. | ICLEI ACTION FUND |
| 8. | OTHER BUSINESS |
| 9. | HELPFUL REFERENCE LINKS |
| 10. | ADJOURNMENT |

CLIMATE ACTION AND SUSTAINABILITY COMMITTEE

Hybrid Meeting Monday, April 11, 2022 12:15 PM

This Climate Action and Sustainability Committee meeting will be held via hybrid format. Written public comment or requests to speak to the CAS Committee for items not on the agenda, and requests to comment on specific agenda items listed below, may be submitted in advance by emailing smato@crcog.net.

<u>Agenda</u>

1. CALL TO ORDER AND ROLL CALL

The Chair will call the meeting to order.

2. PUBLIC COMMENTS

Members of the public are invited to comment on any items not already on the agenda (five minutes per person time limit please). Comments relating to specific items on the agenda should be deferred until that point in the meeting. Submitted comments will be read into the record by the Recording Secretary at the appropriate time in the meeting.

3. <u>NEW AGENDA ITEMS</u>

Members may request additional items of business be added to this meeting's agenda. If approved by a majority vote of the members, the proposed new agenda item(s) will be placed on the agenda at the discretion of the Chair.

4. <u>CONSENT AGENDA</u> (Action)

The following items listed on the Consent Agenda portion of the Climate Action and Sustainability (CAS) Committee agenda may be approved with a single motion by the CAS Committee unless a Committee member or member of the public requests that an item be removed from the Consent Agenda for a question or further discussion.

CA – 1 The minutes of the March 14, 2022 meeting of the Climate Action and Sustainability Committee are *enclosed*.

Consent Agenda Approval Motion:

"That the Climate Action and Sustainability Committee approves items CA-1 as listed on the April 11, 2022 CAS Committee Consent Agenda."

All municipalities should vote to approve the consent agenda.

5. <u>COG COMMITTEE REPORTS</u>

At the January 10, 2022 meeting, the CAS committee members agreed to include an item for Committee reports. The Chair should request any reports from members or staff.

6. <u>RESOLUTION: ENERGY INNOVATION AND CARBON DIVIDEND ACT OF 2021</u> (Action) – *presented by Pam Adams*

This agenda item asks the Climate Action and Sustainability Committee to consider forwarding a resolution to the General Forum calling on the United States Congress to enact the Energy Innovation and Carbon Dividend Act (H.R. 2307).

The Centre Region Climate Action and Adaptation Plan (CAAP) identifies advocating for statewide standards to ensure support for energy efficiency, renewable energy, and clean energy. The Energy Innovation and Carbon Dividend Act (EICDA) aligns with this action and can help our community reach its climate goals. By endorsing EICDA, the COG will join State College Borough and the Townships of Ferguson and Patton, all of which have endorsed this legislation along with Penn State University Park's Undergraduate Student Government. Additional information including others who have endorsed the Act can be found here: https://energyinnovationact.org/.

The following are details of the proposed of the EICDA:

- Reduce America's carbon pollution by 50% by 2030, putting us on track to reach net zero by 2050.
- Place a steadily increasing fee on carbon fuels at their source: the gas well, the coal mine, the oil refinery.
- Distribute the revenue from this fee equally to all U.S. households via a monthly dividend check.
- Improve health and save lives by decreasing pollution.
- Be revenue neutral. This act does not grow the size of the government.
- Create 2.1 million American jobs over 10 years.

The committee should discuss if COG should adopt a resolution endorsing the EICDA. Sylvia Neely from the Citizens' Climate Lobby - State College Chapter plans to attend to answer any questions about the resolution that the committee may have. If there is an interest in forwarding a resolution to the General Forum, a draft resolution is *enclosed* for the Committee to review and discuss. If the committee proceeds, a potential motion could be:

That the Climate Action & Sustainability Committee recommends the Executive Committee asks the General Forum for its endorsement of Resolution 2022-xx calling on the United States Congress to enact the Energy Innovation and Carbon Dividend Act.

Climate Action & Sustainability Committee Agenda April 11, 2022 Page 5

All municipalities should vote on this motion.

7. ICLEI ACTION FUND (Action) - presented by Pam Adams

This agenda item asks the Climate Action and Sustainability Committee to support CRPA staff submitting an "Expression of Interest" (EOI) to the International Council for Local Environmental Initiatives (ICLEI) Action Fund, which is a climate action funding opportunity to assist local climate action while addressing inequality. ICLEI is a global network of local governments that promotes sustainable forms of development and management.

At its March 14, 2022 meeting, the Climate Action and Sustainability Committee (CAS) received information about ICLEI's Action Fund opportunity where two awardees or consortiums will receive \$1,000,000 to fund activities that advance climate action while addressing inequality. The EOI is a statement of interest only, it does not require any financial or resource commitment. The EOI is due April 11, 2022. On May 11, 2022, ICLEI will send invitations to approximately 20 selected organizations to apply for the Action Fund. At that time if selected, CRPA staff will assess what is required for a full proposal and bring the item forward to the CAS Committee for guidance. More information can be found here: https://icleiusa.org/climate-action-funding-opportunity-action-fund/.

To draft the responses, Ms. Adams and Ms. Pollock reached out to and met with several individuals to solicit project ideas and then to draft a final project concept. The group decision was to propose the funds be used in the Centre Region to showcase 1 – 3 properties being retrofitted for energy efficiency to promote the larger new opportunity of a revolving loan fund that will finance energy efficiency projects on underserved buildings for years to come. If this money would be awarded the target audience would be non-profit properties and/or rental properties of lower income tenants.

The EOI questions and responses will be added to the SharePoint folder by Friday afternoon after the group has finalized its draft.

The committee should discuss and provide feedback. If the committee supports the submission of the EOI, a potential motion could be:

That the Climate Action & Sustainability Committee supports CRPA staff submitting the drafted "Expression of Interest" (EOI) to the International Council for Local Environmental Initiatives (ICLEI) Action Fund on April 11, 2022.

All municipalities should vote on this motion.

8. OTHER BUSINESS

- a. <u>Matter of Record</u> The next meeting of the CAS Committee will be held on April 11, 2022 at 12:15 p.m. This will be a hybrid meeting.
- b. <u>Matter of Record</u> The Onboarding folder located <u>HERE</u> now contains the vision, mission, and responsibilities that were approved by the CAS Committee at its February 14, 2022 meeting.

Climate Action & Sustainability Committee Agenda April 11, 2022 Page 6

This information will be approved by the General Forum later this year and incorporated into the Strategic Plan process which is likely to included other recommendations to the COG Articles of Agreement.

- c. <u>Matter of Record</u> COG has submitted the paperwork for SolSmart designation, and a response is expected by the end of April.
- d. <u>Matter of Record</u> The new Climate Implementation Technical Advisory Group (I-TAG) webpage is being created on the COG website: <u>https://www.crcog.net/i-tag</u>. Residents interested in being on the I-TAG should be directed to this link to learn about the application process.

9. <u>HELPFUL REFERENCE LINKS</u>

Repositories of helpful COG information have been assembled for use by the elected officials and COG staff:

- Governance policies, procedures, and other related documents can be viewed on SharePoint by clicking <u>here</u> or going to <u>https://www.crcog.net/governance</u>.
- The Climate Action and Sustainability Onboarding folder provides information that committee members may find useful. It can be viewed on SharePoint by clicking <u>here</u> or going to this year's agenda folder at <u>https://www.crcog.net/cascommittee</u>

10. ADJOURNMENT

ENCLOSURES

Item # Description

- 4 CAS Committee Minutes 3.14.2022
- 6 EICDA Resolution Centre Region COG draft

CENTRE REGION COUNCIL OF GOVERNMENTS

2643 Gateway Drive, Suite 3 State College, PA 16801 Phone: (814) 231-3077 Fax: (814) 231-3083 Website: www.crcog.net

FINANCE COMMITTEE

Hybrid Meeting April 14, 2022 8:30 AM

| GENERAL MEETING INFORMATION | |
|---|---|
| <u>RSVP</u> | To ensure an overall quorum of members, please let us know how you intend to participate: https://us02web.zoom.us/meeting/register/tZEtd-GrqjsrE9e6CuGSUhSz9jVKIJOedPQc |
| Remote Participants | To attend via Zoom: <u>https://us02web.zoom.us/meeting/register/tZEtd-GrqjsrE9e6CuGSUhSz9jVKIJOedPQc</u> To attend this meeting by phone: +1 929 205 6099 Meeting ID: 850 0834 0193 |
| In-Person Participants | COG Building – Forum Room 2643 Gateway Drive, State College, PA 16801 |
| Meeting Contact: Cary Asendorf email: <u>casendorf@crcog.net</u> 814-231-3077 | |
| | <u>Click HERE to locate the AGENDA and ATTACHMENTS</u> Should you desire to annotate any attachments you must download them first. |

- The chat feature for this meeting will be disabled. A recording of the meeting will be made available on the COG website upon its conclusion.
- We ask that non-voting participants that are attending remotely remain muted with their video turned off unless recognized to speak. To reduce audio interference, please remain off of speakerphone during the meeting.
- <u>VOTING PROCEDURES</u>: Members will provide their vote by voice. Clarification will be sought by the Chair if the vote is unclear. Members opposed to a motion should vote "No". For additional information on COG Voting Procedures, please click <u>HERE</u>.
- <u>PUBLIC COMMENT GUIDELINES</u>: Members of the public may comment on any items not already on the agenda (five minutes per person). Comments relating to specific items on the agenda should be deferred until that point in the meeting. Written public comment or requests to speak to the Finance Committee for items not on the agenda, and requests to comment to specific agenda items listed below, may be submitted in advance by emailing <u>casendorf@crcog.net</u>. For additional information on COG public meeting guidelines, please click <u>HERE</u>.
- To access agendas and minutes of previously held meetings, and to learn more about the COG Finance Committee on our website, please click <u>HERE</u>.

Finance Committee Agenda April 14, 2022 Page 2 of 6

FINANCE COMMITTEE

Hybrid Meeting

April 14, 2022

8:30 AM

AGENDA SUMMARY

| 1. | CALL TO ORDER |
|-----|---|
| 2. | PUBLIC COMMENTS |
| 3. | NEW AGENDA ITEMS |
| 4. | APPROVAL OF MINUTES – March 10, 2022 |
| 5. | FUND BALANCE/INVOICING POLICY |
| 6. | CIP UPDATE |
| 7. | TRAISR PROJECT UPDATE & CREDIT CARDS |
| 8. | INTERFUND/AGENCY LOAN - FIRE CAPITAL TO NATURE CENTER |
| 9. | COG BUILDING OWNERSHIP TRANSFER |
| 10. | FACILITIES COMMITTEE UPDATE |
| 11. | MONTHLY REPORTS |
| 12. | OTHER BUSINESS |
| 13. | CALENDAR |
| 14. | HELPFUL REFERENCE LINKS |
| 15. | ADJOURNMENT |

CENTRE REGION COUNCIL OF GOVERNMENTS

2643 Gateway Drive, Suite 3 State College, PA 16801 Phone: (814) 231-3077 Fax: (814) 231-3083 Website: www.crcog.net

FINANCE COMMITTEE

Hybrid Meeting April 14, 2022 8:30 AM

<u>AGENDA</u>

1. <u>CALL TO ORDER</u>

Chair will convene the meeting. Staff will perform a roll call of Committee members.

2. <u>PUBLIC COMMENTS</u>

Members of the public are invited to comment on any items not already on the agenda (five minute per person time limit, please). Comments relating to specific items on the agenda should be deferred until that point in the meeting.

3. <u>NEW AGENDA ITEMS</u> (Discussion/Action)

Members may request additional items of business be added to this meeting's agenda. If approved by a majority vote of the members, the proposed new agenda item(s) will be placed on the agenda at the discretion of the Chair.

4. <u>APPROVAL OF MINUTES</u> (Action)

A copy of the minutes from the March 10, 2022 Finance Committee meeting are *enclosed* for approval.

5. <u>FUND BALANCE/COG INVOICING POLICY</u> (Discussion/Action) – Presented by Joe Viglione.

At its April meeting the Committee reviewed and approved the ranked priorities list. Near the top of the priority list is to begin developing a fund balance policy, and associated with that work, to review the current (municipal) invoicing structure at COG.

In the tenure of the Finance Director, COG has twice attempted to revise/develop a fund balance policy. Currently the COG policy is to utilize operating fund balance as an offset to the following year's municipal contributions. **Enclosed** are documents from the previous discussions which occurred in 2010 and 2015.

COG staff in 2010 attempted to lead the discussion on the fund balance policy in connection with the adoption of GASB 54 (Fund Balance Reporting and Governmental Fund Type Definitions). A consensus could not be achieved, and the topic was shelved. In 2015 the Finance Committee again desired to discuss the fund balance policy. This discussion was Finance Committee led and made it to municipal comment and review at which time it was again tabled.

The COG Finance Director recommends proceeding with the discussion in 2022 with the development of a starting point policy that will be distributed to a working group to review, opine upon, and edit prior to bringing a draft forward to the Finance Committee for their consideration. This policy should be drafted out of the previous policy work with input from the Agency Directors and municipal managers (as provided in 2015).

Further, it is staff's recommendation that the working group consist of the municipal finance officers (Dwight Miller, Bob Long, Larry Pegher, Eric Endresen, and Joe Viglione), and consideration should also be given to the inclusion of an elected official serving on the Finance Committee.

Should the Committee agree, a potential motion would be:

"That the Finance Committee asks staff to begin work on the development of a fund balance policy and further requests the above-named Centre Region Finance Officers comprise a working group to bring a fund balance policy to the Finance Committee for its review by no later than July 14, 2022."

6. <u>CIP UPDATE</u> (Informational) – Presented by Joe Viglione

Mr. Viglione will update the Finance Committee about changes associated with the Capital Improvement Program, its current status, and the anticipated timeline for its release.

7. <u>TRAISR PROJECT UPDATE AND CREDIT CARDS</u> (Informational) – Presented by Walt Schneider

Mr. Schneider will provide an update on the TRAISR implementation (the new Planning/Zoning/Code software) since the March Finance Committee meeting. One of the working groups is to be focused on the financial side and it will likely be a significant work task for the Finance Officers for this year, especially early on in the implementation process.

8. <u>INTERFUND/INTERAGENCY LOAN – FIRE CAPITAL TO NATURE CENTER</u> (Action) – Presented by Joe Viglione

In connection with the 2022 budget the COG General Forum approved additional engineering work in connection with the Phase II feasibility study for the boardwalk replacement at Millbrook Marsh Nature Center. The approved budget also comprehended

that the project would be funded by an interfund/interagency loan between the Fire Capital (C31) and Millbrook Marsh Nature Center Capital (R10) funds.

As the project has progressed the purchase order has been let for \$225,500 and staff is recommending that the repayment of the loan be over 5 years at approximately \$50,000 per year. The exact amount will be based on the forfeited interest rate as calculated based on the requirements of the *enclosed* Interfund/Interagency Loan Policy.

To finance the project, COG staff recommends a five-year loan from the Centre Region Fire Capital Budget to the MMNC Capital Budget as *enclosed*. The interest rate to be used in the final agreement would be the rate that COG would have earned on an investment over the same period of time. To proceed with the approval of the loan agreement the Finance Committee should consider the following motion:

"That the Finance Committee recommends the General Forum approve a Memorandum of Understanding between the Centre Region COG and the Centre Region Parks and Recreation Authority identifying the terms of the \$225,500 loan to be repaid from Nature Center's Capital Budget over a five year period at an annualized interest rate of in accordance with COG's Interfund/Interagency Loan Policy."

9. <u>COG BUILDING OWNERSHIP TRANSFER</u> (Discussion) – Presented by Joe Viglione

During the General Forum Meeting on September 27, 2021 staff was directed to develop required documents that would be used as instruments to transfer ownership of the COG Building to the Centre Region Council of Governments as the end of the lease, May 15, 2028. This discussion will focus on the required documents and the discussion that occurred at the April Facilities Committee meeting.

10. FACILITIES COMMITTEE (Informational)

An update will be provided on the April 5, 2022 Facilities Committee meeting.

11. MONTHLY REPORTS (Action)

Copies of the March 2022 **voucher** report are *enclosed* with this agenda. To proceed, the Committee should consider the following motion:

"That the Finance Committee approves the March voucher report for the Centre Region COG."

Copies of the revised final December 2021 (Fund C41 – Code – Existing Structures only) and the March 2022 COG financial reports are *enclosed*. If the Committee has any questions about the items in these reports, please let Finance Director Joe Viglione (<u>jviglione@crcog.net</u> or 231-3062) know as soon as possible so that the information can be researched prior to the next Committee meeting.

12. OTHER BUSINESS

- Matter of Record The CPI-U for the 12 months ended February, 2022 was 7.9%. According to the COG formula, the 2023 COLA will be based on the average of the 12-month changes from July 2021 through June 2022. For the first eight months of the measurement period the 2023 COLA is trending towards 6.5%. The Human Resources Committee had an initial discussion about the 2023 COLA calculation at its April meeting.
- B. <u>Matter of Record</u> Based on a request by the Finance Committee during the fall budget hearings, a Service Delivery Model Committee has been formed to look at both the level of service provided by the CRCA, and the fees associated with those services. The committee has representation from across the construction industry, including residential, commercial, property ownership, and property management. The committee has met regularly and will continue to meet and report back as needed.

13. <u>CALENDAR</u>

A calendar with upcoming COG committee, General Forum, and municipal meetings can be found by clicking the following link: <u>COG and Municipal Meeting Overlay Calendar</u>.

14. <u>HELPFUL REFERENCE LINKS</u>

Repositories of helpful information have been assembled for use by the elected officials and COG staff:

- Governance policies, procedures, and other related documents can be viewed on SharePoint by clicking <u>here</u> or going to <u>https://www.crcog.net/governance</u>.
- Updates on current COG Studies and Projects can be found by clicking <u>here</u> or going to <u>https://bit.ly/3vZP8Zs</u>.
- The Whitehall Road Regional Park project site facilitates easy access to documents, resources, and current information about the project. Staff continues to develop and update the site which can be found at https://www.crcog.net/wrrpinfoguide.
- COG Facilities Reference information can be found at: https://bit.ly/3qnEbMA. The Facilities Committee uses this information as a collection point and serves as a resource for new members of the Committee as well as others. Please contact Lou Brungard at lbrungard@crcog.net for access.

Please contact Eric Norenberg with feedback and suggestions.

15. <u>ADJOURNMENT</u>

CENTRE REGION COUNCIL OF GOVERNMENTS

2643 Gateway Drive, Suite 3 State College, PA 16801 Phone: (814) 231-3077 • Fax: (814) 231-3083 • Website: www.crcog.net

| DATE: | Aprl 6, 2022 |
|----------|---|
| TO: | Public Safety Committee Centre Region Municipal Managers COG Agency Directors |
| FROM: | Eric Norenberg, COG Executive Director Paul Takac, Public Safety Committee Chairperson |
| SUBJECT: | April 12, 2022, Public Safety Committee Cancelation Notice |

Please note that Chairperson Takac has canceled the Public Safety Committee scheduled for April 12, 2022. There are no agenda items that require the Committee's immediate attention.

Items to note in the interim:

- Meeting date: The next meeting of the Public Safety Committee is tentatively scheduled for 12:15 PM on Tuesday, May 10, 2022.
- Potential Committee Agenda topics for the May meeting include:
 - EMS Legislative Breakfast Recap
 - Annual report from the EMS

EN/tes

WRRP

*Ed Bell, Project Manager has started. He will oversee this project and Millbrook Marsh renovations.

*Fundraising continues for this project

*working on logistics of ground breaking event. Details coming soon.

*Some equipment is on site. Weather permitting, they could begin moving earth by Monday (this week).

*Site safety plan is in development.

Millbrook Marsh Educ. Ctr. And Welcome Pavilion

*Finalizing bid documents

*Continuing to receive quotes for furniture and equipment.

*Contract meeting with DCNR moving forward. DCNR approval of final design is needed, then can move it forward.

LAN Assoc. are working on parr 2 od feasibility study of boardwalk. Rare species inventory need to be done. Equipment secured for geotechnical designs. Hope to have the numbers this summer for costs. *Sidewalk plans triggered an inspection of another bridge on the path.

*Again, Ed Bell, Project Manager will work on phase 2 of Spring Creek Educ. Bldg.

CIP

*Discussed CIP need to project for capital needs in 6-10 years.

*Will look at facilities condition assessments in March of each year for CIP process.

COG building ownership

*Need to begin planning for this transfer. Lease ends May 15, 2028. COG Director will be meeting with municipal Managers and begin discussions of this process. It is complicated as COG currently owns the land, but not the building.

Where does our Committee go from here?

*We need to look at space planning.

*Need to look into solar efficiencies for our assets.

*Facility assessments will be done every 3 years.

*Continue to evaluate leases as they come up.

*Need to continue discussion of importance of COG asset maintenance with our fellow elected officials and the staff/operational costs of these assets.



Interim Manager's Report April 19, 2022

- At the Regular Meeting, held on February 15th, the Board asked for regular updates on options for the intersection of Martin Street and Cherry Lane. SCASD is agreeable to a night lighting option and a 15-mph school zone. Staff is prepared to provide a cost estimate for Board's consideration during the development of the 2023-2028 Capital Improvement Plan. Part time School Crossing Guard for Radio Park Elementary School is still posted.
- 2. Provided with my report is a letter of support that was provided to Centre Region Parks and Recreation for a Department of Conservation and Natural Resources (DCNR) grant application submission for the All-Season Pavilion project.
- 3. A meeting was held on April 4 with the Executive Director of Council of Governments (COG), Refuse and Recycling Coordinator and the Director of Centre Region Planning Agency and Interim Township Manager. Plans for the Refuse Pilot Program still are moving forward. Refuse and Recycling Coordinator agreed to explore options to request a different route schedule as well as gather data to inform on future decisions. Interim Township Manager and Communications Coordinator created a comment online form for residents to give feedback on the anticipated pilot program. Provided with the agenda are responses to the pilot refuse program online comment form.
- 4. A meeting was held on Friday, April 8, 2022, with Penn State representatives of the START Lab and the Zoning Administrator Officer, Chief of Police and Interim Township Manager to discuss Penn State's Agricultural Research Center along State Route 45 at Rock Springs and their decision to increase signage around the property that informs "Authorized Personnel Only". Provided with the agenda is a copy of the media release and ta picture of the signage.
- 5. C-NET has agreed to lend the Meeting Owl, all in one, 360-degree camera, mics and speaker, to Ferguson Township Board of Supervisors Regular meetings. Matt Burns with C-Net came to the Ferguson Township Main Meeting room to setup and test a hybrid meeting using the Meeting Owl. The test was successful. Board of Supervisors are welcome to attend their next Regular Meetings in-person.

April 4, 2022

Ms. Pam Salokangas, Director Centre Region Parks and Recreation Centre Region Parks and Recreation Authority 2040 Sandy Drive, Suite A State College, PA 16803

Via Email

Dear Pam:

On behalf of the Ferguson Township, please consider this letter as our support for your Development Grant from the PA Department of Conservation and Natural Resources (DCNR).

We are very pleased that these funds will be used to develop the All-Season Pavilion at Whitehall Road Regional Park. This is a key amenity for this park which will be one of the main shade areas for those visiting for youth or adult sports, weekend tournaments or special events, and for those playing at the "We Play Together" All-Ability Playground, which is located next door. As we understand it, this facility will provide year-round use—the first pavilion of its kind in this area—and can accommodate open-air pavilion style seating as well as meeting and celebratory space with the doors closed and the space heated in the winter months.

Additionally, All-Season Pavilion at Whitehall Road Regional Park meets so many of the criteria for not only the PA Statewide Comprehensive Outdoor Recreation Plan, but it meets many of the action plan items from the Centre Region Parks, Recreation, and Open Space Plan Comprehensive Study's Action Plan. In particular, this project supports the following:

- Core Theme 3 Strengthen and Enhance Recreation Program Opportunities
 - 3.1 Enhance the recreation programs and special events offered to allow everyone the opportunity and ability to participate.
 - Add recreation program opportunities for non-sports-oriented children and families by utilizing this year-round space.
 - 3.3 Build on successful recreation programs and offer new programs.
 - Expand partnerships whenever and wherever possible for new and existing recreation programs by utilizing this space.
- Core Theme 4 Promote Parks and Recreation Opportunities
 - 4.4 Promote regional outdoor recreation opportunities.
 - Provide info. to residents via the Agency website about regional outdoor park locations and recreation opportunities. This facility will become part of the pavilion inventory advertised to the community for use and rentals.
- Core Theme 6 Address Outdoor Recreation Facility Needs
 - \circ 6.1 Develop regional parks.
 - Develop all planned phases of the regional parks. This facility is included in the Phase I Land Development Plan as a central facility and central focus of the core area of Phase 1.
 - \circ 6.2 Develop a strategy to introduce missing special use park facilities.

• Explore opportunities to incorporate special use park facilities into existing or new park sites. An all-season pavilion does not exist in this regional area.

Support Ltr. to Ms. Pam Salokangas All-Season Pavilion Page 2

- Core Theme 7 Expand Environmental Sustainability Opportunities
 - \circ 7.2 Expand environmental outreach.
 - This building will be located near one of the pollinator gardens/rain gardens which will be available for interpretation and learning opportunities.
- Core Theme 8 Design Parks that Promote Resident Health, Happiness and Well-Being
 - 8.1 Create Park amenities that celebrate unique characteristics and features.
 - Incorporate unique park features that enhance the visitor's experience. There is not an all-season pavilion in this region. Because the "We Play Together" playground will have an all-weather surface, this all-season pavilion is a wonderful complement to that playground. This pavilion will also highlight through the glass garage doors the beautiful viewshed of the Tussey Mountain ridgeline.
 - Incorporate the unique park features that enhance the visitor's experience.
 - This all-season pavilion is the first of its kind that can be used year-round. The attached restroom facility is also being built to be used year-round, solely because the "We Play Together" All-Ability Playground will be usable year-round with its all-weather surface.
 - This location will be a beautiful location for a catered dinner, anniversary event, celebration, or birthday party.
 - 8.4 Accommodate special events and community celebrations.
 - This all-season pavilion expands the flexible space options within the regional and municipal parks for special events hosted by the Agency or for use by renters.

We look forward to the results of this development project within Whitehall Road Regional Park and support this grant project—the All-Season Pavilion.

Sincerely,

Centurie Martin

Township of Ferguson Centrice Martin Interim Township Manager

| From: | Ferguson Township PA via Ferguson Township PA |
|----------|--|
| To: | Beiling, Nick |
| Subject: | Form submission from: Resident Refuse & Recycling Comment Form |
| Date: | Saturday, April 9, 2022 1:22:04 PM |

Submitted on Saturday, April 9, 2022 - 1:21pm Submitted by anonymous user: 2601:98a:4204:38f0::338f Submitted values are:

First Name: Gerry Last Name: Hamilton Email: <u>GLHamilton48@Gmail.com</u> Phone: 8142383413 Address: 1205 Deerfield Drive Apartment/Suite Number: City: State College State: PA Zip Code: 16803 Please provide information or express concerns you may have on having all refuse and recycling to the curb by 6:00 a.m. from Memorial Day, May 31, 2022, to Labor Day, September 2, 2022. : My first question is "why." If an explanation was given, I missed it.

Second, note the following bullet point from the Ferguson Township website item about increased sightings of black bears in the township: "Avoid placing trash outside before collection day." A lot of people rise before 6 a.m., but a lot of people do not. The current 7 a.m. is a better one-time-fits-all, because those who rise before 6 can meet it, and life is one hour easier for those who do not.

| From: | Ferguson Township PA via Ferguson Township PA |
|----------|--|
| То: | Beiling, Nick |
| Subject: | Form submission from: Resident Refuse & Recycling Comment Form |
| Date: | Saturday, April 9, 2022 3:23:00 PM |

Submitted on Saturday, April 9, 2022 - 3:21pm Submitted by anonymous user: 71.58.111.199 Submitted values are:

First Name: Jeri Last Name: Peck Email: jeripeck@hotmail.com Phone: 8142342898 Address: 1362 Greenwood Cir Apartment/Suite Number: City: State College State: PA Zip Code: 16803-3232 Please provide information or express concerns you may have on having all refuse and recycling to the curb by 6:00 a.m. from Memorial Day, May 31, 2022, to Labor Day, September 2, 2022. : This would require setting cans out the night before, which often leads to spilled cans (animals), missing lids (wind), and roaming/knocked over cans in the street (wind).

| From: | Ferguson Township PA via Ferguson Township PA |
|----------|--|
| То: | Beiling, Nick |
| Subject: | Form submission from: Resident Refuse & Recycling Comment Form |
| Date: | Saturday, April 9, 2022 4:30:00 PM |

Submitted on Saturday, April 9, 2022 - 4:29pm Submitted by anonymous user: 75.75.188.216 Submitted values are:

First Name: Lori Last Name: Steffensen Email: <u>lsteffensen61@gmail.com</u> Phone: 5703571896 Address: 137 Goddard Circle Apartment/Suite Number: City: Pennsylvania Furnace State: PA Zip Code: 16865 Please provide information or express concerns you may have on having all refuse and recycling to the curb by 6:00 a.m. from Memorial Day, May 31, 2022, to Labor Day, September 2, 2022. : As one near the beginning of the route, who does not like to have the trash out overnight due to local wildlife, it means an earlier start to our day.

My early-rising spouse, who normally does the trash chore, does not have a concern.

If I have "the duty" that week, it will probably go out the night before.... and I won't be happy if the critters get into it.

| From: | Ferguson Township PA via Ferguson Township PA |
|----------|--|
| То: | Beiling, Nick |
| Subject: | Form submission from: Resident Refuse & Recycling Comment Form |
| Date: | Saturday, April 9, 2022 5:07:28 PM |

Submitted on Saturday, April 9, 2022 - 5:06pm Submitted by anonymous user: 2604:cb00:1295:e100:81a8:7532:649b:920a Submitted values are:

First Name: Patty Last Name: Lambert Email: <u>2celtichorses@gmail.com</u> Phone: 8146928966 Address: 2354 W Gatesburg Rd Apartment/Suite Number: City: Warriors Mark State: PA Zip Code: 16877 Please provide information or express concerns you may have on having all refuse and recycling to the curb by 6:00 a.m. from Memorial Day, May 31, 2022, to Labor Day, September 2, 2022. : I always put mine out the night before, so this is not an issue for me.

| From: | Ferguson Township PA via Ferguson Township PA |
|----------|--|
| То: | Beiling, Nick |
| Subject: | Form submission from: Resident Refuse & Recycling Comment Form |
| Date: | Saturday, April 9, 2022 11:30:02 PM |

Submitted on Saturday, April 9, 2022 - 11:28pm Submitted by anonymous user: 2601:98a:4203:484e:dc1:f546:6e26:888b Submitted values are:

First Name: Lynn Last Name: LaBorde Email: <u>lynnlaborde@gmail.com</u> Phone: Address: 679 Berkshire Dr Apartment/Suite Number: City: State College State: Pa Zip Code: 16803 Please provide information or express concerns you may have on having all refuse and recycling to the curb by 6:00 a.m. from Memorial Day, May 31, 2022, to Labor Day, September 2, 2022. : Too early. People already put garbage out the evening before and I just finished reading an article that states not to put garbage out early because it gives the bears reason to come into the community

| From: | Ferguson Township PA via Ferguson Township PA |
|----------|--|
| To: | Beiling, Nick |
| Subject: | Form submission from: Resident Refuse & Recycling Comment Form |
| Date: | Sunday, April 10, 2022 8:55:35 AM |

Submitted on Sunday, April 10, 2022 - 8:54am Submitted by anonymous user: 2603:6080:a312:c4a8:d024:fa07:9b81:be9c Submitted values are:

First Name: Katie Last Name: Jones Email: rsj3216@aol.com Phone: 18433424461 Address: 3296 Shellers Bend Apartment/Suite Number: unit 117 City: Hilton Head Island State: SC Zip Code: 29926 Please provide information or express concerns you may have on having all refuse and recycling to the curb by 6:00 a.m. from Memorial Day, May 31, 2022, to Labor Day, September 2, 2022. : In this newsletter there is an article about beware of bears, and it says to prevent attracting bears, to not put out garbage the night before. I think if there is a 6 am pick up, many people WILL put out their garbage the night before. I am also concerned about the noise from the trucks if my garbage actually gets picked up at 6am. thankd for asking

| From: | Ferguson Township PA via Ferguson Township PA |
|----------|--|
| То: | Beiling, Nick |
| Subject: | Form submission from: Resident Refuse & Recycling Comment Form |
| Date: | Sunday, April 10, 2022 10:35:04 AM |

Submitted on Sunday, April 10, 2022 - 10:34am Submitted by anonymous user: 2601:98a:4400:79f0::b610 Submitted values are:

First Name: KARA Last Name: KRAUS Email: <u>kra402@comcast.net</u> Phone: 8142373644 Address: 402 ROSEWOOD CIR Apartment/Suite Number: City: PENNSYLVANIA FURNACE State: PA Zip Code: 16865 Please provide information or express concerns you may have on having all refuse and recycling to the curb by 6:00 a.m. from Memorial Day, May 31, 2022, to Labor Day, September 2, 2022. : It does not matter to me. I put my trash out the night before and for almost 40 years, only once did something get into it.

| From: | Ferguson Township PA via Ferguson Township PA |
|----------|--|
| To: | Beiling, Nick |
| Subject: | Form submission from: Resident Refuse & Recycling Comment Form |
| Date: | Saturday, April 9, 2022 1:14:54 PM |

Submitted on Saturday, April 9, 2022 - 1:14pm Submitted by anonymous user: 2607:fb90:da8c:6951:9c48:f669:9ac7:e7c4 Submitted values are:

First Name: Barbara Last Name: Bonta Email: <u>barbbonta@yahoo.com</u> Phone: 412-606-5416 Address: 2390 Shagbark Court Apartment/Suite Number: City: State College State: PA Zip Code: 16803 Please provide information or express concerns you may have on having all refuse and recycling to the curb by 6:00 a.m. from Memorial Day, May 31, 2022, to Labor Day, September 2, 2022. : It will be necessary to put out the night before. That's not good because of attracting bears.



April 12, 2022

Penn State reminds public of policy limiting access to Rock Springs facility

UNIVERSITY PARK, Pa. — From a distance, <u>Penn State's Russell E. Larson Agricultural</u> <u>Research Center</u>, along state Route 45 at Rock Springs, looks like just typical picturesque farmland — green pastures and barns. But if you look more closely, you'll learn that it's a hub for cutting-edge research and innovative education conducted by the <u>College of Agricultural</u> <u>Sciences</u>.

Protecting the integrity of that research is critical, so the college is issuing a reminder that entry into the agricultural research center is limited to authorized personnel only; public access to all research farms, field plots, grass and gravel lanes and roadways, buildings, and forests is prohibited.

"Penn State and the College of Agricultural Sciences are home to some of the world's premier research facilities, centers and institutes," said Steve Loerch, senior associate dean. "Here, scientists are leading transformative research to confront the pressing challenges of food and the environment."

Research and education conducted at the Russell E. Larson Agricultural Research Center have the same goal — better food and farming for the health of society and the environment. Current studies at this living laboratory focus on fruits, vegetables, grains, weeds, soil, insects, fish, water, farming techniques and other topics.

Loerch explained that "Authorized Personnel Only" has been a long-standing policy at the 2,200acre research center. However, a recent increase in people using the grounds for recreational purposes such as hiking, biking and dog walking has prompted the college to issue a reminder and place new signage around the grounds.

"Biosecurity is a primary concern, as loss of research by accident or intentional vandalism is a risk that must be mitigated," said Loerch, who added that personnel authorized to be on the site include center staff and faculty, students and field technicians presently conducting research.

Most of the produce grown at the site is used for research. However, rotational crops not used in studies provide feed for university livestock, support programs such as the fall festival, and are donated to regional food pantries. Green material is used for compost or turned back into the soil.

Anyone interested in learning about research and the agricultural innovations that have emerged from the research center since its founding more than 50 years ago are encouraged to attend the annual <u>Ag Progress Days</u> exposition, which takes place in August. Free, daily bus tours will

make stops at the Agronomy, Entomology, Horticulture and Plant Pathology research farms, among other sites.

Though Ag Progress Days is the largest event held at the site, several other important functions are open to the public throughout the year, including the Pennsylvania Forest Products Equipment and Technology Exposition — often called the Pennsylvania Timber Show — every other June and the Centre County <u>Master Gardener</u> plant sale in May.

The <u>Pasto Agricultural Museum</u>, which holds special events throughout the year and tours by appointment, connects our agricultural past with present-day practices and cutting-edge research in food and fiber systems, environmental issues, and natural resources.

Personnel at the Russell E. Larson Agricultural Research Center appreciate the public's cooperation and understanding.

More information about the center, frequently asked questions and a listing of public events can be found online at <u>https://agsci.psu.edu/acre</u>.

###

EDITORS: Contact Steve Loerch at <u>scl40@psu.edu</u>.

Amy Duke Penn State Ag Sciences News 814-865-6616 (office) ajd217@psu.edu http://agsci.psu.edu

RESEARCH

Authorized Personnel Only



TOWNSHIP OF FERGUSON

3147 Research Drive • State College, Pennsylvania 16801

Telephone: 814-238-4651 • Fax: 814-238-3454

Public Works Director's Report to the Board of Supervisors (BOS)

for the regular meeting on April 19, 2022

- Public Works Road Crew Activities Major activities the week of April 18th include a second round of Township wide brush collection for the month and crack sealing. Activities for the week of April 25th include mowing undeveloped areas in parks, street sweeping, top soil and spring sod repairs from winter plow damage, bare root tree planting opportunities along Circleville Road between Science Park Road and Havershire Drive.
- 2. Arborist and Ferguson Township Tree Commission (FTTC) Activities- The Tree Commission will meet again on April 18th. An Arbor Day celebration is planned on Saturday, April 30th to include a "pop-up arboretum" at Tudek Park, tree planting, and other activities. A citation was filed for willful destruction/removal of a healthy street tree.
- 3. **Pine Grove Mills Mobility Study:** A public meeting (via Zoom and in person) is planned for Monday, April 18th starting at 4pm.
- 4. **Stormwater –** The Stormwater Implementation Committee continues to meet internally weekly to discuss and address any stormwater fee related issues and concerns. The appeal period is closed. 7 appeals were submitted and the Hearing Officer responded to all written appeals. 23 billing concerns were brought forward and all issues have been addressed by staff or are in the process of being resolved. 3 written complaints were received by the finance office and responses provided. 8 fees were returned due to an incorrect address and are being sent to a different address. The contractor cleaning and video assessing storm pipes continues to work. Columbia Gas contractor USG continues with their cross-bore inspection program. A contract for storm pipe repairs and pipe lining will be prepared and bid later this year. FTPW work hours related to stormwater infrastructure maintenance are being captured in TRAISR.
- 5. Admin Building HVAC Staff and consultant, Barton Associates, are evaluating the need and design requirements to replace the non-functioning Reznor rooftop air exchange unit.
- 6. Work Orders and Asset Management TRAISR subcommittee meetings with COG and the consultant are ongoing.
- 7. **Paver –** Each year, in the spring, staff inspects the road surface conditions, documents the conditions in Paver software, and subsequently uses the data for development of the 5 year Capital Improvement Plan.
- 8. **Contract 2016-C11 Traffic Signal Performance Metrics –** A pre-construction meeting for this project was held 2/17/2022 with Wyoming Electric and Signal Company and PennDOT. This

project includes interconnecting our traffic signals using radio signals to allow for more efficient and timely optimization of signals from the Township office and PennDOT's Traffic Management Office. Work is to be completed this summer.

- Contract 2018-C20 Park Hills Drainageway Final design, permitting, and utility relocation design continues. To progress this project to construction in 2022, final design must be complete, and easements acquired for stormwater and construction. Draft easement plats were reviewed by staff on 3/30/22. Once finalized, the easement plats will be provided to the Township appraiser.
- 10. Contract 2019-C21 Pine Grove Mills Street Light Conversion: Design work continues to interconnect the 25 ornamental street lights on Pine Grove Road and the 10 street lights on Nixon Road and install power disconnects to allow FTPW to work on and repair the lights. Work also includes the replacement of the street light tops (luminaires) on Pine Grove Road with new 2700K LED fixtures. Prior to putting the project out to bid, a permit is necessary from PaDOT. Staff is evaluating project costs and cost saving options.
- 11.Contract 2020-C4 Suburban Park This project includes features shown in the master plan including play equipment, a perimeter walk path, restoration of a stream channel, installation of bridges. Upon approval of the plan prepared by the Engineering Section by the Assistant Manager and Park and Rec Committee, the project will progress.
- **12. Contract 2020-C18 Science Park and Sandy Drive Signal Design** Design work continues. This project is expected to go to bid and construction in 2022.
- 13. **Contract 2021-C1 Harold Drive** This project includes reconstruction of a section (east) of Harold Drive, and drainage improvements taking into consideration any wetland impacts. Refer to separate contract award recommendation memorandum.
- 14. Contract 2021-C16 Chesapeake Bay Pollutant Reduction Plan (CBPRP) Design and **Permitting** In compliance with our MS4 permit and CBPRP, certain projects need to be advanced through the design and permitting phase.
- 15. Contract 2021-C18 Homestead Park Play Equipment Installation This project includes redesign and installation of a play set at an accessible location and an alternative for fall protection. Work remaining includes installation of the poured in place fall surface, concrete sidewalk, parking lot pavement adjustments.
- 16. Contract 2022-C1 Street Improvement Projects (in town) This contract includes primarily paving and some related curb, stormwater, and ancillary improvements to (or sections of) the following roads: W. Aaron Drive, N. Allen Street, Circleville Road, Park Crest Lane, Research Drive, Sleepy Hollow Drive. Bids were opened on April 12th. Refer to separate contract award recommendation memorandum.
- 17. Contract 2022-C2 Street Improvement Projects (west end) This contract includes primarily paving and some related stormwater, and ancillary improvements to Marengo Road, Oak Glenn Road, W. Whitehall Road from Tadpole Road through the Meadows, Old Gatesburg

Road from Science Park Road to Nixon Road. Bids were opened on April 12th. Refer to separate contract award recommendation memorandum.

- 18. Contract 2022-C3 Cured in Place Pipe Lining This project includes repairing corrugated metal storm pipes with a pipe liner allowing pipe repair from the inside without the need for digging. The contract is prepared based on a completed video assessment of the pipes. The process includes ultraviolet light cured in place pipe lining. The project is planned for bidding in June.
- 19. Contract 2022-C5 Storm Sewer Cleaning and Video Assessment Work on this project continues.
- **20. Contract 2022-C6 Concrete curb and ADA ramp upgrades** Work was awarded to Wolyniec Construction.
- 21. Contract 2022-C7 a Fuel A contract was awarded to Nittany Oil.
- 22. Contract 2022-C7c Asphalt and Aggregate A bid for asphalt was awarded to HRI. A bid for aggregate was awarded to Hanson.
- 23. Contract 2022-C8 Pavement Markings Bid(s) for this project were opened on March 8th. Bids were over budget. Staff evaluated options to perform work within budget. Staff developed a program to paint lines and legends on some roads each year, some roads on odd years, and some roads on even years. PennDOT design guidance and traffic volumes were used for decision making. Other municipalities piggyback on this contract. Some will perform all work and others will reduce the scope of work to remain in their respective budget. While a contract is issued by Ferguson Township, each municipality issues a purchase order to the contractor for their portion of the work. Refer to separate award recommendation memo.
- 24. **Contract 2022-C9 Microsurfacing** This work is bid each year and typically performed in late July when school is out of session and temperatures are favorable for this type of work. Work includes the placement of two layers of a slurry of fine aggregate, minerals, asphalt emulsion and water on the pavement surface as a preventative maintenance measure to cost effectively extend the life of the pavement. The project may be bid in 2 sections: one in town and one on the westernmost roads. Advertisement of bids is expected in late March.
- 25. **Contract 2022-C10 Sealcoat bikepaths** Certain bikepaths and multi-use paths are sealcoated to extend the life of the asphalt path. In advance of work, FTPW will edge and sweep the paths, seal any cracks, and repair the asphalt as needed. Work is performed in the summer months. This project is expected to be bid in April.
- 26. **Contract 2022-C11 Sidewalk Repairs** FTPW Engineering Section will inspect a portion of the public sidewalks each year. Property owners are sent notices to fix deficient sidewalk sections and given an opportunity to fix it themselves or have the Township perform the work by contract and bill the property owner.
- 27. Contract 2022-C12 Traffic Signal LED Replacements Signal LEDs are replaced approximately every 7 years.

- 28. **Contract 2022-C13 Traffic Signal UPS Batteries** Batteries are needed in the event of power outages and are replaced at the end of their useful life.
- 29. **Contract 2022-C14 Street Tree Planting –** Balled and burlapped street trees will be planted the last week in April by Greene Landscaping.
- 30. **Contract 2022-C15 Street Tree Pruning** Each year a certain number of street trees are pruned to include shaping while they are young, clearance over sidewalks and roadways, deadwood removal as the trees mature, and hazard mitigation.
- 31. Contract 2022-C16 Audible Pedestrian Signal (APS) Push Buttons This project (in design) includes upgrades to the traffic signals at the College/Bristol intersection and the College/Blue Course intersection to install audible pedestrian signals. An APS provides audible information along with the visual indicators to let blind pedestrians know when to safely cross an intersection.
- 32. **Contract 2022-C17 Guide Rail Replacement** Quotes are obtained to replace certain sections of guiderail as needed.
- **33. Contract 2022-C18 Johnson Road Drainage Improvements –** This project involves relocating stormwater flown near the intersection of Johnson Road and Whitehall Road to lessen impacts on a residential property on lot septic system. Work must be coordinated with Rock Spring Water to determine impacts to the water line. Work is in the design phase.
- 34. **Contract 2022-C19 FTPW Building 3 Roof Roof Repair -**The existing rubber roof on FTPW building 3 has failed and the roof needs replaced. Staff is evaluating options including shingles, metal, and rubber. Consideration is being given to structural support for any future solar installation and a white color to lessen urban heat island impacts.
- 35. **Contract 2022-C20 Green Light Go (GLG) Round 6 Radar Detection Upgrades –** For the 6th year, staff has been successful securing this grant to offset the majority of the cost to install radar detection at traffic signals, replacing the in ground loop detectors. After careful consideration and consultation with PennDOT, and given the scope, pricing, and location of this work, the GLG radar detection upgrades will be performed by change order to contract 2016-C11.
- 36. Contract 2022-C21 Pine Grove Mills bike and pedestrian Improvements (survey and design) (subject to grant award) Subject to a grant award for construction, funding is in place to begin survey and design of certain bike a ped improvements as outlined in the grant application.
- 37. Contract 2022-C22 Playground Safety and Update Program Each year funding is provided to update playground equipment found to be deficient based on playground inspections.
- 38. Contract 2022-C23 Pine Grove Mills Lighting Design (18 new lights) Work includes the design of new ornamental lights in Pine Grove Mills mostly to the west of the flashing light. Work has not yet started on the design of this project.



TOWNSHIP OF FERGUSON

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PLANNING & ZONING DIRECTOR'S REPORT

Tuesday, April 19, 2022

PLANNING COMMISSION

The Planning Commission met April 11, 2022, to review the preliminary land development plan for Centre Animal Hospital, waiver/modification requests from Nittany Dental and Farmstead View Subdivision, and the conditional use application for the Farmstead View Subdivision flag lot.

LAND DEVELOPMENT PLANS AND OTHER PROJECTS

- 1. Active Plans are listed below for the Board of Supervisors (4/12/2022).
 - The Peace Center/Cemetery—Islamic Society Land Development Plan (24-004-078C-0000)
 - Farmstead View Subdivision (24-022-306-0000)
 - Orchard Square Land Development Plan (24-004-067F-0000)
 - Tussey Tracks (Centre Animal Hospital) Land Development Plan (24-019-0074-0000)
 - Centre Volunteers in Medicine (CVIM) Land Development Plan (24-433-022-0000)
 - Fusion Japanese Steakhouse (24-015-038-0000)
 - IMBT Subdivision Plan (24-004-017A-0000)
 - 1004/1006 West College Ave Vertical Mixed-Used Preliminary Land Development Plan (24-002A-057-0000/24-002A-056-0000)
- 2. PZ Staff attended TRAISR Implementation Committee meetings hosted by Centre Region Code, the Township's Planning Commission meeting, a Pre-Application Meeting for a potential car wash, TSD Rewrite Kickoff Meeting, and the Municipal/CRPA Joint Staff Meeting.
- 3. PZ Director and PZ Administrative Assistant scheduled a training session with the Borough's Business Analyst for training in Munis.
- 4. PZ Director attended the LUCI and CRPC Joint Meeting, the Route 45 Getaways! Meeting, Board of Supervisors Monthly Work Session, Centre County Housing and Land Trust Meeting, Spring HOA Meeting, and Leadership Team Meeting.
- 5. Community Planner and PZ Director attended the Municipal/CRPA Joint Meeting and Pine Grove Mills Small Area Plan Advisory Committee meeting.

- A Home Rule Municipality -

ZONING HEARING BOARD

There is no Zoning Hearing Board meeting schedule for the month of April.



FERGUSON TOWNSHIP POLICE DEPARTMENT

March 2022 Calls for Service

| Part I Crimes Summary | Previous Month Mrch. 2021 | Current Month Mrch. 2022 | Previous YTD Mrch. 2021 | Current YTD Mrch.2022 |
|-----------------------|---------------------------------|--------------------------------|-------------------------------|-----------------------------|
| Homicide | 0 | 0 | 0 | 0 |
| Rape | 0 | 0 | 0 | 1 |
| Robbery | 0 | 1 | 1 | 1 |
| Assault | 4 | 4 | 9 | 10 |
| Burglary | 1 | 0 | 2 | 2 |
| Theft | 8 | 7 | 14 | 22 |
| Auto Theft | 0 | 0 | 0 | 0 |
| Arson | 0 | 0 | 0 | 0 |
| Total | 13 | 12 | 26 | 36 |

| Part II Crimes Summary | Previous Month Mrch. 2021 | Current Month Mrch. 2022 | Previous YTD Mrch. 2021 | Current YTD Mrch. 2022 |
|--|---------------------------------|--------------------------------|-------------------------------|------------------------------|
| Forgery | 1 | 0 | 3 | 0 |
| Fraud | 9 | 4 | 13 | 11 |
| Embezzlement | 0 | 0 | 0 | 0 |
| Receiving Stolen Property | 0 | 0 | 0 | 0 |
| Criminal Mischief | 5 | 2 | 8 | 10 |
| Weapons Violation | 0 | 0 | 0 | 0 |
| Prostitution and Commercialized Vice | 0 | 0 | 0 | 0 |
| Sex Offense | 1 | 0 | 1 | 0 |
| Drug Violation | 3 | 1 | 6 | 4 |
| Offenses Against Family | 0 | 0 | 1 | 0 |
| DUI | 1 | 3 | 9 | 4 |
| Liquor Laws (minors law, furnishing, false ID) | 1 | 1 | 2 | 2 |
| Public Intoxication | 2 | 1 | 2 | 5 |
| Disorderly Conduct | 21 | 15 | 51 | 60 |
| Vagrancy | 0 | 0 | 0 | 0 |
| All Other Criminal | 1 | 3 | 5 | 5 |
| Total | 45 | 30 | 101 | 101 |

| Total Crimes | Previous Month Mrch. 2021 | Current Month Mrch. 2022 | Previous YTD Mrch. 2021 | Current YTD Mrch. 2022 |
|----------------|---------------------------------|--------------------------------|-------------------------------|------------------------------|
| Part I Crimes | 13 | 12 | 26 | 36 |
| Part II Crimes | 45 | 30 | 101 | 101 |
| Total | 58 | 42 | 127 | 137 |



FERGUSON TOWNSHIP POLICE DEPARTMENT

March 2022 Calls for Service

| Other Calls for Service | Previous Month Mrch. 2021 | Current Month Mrch. 2022 | Previous YTD Mrch. 2021 | Current YTD Mrch.2022 |
|--|---------------------------------|--------------------------------|-------------------------------|-----------------------------|
| Vehicle Code - Crashes | 17 | 20 | 49 | 75 |
| Vehicle Code - Other Traffic Incidents | 39 | 46 | 99 | 124 |
| Health and Safety – EMS Assist | 51 | 62 | 185 | 223 |
| Health and Safety – Fire Assist | 9 | 9 | 25 | 25 |
| Other Health and Safety Incidents | 19 | 16 | 40 | 53 |
| Alarms | 15 | 16 | 48 | 36 |
| Suspicious Activity | 33 | 44 | 87 | 96 |
| Unsecure Property | 1 | 1 | 1 | 1 |
| Found Property | 3 | 6 | 8 | 10 |
| Lost Property | 4 | 3 | 8 | 7 |
| Community Relations/ Crime Prevention | 1 | 6 | 7 | 16 |
| Car Seat Check | 1 | 0 | 2 | 1 |
| School Check | 20 | 17 | 64 | 53 |
| Township Ordinances | 10 | 6 | 29 | 28 |
| Request for Assistance – Attempt to locate | 1 | 4 | 10 | . 8 |
| Request for Assistance – Can-Help | 0 | 1 | 1 | 1 |
| Request for Assistance – Civil Matter | 4 | 11 | 16 | 24 |
| Request for Assistance - Other | 47 | 49 | 130 | 144 |
| Missing Persons/ Runaways | 0 | 0 | 0 | 1 |
| Animal Complaints | 17 | 12 | 33 | 32 |
| Department Information | 4 | 3 | 18 | 11 |
| Assist Other Agencies | 11 | 19 | 28 | 55 |
| Total | 307 | 351 | 888 | 1024 |

| Total Calls for Service | Previous Month Mrch. 2021 | Current Month Mrch. 2022 | Previous YTD Mrch. 2021 | Current YTD Mrch. 2022 |
|-------------------------|---------------------------------|--------------------------------|-------------------------------|------------------------------|
| Part I Crimes | 13 | 12 | 26 | 36 |
| Part II Crimes | 45 | 30 | 101 | 101 |
| Other Calls for Service | 307 | 351 | 888 | 1024 |
| Total | 365 | 393 | 1015 | 1161 |



FERGUSON TOWNSHIP POLICE DEPARTMENT

March 2022

| | 2021 | 2022 | Previous YTD | Current YTD | Notes: |
|----------------------|-------|-------|-----------------|----------------|--------|
| Traffic Citations | 39 | 42 | 66 | 110 | |
| Parking Tickets | 72 | 55 | 113 | 124 | |
| Traffic Stops | 137 | 200 | 369 | 603 | |
| Criminal Arrests | 11 | 5 | 33 | 17 | |
| Supplements | 134 | 99 | 347 | 316 | |
| Hearings | 17 | 9 | 37 | 23 | |
| Med Return | 27.69 | 43.86 | 43.57 | 69.75 | |

Note:

• Traffic Stops may not include pre scheduled selective enforcement details where two or more police vehicles are assigned for specific enforcement purposes (such as Aggressive Driving Grant details).

Criminal Arrests are the number of people arrested, not the number of charges, counts or cases cleared.
 These include arrests made at the time of the incident as well as those filed after an extended investigation.

Department Notes:

• Two new officers, Bryan Greene and Cherese Greene, started. During the first week, they completed mandatory in-house training. They have started uniformed patrol with their Field Training Officer.

The last vacancy will be filled by a candidate that is in the final stages of starting the police academy. Tentatively, he will graduate from the academy in December 2022.

Several catalytic converters were stolen from vehicles

- A resident was the victim of a gift card scam. The victim was looking for housing in the Philadelphia area and found an ad for a cheap rental. The scammers directed the victim to pay the deposit using gift cards. The victim obtained the gift cards and provided the numbers to the scammers.
- Officers received a call about a child walking along West College Ave near West Whitehall Rd. Officers located the child. Officers learned that the 6-year-old's father dropped him off at school but dad didn't realize that the school was closed. The youngster was walking home when officers found him.
- Officers responded to a single vehicle crash along West Whitehall Rd. The vehicle went off the roadway and into a ditch. The vehicle continued westbound in the ditch and went airborne as it hit a crossover. The vehicle came to rest in shed. The shed was destroyed. The driver and passenger fled the scene. Numerous citations were issued to the driver.

Investigations

- A detective is investigating the theft of horse tack equipment. The property has been recovered and charges are pending against the suspect.
- A detective investigated an allegation of a sexual assault involving a child. It was determined that two 9-year-old children engaged in sexual activity. The case was referred to Children and Youth Service.
- A detective investigated a possible fraudulent real estate transaction. It was determined not to be criminal.
- A detective is investigating an adult male that sent online messages to young girls for sexual purposes.
- A detective is investigating a theft from a business. The victim reported that an employee stole items from the business.
- Detectives are investigating a bank robbery. The suspect parked his car in a nearby parking lot, rode his bicycle to the bank and presented a note demanding money. The suspect exited the bank, rode his bicycle back to his park car, loaded his bicycle into the back hatch area and fled the scene.
- A detective obtained warrants for three men involved with the theft of approximately \$6,000 of cell phones. The organized group have committed similar crimes throughout Pennsylvania as well as West Virginia, Virginia, New York, Ohio and Wisconsin. The men charged include 19-year-old man from Georgia and two 20-year-old men from Virginia.

Community Relations:

- Officers conducted numerous Run Hide Fight and fire evacuation drills at local schools.
- An officer discussed mental health with a group of students.
- Officers gave a station tour to a group of kids.



USE OF FORCE SUMMARY REPORT Reported 3/1/2022 12:00:01AM to 3/31/2022 11:59:59PM

4/11/2022

4

| 4-FHC | UOF - Handcuffing | 6 |
|-------|-------------------------------|---|
| 4-FOH | UOF - Open hand/hands on | 3 |
| 4-FOR | UOF - Other rest - belt / leg | 1 |
| 4-UOF | UOF - Use of force | 6 |

FTPD USE OF FORCE DETAILS REPORT For incidents Reported 3/1/2022 12:00:01AM to 3/31/2022 11:59:59PM

4/11/2022

| 22FT01225 | | 3/4/2022 | 1:21:24PM | | OPN | 4-FHC | UOF - Handcuffing |
|-----------|--------|-----------|------------|----|-----|-------|--|
| SUSPECT | 850739 | W | М | 38 | | | DUI CRASH |
| 22FT01228 | | 3/4/2022 | 7:25:15PM | | CLO | 4-FHC | UOF - Handcuffing |
| | | | | | | 4-FOH | UOF - Open hand/hands on |
| Sale and | | | | | | 4-FOR | UOF - Other rest - belt / leg |
| OTHER | 848938 | W | M | 69 | | | Assault Staff |
| 22FT01335 | | 3/10/2022 | 6:06:39PM | - | ECA | 4-FHC | UOF - Handcuffing |
| | | | | | | 4-FOH | UOF - Open hand/hands on |
| OTHER | 364789 | W | F | 18 | | | ASSAU It FAMILY / OVER des # /302 (AVED |
| 22FT01370 | | 3/12/2022 | 7:45:07PM | | OPN | 4-FHC | UOF - Handcuffing |
| SUSPECT | 523647 | W | F | 41 | | | DUI CRASH |
| 22FT01564 | | 3/22/2022 | 12:44:33AM | | OPN | 4-FHC | UOF - Handcuffing |
| | | | | | | 4-FOH | UOF - Open hand/hands on |
| OTHER | 42488 | W | F | 35 | | | DUI CRASH |
| 22FT01589 | | 3/22/2022 | 7:54:30PM | | CLO | 4-FHC | UOF - Handcuffing |
| SUSPECT | 851723 | W | М | 24 | | | warpant Service PSP |
| | | W | M | 26 | | | WARRANT SERVICE PSP DRug Delivery Attached Chappe |
| | | | inimi i | | | | Daug Denvery Denna Chappe |



Arrest Distribution Report

Beginning Date: 03/01/2022

X.

Ending Date: 03/31/2022

Page 1 of 1

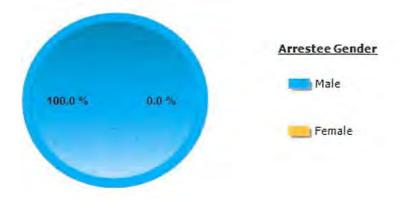
Arrestee Gender

Agency: All

Offense: All

| Offense | Male | Female | Total |
|--------------------------------|------|--------|-------|
| Larceny - Theft | 3 | - | 3 |
| Driving Under The Influence | 1 | - | 1 |
| Liquor Laws | | - | - 6 |
| Drunkenness | 1 | - | 1 |
| Total | 5 | - | 5 |







Arrest Distribution Report

Printed On: 04/06/2022

Beginning Date: 03/01/2022

Ending Date: 03/31/2022

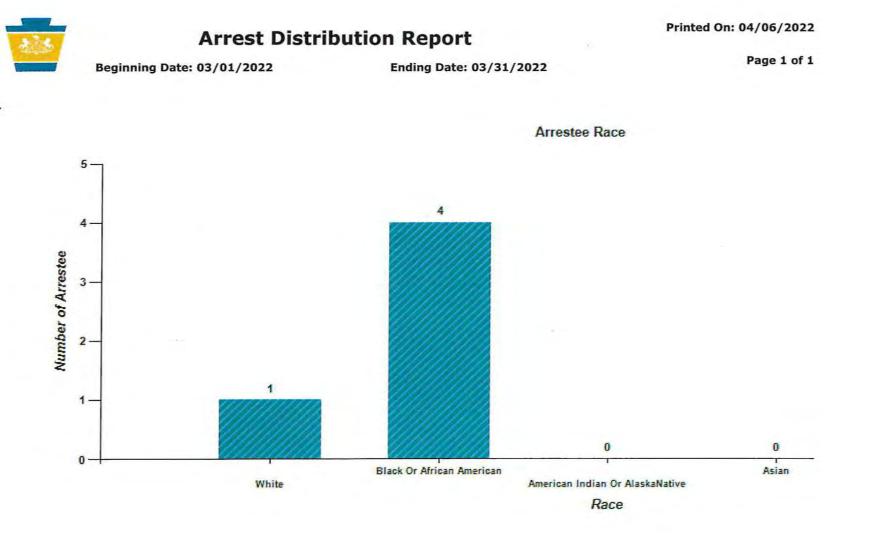
Page 1 of 1

Arrestee Race

Agency: All

Offense: All

| Offense | White | African | American Indian Or AlaskaNa | Asian | Native Hawaiian Or Other | Total |
|--------------------------------|-------|---------|-----------------------------------|-------|--------------------------------|-------|
| Larceny - Theft | - | 3 | - | | - | 3 |
| Driving Under The Influence | | 1 | - | 4 | - | 1 |
| Drunkenness | 1 | | - | - | - | 1 |
| Total | 1 | 4 | | - | - | 5 |





Arrest Distribution Report

Beginning Date: 03/01/2022

Ending Date: 03/31/2022

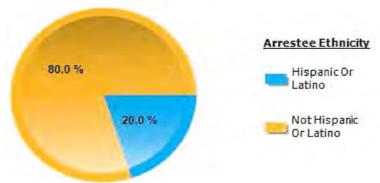
Page 1 of 1

Arrestee Ethnicity

Agency: All

Offense: All

| Offense | Hispanic Or Latino | Not Hispanic Or Latino | Total |
|-------------------------------|-----------------------|------------------------------|-------|
| arceny - Theft | - | 3 | 3 |
| Driving Under The nfluence | - | 1 | 1 |
| Drunkenness | 1 | - | 1 |
| Total | 1 | 4 | 5 |





| Total Stops | 199 | | | |
|-----------------|-----|-----|-----|-----|
| Male | | 102 | | |
| Female | | 55 | | |
| Non-Hispanic | | * | 150 | |
| Hispanic | | | 7 | |
| White | | | | 125 |
| Black | | | | 16 |
| Asian | | | | 14 |
| Native American | | | | • 1 |
| Native Hawaiian | | | | 0 |
| Unknown | | | | 1 |

NOTE: The two systems used to collect data show different numbers for total stops. We are working to identify the cause.

Record List - Total: 392

| Contact or caller | Nature | Area | Reported | Incident |
|--|------------------------------|--------------------|--|-------------------------|
| 911DUP (5) | | | | |
| INCIDENT DISPATCHED IN ERROR | 911DUP | PTPD | 22:03:59 03/28/22 | 22FT01712 |
| BELLEFONTE CALL GIVEN TO US BY MISTAKE. | 911DUP | FT2H1 | 08:11:37 03/25/22 | 22FT01644 |
| PTPD CALL, DISPATCHED IN ERROR | 911DUP | PTPD | 20:06:06 03/18/22 | 22FT01508 |
| DISPATCHED TO AN EMS CALL BY MISTAKE | 911DUP | FT1F2 | 20:27:58 03/11/22 | 22FT01357 |
| DISPATCHED IN ERROR | 911DUP | SB2E8 | 02:05:46 03/02/22 | 22FT01189 |
| 911NOVOICE (2) | | | | |
| 911 NO VOICE-CODE 4 | 911NOVOICE | FT1E1 | 18:34:35 03/24/22 | 22FT01637 |
| 911 NO VOICE | 911NOVOICE | FT3K1 | 21:39:50 03/09/22 | 22FT01322 |
| ABANDVEHICL (3) | | | | |
| ABANDONED VEHICLE | ABANDVEHICL | FT1F2 | 14:35:49 03/21/22 | 22FT01552 |
| 2 ABANDONED VEHICLES AT DEALERSHIP | ABANDVEHICL | FT1A1 | 14:39:05 03/14/22 | 22FT01395 |
| ABANDONED VEHICLE | ABANDVEHICL | FT1A1 | 10:50:06 03/04/22 | 22FT01224 |
| ALARM BURGLAR (13) | | | | |
| COMMERCIAL BURGLAR ALARM, CANCELED | ALARM BURGLAR | FT1B1 | 07:42:24 03/31/22 | 22FT01745 |
| COMMERCIAL BURGLAR ALARM | ALARM BURGLAR | FT1B1 | 05:40:46 03/30/22 | 22FT01732 |
| COMMERCIAL BURGLAR ALARM | ALARM BURGLAR | FT2G1 | 16:17:45 03/27/22 | 22FT01694 |
| COMMERCIAL BURGLAR ALARM | ALARM BURGLAR | FT2H1 | 20:41:45 03/24/22 | 22FT01639 |
| COMMERCIAL BURGLAR ALARM | ALARM BURGLAR | FT1B1 | 19:22:12 03/22/22 | 22FT01586 |
| RESIDENTIAL BURGLAR ALARM | ALARM BURGLAR | FT1E1 | 19:58:05 03/20/22 | 22FT01536 |
| COMMERCIAL BURGLAR ALARM W/ OPEN DOOR | ALARM BURGLAR | FT1E1 | 12:39:51 03/19/22 | 22FT01518 |
| COMMERCIAL BURGLAR ALARM | ALARM BURGLAR | FT1B1 | 20:13:42 03/16/22 | 22FT01467 |
| COMMERCIAL BUSINESS ALARM | ALARM BURGLAR | FT1B1 | 10:44:10 03/13/22 | 22FT01376 |
| LARM CANCELLED. | ALARM BURGLAR | FT2H1 | 09:47:40 03/12/22 | 22FT01363 |
| COMMERCIAL BURGLAR ALARM | ALARM BURGLAR | FT1B1 | 19:08:30 03/07/22 | 22FT01283 |
| COMMERCIAL BURGLAR ALARM CANCELLED | ALARM BURGLAR | FT2H1 | 18:32:26 03/07/22 | 22FT01280 |
| COMMERCIAL BURGLAR ALARM | ALARM BURGLAR | FT1E1 | 18:08:08 03/07/22 | 22FT01278 |
| ALARMHOLDUP (2) | | | | |
| IOLD UP ALARM | ALARMHOLDUP | FT1B1 | 09:20:19 03/08/22 | 22FT01293 |
| IOLD UP ALARM | ALARMHOLDUP | FT1B1 | 10:28:58 03/02/22 | 22FT01195 |
| ALARMPANIC (1) | COLUMN STREET, MARCHANT, AND | Server INT AC TRUT | THAT BALL IS A MARTINE TO A STOC | DALVE C ABLLY MITTE |
| ESIDENTIAL FIRE AND PANIC ALARM | ALARMPANIC | FT1D1 | 10:17:38 03/14/22 | 22FT01388 |
| ALCOHOL (4) | The share of the second | | | |
| SUV CRASH INTO HOUSE - 35 YOF ARRESTED FOR DUI | ALCOHOL | FT3L1 | 00:44:33 03/22/22 | 22FT01564 |
| 1 YOF DUI RESULTING IN CRASH | ALCOHOL | FT1C1 | 19:45:07 03/12/22 | 22FT01370 |
| NTOXICATED MALE FELL OUT OF HIS UBER | ALCOHOL | FT1B1 | 01:50:50 03/06/22 | 22FT01255 |
| EHICLE INTO DITCH - DUI | ALCOHOL | FT3I1 | 13:21:24 03/04/22 | 22FT01225 |
| LCOHOLMINORSLW (1) | | 1.1.1.1.1 | Constraint and the second second | |
| 8 YOM TRANSPORTED TO MNMC | ALCOHOLMINORSLW | FT2I2 | 00:05:37 03/20/22 | 22FT01531 |
| Animal (1) | | A ALLER | | 1999 1995 5 5 5 5 5 5 5 |
| NIMAL CRUELTY | Animal | FT1C1 | 12:57:49 03/08/22 | 22FT01300 |
| NIMAL (12) | | 1.1226 | | |
| EAR IN CALLERS BACKYARD | ANIMAL | FT2H1 | 23:08:00 03/28/22 | 22FT01715 |
| OST DOG | ANIMAL | FT1C1 | 17:34:12 03/27/22 | 22FT01696 |
| UCKS IN THE ROADWAY | ANIMAL | FT1A1 | 07:44:44 03/26/22 | 22FT01670 |
| EPORTED AGGRESSIVE DOG IN STORE | ANIMAL | FT1B1 | 12:02:05 03/25/22 | 22FT01650 |
| ARKING DOG COMPLAINT | ANIMAL | FT1A1 | 16:59:46 03/24/22 | 22FT01635 |
| Contraction (Marcale) Schedularity (1975) The State of th | ANIMAL | FT1B1 | 17:30:51 03/19/22 | 22FT01522 |
| OG REUNITED WITH OWNER | | | 이 가슴을 가 먹을 때 물건을 물건을 가지 않는 것 같아요. | 22FT01481 |
| OG REUNITED WITH OWNER EER HIT BY CAR | | FT3P1 | 08:13:08 03/1//22 | |
| EER HIT BY CAR | ANIMAL | FT3P1 FT1B1 | 08:13:08 03/17/22 14:21:48 03/15/22 | |
| EER HIT BY CAR OMPLAINT OF DOG IN A PARKED CAR | | FT1B1 | 14:21:48 03/15/22 | 22FT01428 |
| EER HIT BY CAR OMPLAINT OF DOG IN A PARKED CAR OSSIBLE SICK/DEAD HORSE AT TUDEK PARK | ANIMAL ANIMAL ANIMAL | FT1B1 FT1B1 | 14:21:48 03/15/22 12:54:13 03/14/22 | 22FT01428 22FT01394 |
| EER HIT BY CAR OMPLAINT OF DOG IN A PARKED CAR | ANIMAL ANIMAL | FT1B1 | 14:21:48 03/15/22 | 22FT01428 |

| ASSAULT (1) DOMESTIC BETWEEN MOTHER AND DAUGHTER | ASSAULT | FT3Q1 | 18:06:39 03/10/22 | 22FT01335 |
|---|--|-------|-------------------|---------------|
| ASSAULTEARLIER (2) | A33A0E1 | 11501 | 18.00.39 03/10/22 | 221101333 |
| 74 YOM DEMENTIA | ASSAULTEARLIER | FT1F2 | 18:08:28 03/29/22 | 22FT01728 |
| 75 YOM DIMENTIA PATIENT ASSAULT STAFF | ASSAULTEARLIER | FT1F2 | 19:27:23 03/22/22 | 22FT01587 |
| COMMRELATIONS (6) | | | | |
| RUN/HIDE/FIGHT DRILL @ FERGUSON TWP. ELEM | COMMRELATIONS | FT3J1 | 09:01:36 03/23/22 | 22FT01596 |
| RUN/HIDE/FIGHT DRILL AT CLC SCHOOL | COMMRELATIONS | FT2H1 | 11:22:26 03/22/22 | 22FT01570 |
| EVACUATION DRILL AT NCS | COMMRELATIONS | FT2G1 | 12:59:52 03/16/22 | 22FT01454 |
| MENTAL HEALTH DISCUSSION WITH ALL FERGUSON ELEM STUDENTS | COMMRELATIONS | FT3J1 | 08;21:51 03/14/22 | 22FT01385 |
| CHILD SAFETY SEAT CHECK | COMMRELATIONS | FT2H1 | 09:54:18 03/07/22 | 22FT01269 |
| STATION TOUR/P0 JOB DISCUSSION DISCUSSED | COMMRELATIONS | FT2H1 | 11:40:39 03/05/22 | 22FT01240 |
| CRIMMISCHIEF (2) | and the second second second | - | | |
| DAMAGED REAR DOOR TO RESIDENCE | CRIMMISCHIEF | FT1A1 | 13:08:19 03/23/22 | 22FT01603 |
| TIRES SLASHED | CRIMMISCHIEF | FT1C1 | 10:00:07 03/18/22 | 22FT01499 |
| DEPTINFO (3) | | | | |
| B PARTY REPORT OF SEXUAL ASSAULT | DEPTINFO | FT1B2 | 17:06:38 03/21/22 | 22FT01559 |
| DEPARTMENT INFO | DEPTINFO | FT2H1 | 09:14:03 03/11/22 | 22FT01343 |
| NANTED TO REPORT INFORMATION | DEPTINFO | FT2G1 | 22:20:59 03/10/22 | 22FT01337 |
| DISORDERLYCOND (12) | | | | |
| EMALE AND MALE ARGUING | DISORDERLYCOND | FT2G1 | 20:22:50 03/31/22 | 22FT01759 |
| OUD PARTY | DISORDERLYCOND | FT1B2 | 23:29:23 03/26/22 | 22FT01683 |
| EMALE YELLING AND SCREAMING ON PHONE | DISORDERLYCOND | FT1B3 | 04:06:32 03/26/22 | 22FT01668 |
| RESIDENT THROWING ITEMS OUTSIDE HIS RAILER | DISORDERLYCOND | FT1C1 | 00:35:38 03/26/22 | 22FT01666 |
| EIGHBOR THROWING STUFF AND YELLING. | DISORDERLYCOND | FT1C1 | 20:28:59 03/22/22 | 22FT01592 |
| OUD VOICES FROM BACK PORCH | DISORDERLYCOND | FT1C1 | 01:19:35 03/21/22 | 22FT01541 |
| OUD PARTY | DISORDERLYCOND | FT2I2 | 02:16:00 03/20/22 | 22FT01533 |
| GRUMENT BETWEEN STAFF AND GUESTS | DISORDERLYCOND | FT1A1 | 22:48:59 03/19/22 | 22FT01530 |
| OUD PARTY | DISORDERLYCOND | FT1A1 | 22:42:44 03/19/22 | 22FT01529 |
| ALE YELING IN PARKING LOT | DISORDERLYCOND | FT1A1 | 17:27:17 03/19/22 | 22FT01523 |
| OUD MUSIC | DISORDERLYCOND | FT2I2 | 02:23:50 03/18/22 | 22FT01493 |
| EPORT OF LOUD MUSIC | DISORDERLYCOND | FT1A1 | 01:13:27 03/07/22 | 22FT01267 |
| DOMESTICDISPUTE (5) | | | | |
| ALE AND FEMALE SCREAMING | DOMESTICDISPUTE | FT2H1 | 21:38:54 03/29/22 | 22FT01731 |
| ERBAL DOMESTIC | DOMESTICDISPUTE | FT1B4 | 03:20:04 03/28/22 | 22FT01700 |
| ERBAL DOMESTIC | DOMESTICDISPUTE | FT1A1 | 01:20:02 03/28/22 | 22FT01698 |
| ERBAL DOMESTIC | DOMESTICDISPUTE | FT2H1 | 01:18:19 03/22/22 | 22FT01565 |
| ERBAL ARGUMENT OVER DOG. | DOMESTICDISPUTE | FT3J1 | 14:23:28 03/09/22 | 22FT01318 |
| RUGLAW (1) | | 10070 | | NAME OF COLOR |
| ARAPHERNALIA | DRUGLAW | FT2G1 | 10:22:59 03/21/22 | 22FT01548 |
| RAUD (3) | | | | |
| NAUTHRORIZED USE OF DEBIT CARD NFORMATION | FRAUD | FT212 | 22:50:00 03/28/22 | 22FT01713 |
| | FRAUD | FT1F2 | 18:15:39 03/19/22 | 22FT01524 |
| | FRAUD | FT1C1 | 12:20:56 03/19/22 | 22FT01517 |
| ARASSMENT (3) | | | | -10-11 A View |
| | HARASSMENT | FT3T1 | 10:03:42 03/21/22 | 22FT01547 |
| OMEONE PURPOSELY PARKED COMPLAINANT'S EHICLE IN. | HARASSMENT | FT1C1 | 15:59:56 03/14/22 | 22FT01396 |
| DOM MEETING INTERRUPTED WITH HATE SPEECH | HARASSMENT | FT2H1 | 12:00:00 03/07/22 | 22FT01296 |
| LTHSFTY (16) | and the second | | Children and | |
| | HLTHSFTY | FT2G1 | 21:00:14 03/31/22 | 22FT01760 |
| | HLTHSFTY | FT1B1 | 18:09:59 03/31/22 | 22FT01758 |
| | HLTHSFTY | FT3N1 | 23:56:25 03/30/22 | 22FT01743 |
| NDERNEATH IT | | | | |

| WATER LEAK | HLTHSFTY | FT2H1 | 11:08:38 03/26/22 | 22FT01671 | |
|--|-----------------|-------|-------------------|-----------|--|
| WELLNESS CHECK ON ELDERLY FEMALE, OUT OF COUNTRY | HLTHSFTY | FT2G2 | 12:14:20 03/25/22 | 22FT01651 | |
| CALLER STATED SHE SAW SMOKE IN THE AIR | HLTHSFTY | FT1F2 | 15:32:24 03/22/22 | 22FT01575 | |
| 52 YOF, 302 WARRANT | HLTHSFTY | FT2G1 | 22:05:39 03/18/22 | 22FT01509 | |
| TRASH BLOWING | HLTHSFTY | FT1B1 | 16:48:42 03/18/22 | 22FT01505 | |
| PERSON SLEEPING IN THE WOODS | HLTHSFTY | FT3R1 | 07:41:08 03/17/22 | 22FT01479 | |
| MALE SLEEPING IN CAR | HLTHSFTY | FT1B1 | 07:32:36 03/16/22 | 22FT01443 | |
| POSSIBLE WATER LINE LEAK | HLTHSFTY | FT3J2 | 19:34:55 03/15/22 | 22FT01436 | |
| 19 YOM - MENTAL HEALTH CRISIS | HLTHSFTY | FT1B1 | 23:42:55 03/13/22 | 22FT01383 | |
| 69 YOM W/DEMENTIA HITTING STAFF. | HLTHSFTY | FT1E1 | 19:25:15 03/04/22 | 22FT01228 | |
| CALLER CONCERNED WIFE MAY BE LOST ON A WALK. | HLTHSFTY | FT2G1 | 21:11:11 03/03/22 | 22FT01211 | |
| 17 YOM ATTEMPTED SUICIDE; MHID | HLTHSFTY | SB2G3 | 11:37:50 03/02/22 | 22FT01198 | |
| HLTHSFTYEMSASST (62) | | | | | |
| 78 YOM FALL | HLTHSFTYEMSASST | FT2G1 | 22:11:32 03/31/22 | 22FT01762 | |
| 19 YOM DIZZY | HLTHSFTYEMSASST | FT1B1 | 16:54:51 03/31/22 | 22FT01757 | |
| 77 YOF FALL | HLTHSFTYEMSASST | FT3N1 | 03:39:59 03/31/22 | 22FT01744 | |
| 47 YOM, RIGHT LEG PAIN | HLTHSFTYEMSASST | FT1E1 | 08:40:52 03/30/22 | 22FT01734 | |
| 90 YOF, FELL HIP PAIN | HLTHSFTYEMSASST | FT2G1 | 12:45:52 03/29/22 | 22FT01723 | |
| MEDICAL ALARM ACTIVATION/FALSE ALARM | HLTHSFTYEMSASST | FT2H1 | 23:06:26 03/28/22 | 22FT01714 | |
| 69 YOM POSSIBLE INFECTION & FEVER. | HLTHSFTYEMSASST | FT1F1 | 17:09:22 03/28/22 | 22FT01708 | |
| 27 YOM, VOMITING DUE TO ALCOHOL | HLTHSFTYEMSASST | FT2G1 | 06:46:34 03/28/22 | 22FT01701 | |
| 49 YOM PULLED OUT HIS PIC TUBE | HLTHSFTYEMSASST | FT1C1 | 16:27:10 03/27/22 | 22FT01695 | |
| 60'S YOF, SYNCOPAL EPISODE | HLTHSFTYEMSASST | FT2H1 | 19:48:48 03/26/22 | 22FT01678 | |
| 87 YOM, SHORTNESS OF BREATH | HLTHSFTYEMSASST | FT2F1 | 12:20:33 03/23/22 | 22FT01601 | |
| 84 YOF, HIGH BLOOD SUGAR | HLTHSFTYEMSASST | FT2H1 | 11:18:35 03/23/22 | 22FT01599 | |
| 84 YOM W/CHILLS. | HLTHSFTYEMSASST | FT1B3 | 18:04:25 03/22/22 | 22FT01584 | |
| 67 YEAR OLD MALE-INABILITY TO CARE FOR | HLTHSFTYEMSASST | FT2H1 | 10:01:12 03/22/22 | 22FT01568 | |
| HIMSELF | HEITST TENSK551 | 12111 | 10.01.12 05/22/22 | 221101508 | |
| 87 YOM - LIFT ASSIST | HLTHSFTYEMSASST | FT1C1 | 09:08:13 03/21/22 | 22FT01546 | |
| 82 YOF - STROKE | HLTHSFTYEMSASST | FT3H1 | 02:37:31 03/21/22 | 22FT01542 | |
| 63 YOM POSSIBLE STROKE | HLTHSFTYEMSASST | FT1C1 | 03:32:02 03/19/22 | 22FT01512 | |
| 89 YOF WHO FELL A FEW DAYS AGO STILL HAVING PAIN. | HLTHSFTYEMSASST | FT2H1 | 15:17:10 03/18/22 | 22FT01504 | |
| 89 YOF, SORE AND COULDN'T GET OUT OF BED | HLTHSFTYEMSASST | FT3N1 | 12:34:44 03/18/22 | 22FT01501 | |
| 97 YOM SWOLLEN FOOT | HLTHSFTYEMSASST | FT2G1 | 10:00:44 03/18/22 | 22FT01498 | |
| 88 YOF, MEDICAL ALARM | HLTHSFTYEMSASST | FT3L1 | 09:34:41 03/18/22 | 22FT01497 | |
| 57 YOF INJURED WHILE RIDING A BIKE | HLTHSFTYEMSASST | FT2M1 | 18:43:27 03/17/22 | 22FT01492 | |
| 86 YOF, FELL AND CUT FOREHEAD | HLTHSFTYEMSASST | FT2G1 | 12:21:42 03/17/22 | 22FT01487 | |
| 78 YOF, GENERAL ILLNESS | HLTHSFTYEMSASST | FT1C1 | 11:41:18 03/17/22 | 22FT01485 | |
| 68 YOF, FLU SYMPTOMS | HLTHSFTYEMSASST | FT1C1 | 04:30:48 03/17/22 | 22FT01478 | |
| 89 YOF FELL AND WAS POSSIBLY INJURED | HLTHSFTYEMSASST | FT3N1 | 18:23:33 03/16/22 | 22FT01464 | |
| 94 YOF, FEVER LOW O2 | HLTHSFTYEMSASST | FT1E1 | 06:17:41 03/16/22 | 22FT01442 | |
| 7 YOF GROUND LEVEL FALL | HLTHSFTYEMSASST | FT3N1 | 23:59:38 03/15/22 | 22FT01439 | |
| 13 YOF HAVING SEZURES | HLTHSFTYEMSASST | FT2H1 | 17:31:09 03/15/22 | 22FT01435 | |
| 77 YOF, GENERAL ILLNESS | HLTHSFTYEMSASST | FT3N1 | 17:07:13 03/15/22 | 22FT01433 | |
| 55 YOF HAVING SEIZURES. | HLTHSFTYEMSASST | FT2G1 | 18:20:17 03/14/22 | 22FT01401 | |
| EMS ASSIST FOR CHEST PAIN. | HLTHSFTYEMSASST | FT2F1 | 16:06:51 03/14/22 | 22FT01397 | |
| 18 MONTH OLD GIRL, REACTION TO MILK | HLTHSFTYEMSASST | FT1E1 | 12:25:19 03/14/22 | 22FT01392 | |
| 75 YOF, SHORTNESS OF BREATH | HLTHSFTYEMSASST | FT1E1 | 06:23:59 03/14/22 | 22FT01384 | |
| 65 YOM - GROUND LEVEL FALL | HLTHSFTYEMSASST | FT2M1 | 22:33:17 03/12/22 | 22FT01373 | |
| 80 YOM FELL | HLTHSFTYEMSASST | FT1C1 | 15:53:55 03/10/22 | 22FT01334 | |
| 73 YOM HIGH BLOOD PRESSURE AND DIZZY | HLTHSFTYEMSASST | FT3J2 | 11:15:01 03/10/22 | 22FT01330 | |
| 74 YOM DIZZY/LOW BLOOD SUGAR | HLTHSFTYEMSASST | FT2G1 | 10:12:19 03/10/22 | 22FT01328 | |
| 87 YOF ALTERED MENTAL STATUS/DIABETIC | HLTHSFTYEMSASST | FT2H1 | 08:49:54 03/10/22 | 22FT01326 | |
| 67 YOM, DIFFICULTY BREATHING | HLTHSFTYEMSASST | FT1A1 | 05:52:01 03/10/22 | 22FT01325 | |
| 75 YOM IN CARDIAC ARREST | HLTHSFTYEMSASST | FT3J1 | 15:25:41 03/09/22 | 22FT01319 | |
| 75 YOM GROUND LEVEL FALL | HLTHSFTYEMSASST | FT1C1 | 22:37:21 03/08/22 | 22FT01311 | |
| | HLTHSFTYEMSASST | FT3J2 | 15:51:00 03/08/22 | 22FT01306 | |
| [15] A. A. A. M. Martina and A. M. Andreas Annala and Antonia and An Antonia and Antonia an Antonia and Antonia and Antonia antonia ant | HLTHSFTYEMSASST | FT2E1 | 15:15:53 03/08/22 | 22FT01305 | |
| CONCERNS | | , and | 19119199 09100122 | 221101303 | |
| | | | | | |

| 81 YOM, FALL/ALTERED MENTAL STATUS | HLTHSFTYEMSASST | FT1A1 | 13:22:08 03/08/22 | 22FT01299 |
|--|-----------------|-------|-------------------------------------|--|
| 98 YOF FALL/ ALTERED MENTAL STATUS | HLTHSFTYEMSASST | FT3L1 | 09:14:58 03/08/22 | 22FT01294 |
| 75 YOF BLEEDING FROM INSULIN PUMP SITE | HLTHSFTYEMSASST | FT2H1 | 09:02:25 03/08/22 | 22FT01292 |
| 85 YOF-CARDIAC ARREST | HLTHSFTYEMSASST | FT1C1 | 05:33:29 03/08/22 | 22FT01290 |
| 93 YOF, EXPIRATION | HLTHSFTYEMSASST | FT3H1 | 11:20:34 03/07/22 | 22FT01273 |
| 57 YOF STROKE LIKE SYMPTOMS | HLTHSFTYEMSASST | FT2M1 | 09:57:56 03/07/22 | 22FT01270 |
| 75 YOM FELL AND COULDN'T GET UP. | HLTHSFTYEMSASST | FT1F2 | 20:17:19 03/06/22 | 22FT01263 |
| 39 YOM INTOXICATED AND FELL - COVID POSITIVE | | FT1A1 | | |
| | | | 19:58:05 03/06/22 | 22FT01262 |
| 83 YOF RECTAL BLEED | HLTHSFTYEMSASST | FT2H1 | 09:26:39 03/06/22 | 22FT01257 |
| 19 YOM, TOOK TOO MANY ENERGY PILLS. | HLTHSFTYEMSASST | FT1B1 | 14:35:38 03/05/22 | 22FT01242 |
| 87 YOM FELL | HLTHSFTYEMSASST | FT3N1 | 14:05:34 03/05/22 | 22FT01241 |
| 70 YOF FELL AND HURT KNEE | HLTHSFTYEMSASST | FT301 | 10:06:38 03/04/22 | 22FT01223 |
| 59 YOM FAINTED | HLTHSFTYEMSASST | FT1A1 | 09:46:12 03/04/22 | 22FT01221 |
| 97 YOM, HEADACHE WITH CHEST PAIN | HLTHSFTYEMSASST | FT1F2 | 12:28:39 03/03/22 | 22FT01207 |
| 28 YOM, MHID ISSUES | HLTHSFTYEMSASST | FT2H1 | 13:41:13 03/02/22 | 22FT01200 |
| 67 YOF FELL AND INJURED KNEE | HLTHSFTYEMSASST | FT1B1 | 09:59:44 03/02/22 | 22FT01194 |
| 89 YOF POSSIBLE KIDNEY INFECTION | HLTHSFTYEMSASST | FT1C1 | 12:30:21 03/01/22 | 22FT01178 |
| 68 YOM, LOW BLOOD SUGAR | HLTHSFTYEMSASST | FT3Q1 | 09:29:58 03/01/22 | 22FT01175 |
| HLTHSFTYFIREAST (9) | | 0.000 | | |
| FIRE ASSIST FOR POSSIBLE CHIMEY FIRE. | HLTHSFTYFIREAST | FT1C1 | 19:35:07 03/27/22 | 22FT01697 |
| KITCHEN FIRE-EXTINGUISHED PRIOR TO ARRIVAL | HLTHSFTYFIREAST | FT1A1 | 13:49:21 03/27/22 | 22FT01692 |
| FIRE ALARM CALL | HLTHSFTYFIREAST | FT2H1 | 15:57:20 03/24/22 | 22FT01634 |
| ASSIST FD WITH STOVE FIRE | HLTHSFTYFIREAST | FT1B1 | 19:03:15 03/16/22 | 22FT01465 |
| FIRE ASSIST FOR ODOR OF GAS. | HLTHSFTYFIREAST | FT1B1 | 20:25:14 03/14/22 | 22FT01409 |
| BURNING SMELL COMING FROM COMMERCIAL | HLTHSFTYFIREAST | FT2H1 | 16:52:59 03/13/22 | 22FT01378 |
| FREEZER. | | | | |
| CHIMNEY FIRE-OUT UPON ARRIVAL | HLTHSFTYFIREAST | FT2H1 | 20:22:17 03/12/22 | 22FT01371 |
| FIRE ASSIT FOR FIRE ALARM | HLTHSFTYFIREAST | FT1F2 | 13:53:49 03/06/22 | 22FT01258 |
| CO ALARM ACTIVATION | HLTHSFTYFIREAST | FT1C1 | 00:32:34 03/02/22 | 22FT01188 |
| IDENTITYTHEFT (1) | | | and the light of a state of the sec | 100 (C. 100 (C |
| POSSIBLE ID THEFT FROM 2021 | IDENTITYTHEFT | FT1B2 | 12:51:31 03/14/22 | 22FT01393 |
| INDECENTACTVY (1) | | | | |
| INFORMATION OBTAINED BY THERAPIST | INDECENTACTVY | FT1F1 | 14:26:45 03/25/22 | 22FT01653 |
| ORDVIOL (2) | | | | |
| CUTTING DOWN TREE IN RIGHT OF WAY | ORDVIOL | FT2H1 | 10:09:26 03/31/22 | 22FT01751 |
| SIGN IN RIGHT OF WAY | ORDVIOL | FT2H1 | 08:27:12 03/11/22 | 22FT01340 |
| OUTAGNCYASST (19) | | | | 1.1.1. to C. J |
| REQUEST TO LOCATE MISSING FEMALE | OUTAGNCYASST | FT1A1 | 15:16:23 03/31/22 | 22FT01756 |
| ASSIST CYS | OUTAGNCYASST | FT1B1 | 15:50:00 03/29/22 | 22FT01726 |
| PTPD WAS OUT WITH A MALE WHO POSSIBLY HAD | OUTAGNCYASST | PTPD | 19:01:48 03/28/22 | 22FT01710 |
| A KNIFE | | | | |
| ASSISTED PTPD | OUTAGNCYASST | PTPD | 08:32:26 03/28/22 | 22FT01669 |
| ASSIST CAN HELP | OUTAGNCYASST | FT2H1 | 20:03:46 03/25/22 | 22FT01657 |
| ASSIST PTPD | OUTAGNCYASST | PTPD | 12:51:54 03/23/22 | 22FT01602 |
| NOTIFICATION OF INCIDENT FROM 5 YEARS AGO | OUTAGNCYASST | FT3J2 | 11:43:35 03/23/22 | 22FT01600 |
| ASSIST PSP WITH LOCATING SUSPECTS | OUTAGNCYASST | FT1A1 | 19:54:30 03/22/22 | 22FT01589 |
| ASSIST SCPD TO LOCATE SUSPECT | OUTAGNCYASST | FT2G1 | 19:51:40 03/21/22 | 22FT01562 |
| ASSISTED SCPD SEARCHING VEHICLE FOR AIR TAG | OUTAGNCYASST | FT2H1 | 00:20:09 03/17/22 | 22FT01476 |
| | OUTAGNCYASST | PTPD | 10:21:27 03/16/22 | 22FT01446 |
| VIET AND A TOTAL AND A CONTRACT OF A DECK AND A DECK AN | OUTAGNCYASST | PTPD | 21:41:59 03/12/22 | 22FT01372 |
| | OUTAGNCYASST | SB2A2 | 08:26:45 03/12/22 | 22FT01361 |
| | OUTAGNCYASST | FT1B5 | 22:22:26 03/11/22 | 22FT01360 |
| DNLINE REPORT TO PSU OF SEXUAL HARASSMENT | OUTAGNCYASST | FT1B3 | 13:36:08 03/09/22 | 22FT01316 |
| | OUTAGNCYASST | PTPD | 11:56:28 03/09/22 | 22FT01315 |
| | | | | |
| | OUTAGNCYASST | PTPD | 14:43:30 03/06/22 | 22FT01259 |
| 이 아이는 것 같은 것이 같이 있는 것이 같은 것이 있는 것이 아이는 것이 같이 있는 것이 같이 있는 것이 같이 많이 | OUTAGNCYASST | FT301 | 13:55:02 03/05/22 | 22FT01243 |
| TRAFFIC COMPLAINT FROM SCPD JURISDICTION PARKING (4) | OUTAGNCYASST | FT2I2 | 18:56:10 03/03/22 | 22FT01210 |

| PARKING | PARKING | FT1C1 | 09:20:32 03/31/22 | 22FT01748 |
|---|---------------------------|--------------|-------------------------------------|--------------------------|
| VEHICLE PARKED AGAINST TRAFFIC | PARKING | FT3J2 | 10:19:08 03/11/22 | 22FT01344 |
| SOMEONE PARKED IN CALLER'S SPOT. | PARKING | FT1C1 | 16:44:34 03/08/22 | 22FT01308 |
| BOOTING OF VEHICLE | PARKING | FT1F2 | 13:02:45 03/03/22 | 22FT01208 |
| PFARECEIVED (1) | | | | |
| NOTICE OF HEARING AND ORDER | PFARECEIVED | FT2H1 | 00:00:00 03/24/22 | 22FT01621 |
| PFASERVICE (1) | | | | |
| EMERGENCY PFA SERVICE | PFASERVICE | FT212 | 16:18:43 03/19/22 | 22FT01521 |
| PROPFOUND (6) | | | and the second second second | |
| FOUND WALLET | PROPFOUND | FT2H1 | 03:39:05 03/23/22 | 22FT01593 |
| FOUND WALLET | PROPFOUND | FT1F1 | 12:29:31 03/17/22 | 22FT01488 |
| FOUND BICYCLE - | PROPFOUND | FT2E1 | 11:50:25 03/16/22 | 22FT01451 |
| FOUND WALLET | PROPFOUND | FT1B1 | 16:52:43 03/15/22 | 22FT01432 |
| FOUND WALLET | PROPFOUND | FT3J1 | 10:02:45 03/07/22 | 22FT01272 |
| ABANDONED BICYCLE | PROPFOUND | FT2H1 | 11:14:10 03/01/22 | 22FT01177 |
| PROPLOST (3) | | 2000,000 | | |
| OST PLANNER | PROPLOST | FT1B1 | 10:50:49 03/19/22 | 22FT01515 |
| OST EMISSION STICKER | PROPLOST | FT1A1 | 11:01:10 03/15/22 | 22FT01424 |
| LOST WALLET | PROPLOST | FT3J1 | 10:04:24 03/10/22 | 22FT01327 |
| RETAILTHEFT (1) | | | | |
| STOLEN ALCOHOL | RETAILTHEFT | FT2H1 | 03:08:44 03/28/22 | 22FT01699 |
| RFACANHELPMHID (1) | support of some | a warang | All the second second second second | the company of the state |
| SERVED 302 WARRANT; MHID | RFACANHELPMHID | FT2H1 | 13:59:58 03/15/22 | 22FT01426 |
| RFACIVILDISP (9) | | | | |
| /EHICLE ILLEGALLY PARKED IN LOT | RFACIVILDISP | FT1C1 | 20:13:30 03/30/22 | 22FT01741 |
| CIVIL DISPUTE/POSSIBLE THEFT | RFACIVILDISP | FT2G1 | 17:27:45 03/25/22 | 22FT01656 |
| CIVIL DISPUTE OVER DOG | RFACIVILDISP | FT3J1 | 17:45:22 03/22/22 | 22FT01583 |
| ANDLORD QUESTIONS ON EVICTION | RFACIVILDISP | FT2H3 | 11:21:45 03/22/22 | 22FT01572 |
| TOWING DISPUTE | RFACIVILDISP | FT1B1 | 21:52:08 03/21/22 | 22FT01563 |
| CAR RETURNED TO OWNER | RFACIVILDISP | FT3Q1 | 10:26:37 03/11/22 | 22FT01345 |
| SUBJECT REFUSED TO OPEN DOOR. | RFACIVILDISP | FT2H1 | 13:16:45 03/10/22 | 22FT01332 |
| ROOM MATE DISPUTE | RFACIVILDISP | FT1F2 | 11:02:15 03/05/22 | 22FT01237 |
| FOWING DISPUTE | RFACIVILDISP | FT2G1 | 13:54:11 03/01/22 | 22FT01181 |
| RFAESCORT (1) | | | | |
| SCORT BANK MANAGER CARRYING CASH TO | RFAESCORT | FT1E1 | 08:41:44 03/04/22 | 22FT01219 |
| DIFFERENT BRANCH | | | | |
| RFALOCATECONT (4) | | | | |
| 9 YOM, CHECK THE WELFARE MENTAL HEALTH | RFALOCATECONT | FT1B2 | 17:38:08 03/28/22 | 22FT01709 |
| TTEMPT TO LOCATE WIFE AFTER ARGUMENT | RFALOCATECONT | FT2G1 | 23:12:46 03/25/22 | 22FT01663 |
| CHECK ON THE WELFARE | RFALOCATECONT | FT2H1 | 15:38:52 03/24/22 | 22FT01633 |
| VELFARE CHECK | RFALOCATECONT | FT1C1 | 14:34:02 03/11/22 | 22FT01355 |
| RFAOTHER (37) | DEADTHER | property and | | |
| EXUAL ASSAULT INVOLVING TWO 4TH GRADE TUDENTS | RFAOTHER | FT2G1 | 10:54:51 03/31/22 | 22FT01753 |
| PSET FORMER EMPLOYEE YELLED AT OWNER OF | RFAOTHER | FT1B1 | 17:19:31 03/30/22 | 22FT01738 |
| RESTAURANT. MALE HAS CAMERA POINTED AT HIS CAR, CALLER | RFAOTHER | FT2H1 | 07:17:04 03/30/22 | 22FT01733 |
| OES NOT WANT TO BE VIDEO TAPED | GIOVITER | i iziti | 57.17.04 05/50/22 | 221101/33 |
| EHICLE DOOR WAS DENTED | RFAOTHER | FT2H1 | 16:35:36 03/29/22 | 22FT01725 |
| AR PARKED WRONG WAY WITH NO REG. PLATE | RFAOTHER | FT1F2 | 11:10:09 03/29/22 | 22FT01721 |
| ROTEST AT DJ COURT | RFAOTHER | FT2G1 | 10:28:36 03/29/22 | 22FT01720 |
| AR ON ROAD WITH 4-WAYS ON | RFAOTHER | FT1B1 | 14:04:49 03/27/22 | 22FT01693 |
| EPORT OF LOUD MUSIC | RFAOTHER | FT2I2 | 02:42:58 03/27/22 | 22FT01689 |
| EHICLE OVER EMBANKMENT/PRIVATE PROPERTY | RFAOTHER | FT212 | 02:12:05 03/27/22 | 22FT01688 |
| UESTION REGARDING WHETHER A POLICE | RFAOTHER | FT212 | 16:13:54 03/26/22 | 22FT01677 |
| EPORT WAS NEEDED FOR A NON-REPORTABLE RASH. | 10 19 1 3 IL 19 1 7 IL 19 | 1,1,000 | | and the second second |
| UESTIONS ABOUT TRESSPASSING ISSUES | RFAOTHER | FT1B1 | 11:41:52 03/26/22 | 22FT01672 |
| ALLER REPORTED 54YO DAUGHTER LEFT | RFAOTHER | FT1C1 | 08:51:03 03/25/22 | 22FT01646 |
| ESIDENCE | 2012020110204 | 10222 | | |
| | | | | |

| MALE BREAKING THINGS AND THROWING ITEMS | RFAOTHER | FT1C1 | 18:04:43 03/24/22 | 22FT0163 |
|--|--|--|---|--|
| QUESTIONS REGARDING BUS DRIVERS BEHAVIOR | | FT2G1 | 13:18:27 03/23/22 | 22FT01604 |
| DOGS LOCKED THEMSELVES IN BATHROOM | RFAOTHER | FT1C1 | 20:11:05 03/22/22 | 22FT0159 |
| CALLER REQUIRED PA REG VERIFICATION SIGNED | | FT2H3 | | |
| CALLER WANTED FATHER CONTACTED | | | 13:30:16 03/21/22 | 22FT0155 |
| | RFAOTHER | FT1A1 | 18:28:56 03/20/22 | 22FT01535 |
| VEHICLE FOLLOWING CALLER | RFAOTHER | FT1F2 | 01:23:08 03/20/22 | 22FT01532 |
| PFA QUESTIONS | RFAOTHER | FT212 | 20:10:30 03/19/22 | 22FT01525 |
| PEOPLE CAMPING | RFAOTHER | FT2G1 | 20:03:27 03/19/22 | 22FT01526 |
| DISTURBING POST | RFAOTHER | FT3T1 | 09:32:14 03/19/22 | 22FT01514 |
| LOUD MUSIC | RFAOTHER | FT1B2 | 02:24:46 03/19/22 | 22FT01511 |
| CALLER STATED A CAT WAS STUCK IN A TREE | RFAOTHER | FT301 | 15:02:01 03/18/22 | 22FT01502 |
| ASSIST SCHOOL WITH REPLICA WEAPON | RFAOTHER | FT2G1 | 12:56:59 03/16/22 | 22FT01457 |
| PENN DOT FORM SIGNED | RFAOTHER | FT3N1 | 12:29:28 03/16/22 | 22FT01453 |
| TRASH BLOWING INTO YARD | RFAOTHER | SC3AA | 14:44:43 03/15/22 | 22FT01427 |
| CALLER NEEDED HELP REPORTING HIS PASSPORT LOST IN FL | RFAOTHER | FT2H1 | 21:35:16 03/14/22 | 22FT01415 |
| 13 YOF LEFT HOUSE WITHOUT PERMISSION | RFAOTHER | FT2G2 | 19:51:14 03/14/22 | 22FT01406 |
| CALLER FOUND GAS CAN NEAR CAR | RFAOTHER | FT1C1 | 19:24:40 03/14/22 | 22FT01403 |
| QUESTIONS ABOUT TARGET ARROWS AND THE | RFAOTHER | FT1E1 | 16:22:30 03/14/22 | 22FT01403 |
| SALE THEREOF. | THE PROPERTY AND INCOME. |) Falled | 10122100 00/17/22 | FEL 101330 |
| MALE LOCKED OUT OF HOUSE | RFAOTHER | FT3N1 | 15:27:30 03/11/22 | 22FT01356 |
| HELP ACCESSING HOTEL ROOM | RFAOTHER | FT2H1 | 11:06:18 03/11/22 | 22FT01349 |
| CARS STUCK ON PINE GROVE MOUNTAIN. | RFAOTHER | FT3J1 | 10:26:43 03/09/22 | 22FT01314 |
| POWER OUTAGE | RFAOTHER | FT301 | 19:09:32 03/08/22 | 22FT01310 |
| CALLER WOULD NOT ANSWER THE PHONE REF | RFAOTHER | FT2H1 | 11:57:26 03/08/22 | 22FT01310 |
| ACCIDENT EARLIER. | | 1 100111 | 1113/120 03/00/22 | |
| VEHICLE PARKED IN PARKING LOT. | RFAOTHER | FT2G1 | 11:36:41 03/07/22 | 22FT01274 |
| CALLER HAD BB GUN QUESTIONS. | RFAOTHER | FT1E1 | 12:51:13 03/05/22 | 22FT01239 |
| ROBBERY (1) | 5 | | | AAAAAAAAA |
| BANK ROBBERY | ROBBERY | FT1B1 | 15:52:55 03/23/22 | 22FT01607 |
| SCHOOLCHECK (17) | 111/2 | | | |
| | SCHOOLCHECK | | 10:28:31 03/31/22 | 22FT01752 |
| | SCHOOLCHECK | | 09:46:03 03/31/22 | 22FT01749 |
| | SCHOOLCHECK | | 13:48:58 03/30/22 | 22FT01736 |
| ,3718 | SCHOOLCHECK | | 13:27:10 03/30/22 | 22FT01735 |
| | SCHOOLCHECK | | 08:36:47 03/29/22 | 22FT01719 |
| | SCHOOLCHECK | | 08:11:10 03/29/22 | 22FT01718 |
| | SCHOOLCHECK | | 15:37:20 03/23/22 | 22FT01606 |
| | SCHOOLCHECK | | 15:25:53 03/23/22 | 22FT01605 |
| | SCHOOLCHECK | | 11:54:27 03/22/22 | 22FT01605 22FT01571 |
| | SCHOOLCHECK | | 09:49:01 03/22/22 | 22FT015/1 22FT01567 |
| | SCHOOLCHECK | | | |
| | | | 07:56:19 03/21/22 | 22FT01543 |
| | SCHOOLCHECK | | 13:37:24 03/17/22 | 22FT01490 |
| | SCHOOLCHECK | | 13:45:05 03/16/22 | 22FT01459 |
| | SCHOOLCHECK | | 13:44:31 03/16/22 | 22FT01458 |
| | | | | 22FT01423 |
| | SCHOOLCHECK | | 10:16:07 03/15/22 | |
| | SCHOOLCHECK | | 10:04:10 03/15/22 | 22FT01423 |
| | | | | |
| SUPPLEMENT (1) | SCHOOLCHECK SCHOOLCHECK | | 10:04:10 03/15/22 09:49:23 03/14/22 | 22FT01422 22FT01387 |
| SUPPLEMENT (1) | SCHOOLCHECK | | 10:04:10 03/15/22 | 22FT01422 |
| SUPPLEMENT (1) SUSPACTY (42) | SCHOOLCHECK SCHOOLCHECK SUPPLEMENT | ETIBI | 10:04:10 03/15/22 09:49:23 03/14/22 19:52:40 03/22/22 | 22FT01422 22FT01387 22FT01588 |
| SUPPLEMENT (1) SUSPACTY (42) REPORT OF POSSIBLE DRUG ACTIVITY | SCHOOLCHECK SCHOOLCHECK SUPPLEMENT SUSPACTY | FT1B1 | 10:04:10 03/15/22 09:49:23 03/14/22 19:52:40 03/22/22 21:39:56 03/31/22 | 22FT01422 22FT01387 22FT01588 22FT01761 |
| SUPPLEMENT (1) SUSPACTY (42) REPORT OF POSSIBLE DRUG ACTIVITY MALE OUTSIDE WITH BACKPACK AND DARK | SCHOOLCHECK SCHOOLCHECK SUPPLEMENT | FT1B1 FT2H3 | 10:04:10 03/15/22 09:49:23 03/14/22 19:52:40 03/22/22 | 22FT01422 22FT01387 22FT01588 |
| SUPPLEMENT (1) SUSPACTY (42) REPORT OF POSSIBLE DRUG ACTIVITY MALE OUTSIDE WITH BACKPACK AND DARK HOODIE | SCHOOLCHECK SCHOOLCHECK SUPPLEMENT SUSPACTY SUSPACTY | FT2H3 | 10:04:10 03/15/22 09:49:23 03/14/22 19:52:40 03/22/22 21:39:56 03/31/22 19:16:08 03/30/22 | 22FT01422 22FT01387 22FT01588 22FT01561 22FT01761 |
| SUPPLEMENT (1) SUSPACTY (42) REPORT OF POSSIBLE DRUG ACTIVITY MALE OUTSIDE WITH BACKPACK AND DARK HOODIE SCAM PHONE CALLS | SCHOOLCHECK SCHOOLCHECK SUPPLEMENT SUSPACTY SUSPACTY SUSPACTY | FT2H3 FT2G1 | 10:04:10 03/15/22 09:49:23 03/14/22 19:52:40 03/22/22 21:39:56 03/31/22 19:16:08 03/30/22 13:52:26 03/30/22 | 22FT01422 22FT01387 22FT01588 22FT01761 22FT01740 22FT01737 |
| SUPPLEMENT (1) SUSPACTY (42) REPORT OF POSSIBLE DRUG ACTIVITY MALE OUTSIDE WITH BACKPACK AND DARK HOODIE SCAM PHONE CALLS PERSON ASKING ABOUT NEIGHBOR | SCHOOLCHECK SCHOOLCHECK SUPPLEMENT SUSPACTY SUSPACTY SUSPACTY SUSPACTY | FT2H3 FT2G1 FT1A1 | 10:04:10 03/15/22 09:49:23 03/14/22 19:52:40 03/22/22 21:39:56 03/31/22 19:16:08 03/30/22 13:52:26 03/30/22 18:00:00 03/29/22 | 22FT01422 22FT01387 22FT01588 22FT01761 22FT01740 22FT01737 22FT01729 |
| SUPPLEMENT (1) SUSPACTY (42) REPORT OF POSSIBLE DRUG ACTIVITY MALE OUTSIDE WITH BACKPACK AND DARK HOODIE SCAM PHONE CALLS PERSON ASKING ABOUT NEIGHBOR MAUTHORIZED PAYPAL ACCOUNT OPENED | SCHOOLCHECK SCHOOLCHECK SUPPLEMENT SUSPACTY SUSPACTY SUSPACTY SUSPACTY SUSPACTY | FT2H3 FT2G1 FT1A1 FT1C1 | 10:04:10 03/15/22 09:49:23 03/14/22 19:52:40 03/22/22 21:39:56 03/31/22 19:16:08 03/30/22 13:52:26 03/30/22 18:00:00 03/29/22 13:39:28 03/28/22 | 22FT01422 22FT01387 22FT01588 22FT01761 22FT01740 22FT01737 22FT01729 22FT01707 |
| SUPPLEMENT (1) SUSPACTY (42) REPORT OF POSSIBLE DRUG ACTIVITY MALE OUTSIDE WITH BACKPACK AND DARK HOODIE SCAM PHONE CALLS PERSON ASKING ABOUT NEIGHBOR JNAUTHORIZED PAYPAL ACCOUNT OPENED MALE YELLING AND POUNDING ON WALL | SCHOOLCHECK SCHOOLCHECK SUPPLEMENT SUSPACTY SUSPACTY SUSPACTY SUSPACTY SUSPACTY SUSPACTY | FT2H3 FT2G1 FT1A1 FT1C1 FT2H1 | 10:04:10 03/15/22 09:49:23 03/14/22 19:52:40 03/22/22 21:39:56 03/31/22 19:16:08 03/30/22 13:52:26 03/30/22 18:00:00 03/29/22 13:39:28 03/28/22 23:52:37 03/26/22 | 22FT01422 22FT01387 22FT01588 22FT01761 22FT01740 22FT01737 22FT01729 22FT01707 22FT01684 |
| SUPPLEMENT (1) SUSPACTY (42) REPORT OF POSSIBLE DRUG ACTIVITY MALE OUTSIDE WITH BACKPACK AND DARK HOODIE SCAM PHONE CALLS PERSON ASKING ABOUT NEIGHBOR UNAUTHORIZED PAYPAL ACCOUNT OPENED MALE YELLING AND POUNDING ON WALL RESIDENT HEARD A NOISE OUTSIDE | SCHOOLCHECK SCHOOLCHECK SUPPLEMENT SUSPACTY SUSPACTY SUSPACTY SUSPACTY SUSPACTY SUSPACTY SUSPACTY SUSPACTY | FT2H3 FT2G1 FT1A1 FT1C1 FT2H1 FT1C1 | 10:04:10 03/15/22 09:49:23 03/14/22 19:52:40 03/22/22 21:39:56 03/31/22 19:16:08 03/30/22 13:52:26 03/30/22 13:52:26 03/30/22 13:39:28 03/29/22 13:39:28 03/28/22 23:52:37 03/26/22 21:56:05 03/26/22 | 22FT01422 22FT01387 22FT01588 22FT01761 22FT01740 22FT01737 22FT01729 22FT01707 22FT01684 22FT01682 |
| SUPPLEMENT (1) SUSPACTY (42) REPORT OF POSSIBLE DRUG ACTIVITY MALE OUTSIDE WITH BACKPACK AND DARK HOODIE SCAM PHONE CALLS PERSON ASKING ABOUT NEIGHBOR JNAUTHORIZED PAYPAL ACCOUNT OPENED MALE YELLING AND POUNDING ON WALL RESIDENT HEARD A NOISE OUTSIDE ELDERLY MALE PEEKING IN THE WINDOWS | SCHOOLCHECK SCHOOLCHECK SUPPLEMENT SUSPACTY SUSPACTY SUSPACTY SUSPACTY SUSPACTY SUSPACTY | FT2H3 FT2G1 FT1A1 FT1C1 FT2H1 | 10:04:10 03/15/22 09:49:23 03/14/22 19:52:40 03/22/22 21:39:56 03/31/22 19:16:08 03/30/22 13:52:26 03/30/22 18:00:00 03/29/22 13:39:28 03/28/22 23:52:37 03/26/22 | 22FT01422 22FT01387 22FT01588 22FT01761 22FT01740 22FT01737 22FT01729 22FT01707 22FT01684 |

| ADADTMENT NI COALLY | | | | | |
|---|------------|-------|-------------------|------------|----|
| APARTMENT ILLEGALLY CALLER BELIEVES SOMEONE ENTERED RESIDENC | E SUSPACTY | FT1B1 | 16:06:32 03/25/22 | 22FT01654 | |
| GIFT CARD SCAM | SUSPACTY | FT3I1 | 12:36:51 03/25/22 | 22FT01652 | |
| CALLER MISSING PART OF PARCEL | SUSPACTY | FT1F2 | 10:54:57 03/25/22 | 22FT01649 | |
| TWO MALES STOPPED THE UBER DRIVER | SUSPACTY | FT212 | 02:39:19 03/25/22 | 22FT01641 | |
| WOMAN IN CALLERS DRIVEWAY YELLING | SUSPACTY | FT1A1 | 18:44:28 03/24/22 | 22FT01638 | |
| SCAM CALLS | SUSPACTY | FT1A1 | 15:41:06 03/24/22 | 22FT01632 | |
| UNKNOWN MALE KNOCKING ON DOOR | SUSPACTY | FT212 | 13:25:13 03/24/22 | 22FT01625 | |
| MALE ACTING STRANGE IN PARKING LOT | SUSPACTY | FT3I1 | 11:03:58 03/24/22 | 22FT01622 | |
| IRS SCAMS | SUSPACTY | FT3J1 | 18:10:16 03/22/22 | 22FT01585 | |
| PHOTOS/VIDEOS SENT TO AN UNKNOWN USER | SUSPACTY | FT1F2 | 17:01:37 03/22/22 | 22FT01582 | |
| TIRE CAPS MISSING | SUSPACTY | FT1F2 | 11:08:03 03/21/22 | 22FT01550 | |
| SCAM MESSAGE ABOUT WINNING CASH AND CAR | | FT2H1 | 11:06:59 03/21/22 | 22FT01549 | |
| POSSIBLE CHILD PORN | SUSPACTY | FT3S1 | 11:08:47 03/18/22 | 22FT01500 | |
| BOTTLE THROWN IN YARD | SUSPACTY | FT2H1 | 16:17:56 03/17/22 | 22FT01491 | |
| SUSP CAR-PERSON POSSIBLY SMOKING WEED | SUSPACTY | FT2H1 | 12:28:21 03/17/22 | 22FT01486 | |
| CAR ALARMS GOING OFF | SUSPACTY | FT1A1 | 21:03:07 03/16/22 | 22FT01470 | |
| ATTEMPTED SCAM REGARDING JOB POSTING | SUSPACTY | FT2H1 | 13:05:50 03/16/22 | 22FT01456 | |
| ITEMS AROUND PARKED CAR | SUSPACTY | FT3R1 | 12:24:51 03/16/22 | 22FT01452 | |
| FRAUD CHARGES ON CREDIT CARD | SUSPACTY | FT2M1 | 11:11:19 03/16/22 | 22FT01449 | |
| INDIVIDUALS IN SC FORD LOT AROUND VEHICLES | | FT2H1 | 02:37:58 03/16/22 | 22FT01440 | |
| AIRTAG NOTIFICATION ON PHONE | SUSPACTY | FT2I2 | 15:13:37 03/15/22 | 22FT01430 | |
| UNAUTHORIZED CREDIT CARD OPENED | SUSPACTY | FT2G1 | 08:44:57 03/15/22 | 22FT01420 | |
| CREDIT CARD OPENED IN CALLER'S NAME | SUSPACTY | FT2G1 | 18:14:44 03/14/22 | 22FT01400 | |
| CALLER HEARD A NOISE IN HIS APARTMENT | SUSPACTY | FT1F1 | 05:02:31 03/11/22 | 22FT01338 | |
| FAKE \$100 BILL PASSED | SUSPACTY | FT1B1 | 11:46:18 03/10/22 | 22FT01331 | |
| COMP. THOUGHT SOMEONE WAS IN HER | SUSPACTY | FT1B1 | 19:47:38 03/09/22 | 22FT01321 | |
| APARTMENT | | | | | |
| PERSON SLEEPING IN CAR IN WEIS PARKING LOT | SUSPACTY | FT1B1 | 05:10:00 03/09/22 | 22FT01312 | |
| CALLER SAW VEHICLE AT BALL FIELDS AT NIGHT | SUSPACTY | FT2H1 | 17:45:17 03/07/22 | 22FT01277 | |
| PHONE SCAM | SUSPACTY | FT3Q1 | 14:48:46 03/07/22 | 22FT01276 | |
| BANK ACCOUNTS OPENED IN CALLERS NAME | SUSPACTY | FT2G1 | 13:36:20 03/07/22 | 22FT01275 | |
| VM RADIO VEHICLE ALERT - MALFUNCTION | SUSPACTY | FT2H1 | 03:15:29 03/06/22 | 22FT01256 | |
| SCAM CALL | SUSPACTY | FT1B1 | 09:45:35 03/04/22 | 22FT01222 | |
| LOUD BANG | SUSPACTY | FT1C1 | 22:17:41 03/03/22 | 22FT01213 | |
| THEFT (6) | | | 00.50.10.00/01/00 | 205704 750 | _ |
| STOLEN REFRIGERATOR | THEFT | FT1A1 | 09:52:48 03/31/22 | 22FT01750 | |
| STOLEN PRESCRIPTION MEDICATION | THEFT | FT2G1 | 06:09:26 03/27/22 | 22FT01690 | |
| ITEMS STOLEN FROM VEHICLE | THEFT | FT2G1 | 22:11:15 03/24/22 | 22FT01640 | |
| THEFT FROM HORSE BARN | THEFT | FT3J1 | 14:51:53 03/12/22 | 22FT01367 | |
| CATALYTIC CONVERTER THEFT | THEFT | FT1B1 | 09:50:54 03/07/22 | 22FT01271 | |
| THEFT OF CATALYTIC CONVERTER | THEFT | FT1A1 | 15:22:49 03/05/22 | 22FT01244 | |
| TRAFFIC (43) | | | | | _ |
| SCHOOL BUS VIOLATION | TRAFFIC | FT1F1 | 08:28:36 03/31/22 | 22FT01747 | |
| CAR WITH A FLAT TIRE | TRAFFIC | FT1A1 | 00:43:22 03/27/22 | 22FT01686 | |
| VEHICLE RAN OUT OF GAS | TRAFFIC | SB2H1 | 15:43:41 03/26/22 | 22FT01676 | |
| DEBRIS IN ROAD - GOA | TRAFFIC | FT3T1 | 13:13:27 03/26/22 | 22FT01675 | |
| STOP SIGN FELL OVER | TRAFFIC | FT1B1 | 10:31:01 03/25/22 | 22FT01648 | |
| SCHOOL BUS VIOLATION | TRAFFIC | FT2G1 | 10:05:52 03/25/22 | 22FT01647 | |
| SCHOOL BUS RED LIGHT VIOLATION | TRAFFIC | FT1C1 | 13:32:36 03/24/22 | 22FT01626 | |
| SIGN ON THE ROAD | TRAFFIC | FT3Q1 | 08:50:30 03/24/22 | 22FT01618 | |
| LOUD VEHICLE IN THE AREA | TRAFFIC | FT1B2 | 01:26:42 03/24/22 | 22FT01613 | |
| DEBRIS ON ROADWAY | TRAFFIC | FT3J1 | 07:02:08 03/22/22 | 22FT01566 | |
| DISABLED CATA BUS. | TRAFFIC | FT1F1 | 18:48:55 03/21/22 | 22FT01560 | |
| DISABLED VEHICLE | TRAFFIC | FT2G1 | 16:11:58 03/21/22 | 22FT01556 | |
| DISABLED VEHICLE | TRAFFIC | SB2G2 | 09:11:40 03/21/22 | 22FT01545 | |
| REPORT OF MALES RIDING IN BED OF TRUCK | TRAFFIC | FT2G1 | 22:37:07 03/19/22 | 22FT01528 | |
| VEHICLE SWERVING ALL OVER ROADWAY. | TRAFFIC | FT3J1 | 22:01:18 03/19/22 | 22FT01527 | |
| VEHICLE SPEEDING ON N. ATHERTON ST. SPEEDING VEHICLE | TRAFFIC | FT1A1 | 15:37:48 03/19/22 | 22FT01520 | |
| | TRAFFIC | FT1C1 | 17:57:23 03/18/22 | 22FT01507 | |
| PERSON USED BLUE LIGHTS TO PASS AND YELL AT CALLER. | INAFPIC | FT3I1 | 17:25:41 03/18/22 | 22FT01506 | |
| 4/7/2022 9:21-32 AM | | | | Page 7 o | 68 |

4/7/2022 9:21:32 AM

| TREE ON WIRES OVER ROADWAY. | TRAFFIC | FT3T1 | 15:55:23 03/16/22 | 22FT01462 |
|--|-----------------------------|-------|-------------------|------------------------|
| SPEEDING VEHICLE IN NEIGHBORHOOD | TRAFFIC | FT3K1 | 11:49:49 03/16/22 | 22FT01450 |
| MCSAP DETAIL | TRAFFIC | FT2F1 | 06:09:44 03/16/22 | 22FT01441 |
| CAR IN SNOW BANK | TRAFFIC | FT2L1 | 16:32:02 03/12/22 | 22FT01368 |
| TEMPORARY STOP SIGN BLEW OVER | TRAFFIC | FT3L1 | 14:32:55 03/12/22 | 22FT01366 |
| FRONT WHEEL BROKE ON CAR | TRAFFIC | FT2G1 | 10:21:33 03/12/22 | 22FT01364 |
| REPORT OF VEHICLE W/OUT LICENSE PLATE. | TRAFFIC | FT1F1 | 17:59:56 03/10/22 | 22FT01336 |
| TRAFFIC SIGNAL LIGHT NOT DIPSLAYING. | TRAFFIC | FT1F1 | 15:19:47 03/10/22 | 22FT01333 |
| VEHICLE DRIVING AGGRESSIVELY/FOLLOWED COMPLAINANT | TRAFFIC | FT1C1 | 22:38:30 03/09/22 | 22FT01323 |
| CARS SPEEDING ON WESTERLY PARKWAY | TRAFFIC | FT2G1 | 17:32:33 03/08/22 | 22FT01309 |
| TREE DOWN ACROSS ROADWAY | TRAFFIC | FT351 | 00:00:46 03/08/22 | 22FT01289 |
| TREE DOWN ON ROADWAY. | TRAFFIC | FT3Q1 | 18:38:18 03/07/22 | 22FT01281 |
| REPORT OF TREE BLOCKING THE ROAD | TRAFFIC | FT1C1 | 18:29:36 03/07/22 | 22FT01282 |
| TREE FELL OVER TOWNSHIP ROAD. | TRAFFIC | FT301 | 18:16:21 03/07/22 | 22FT01284 |
| WIRES BLOCKING ROAD | TRAFFIC | FT1A1 | 18:10:26 03/07/22 | 22FT01279 |
| SCHOOL BUS REDS VIOLATION | TRAFFIC | FT1C1 | 08:44:38 03/07/22 | 22FT01268 |
| COMPLAINT OF TRUCK TAILGATING A CAR | TRAFFIC | FT1A1 | 01:02:18 03/07/22 | 22FT01266 |
| CAR ON SIDE OF ROAD | TRAFFIC | FT1A1 | 21:39:36 03/06/22 | 22FT01265 |
| DISABLED VEHICLE IN TRAFFIC | TRAFFIC | FT1B1 | 11:10:02 03/05/22 | 22FT01285 22FT01238 |
| | | | | |
| PERSON SLEEPING IN A CAR IN THE WEIS PARKING LOT | TRAFFIC | FT1B1 | 03:09:16 03/04/22 | 22FT01218 |
| CARS RACING | TRAFFIC | FT2G1 | 23:22:09 03/03/22 | 22FT01214 |
| SCHOOL BUS REDS VIOLATION | TRAFFIC | FT2H1 | 13:20:28 03/02/22 | 22FT01199 |
| DRIVER UNABLE TO RELEASE PARKING BRAKE | TRAFFIC | FT1B1 | 11:32:00 03/02/22 | 22FT01197 |
| REPORTED CRASH - DRIVERS EXCHANGED INFO | TRAFFIC | FT1A1 | 11:21:13 03/02/22 | 22FT01196 |
| ROCKS IN TRAVEL LANE TRESPASS (1) | TRAFFIC | FT3J1 | 13:00:12 03/01/22 | 22FT01179 |
| and a second sec | TRECOVER | - | 20.55.20.02/15/22 | 22524422 |
| MALE REFUSING TO LEAVE / MHID UNSECPROP (1) | TRESPASS | FT1B1 | 20:55:39 03/15/22 | 22FT01437 |
| APARTMENT DOOR OPEN | UNSECPROP | FT1B2 | 20:28:41 03/07/22 | 22FT01285 |
| VHCLCRSHHITRUN (2) | | | | |
| HIT AND RUN VEHICLE CRASH EARLIER | VHCLCRSHHITRUN | FT2H1 | 14:08:38 03/09/22 | 22FT01317 |
| TRUCK BACKED INTO CAR AND LEFT | VHCLCRSHHITRUN | FT2G1 | 09:12:06 03/04/22 | 22FT01220 |
| VHCLCRSHNOINJ (17) | | | | |
| VEHICLE CRASH WITH NO INJURIES | VHCLCRSHNOINJ | FT2G1 | 17:20:46 03/30/22 | 22FT01739 |
| 2 VEHICLE CRASH | VHCLCRSHNOINJ | FT1B3 | 21:22:06 03/29/22 | 22FT01730 |
| 2 VEHICLE CRASH | VHCLCRSHNOINJ | FT1A1 | 10:46:10 03/23/22 | 22FT01598 |
| VEHICLE CRASH INTO SIGN, NON REPORTABLE | VHCLCRSHNOINJ | FT301 | 15:05:36 03/19/22 | 22FT01519 |
| PARKING LOT ACCIDENT | VHCLCRSHNOINJ | FT2H1 | 07:33:08 03/18/22 | 22FT01496 |
| TWO VEHICLE CRASH-NO INJURIES | VHCLCRSHNOINJ | FT2H1 | 13:53:01 03/16/22 | 22FT01460 |
| BICYCLE VS CAR ACCIDENT | VHCLCRSHNOINJ | FT2G1 | 08:49:46 03/16/22 | 22FT01400 |
| CAR VERSUS DEER | VHCLCRSHNOINJ | FT1F1 | 22:14:22 03/15/22 | 22FT01438 |
| TWO VEHICLE NON REPORTABLE CRASH | VHCLCRSHNOINJ | FT1A1 | 16:40:28 03/15/22 | 22FT01438 |
| 2 VEHICLE NON-REPORTABLE CRASH | | FT1F2 | | |
| | VHCLCRSHNOINJ | | 17:49:46 03/14/22 | 22FT01399 |
| TWO VEHICLE CRASH | VHCLCRSHNOINJ | FT1B1 | 09:22:22 03/14/22 | 22FT01386 |
| SINGLE VEHICLE INTO SNOW BANK | VHCLCRSHNOINJ | FT3L1 | 10:02:48 03/13/22 | 22FT01375 |
| 2 VEHICLE NON REPORTABLE | VHCLCRSHNOINJ | FT2H1 | 17:03:50 03/12/22 | 22FT01369 |
| SINGLE VEHICLE CRASH | VHCLCRSHNOINJ | FT3L1 | 11:56:37 03/12/22 | 22FT01365 |
| VEHICLE INTO BUILDING | VHCLCRSHNOINJ | FT1A1 | 09:46:34 03/09/22 | 22FT01313 |
| TWO VEHICLE CRASH, NON REPORTABLE | VHCLCRSHNOINJ | FT1A1 | 16:03:11 03/08/22 | 22FT01307 |
| | VHCLCRSHNOINJ | FT3P1 | 19:29:34 03/05/22 | 22FT01246 |
| | | | | |
| CAR VS DEER VHCLCRSHWINJ (1) | and state to a state of the | | | |

Officers! Thank YOU so much! 3/22/22 We wanted to bake you these COOKies to try and show you atleast a small level of air appreciation for being so helpful last night. We really appreciate you all, and are so grateful for you! We hope you enjoy the cookies!

March 30, 2022

Chief Chris Albright Ferguson Township Police Department 3147 Research Drive State College, PA 16801

Dear Chief Albright,

I just wanted to write a quick note to let you know what a great department you have, and more specifically to let you know what a great police officer you have in Officer Ososkie.

On Monday night, Officer Ososkie responded to a call at my house, regarding a bear (a very large bear!) in my yard and roaming throughout our neighborhood. Twice within twenty minutes. In the twenty plus years we have lived here, I have seen reports of bears around, but certainly never one in my backyard. Being from Philadelphia, I can tell you that you can take the girl out of the city, but you can never take the city out of the girl. I'm embarrassed to admit that I was terrified that the bear was somehow going to let himself into my house. I love wildlife, I think bears are adorable, but from a good distance away, not lurking around my deck. Thanks to Officer Ososkie's professionalism, and sense of humor, I was able to sleep soundly the rest of the night, knowing that the visitor in our backyard was not going to come busting through my sliding glass door and help himself to leftover meatloaf.

In all seriousness, please let Officer Ososkie know how much he is appreciated, and what a fine officer he is. You have a great department with wonderful officers.

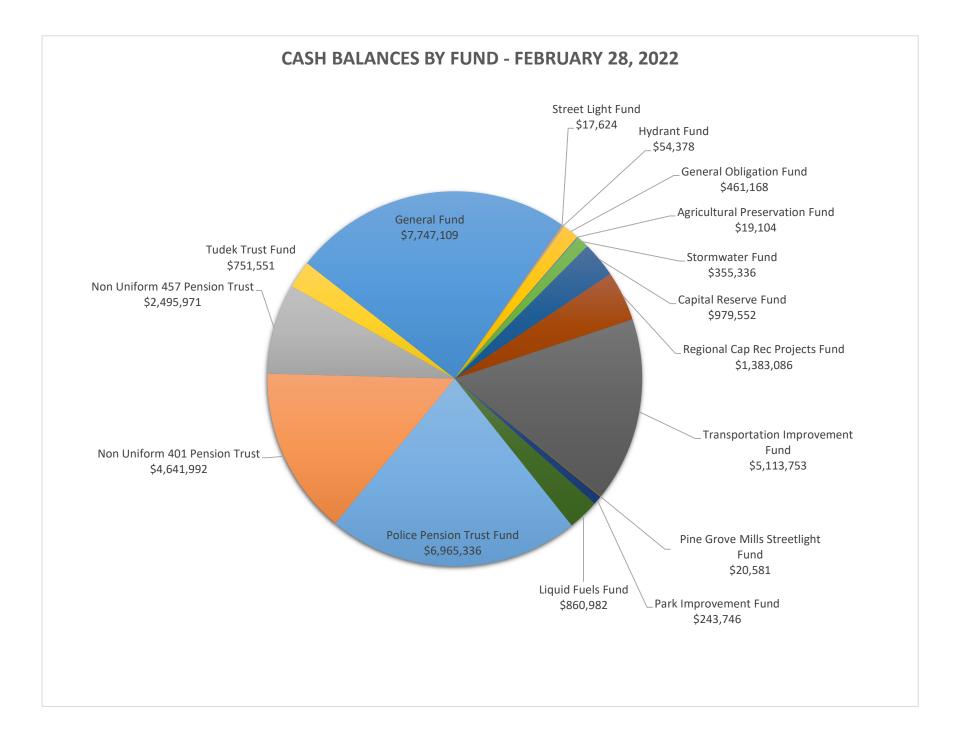
Sincerely,

S



MONTHLY TREASURERS REPORT

FEBRUARY 2022



| Ferguson Township Treasurer's Report | : |
|--|--------------|
| February 28, 2022 | |
| Statement of Cash Balances | |
| | |
| General Fund | |
| Checking | |
| Jersey Shore State Bank Operating Checking (3245) | 4,607,794.73 |
| Jersey Shore State Bank Investment Checking (5531) | 2,333,391.27 |
| JSSB Flex Plan Checking (8757) | 13,273.16 |
| Ameriserv Money Market 2602 | 264,365.13 |
| PLGIT General Fund Classs (3017) | 325,089.75 |
| PLGIT General Fund Prime (3017) | 203,194.92 |
| TOTAL GENERAL FUND | 7,747,108.96 |
| Other Funds | |
| Fund 02 Street Lights | |
| JSSB Checking (4836) | 17,624.00 |
| Fund 03 Fire Hydrant | |
| JSSB Checking (4844) | 54,378.34 |
| Fund 16 General Obligation | |
| JSSB Checking (4852) | 461,167.65 |
| JSSB 2019 Bond Checking | 0.43 |
| Fund 19 Agricultural Preservation | |
| JSSB Checking (4879) | 19,103.74 |
| Fund 20 Stormwater Fund | |
| JSSB Checking (1711) | 355,335.64 |
| Fund 30 Capital Reserve | |
| Paypal Account | 24,560.48 |
| JSSB Checking (Employee Wellness Sinking Fund)(4909) | 6,991.14 |
| JSSB Capital Reserve Checking (3555) | 150,679.51 |
| JSSB Checking (PW Equipment Sinking Fund)(4895) | 508,095.97 |
| JSSB Checking (Bldg Equipment Sinking Fund)(4887) | 289,225.22 |
| Fund 31 Regional Capital Recreation Projects | |
| JSSB Checking (3547) | 1,118,721.36 |
| Ameriserv Money Market 2818 | 264,365.13 |
| Fund 32 Transportation Improvement | |
| JSSB Checking (3539) | 4,326,455.04 |
| PLGIT Checking (Class & Plus)(3261) | 315,541.39 |
| PLGIT Checking (Prime)(3261) | 207,391.50 |
| Ameriserv Money Market 2693 | 264,365.13 |
| Fund 33 Pine Grove Mills Street Lights | |
| JSSB Checking (4917) | 20,580.55 |
| Fund 34 Park Improvement | |
| JSSB Checking (4925) | 243,745.75 |
| Fund 35 Liquid Fuels | |
| JSSB Checking (4933) | 522,987.37 |

| Ferguson Township Treasurer's Report | |
|---|---------------|
| February 28, 2022 | |
| Statement of Cash Balances | |
| PLGIT Checking (Class) (3020) | 236,354.97 |
| PLGIT Checking (Prime) (3020) | 101,639.82 |
| Fund 93 Tudek Memorial Trust | |
| JSSB Checking (4976) | 3,019.17 |
| FNB Investments (@market) | 167,992.56 |
| Centre Foundation Investments | 580,539.02 |
| TOTAL OTHER FUNDS | 10,260,860.88 |
| TOTAL NON PENSION FUNDS | 18,007,969.84 |
| Employer Pension Trust Funds | |
| Fund 60 Police Pension Trust | |
| JSSB Checking (4941) | 29,148.11 |
| PNC Enterprise Checking (9642) | 37,884.41 |
| PNC Investments (@market)(includes accrued interest) | 6,898,303.82 |
| Fund 65 Non Uniformed 401a Pension Trust | |
| JSSB Checking (4968) | (91.22) |
| VOYA/TASC-RHS (3922) Employee Retirement Health Savings Trust (@market) | 16,861.95 |
| MissionSquare-RHS (801695) Employee Retirement Health Savings Trust (@ ma | 0.00 |
| Voya-401 (664582) Employee Pension Investment Trust (@ market) | 4,625,220.95 |
| TOTAL PENSION TRUST FUNDS | 11,607,328.02 |
| GRAND TOTAL | 29,615,297.86 |
| Employee Pension Trust Funds | |
| | |
| Fund 66 Non Uniformed 457 Pension Trust | |
| Voya-457 (664581) Employee Pension Investment Trust (@ market) | 2,411,959.78 |
| IPX-Services IRA () Individual Retirement Accounts (@ market) | 80,789.35 |
| MissionSquare-ROTH IRA (706007) Employee Pension Investment Trust (@ mar | 3,221.55 |
| | 2,495,970.68 |
| | |

Bank Reconciliation

Uncleared Checks by Fund

 User:
 eendresen

 Printed:
 04/05/2022 - 3:40PM

 Checks Before:
 02/28/2022



| Fund/Check No. | Check Date | Clear Date | System | Vendor/Employee No. | Vendor/Employee Name | Amount |
|----------------|--------------|-------------------|--------|---------------------|--------------------------------------|----------|
| 01 | GENERAL FUND |) | | | | |
| 9001 | 08/22/2019 | Uncleared | AP | 10263 | CORMANS MAIL SERVICE | 2,873.11 |
| 9183 | 10/15/2019 | Uncleared | AP | 11593 | HOME DEPOT CREDIT SERVICES | 288.05 |
| 9272 | 11/15/2019 | Uncleared | AP | 10035 | ALS TECHNOLOGIES INC | 1,145.00 |
| 9297 | 11/15/2019 | Uncleared | AP | 11253 | INFRADAPT LLC | 3,221.44 |
| 9340 | 11/29/2019 | Uncleared | AP | 11855 | ANDERSON INDUSTRIAL MACHINERY | 769.80 |
| 9437 | 12/31/2019 | Uncleared | AP | 10035 | ALS TECHNOLOGIES INC | 1,145.00 |
| 9562 | 01/20/2020 | Uncleared | AP | 11173 | WALKER & WALKER EQUIPMENT II LLC | 43.19 |
| 9725 | 02/28/2020 | Uncleared | AP | 11248 | SOLV BUSINESS SOLUTIONS-SAFEGUARD | 100.17 |
| 9806 | 03/15/2020 | Uncleared | AP | 11797 | LANDPRO EQUIPMENT LLC | 759.15 |
| 9874 | 03/31/2020 | Uncleared | AP | 11877 | RUSSIAN CHURCH OF CHRIST | 78.11 |
| 9937 | 04/30/2020 | Uncleared | AP | 11537 | COMMONWEALTH OF PA | 50.00 |
| 10091 | 05/31/2020 | Uncleared | AP | 11490 | RECONYX, INC | 970.51 |
| 10331 | 08/14/2020 | Uncleared | AP | 10244 | COMCAST | 1,050.00 |
| 10444 | 09/15/2020 | Uncleared | AP | 10208 | CENTRE REGION COUNCIL OF GOVERNMENTS | 22.50 |
| 10602 | 10/15/2020 | Uncleared | AP | 10893 | PRINT O STAT INC | 1,849.00 |
| 10774 | 12/15/2020 | Uncleared | AP | 10346 | ECOLAWN | 90.00 |
| 10908 | 01/15/2021 | Uncleared | AP | 10846 | PENNSYLVANIA MUNICIPAL LEAGUE | 2,264.32 |
| 10915 | 01/30/2021 | Uncleared | AP | 11239 | ASAP HYDRAULICS STATE COLLEGE, INC | 42.99 |
| 10920 | 01/30/2021 | Uncleared | AP | 11930 | BUDS ELECTRIC | 437.01 |
| 10974 | 01/30/2021 | Uncleared | AP | 10493 | THE HITE COMPANY | 75.84 |
| 11001 | 02/15/2021 | Uncleared | AP | 10247 | COMMONWEALTH OF PA | 35.00 |
| 11005 | 02/15/2021 | Uncleared | AP | 11445 | GIANT FOOD STORES LLC | 35.00 |
| 11013 | 02/15/2021 | Uncleared | AP | 10673 | MCCARTNEYS INC | 86.16 |
| 11034 | 02/15/2021 | Uncleared | AP | 11192 | WEST PENN POWER | 955.52 |
| 11098 | 03/31/2021 | Uncleared | AP | 10120 | BORING COURT REPORTING | 225.00 |
| 11219 | 04/30/2021 | Uncleared | AP | 11336 | F.O.P. LODGE #37 | 205.00 |
| 11244 | 04/30/2021 | Uncleared | AP | 11139 | UNIVERSITY AREA JOINT AUTHORITY | 39.76 |
| 11321 | 05/31/2021 | Uncleared | AP | 11946 | HUFFMAN CHELSEA | 3,009.60 |
| 11358 | 05/31/2021 | Uncleared | AP | 11948 | TANKNOLOGY INC. | 588.50 |
| 11588 | 08/31/2021 | Uncleared | AP | 11751 | NITRO SOFTWARE, INC. | 749.85 |

| Fund/Check No. | Check Date | Clear Date | System | Vendor/Employee No. | Vendor/Employee Name | Amount |
|----------------|------------|------------|--------|---------------------|---|-----------|
| 11816 | 11/15/2021 | Uncleared | AP | 11930 | BUDS ELECTRIC | 241.74 |
| 11847 | 11/15/2021 | Uncleared | AP | 11593 | HOME DEPOT CREDIT SERVICES | 69.78 |
| 12032 | 11/30/2021 | Uncleared | AP | 10800 | PA POLICE ACCREDITATION COALITION | 235.00 |
| 12067 | 12/15/2021 | Uncleared | AP | 10670 | MAYER JONATHAN | 760.78 |
| 12073 | 12/15/2021 | Uncleared | AP | 11999 | RESIDENTIAL HOUSING DEVELOPMENT LLC | 10,383.62 |
| 12098 | 12/31/2021 | Uncleared | AP | 10243 | COLUMBIA GAS OF PA INC | 3,714.05 |
| 12111 | 12/31/2021 | Uncleared | AP | 11917 | HOMAN WAYNE | 200.00 |
| 12113 | 12/31/2021 | Uncleared | AP | 11253 | INFRADAPT LLC | 4,655.74 |
| 12123 | 12/31/2021 | Uncleared | AP | 10661 | MARTIN JOSH | 750.00 |
| 12131 | 12/31/2021 | Uncleared | AP | 11931 | NORTH AMERICAN TRAINING SOLUTIONS INC. | 3,271.00 |
| 12141 | 12/31/2021 | Uncleared | AP | 11006 | SLATER SHAWN | 47.04 |
| 12151 | 01/15/2022 | Uncleared | AP | 10031 | ALLIED MECHANICAL & ELECTRICAL | 216.25 |
| 12152 | 01/15/2022 | Uncleared | AP | 11242 | AMAZON CAPITAL SERVICES INC | 445.71 |
| 12153 | 01/15/2022 | Uncleared | AP | 10784 | AMERICAN PLANNING ASSOCIATION-PA CHAPTER | 112.00 |
| 12154 | 01/15/2022 | Uncleared | AP | 10047 | AMSOIL INC | 373.63 |
| 12155 | 01/15/2022 | Uncleared | AP | 11377 | APA | 773.00 |
| 12156 | 01/15/2022 | Uncleared | AP | 10053 | APWA MEMBERSHIP | 550.00 |
| 12157 | 01/15/2022 | Uncleared | AP | 11649 | BABST CALLAND CLEMENTS AND ZOMNIR P.C. | 84.00 |
| 12158 | 01/15/2022 | Uncleared | AP | 11702 | BLUE KNOB AUTO | 350.00 |
| 12159 | 01/15/2022 | Uncleared | AP | 10122 | BOROUGH OF STATE COLLEGE | 8,214.94 |
| 12160 | 01/15/2022 | Uncleared | AP | 11990 | BURGMEIER'S SHREDDING | 130.00 |
| 12161 | 01/15/2022 | Uncleared | AP | 11224 | CAMPBELL DURRANT BEATTY PALOMBO & MILLER PC | 2,154.93 |
| 12162 | 01/15/2022 | Uncleared | AP | 11867 | CELLEBRITE INC. | 4,300.00 |
| 12163 | 01/15/2022 | Uncleared | AP | 11221 | CENTRE AREA TRANSPORTATION AUTHORITY | 35,351.25 |
| 12164 | 01/15/2022 | Uncleared | AP | 10184 | CENTRE COMMUNICATIONS INC | 548.50 |
| 12165 | 01/15/2022 | Uncleared | AP | 10215 | CHAMBERS WILLIAM | 62.72 |
| 12166 | 01/15/2022 | Uncleared | AP | 11928 | CLEARGOV INC | 7,000.00 |
| 12167 | 01/15/2022 | Uncleared | AP | 10234 | CLEVELAND BROTHERS EQUIP CO INC | 136.63 |
| 12168 | 01/15/2022 | Uncleared | AP | 10142 | CNET | 6,998.75 |
| 12169 | 01/15/2022 | Uncleared | AP | 10244 | COMCAST | 1,134.00 |
| 12170 | 01/15/2022 | Uncleared | AP | 11760 | COMCAST | 130.24 |
| 12171 | 01/15/2022 | Uncleared | AP | 10282 | BERGEY'S TRUCK CENTERS | 396.93 |
| 12172 | 01/15/2022 | Uncleared | AP | 10316 | DINCHER & DINCHER TREE SURGEONS INC | 58,405.00 |
| 12172 | 01/15/2022 | Uncleared | AP | 10345 | ECKS GARAGE INC | 77.87 |
| 12174 | 01/15/2022 | Uncleared | AP | 11217 | FERGUSON TOWNSHIP POLICE ASSOCIATION | 1,580.00 |
| 12174 | 01/15/2022 | Uncleared | AP | 10380 | FERGUSON TOWNSHIP SUPERVISORS | 74,027.10 |
| 12176 | 01/15/2022 | Uncleared | AP | 10396 | FISHER AUTO PARTS | 1,188.25 |
| 12178 | 01/15/2022 | Uncleared | AP | 10409 | FRED CARSON DISPOSAL INC. | 501.03 |
| 12179 | 01/15/2022 | Uncleared | AP | 10491 | HINTON & ASSOCIATES | 23,205.00 |
| 12179 | 01/15/2022 | Uncleared | AP | 11253 | INFRADAPT LLC | 655.63 |
| 12180 | 01/15/2022 | Uncleared | AP | 11791 | JOHNSON CONTROLS FIRE PROTECTION | 1,838.00 |

| Fund/Check No. | Check Date | Clear Date | System | Vendor/Employee No. | Vendor/Employee Name | Amount |
|----------------|------------|------------|--------|---------------------|--|-----------|
| 12182 | 01/15/2022 | Uncleared | AP | 10568 | K & S DISTRIBUTION | 226.80 |
| 12183 | 01/15/2022 | Uncleared | AP | 10618 | LAWSON PRODUCTS INC | 169.17 |
| 12184 | 01/15/2022 | Uncleared | AP | 10631 | LEWIS DANIEL | 5,694.77 |
| 12185 | 01/15/2022 | Uncleared | AP | 10644 | LOWES COMPANIES INC | 190.74 |
| 12186 | 01/15/2022 | Uncleared | AP | 11704 | MADISON NATIONAL LIFE | 2,256.17 |
| 12187 | 01/15/2022 | Uncleared | AP | 10762 | MARCO | 730.94 |
| 12188 | 01/15/2022 | Uncleared | AP | 11839 | MARCO TECHNOLOGIES LLC | 78.00 |
| 12189 | 01/15/2022 | Uncleared | AP | 10673 | MCCARTNEYS INC | 258.67 |
| 12190 | 01/15/2022 | Uncleared | AP | 10203 | MCCLATCHY COMPANY LLC | 220.23 |
| 12191 | 01/15/2022 | Uncleared | AP | 10674 | MCCORMICK TAYLOR INC | 1,982.50 |
| 12192 | 01/15/2022 | Uncleared | AP | 10679 | MCMONAGLE DAVID | 26.80 |
| 12193 | 01/15/2022 | Uncleared | AP | 10692 | MIDSTATE TOOL & SUPPLY INC | 121.72 |
| 12194 | 01/15/2022 | Uncleared | AP | 11807 | MODEL UNIFORMS | 106.81 |
| 12195 | 01/15/2022 | Uncleared | AP | 10712 | MONARCH CLEANERS | 172.35 |
| 12196 | 01/15/2022 | Uncleared | AP | 10757 | NITTANY ENERGY | 25,400.00 |
| 12197 | 01/15/2022 | Uncleared | AP | 10373 | NITTANY SUPPLY INC. | 211.63 |
| 12198 | 01/15/2022 | Uncleared | AP | 10760 | NOERR'S INTERNATIONAL - LEWISTOWN | 76.67 |
| 12199 | 01/15/2022 | Uncleared | AP | 11332 | NTM ENGINEERING INC | 496.50 |
| 12201 | 01/15/2022 | Uncleared | AP | 10798 | PA ONE CALL SYSTEM | 73.64 |
| 12202 | 01/15/2022 | Uncleared | AP | 10819 | PATTON TOWNSHIP SUPERVISORS | 208.92 |
| 12203 | 01/15/2022 | Uncleared | AP | 10831 | PENN PRIME WORKERS COMPENSATION TRUST | 46,383.00 |
| 12204 | 01/15/2022 | Uncleared | AP | 10837 | PENN TERRA ENGINEERING INC | 100.00 |
| 12205 | 01/15/2022 | Uncleared | AP | 10918 | R H MARCON INC | 723.56 |
| 12206 | 01/15/2022 | Uncleared | AP | 10927 | REDLINE SPEED SHINE | 280.33 |
| 12207 | 01/15/2022 | Uncleared | AP | 10932 | RESERVE ACCOUNT | 3,500.00 |
| 12208 | 01/15/2022 | Uncleared | AP | 11614 | SNAP ON INDUSTRIAL | 101.63 |
| 12209 | 01/15/2022 | Uncleared | AP | 11029 | STAHL SHEAFFER ENGINEERING LLC | 3,928.26 |
| 12210 | 01/15/2022 | Uncleared | AP | 11045 | STEPHENSON EQUIPMENT INC | 83.69 |
| 12211 | 01/15/2022 | Uncleared | AP | 11047 | STEVE SHANNON TIRE COMPANY INC | 2,641.72 |
| 12212 | 01/15/2022 | Uncleared | AP | 11050 | STOCKER CHEVROLET INC | 25.03 |
| 12213 | 01/15/2022 | Uncleared | AP | 11055 | STONER INC | 292.05 |
| 12214 | 01/15/2022 | Uncleared | AP | 11058 | STOVER MCGLAUGHLIN | 1,139.00 |
| 12215 | 01/15/2022 | Uncleared | AP | 12001 | SYMBOLARTS | 1,129.05 |
| 12216 | 01/15/2022 | Uncleared | AP | 11113 | TRACTOR SUPPLY CREDIT PLAN | 54.99 |
| 12217 | 01/15/2022 | Uncleared | AP | 11989 | TRAISR, LLC | 1,082.50 |
| 12217 | 01/15/2022 | Uncleared | AP | 11132 | TW CONSULTING INC | 104.00 |
| 12220 | 01/15/2022 | Uncleared | AP | 11137 | ULINE | 78.89 |
| 12220 | 01/15/2022 | Uncleared | AP | 11152 | VALLEY TRUCK & TRAILER SALES & SERVICE INC | 350.00 |
| 12223 | 01/15/2022 | Uncleared | AP | 11159 | VERIZON WIRELESS | 206.03 |
| 12223 | 01/15/2022 | Uncleared | AP | 11192 | WEST PENN POWER | 211.72 |
| 12225 | 01/15/2022 | Uncleared | AP | 10771 | WITMER PUBLIC SAFETY GROUP INC | 1,215.00 |

| Fund/Check No. | Check Date | Clear Date | System | Vendor/Employee No. | Vendor/Employee Name | Amount |
|----------------|------------|------------|--------|---------------------|---|------------|
| 12226 | 01/31/2022 | Uncleared | AP | 11242 | AMAZON CAPITAL SERVICES INC | 347.46 |
| 12227 | 01/31/2022 | Uncleared | AP | 10122 | BOROUGH OF STATE COLLEGE | 2,984.32 |
| 12228 | 01/31/2022 | Uncleared | AP | 10124 | BOTTI D O KASANDRA | 250.00 |
| 12229 | 01/31/2022 | Uncleared | AP | 11224 | CAMPBELL DURRANT BEATTY PALOMBO & MILLER PC | 855.00 |
| 12230 | 01/31/2022 | Uncleared | AP | 10201 | CENTRE COUNTY UNITED WAY | 84.00 |
| 12231 | 01/31/2022 | Uncleared | AP | 10208 | CENTRE REGION COUNCIL OF GOVERNMENTS | 186,882.25 |
| 12232 | 01/31/2022 | Uncleared | AP | 10209 | CENTRE REGION PARKS & RECREATION | 189,270.25 |
| 12233 | 01/31/2022 | Uncleared | AP | 10142 | CNET | 714.77 |
| 12234 | 01/31/2022 | Uncleared | AP | 11861 | COL DU TOURMALET | 5,280.00 |
| 12235 | 01/31/2022 | Uncleared | AP | 10243 | COLUMBIA GAS OF PA INC | 4,465.73 |
| 12236 | 01/31/2022 | Uncleared | AP | 10247 | COMMONWEALTH OF PA | 35.00 |
| 12237 | 01/31/2022 | Uncleared | AP | 10297 | DAVIDHEISERS INC | 1,318.00 |
| 12238 | 01/31/2022 | Uncleared | AP | 10364 | ESRI, INC | 6,952.00 |
| 12239 | 01/31/2022 | Uncleared | AP | 11635 | GREAT AMERICA FINANCIAL SERVICES | 3.00 |
| 12240 | 01/31/2022 | Uncleared | AP | 12004 | HATCH, ESQ CRAIG A | 3,775.00 |
| 12241 | 01/31/2022 | Uncleared | AP | 10492 | HIRERIGHT SOLUTIONS INC | 279.12 |
| 12242 | 01/31/2022 | Uncleared | AP | 11497 | ICMA MEMBERSHIP RENEWALS | 1,039.00 |
| 12243 | 01/31/2022 | Uncleared | AP | 11704 | MADISON NATIONAL LIFE | 2,256.17 |
| 12244 | 01/31/2022 | Uncleared | AP | 10762 | MARCO | 912.56 |
| 12245 | 01/31/2022 | Uncleared | AP | 10203 | MCCLATCHY COMPANY LLC | 208.55 |
| 12246 | 01/31/2022 | Uncleared | AP | 10674 | MCCORMICK TAYLOR INC | 990.00 |
| 12247 | 01/31/2022 | Uncleared | AP | 10773 | OLD DOMINION BRUSH COMPANY INC. | 1,621.84 |
| 12248 | 01/31/2022 | Uncleared | AP | 10774 | OLD MAIN FRAME SHOP GALLERY | 446.12 |
| 12249 | 01/31/2022 | Uncleared | AP | 10785 | PA CHIEFS OF POLICE ASSOCIATION | 1,000.00 |
| 12250 | 01/31/2022 | Uncleared | AP | 10845 | PENNSYLVANIA MUNICIPAL HEALTH INSURANCE CO OF | 155,553.03 |
| 12251 | 01/31/2022 | Uncleared | AP | 11893 | PROGAR JAYMES | 737.66 |
| 12252 | 01/31/2022 | Uncleared | AP | 10976 | SARGENTS COURT REPORTING | 840.20 |
| 12253 | 01/31/2022 | Uncleared | AP | 10978 | SCHLOW CENTRE REGION LIBRARY | 128,679.50 |
| 12254 | 01/31/2022 | Uncleared | AP | 11794 | SPRINGBROOK HOLDING COMPANY, LLC | 19,291.56 |
| 12255 | 01/31/2022 | Uncleared | AP | 11029 | STAHL SHEAFFER ENGINEERING LLC | 28.75 |
| 12256 | 01/31/2022 | Uncleared | AP | 10481 | THE HARTMAN GROUP | 14,093.00 |
| 12257 | 01/31/2022 | Uncleared | AP | 11132 | TW CONSULTING INC | 84.00 |
| 12260 | 01/31/2022 | Uncleared | AP | 11139 | UNIVERSITY AREA JOINT AUTHORITY | 208.00 |
| 12261 | 01/31/2022 | Uncleared | AP | 11192 | WEST PENN POWER | 8,675.71 |
| 12262 | 01/31/2022 | Uncleared | AP | 11136 | U S MUNICIPAL SUPPLY INC | 227.98 |
| 12263 | 01/31/2022 | Uncleared | AP | 11133 | U COMP | 631.80 |
| 12264 | 01/31/2022 | Uncleared | AP | 11943 | M & B SERVICES LLC | 42,532.99 |
| 12265 | 02/17/2022 | Uncleared | AP | 10183 | CENTRE CO RECORDER OF DEEDS | 18.50 |
| 12266 | 02/15/2022 | Uncleared | AP | 10016 | AFLAC | 118.17 |
| 12267 | 02/15/2022 | Uncleared | AP | 11242 | AMAZON CAPITAL SERVICES INC | 631.42 |
| 12268 | 02/15/2022 | Uncleared | AP | 11239 | ASAP HYDRAULICS STATE COLLEGE, INC | 956.57 |

| Fund/Check No. | Check Date | Clear Date | System | Vendor/Employee No. | Vendor/Employee Name | Amount |
|----------------|------------|------------|--------|---------------------|---|----------|
| 12269 | 02/15/2022 | Uncleared | AP | 11376 | B&I AUTO SUPPLY | 846.42 |
| 12270 | 02/15/2022 | Uncleared | AP | 11649 | BABST CALLAND CLEMENTS AND ZOMNIR P.C. | 5,516.00 |
| 12271 | 02/15/2022 | Uncleared | AP | 10085 | BASTIAN TIRE & AUTO CENTERS | 117.29 |
| 12272 | 02/15/2022 | Uncleared | AP | 10122 | BOROUGH OF STATE COLLEGE | 306.39 |
| 12273 | 02/15/2022 | Uncleared | AP | 10126 | BRADCO SUPPLY COMPANY | 5,831.95 |
| 12274 | 02/15/2022 | Uncleared | AP | 11885 | CDI | 403.58 |
| 12275 | 02/15/2022 | Uncleared | AP | 11656 | CENTRE REGIONAL PLANNING AGENCY | 134.20 |
| 12276 | 02/15/2022 | Uncleared | AP | 10231 | CLEARFIELD WHOLESALE PAPER COMPANY INC | 1,316.03 |
| 12277 | 02/15/2022 | Uncleared | AP | 12007 | COOPER ELECTRIC | 689.02 |
| 12278 | 02/15/2022 | Uncleared | AP | 10281 | CROSS RADIATOR & AIR CONDITIONING SERVICE | 125.00 |
| 12279 | 02/15/2022 | Uncleared | AP | 10282 | BERGEY'S TRUCK CENTERS | 99.63 |
| 12280 | 02/15/2022 | Uncleared | AP | 10297 | DAVIDHEISERS INC | 1,455.00 |
| 12281 | 02/15/2022 | Uncleared | AP | 10345 | ECKS GARAGE INC | 578.22 |
| 12282 | 02/15/2022 | Uncleared | AP | 11737 | ECO-MAXX | 221.00 |
| 12283 | 02/15/2022 | Uncleared | AP | 10366 | EXCEL PERFORMANCE PRODUCTS LLC | 375.80 |
| 12284 | 02/15/2022 | Uncleared | AP | 10398 | FIVE STAR INTERNATIONAL, LLC | 817.71 |
| 12285 | 02/15/2022 | Uncleared | AP | 10409 | FRED CARSON DISPOSAL INC. | 248.56 |
| 12286 | 02/15/2022 | Uncleared | AP | 11288 | FRYE'S SWEEPER AND SEWING CENTER, INC | 23.99 |
| 12287 | 02/15/2022 | Uncleared | AP | 11286 | HUNTER KEYSTONE PETERBILT, LP | 2,097.60 |
| 12288 | 02/15/2022 | Uncleared | AP | 11253 | INFRADAPT LLC | 655.68 |
| 12289 | 02/15/2022 | Uncleared | AP | 10568 | K & S DISTRIBUTION | 669.36 |
| 12290 | 02/15/2022 | Uncleared | AP | 10631 | LEWIS DANIEL | 17.65 |
| 12291 | 02/15/2022 | Uncleared | AP | 11943 | M & B SERVICES LLC | 3,221.84 |
| 12292 | 02/15/2022 | Uncleared | AP | 10669 | MAXWELL TRUCK & EQUIPMENT LLC | 1,006.99 |
| 12293 | 02/15/2022 | Uncleared | AP | 10203 | MCCLATCHY COMPANY LLC | 1,857.59 |
| 12294 | 02/15/2022 | Uncleared | AP | 10701 | MILLER WELDING SERVICE | 600.00 |
| 12295 | 02/15/2022 | Uncleared | AP | 11807 | MODEL UNIFORMS | 534.95 |
| 12296 | 02/15/2022 | Uncleared | AP | 10712 | MONARCH CLEANERS | 293.65 |
| 12297 | 02/15/2022 | Uncleared | AP | 11344 | PETERSON INDUSTRIES INC. | 76.11 |
| 12298 | 02/15/2022 | Uncleared | AP | 10973 | SAMS CLUB / SYNCHRONY BANK | 100.00 |
| 12299 | 02/15/2022 | Uncleared | AP | 10977 | SCHAEDLER YESCO DISTRIBUTION | 52.46 |
| 12300 | 02/15/2022 | Uncleared | AP | 11033 | STATE COLLEGE BATTERY OUTLET | 27.00 |
| 12302 | 02/15/2022 | Uncleared | AP | 11058 | STOVER MCGLAUGHLIN | 1,088.00 |
| 12303 | 02/15/2022 | Uncleared | AP | 11763 | SUNBELT RENTALS, INC. | 350.17 |
| 12304 | 02/15/2022 | Uncleared | AP | 11665 | TERMINAL SUPPLY COMPANY | 346.10 |
| 12305 | 02/15/2022 | Uncleared | AP | 12008 | TRAFFIC PRODUCTS LLC | 356.00 |
| 12306 | 02/15/2022 | Uncleared | AP | 11136 | U S MUNICIPAL SUPPLY INC | 501.24 |
| 12307 | 02/15/2022 | Uncleared | AP | 11194 | WEX BANK | 200.00 |
| 12308 | 02/15/2022 | Uncleared | AP | 10771 | WITMER PUBLIC SAFETY GROUP INC | 2,220.00 |
| 12310 | 02/25/2022 | Uncleared | AP | 12009 | KEYSTONE WATER RESOURCES | 4,840.00 |
| 12310 | 02/25/2022 | Uncleared | AP | 10381 | TOWNSHIP TAX OFFICE FERGUSON | 8,629.88 |

| Fund/Check No. | Check Date | Clear Date | System | Vendor/Employee No. | Vendor/Employee Name | Amount |
|----------------|------------|------------|--------|---------------------|--|-----------|
| 12313 | 02/28/2022 | Uncleared | AP | 11242 | AMAZON CAPITAL SERVICES INC | 1,506.28 |
| 12314 | 02/28/2022 | Uncleared | AP | 11376 | B&I AUTO SUPPLY | 1,024.10 |
| 12315 | 02/28/2022 | Uncleared | AP | 11390 | BAKER TILLY US, LLP | 8,150.00 |
| 12316 | 02/28/2022 | Uncleared | AP | 10100 | BEST LINE EQUIPMENT | 216.68 |
| 12317 | 02/28/2022 | Uncleared | AP | 11702 | BLUE KNOB AUTO | 700.00 |
| 12318 | 02/28/2022 | Uncleared | AP | 11990 | BURGMEIER'S SHREDDING | 260.00 |
| 12319 | 02/28/2022 | Uncleared | AP | 10184 | CENTRE COMMUNICATIONS INC | 385.56 |
| 12320 | 02/28/2022 | Uncleared | AP | 11755 | CENTRE COUNTY GOVERNMENT | 12,343.20 |
| 12321 | 02/28/2022 | Uncleared | AP | 10197 | CENTRE COUNTY RECYCLING & REFUSE AUTHORITY | 70.50 |
| 12322 | 02/28/2022 | Uncleared | AP | 10201 | CENTRE COUNTY UNITED WAY | 78.00 |
| 12323 | 02/28/2022 | Uncleared | AP | 10206 | CENTRE LIFELINK EMS | 603.75 |
| 12324 | 02/28/2022 | Uncleared | AP | 10207 | CENTRE REGION CODE ADMINISTRATION | 180.00 |
| 12325 | 02/28/2022 | Uncleared | AP | 10231 | CLEARFIELD WHOLESALE PAPER COMPANY INC | 155.35 |
| 12326 | 02/28/2022 | Uncleared | AP | 10142 | CNET | 2,129.47 |
| 12327 | 02/28/2022 | Uncleared | AP | 10241 | COLONIAL PRESS | 1,005.00 |
| 12328 | 02/28/2022 | Uncleared | AP | 10243 | COLUMBIA GAS OF PA INC | 2,549.51 |
| 12329 | 02/28/2022 | Uncleared | AP | 10243 | COLUMBIA GAS OF PA INC | 1,909.53 |
| 12330 | 02/28/2022 | Uncleared | AP | 10243 | COLUMBIA GAS OF PA INC | 2,409.78 |
| 12331 | 02/28/2022 | Uncleared | AP | 10244 | COMCAST | 1,134.00 |
| 12332 | 02/28/2022 | Uncleared | AP | 11760 | COMCAST | 127.46 |
| 12333 | 02/28/2022 | Uncleared | AP | 12005 | CUBIC ITS INC | 2,699.00 |
| 12334 | 02/28/2022 | Uncleared | AP | 10282 | BERGEY'S TRUCK CENTERS | 379.17 |
| 12335 | 02/28/2022 | Uncleared | AP | 10334 | DULTMEIER SALES | 46.07 |
| 12336 | 02/28/2022 | Uncleared | AP | 10374 | FEDERAL EXPRESS | 120.96 |
| 12337 | 02/28/2022 | Uncleared | AP | 11217 | FERGUSON TOWNSHIP POLICE ASSOCIATION | 760.00 |
| 12338 | 02/28/2022 | Uncleared | AP | 10380 | FERGUSON TOWNSHIP SUPERVISORS | 60,856.43 |
| 12339 | 02/28/2022 | Uncleared | AP | 10396 | FISHER AUTO PARTS | 985.10 |
| 12340 | 02/28/2022 | Uncleared | AP | 10398 | FIVE STAR INTERNATIONAL, LLC | 2,074.38 |
| 12341 | 02/28/2022 | Uncleared | AP | 11288 | FRYE'S SWEEPER AND SEWING CENTER, INC | 9.98 |
| 12342 | 02/28/2022 | Uncleared | AP | 10418 | GALETON | 139.48 |
| 12343 | 02/28/2022 | Uncleared | AP | 10435 | GFOA PA | 75.00 |
| 12344 | 02/28/2022 | Uncleared | AP | 10436 | GLENN O HAWBAKER INC | 4,950.00 |
| 12345 | 02/28/2022 | Uncleared | AP | 11264 | GROFF TRACTOR & EQUIPMENT | 464.76 |
| 12346 | 02/28/2022 | Uncleared | AP | 11286 | HUNTER KEYSTONE PETERBILT, LP | 371.78 |
| 12347 | 02/28/2022 | Uncleared | AP | 10561 | JOHN DEERE FINANCIAL | 97.22 |
| 12348 | 02/28/2022 | Uncleared | AP | 10590 | KISTLER OBRIEN | 210.00 |
| 12349 | 02/28/2022 | Uncleared | AP | 10618 | LAWSON PRODUCTS INC | 866.63 |
| 12350 | 02/28/2022 | Uncleared | AP | 11422 | LINDE GAS & EQUIPMENT INC. | 297.69 |
| 12351 | 02/28/2022 | Uncleared | AP | 10762 | MARCO | 985.38 |
| 12352 | 02/28/2022 | Uncleared | AP | 11839 | MARCO TECHNOLOGIES LLC | 226.49 |
| 12353 | 02/28/2022 | Uncleared | AP | 10669 | MAXWELL TRUCK & EQUIPMENT LLC | 35.20 |

| Fund/Check No. | Check Date | Clear Date | System | Vendor/Employee No. | Vendor/Employee Name | Amount |
|----------------|-----------------|------------|--------|---------------------|---|--------------|
| 12354 | 02/28/2022 | Uncleared | AP | 10203 | MCCLATCHY COMPANY LLC | 2,475.96 |
| 12355 | 02/28/2022 | Uncleared | AP | 10674 | MCCORMICK TAYLOR INC | 1,750.00 |
| 12356 | 02/28/2022 | Uncleared | AP | 11812 | MEDEXPRESS | 233.00 |
| 12357 | 02/28/2022 | Uncleared | AP | 11807 | MODEL UNIFORMS | 214.52 |
| 12358 | 02/28/2022 | Uncleared | AP | 10373 | NITTANY SUPPLY INC. | 551.29 |
| 12359 | 02/28/2022 | Uncleared | AP | 11332 | NTM ENGINEERING INC | 3,683.00 |
| 12360 | 02/28/2022 | Uncleared | AP | 10773 | OLD DOMINION BRUSH COMPANY INC. | 103.63 |
| 12361 | 02/28/2022 | Uncleared | AP | 11378 | P & A GROUP | 1,250.00 |
| 12362 | 02/28/2022 | Uncleared | AP | 11616 | PA MEDIA GROUP | 548.83 |
| 12363 | 02/28/2022 | Uncleared | AP | 10798 | PA ONE CALL SYSTEM | 20.46 |
| 12364 | 02/28/2022 | Uncleared | AP | 10845 | PENNSYLVANIA MUNICIPAL HEALTH INSURANCE CO OF | 155,553.03 |
| 12365 | 02/28/2022 | Uncleared | AP | 10846 | PENNSYLVANIA MUNICIPAL LEAGUE | 65.00 |
| 12366 | 02/28/2022 | Uncleared | AP | 11825 | PITTSBURGH POST-GAZETTE | 312.55 |
| 12367 | 02/28/2022 | Uncleared | AP | 11248 | SOLV BUSINESS SOLUTIONS-SAFEGUARD | 100.40 |
| 12368 | 02/28/2022 | Uncleared | AP | 11017 | SOSMETAL PRODUCTS INC | 1,118.52 |
| 12369 | 02/28/2022 | Uncleared | AP | 11029 | STAHL SHEAFFER ENGINEERING LLC | 174.80 |
| 12370 | 02/28/2022 | Uncleared | AP | 11045 | STEPHENSON EQUIPMENT INC | 269.80 |
| 12372 | 02/28/2022 | Uncleared | AP | 11763 | SUNBELT RENTALS, INC. | 400.92 |
| 12373 | 02/28/2022 | Uncleared | AP | 12010 | TETRA | 1,682.00 |
| 12374 | 02/28/2022 | Uncleared | AP | 11113 | TRACTOR SUPPLY CREDIT PLAN | 62.97 |
| 12375 | 02/28/2022 | Uncleared | AP | 11159 | VERIZON WIRELESS | 259.76 |
| 12376 | 02/28/2022 | Uncleared | AP | 11165 | VIGILANT SECURITY | 749.97 |
| 12377 | 02/28/2022 | Uncleared | AP | 11173 | WALKER & WALKER EQUIPMENT II LLC | 761.52 |
| 12378 | 02/28/2022 | Uncleared | AP | 11726 | WATSON DIESEL | 36.20 |
| 12379 | 02/28/2022 | Uncleared | AP | 11192 | WEST PENN POWER | 4,389.49 |
| 12380 | 02/28/2022 | Uncleared | AP | 11956 | WILLIAMSPORT SUN-GAZETTE | 269.10 |
| 12381 | 02/28/2022 | Uncleared | AP | 10771 | WITMER PUBLIC SAFETY GROUP INC | 721.00 |
| 12382 | 02/28/2022 | Uncleared | AP | 11205 | WOODRINGS FLORAL GARDENS | 138.85 |
| 12441 | 02/25/2022 | Uncleared | AP | 11035 | STATE COLLEGE BOROUGH WATER AUTHORITY | 0.00 |
| | | | | | Fund 01Total: | 1,506,420.67 |
| 02 | STREET LIGHT I | FUND | | | | |
| 143 | 02/15/2021 | Uncleared | AP | 11192 | WEST PENN POWER | 21.71 |
| 161 | 02/28/2022 | Uncleared | AP | 11192 | WEST PENN POWER | 670.90 |
| | | | | | Fund 02Total: | 692.61 |
| 20 | STORMWATER FUND | | | | | |
| 23 | 01/15/2022 | Uncleared | AP | 11371 | COMMONWEALTH OF PA | 500.00 |
| 26 | 02/15/2022 | Uncleared | AP | 11566 | STONEBRIDGE PROPERTY OWNERS ASSOCIATION | 481.95 |
| 27 | 02/15/2022 | Uncleared | AP | 11676 | WOOD ENVIRONMENT & INFRASTRUCTURE SOLUTIONS | 3,119.50 |

| Fund/Check No. | Check Date | Clear Date | System | Vendor/Employee No. | Vendor/Employee Name | Amount |
|----------------|----------------|------------------|--------|---------------------|--|-----------|
| 28 | 02/25/2022 | Uncleared | AP | 11332 | NTM ENGINEERING INC | 8,889.41 |
| 29 | 02/28/2022 | Uncleared | AP | 12013 | CHESTNUT RIDGE MANOR HOMEOWNERS | 856.80 |
| 30 | 02/28/2022 | Uncleared | AP | 12012 | COBBLECREEK MANOR | 2,945.25 |
| 31 | 02/28/2022 | Uncleared | AP | 12011 | SINGLE FAMILY HOMES OF THE LANDINGS | 3,141.60 |
| 32 | 02/28/2022 | Uncleared | AP | 12014 | TEABERRY RIDGE HOMEOWNERS MAINTENANCE CORP | 2,195.55 |
| | | | | | Fund 20Total: | 22,130.06 |
| 30 | CAPITAL RESER | VE FUND | | | | |
| 918 | 02/15/2022 | Uncleared | AP | 11242 | AMAZON CAPITAL SERVICES INC | 649.00 |
| 920 | 02/28/2022 | Uncleared | AP | 10122 | BOROUGH OF STATE COLLEGE | 660.00 |
| 921 | 02/28/2022 | Uncleared | AP | 11818 | CIVICPLUS | 2,625.00 |
| 922 | 02/28/2022 | Uncleared | AP | 11675 | GREENFIELD ARCHITECTS LTD | 2,000.00 |
| 923 | 02/28/2022 | Uncleared | AP | 11809 | NEXGEN AUTOMATION INC. | 6,100.00 |
| 924 | 02/28/2022 | Uncleared | AP | 11033 | STATE COLLEGE BATTERY OUTLET | 81.00 |
| 925 | 02/28/2022 | Uncleared | AP | 11989 | TRAISR, LLC | 895.00 |
| | | | | | Fund 30Total: | 13,010.00 |
| 32 | TRANSPORT IMI | PROVEMENT FUND | | | | |
| 125 | 02/25/2022 | Uncleared | AP | 11332 | NTM ENGINEERING INC | 1,827.25 |
| 2017113 | 02/15/2022 | Uncleared | AP | 11892 | JACOBS ENGINEERING GROUP INC | 2,986.83 |
| 2017114 | 02/28/2022 | Uncleared | AP | 11910 | BARTON ASSOCIATES | 750.00 |
| 2017115 | 02/28/2022 | Uncleared | AP | 10674 | MCCORMICK TAYLOR INC | 11,180.00 |
| | | | | | Fund 32Total: | 16,744.08 |
| 34 | PARK IMPROVE | MENT FUND | | | | |
| 89 | 01/31/2022 | Uncleared | AP | 10507 | HRG INC | 1,235.00 |
| 91 | 02/25/2022 | Uncleared | AP | 10381 | TOWNSHIP TAX OFFICE FERGUSON | 10,421.32 |
| 93 | 02/28/2022 | Uncleared | AP | 10208 | CENTRE REGION COUNCIL OF GOVERNMENTS | 87.00 |
| 94 | 02/28/2022 | Uncleared | AP | 10208 | CENTRE REGION COUNCIL OF GOVERNMENTS | 48.00 |
| 95 | 02/28/2022 | Uncleared | AP | 10507 | HRG INC | 11,816.52 |
| | | | | | Fund 34Total: | 23,607.84 |
| 35 | LIQUID FUELS F | FUND | | | | |
| 437 | 02/15/2022 | Uncleared | AP | 11228 | AMERICAN ROCK SALT COMPANY LLC | 9,943.94 |
| 438 | 02/28/2022 | Uncleared | AP | 11228 | AMERICAN ROCK SALT COMPANY LLC | 33,092.60 |
| | | | | | Fund 35Total: | 43,036.54 |
| 65 | | PENSION TRUST FU | ND | | | |
| 4 | 02/15/2022 | Uncleared | AP | 11929 | TASC | 125.00 |

| Fund/Check No. | Check Date | Clear Date | System | Vendor/Employee No. | Vendor/Employee Name | Amount |
|----------------|---------------|------------|--------|---------------------|------------------------------|--------------|
| | | | | | Fund 65Total: | 125.00 |
| 93 | TUDEK PARK TR | UST FUND | | | | 125.00 |
| 223 | 02/25/2022 | Uncleared | AP | 10381 | TOWNSHIP TAX OFFICE FERGUSON | 8,046.78 |
| 20200914 | 02/15/2021 | Uncleared | AP | 11192 | WEST PENN POWER | 81.75 |
| 20200942 | 02/28/2022 | Uncleared | AP | 11192 | WEST PENN POWER | 160.99 |
| | | | | | Fund 93Total: | 8,289.52 |
| | | | | | Grand Total: | 1,634,056.32 |

State Road – A highway or bridge on the system of highways and bridges over which the Pennsylvania Department of Transportation has assumed or has been legislatively given jurisdiction.

Any change in this application, regardless of progress in the approval process, must be resubmitted and routed through the same channels as if it were a new application.

Applicant Information:

| Name of Applicant/Authorized Agent: STONES | LIDGE POA | Date: <u>3/1/22</u> | | |
|--|---------------------|---------------------------------------|----|--|
| Address of Sponsor or Organization: <u>300 S. A</u> | Phone: 814-238-1598 | | | |
| STATE COLLEGE PA 16801 (CONTINENTAL RE | AL ESTATE MANAGE | naitell: | | |
| Email Address: nicole Continental realesta Primary Contact: Nicole NICHOLON | te.net | Fax: Phone: 814.239.1598 EXT. | วี | |
| Secondary Contact: Ansusan Brewer | | Phone: 814 • 769 • 671 7 | | |
| Date and time of Activity: المالي لله عنه المالي Date and time of Activity: المالي المالي المالي الم | From: <u>9:30</u> | To: 12:00 | | |
| Rain Date (if applicable): | From: | То: | | |
| Activity Detail: | | · · · · · · · · · · · · · · · · · · · | | |
| Describe your event in detail using additional sh | neets, if necessary | : | | |
| FOLIETH OF JULY COMMUNITY PARADE : C | urs attrucks | | | |
| Will this event be held solely on sidewalks and/or bikeways? | ⊡- No | □ Yes | | |
| Does your event require a street closure? | 🗆 No | ₽-Yes | | |
| If yes, select the type of road that will be closed map and list) | : (For more inform | ation, see attached | | |
| State Road(s) Only (Additional Form Rea | quired: PennDOT | TE-300 Form) | | |

N

Local Road(s) Only

State Road(s) and Local Road(s) (Additional Form Required: PennDOT TE-300 Form)

Listed in order of route, what street(s) would you like closed for this event? (Use additional sheets, if necessary)

| Parade Route Attached | | ····· |
|--|----------------------|--------------|
| How long will the street closure be in effect? | From: 9:30 Am | To: 12:00 PM |
| Will the event cross any municipal or state roads? | □ Yes | I No |
| If yes, please indicate which roads the procession w | vill cross: | |
| Will the event procession cross any state roads? (If yes, submit PennDOT TE-300 Form) | □ Yes | No |

Municipal/Regional Park Usage:

If this event includes the use of a municipal/regional park, please contact the Centre Region Parks and Recreation (CRPR) Department by phone at (814) 231-3071 or by email at <u>crpr@crcog.net</u> **prior** submitting this form (see attached timeline). Special park permits and conditions may also apply. Once the approval is secured from the Centre Region Parks and Recreation Department, please have an authorized official complete the fields below, and attach any conditions associated with the approval to this form.

| Name: (Print) | Title of Offic | ial: | | | |
|---|----------------|--------|-----|--|--|
| Signature: | Date of App | roval: | | | |
| <u>Charitable Cause:</u> | | | | | |
| Is the Sponsor an organization with 501(c)(3) tax exem | npt status? | 🗆 Yes | ₽No | | |
| If this event is to benefit a charitable organization, please identify that organization: | | | | | |

Health Considerations:

| Will there be food and drink provided to the public at this event? | □ Yes | E No |
|---|-------|------|
| If yes, have you made arrangements for approval/inspections with the Department of Ordinance Enforcement and Public | □ Yes | 🗆 No |
| Health? | | |

If no, please complete the form that is attached to this application and obtain approval **prior** to submission of this application.

| The Applicant recognizes and AGREES that Ferguson Township requires the proposed event to be conducted in such a manner that minimizes disruption to township residents and be within the limits established by existing ordinances. By signing below, the Applicant AGREES to protect, defend, indemnify and hold Ferguson Township and its officers, employees and agents free and harmless from and against any and all losses, penalties, damages, settlements, costs or other expenses or liabilities of every kind and character arising directly or indirectly from | | | | | | |
|--|--|--|--|--|--|--|
| this event. The Applicant further AGREES to investigate, handle, respond to, provide defense for and defend any such claims, etc., at the Applicant's sole expense and | | | | | | |
| AGREES to bear all other costs and expenses related thereto, even if such claims | | | | | | |
| are groundless, false or fraudulent. | | | | | | |
| Signature: Date: $3/1/2z$ | | | | | | |
| | | | | | | |
| OFFICE USE ONLY: ROUTING FOR APPROVAL | | | | | | |
| Police Dept. 41127 Offer Public Works Dept | | | | | | |
| Health Dept Township Manager | | | | | | |

THIS SERVES AS YOUR PERMIT

The Ferguson Township Board of Supervisors **approved** your application on:

Conditions (if any) are as follows:

Signature of Chairperson or authorized representative:

Stonebridge 4th of July Parade Route 2022

Starts from Stonebridge Recreational parking lot Left out of the park onto Stonebridge Drive Right onto James Avenue Cross over Stonebridge Drive onto Sheffield Drive Turn Right onto Westover Driver Left on Sheffield Drive, follow to Stonebridge Drive, make left Right onto Red Lion Drive Left onto Kings Court Left onto Williamsburg Drive, make a right onto Red Lion Drive Left onto Stonebridge Drive back to the Recreational parking lot.

Martin, Centrice

| From: | Martin, Centrice |
|----------|---|
| Sent: | Monday, April 4, 2022 10:56 AM |
| То: | Learn, Jerry; Muth, Norris |
| Cc: | Kalke, Angela; Norris, Faith; Kevin Riordan |
| Subject: | Re: resignation |

Good Morning, Jerry.

Your resignation from the Ferguson Township Parks and Recreation Committee is received and accepted as of today, April 4, 2022.

Jerry, we will miss having you part of our committee and hearing your expertise and words of wisdom. While we are sad to see you go, I have no doubt that your skill and professionalism will propel you forward in your future endeavors.

We will need to deactivate your township email account by end of business today. Please feel free to reach out to us at anytime should you have questions or comments.

It's been a pleasure working with you, and on behalf of Ferguson Township, we wish you the best in the future.

Sincerely, Centrice

Centrice Martin Interim Township Manager Ferguson Township tel: 814.238.4651 Connect with Ferguson Township!

Subscribe to our e-newsletter!



Notice: All Township employee email may be subject to public disclosure under the Commonwealth of Pennsylvania Right to Know Act.

From: Learn, Jerry <<u>ilearn@twp.ferguson.pa.us</u>>
Sent: Monday, April 4, 2022 8:23 AM
To: Muth, Norris <<u>nmuth@twp.ferguson.pa.us</u>>
Cc: Martin, Centrice <<u>cmartin@twp.ferguson.pa.us</u>>
Subject: resignation

Norris and Centrice –

I regretfully must tender my resignation from the Ferguson Township Parks & Recreation Committee. I have moved out of Ferguson Township (to Huston Township) and as such can no longer serve.

My resignation will be effective immediately. I wish you all the best; it's been an honor and a privilege to have worked with you both and everyone else on the Committee. Please extend my best wishes to the others on my behalf.

Best regards, Jerry Learn RESOLUTION NO.

A RESOLUTION OF THE TOWNSHIP OF FERGUSON, CENTRE COUNTY, PENNSYLVANIA FOR THE APPOINTMENT OF CENTRICE MARTIN AS FERGUSON TOWNSHIP MANAGER PURSUANT TO THE FERGUSON TOWNSHIP HOME RULE CHARTER, ARTICLE III, TOWNSHIP MANAGER; REPEALING ALL INCONSISTENT RESOLUTIONS OR PARTS THEREOF; EFFECTIVE APRIL 19, 2022.

WHEREAS, the Home Rule Charter of the Township of Ferguson authorizes the Board of Supervisors to appoint a Township Manager to serve as the Chief Executive and Administrative Official of the Township government, and

WHEREAS, the Board of Supervisors partnered with GovHR USA to initiate the Township Manager recruitment process to interview professionals that acquire the desired experience, education and skills to serve as the next Township Manager, and

WHEREAS, the Board of Supervisors conducted a national search that yielded 23 resumes from 10 states, including Pennsylvania; and

WHEREAS, the Board of Supervisors identified a new Ferguson Township Manager and desires to fill the Township Manager position; and

WHEREAS, the Board of Supervisors completed a very competitive interview process and extended an offer to Centrice Martin; and

WHEREAS, Centrice Martin accepted the offer to serve as the Township Manager of Ferguson Township;

NOW THEREFORE, the Board of Supervisors of Ferguson Township hereby appoints Centrice L. Martin as the Ferguson Township Manager in accordance with the contract terms executed by Centrice Martin and the Ferguson Township Board of Supervisors.

RESOLVED this 19th day of April 2022.

TOWNSHIP OF FERGUSON

Bv:

Laura Dininni, Chair Board of Supervisors

ATTEST:

By:

Centrice Martin, Secretary

[S E A L]

RESOLUTION NO.

A RESOLUTION OF THE TOWNSHIP OF FERGUSON, CENTRE COUNTY, PENNSYLVANIA, AUTHORIZING THE TOWNSHIP MANAGER TO SUBMIT A TOURISM GRANT APPLICATION TO THE HAPPY VALLEY ADVENTURE BUREAU WITH MILLHEIM BOROUGH AND HARRIS TOWNSHIP FOR AN AGRITOURISM EVENT.

WHEREAS, the Ferguson Township Strategic Plan identifies goals of Economic Development, Promotion of Municipal Identity, and Partnerships and Regional Thinking; and

WHEREAS, the promotion of agricultural tourism, locally sourced food, and the preservation of agricultural heritage are cornerstones of the Township's economic development strategy; and

WHEREAS, the Borough of Millheim, Harris Township and Ferguson Township desire to partner on a special event that would connect the two municipalities together through the celebration and promotion of local food, music, and agriculture; and

WHEREAS, the Ferguson Township Board of Supervisors, through adoption of this resolution, expresses its support for the event and authorizes the use of local matching dollars in an amount not to exceed \$7,500.00 to supplement a grant application to the Happy Valley Adventure Bureau Tourism Grant program.

NOW THEREFORE, BE IT RESOLVED, the Ferguson Township Board of Supervisors hereby authorizes the Township Manager or Designee to submit a Tourism Grant application to the Happy Valley Adventure Bureau with Millheim Borough and Harris Township for an Agritourism Event.

BE IT FURTHER RESOLVED, the Ferguson Township Board of Supervisors hereby appropriates an amount not to exceed \$7,500.00 from the Township's Economic Development account to be offered as local a match for the grant.

RESOLVED this <u>19th</u> day of April 2022.

TOWNSHIP OF FERGUSON

By:

Laura Dininni, Chair Board of Supervisors

[SEAL]

ATTEST:

By: ___

Centrice Martin, Secretary



Interoffice Memorandum

TO: Ferguson Township Board of Supervisors

FROM: Jenna Wargo, AICP Director of Planning & Zoning

DATE: April 12, 2022

SUBJECT: Preliminary Land Development Plan—Centre Animal Hospital

On September 24, 2022, ELA Group, Inc. submitted a Preliminary Land Development Plan on behalf of their client, Tussey Tracks, LLC. The parcel is located at 1518 West College Avenue (TP: 24-019-074-0000). This proposal is located in the Terraced Streetscape (TSD) Zoning District.

This land development plan proposes a 620 SF addition to the existing 5,551 SF building. The owner recently acquired the parcel to the east and consolidated the two lots to create a 0.937-acre lot allowing for parking to be expanded and reconfigured for better flow.

Planning Commission reviewed the preliminary land development plan at the April 11, 2022, regular meeting and recommended conditional approval of the final land development plan pending outstanding staff comments as included in the attached document.

April 8, 2022



ELA Group, Inc. Attn: Todd Smith 2013 Sandy Drive Suite 103 State College, PA 16803

RE: Preliminary Land Development Plan for Centre Animal Hospital

Dear Mr. Smith,

Thank you for submitting, *The Preliminary Land Development Plan for Centre Animal Hospital*, dated September 17, 2021, revised March 23, 2022 for our review. The plan submission has been reviewed by staff, consulting engineers, and agencies as required.

Please review and respond to the following comments and resubmit the Plans as necessary. Feel free to contact staff with any questions.

Community Planner Comments:

- 1. Update the plan note to indicate date of the approval of the waiver/modification from Section 22.5A09.
- 2. A time extension must be submitted with any revised plan. (Chapter 22, Section 303)
- 3. A digital copy (GIS-compatible) of the plan in accordance with Township requirements must be provided to the Township prior to final plan signature. (Chapter 22, Section 307.7)
- 4. Surety must be posted for all public improvements. (Chapter 22, Section 304)
- 5. The plan must be signed, all fees paid to the Township, and the plan recorded within the plan deadline.



TOWNSHIP OF FERGUSON

3147 Research Drive • State College, Pennsylvania 16801 Telephone: 814-238-4651 • Fax: 814-238-3454 www.twp.ferguson.pa.us

TO: Kristina Bassett, Community Planner

Real

FROM: Jeffrey Ressler, Zoning Administrator C DATE: March 28, 2022

SUBJECT: Center Animal Hospital Preliminary Land Development Plan 3rd Review

- 2. The location of signs as regulated by the Signs Regulations must be included on the plan. [Chapter 19, Part 1] (Chapter 22, Section401.1.A.) Comment Addressed.
- 3. The face area of signs as regulated by the Signs Regulations must be included on the plan. [Chapter 19, Part 1] (Chapter 22, Section 401.1.A.(1).m) **Comment Addressed.**
- 4. The height of signs as regulated by the Signs Regulations must be included on the plan. [Chapter 19, Part 1] (Chapter 22, Section 401 .1.^{A.}(1).^m) **Comment Addressed**
- 8. A time extension must be submitted with any revised plan. (Chapter 22, Section 303) Comment Remains.
- 10. The date of application for a zoning permit must be included on the plan. (Chapter 22, Section 401.C, 1-a) **Comment Addressed.**
- 1 2. Handicapped parking signs also need to list that vehicles will be towed.
 - 22. The landscaping plan must identify the specific size and species of materials, both vegetative and fencing, which will be used for screening of trash collection and storage areas. (Chapter 27, Section 707.5.D) **Comment Addressed.**
 - 23. A twelve foot landscaped buffer along the property boundary with a single family dwelling is required. The buffer must be composed of 1 canopy tree or evergreen tree and 15 shrubs per linear feet of the lot line. (Chapter 27-304.3.D. (3) a.) **Comment Addressed.**
 - 24. All trash collection and storage areas shall be screened from all adjoining properties and streets with vegetative materials and/or fences of at least six (6) feet in height at the time of installation. (Chapter 27, Section 707.12) All sides of the facility must be enclosed. **Comment Addressed.**
 - 25. A statement of the existing, proposed and maximum building coverages (as allowed by
 - 26. The property is located in the Source Water Protection Overlay District Zone II. Table 27405, section 7B list the following regulations for a Veterinary Office/ Clinic and must comply with the following: **Comment Addressed. Provide the details for compliance with the items listed. A note should be added to the plan.**
 - a. Proof of manure management plan and manure storage areas shall be designed in a manner to contain any accidental releases and provide optimal protection of groundwater resources.
 - b. Provide a detailed description of the storage, handling, use of regulated substances and description of the containment structures for hazardous material storage.
 - c. A detailed description of disposal procedures for regulated substances and wastes and name, address and telephone number of any waste haulers used.
 - d. Site map location of where hazardous materials are stored, handled and used.

33. A variance was granted by the Zoning Hearing Board from the on-site parking maximum requirement to allow 4 pervious pavement spaces. Please construction details for the proposed pervious pavement to be reviewed and approved by the Township Engineer. **Comment Remains. Need approval from Township Engineer.**

NTM Engineering, Inc. 341 Science Park Road. Suite 203 State College, PA 16801



March 5, 2022

Township of Ferguson 3147 Research Drive State College, Pennsylvania 16801

Attn: Ms. Kristina Bassett, Community Planner

RE: Centre Animal Hospital Lighting Review

Dear Kristina,

We have completed our second lighting plan review of the Centre Animal Hospital. The applicant's design Professional, ELA Group, Inc., submitted the following information that serves as the basis of our review:

1. Preliminary Land Development Lighting Plan for Centre Animal Hospital, dated September 17, 2021 with revisions through March 23, 2022.

NTM has reviewed these plans for compliance with Township lighting ordinance (Chapter 4 of the Township Code). Our original comments are provided below followed by our current response in bold face text.

1. The proposed lighting fixtures meet the requirements outlined in §4-126 of the Township Code relative to the use of cutoff luminaires.

April 5, 2022 Response: The pole mounted lighting fixtures have been revised to include glare shields. These fixtures meet the requirements outlined in §4-126 of the Township Code relative to the use of cutoff luminaires.

2. The lighting exceeds the allowable maximum maintained luminance levels along the rear property line as outlined in §4-127.C. of the Township ordinance requirements. Update the plans and resubmit.

April 5, 2022 Response: Comment addressed.

If you have any questions or require additional information, please feel free to contact me at 814-862-9191.

Sincerely, NTM Engineering, Inc.

James T. Nguyen, PE Engineer

ec: Mr. Ronald Seybert, Township Engineer, Ferguson Township Mr. Jeffrey Ressler, Zoning Administrator

2022 04 05 Centre Animal Hospital – Lighting r2



TOWNSHIP OF FERGUSON

3147 Research Drive • State College, Pennsylvania 16801 Telephone: 814-238-4651 • Fax: 814-238-3454 www.twp.ferguson.pa.us

TO: Kristina Bassett, Community Planner

FROM: Ron Seybert, Township Engineer

DATE: April 4, 2022

SUBJECT: Centre Animal Hospital Preliminary Land Development Plan and Stormwater Management Site Plan Third Review (ES – 1117)

I have completed my third review of the 'Centre Animal Hospital Preliminary Land Development Plan' now consisting of 11 sheets and 'Centre Animal Hospital Stormwater Management Site Plan' consisting of 8 sheets both prepared by ELA Group, Inc., dated September 17, 2021, and last revised March 23, 2022. The following are comments from my review along with their status. Prior resolved comments have been removed from this memo.

Land Development Plan Set:

- 1. On Sheet 1:
 - a. Update the record book/page information after the lot consolidation plan and new deed are recorded. The lot consolidation plan is recorded. Update the note with RB 2288 PG 0081. **Resolved.**
 - d. Complete general note 6 once the stormwater management site plan is approved. Include the last revision date as well. **Pending.**
 - f. The cover sheets indicates that a waiver from all Terraced Streetscape design standards has been requested and is pending Board of Supervisor consideration. As such, no review of this section has been performed. If the Board of Supervisors do not approve the waiver request, the plan will need revised to address that section and additional comments will be prepared. **Pending.**
 - g. The stormwater facilities acknowledgement block and stormwater certification block have been added to this sheet. These certifications are on the stormwater management site plan set and should not be on this sheet. The SALDO was revised to remove the blocks from the LD plan. **Resolved.**
- 2. On Sheet 3:
 - a. The plan depicts four pervious parking spaces, perhaps to meet maximum impervious coverage. The detail on Sheet 7 for Concrete Unit Paver does not provide a pervious design and is therefore not considered pervious. To get credit for being pervious, the underlying area needs to be designed as pervious to allow for infiltration and should be documented in the stormwater management site plan and report. **Pending review of SWMSP.**

Centre Animal Hospital Preliminary LD and SWMSP Third Review (ES – 1117) April 4, 2022 Page 2 of 2

- 4. On Sheet 7:
 - a. Revise the Pavement Notch Detail to identify the grade break point along the gutter line with notes to match existing cross slope to grade break point. **Resolved.**
 - b. The Concrete Unit Paver detail may need revised based upon comment 3a. **Pending review of SWMSP.**
- 5. On Sheet 9:

b. Update the sign detail per comment 2c. The details were moved to Sheet 8, but sign R7-8F detail is missing. **Resolved.**

6. The land development plan set does not depict any exterior lighting, however there are currently exterior lights on the existing building. If lighting is planned, the lighting design needs to be part of the plan set and provided for review in accordance with Chapter 4. Not resolved. Please include the lighting plan as a sheet within the land development plan set along with all details to meet the requirements of the ordinance. Pending lighting review.

Stormwater Management Site Plan Set:

10. Once all the plan comments from NTM are addressed, I will prepare the stormwater agreement for applicant signature. **Pending review by Stormwater Engineer.**

Revised land development and stormwater plans need to be provided addressing the above comments. If you or the applicant have any questions on these comments, please contact me.

Copy: Scott Brown/Aaron Jolin, NTM Jenna Wargo, Planning Director



NTM Engineering, Inc. 341 Science Park Road, Suite 203 State College, PA 16803 814-862-9191

April 6, 2022

Via Email

Township of Ferguson 3147 Research Drive State College, Pennsylvania 16801

Attn: Mr. Ronald Seybert, Township Engineer

RE: Centre Animal Hospital Stormwater Management Site Plan Review

Dear Ron,

We have completed our initial stormwater management review for the Centre Animal Hospital. The applicant's Design Professional, ELA Group, Inc., submitted the following information that serves as the basis of our review:

- 1. Preliminary Land Development Plans dated September 17th, 2021 and revised 3/23/2022.
- 2. Stormwater Management Site Plan dated September 17th, 2021 and revised 3/23/2022.
- 3. Response Letter dated 3/23/2022.

NTM has reviewed these plans for compliance with Township stormwater management ordinance (Chapter 26 of the Township Code). Our comments follow.

Chapter 26 – Stormwater Management

- **2. 26-304** Update the stormwater management calculations and plans in accordance with the requirements of this section of the ordinance (and as required for documentation in Section 26-402):
 - **b. 26-304.3.C.(13).(b)** A minimum of 30" of soils shall be maintained between the bottom of a subsurface exfiltration BMP and top of bedrock. Based on the geotechnical report, this ordinance requirement cannot be met for BMP-1; The facility should be lined. Provide additional notes on BMP-2 that if backfilled soils are required per the over excavation detail, additional testing of the backfilled area will be required to ensure infiltration and soil bearing capacity are adequate and/or alternatively, infiltrating filter material (ex. clean AASHTO-M-6 Sand .02-.04") may be considered.

<u>2022 03 08 Comment:</u> Comment partially addressed. Include a note that any overexcavation shall be overseen/certified by a registered professional geotechnical engineer.

2022 04 04 Comment: Comment partially addressed. Per ordinance requirements, this note applies to both BMP-1 (for liners) and BMP-2 (for infiltration. Provide the note to both BMPs.

c. 26-304.3.E.(1).(h) Update the design and narrative to meet this section of the ordinance. (This may include pretreatment of flows to recharge BMPs and/or providing filtering devices within the BMP).

<u>2022 03 08 Comment:</u> Comment not fully addressed. Inlet filters are now provided for surface inlets. Provide treatment for drainage entering by HW-9.

<u>2022 04 04 Comment:</u> Comment not addressed. We understand this comment will be addressed in the next round of comments, by removing the drainage area from the BMP. Update the report, drainage area maps and routings as necessary.

3. 26-305.1. Provide an Erosion and Sediment Control Plan. Include the LOD size in the stormwater design report narrative.

<u>2022 03 08 Comment:</u> Comment not addressed. The comment response indicates that an E&S plan will be provided in the future.

2022 04 04 Comment: Comment addressed

4. 26-307.1.B.(9). Considering the proximity and depth of BMP-1 relative to the surrounding elevations and location of the existing home, and topography, this facility shall be lined.

<u>2022 03 08 Comment:</u> Comment partially addressed. Provide additional clarity in the drawing so the extents of the facility lining, geogrid and geotextile are clear. Also provide a detail identifying how the overlap between the pervious pavers and BMP-1 is to be constructed. Also see Comment 11.

<u>2022 04 04 Comment:</u> Comment partially addressed. BMP-1 has been clarified; however, the yellow PVC liner now shows up on BMP-2 as well. Revise for clarity.

5. 26-308 Update the Stormwater Management Submission in accordance with the requirements from this section where applicable:



Mr. Ronald Seybert

b. 26-308.1.A. Provide drainage easements for the existing 15" CMP coming through the property. Discuss the nature of the existing access easement located on the existing property. The plan notes indicate that all easements will be preserved, however the easement does not show up in the proposed conditions and significant development is completed within the easement.

<u>2022 03 08 Comment:</u> Comment partially addressed. An easement has been provided for the 15" RCP/CMP carrying off-site runoff across the property

With regard to the 15' drainage easement running along the northeastern property line: The proposed retaining wall encroaches into this easement creating a pinch point impacting the conveyance capacity in the easement. Re-align the wall to eliminate this impact.

2022 04 04 Comment: Comment addressed.

- 6. 26-402 Update the stormwater site plan and narratives per the following:
 - **b.** Address the following general comments:
 - Include a discussion in the narrative of any known downstream problems associated with the downstream adjacent residential properties (or lack thereof).
 - Update plan reference dates on the plan sheet cover.
 - Detail the requirements for the underdrain shown outside of the stone bed and connecting to the inlet.
 - Provide specification on the plan, for the soil separation geofabric around the BMP, called out as "geogrid".

<u>2022 03 08 Comment:</u> Comments Addressed. Plan reference dates will need updated with each subsequent revision.

2022 04 04 Comment: Comment addressed.

- **7. 26-402.3.** Update the plans in accordance with this section:
 - **c. 26-402.3.D.(3).** Make note on the stormwater management site plan, of the offsite tributary drainage area and 100-Year expected flow (through the CMP) Provide additional information on ownership.

2022 03 08 Comment: Comment partially addressed. Reflect the ownership on the plans as noted in the response.

2022 4 04 Comment: Comment addressed.



d. 26-402.3.D.(4). Provide the following notes on the plan to clarify the requirements of this section:

"An as-built narrative describing and illustrating critical stages of construction in accordance with 26-402.3.D.(4).(d) will be provided with the as-built drawings."

2022 03 08 Comment: Comment partially addressed. Insert "will be provided" to appropriately reflect the requested note.

2022 04 04 Comment: Comment addressed.

New Comments 2022 03 08.

9. Regarding the existing 15" CMP/RCP conveying water from offsite: Provide a detail or other guidance/notes defining proposed modifications to the junction box joining the 15" RCP to the 15' CMP.

<u>2022 04 04 Comment:</u> Comment not addressed. The consultant has stated that there is not junction box, however there is a junction box shown on the existing conditions plan and both RCP and CMP are depicted. Removal of the existing junction box will require a transition between the two materials as noted above. Clarify/provide details per the original comment.

10. Within each BMP sequence identify the critical stages that must be overseen by a qualified professional or his/her designee.

2022 04 04 Comment: Comment addressed.

- 11. Regarding the proposed pervious pavers:
 - a. Provide a note which properly denotes the area of permeable pavers (note is missing or misplaced).

2022 04 04 Comment: The pervious area has been relocated and a detail provided. However, the label identifying the location of the pervious pavers is still pointing to the wrong location. Also see additional pervious paver comments e, f, g, and h below.

b. Provide additional detail illustrating how the overlap between the pavers and BMP-1 is to be constructed.

2022 04 04 Comment: Comment addressed.

c. To meet the conditions of the variance, the runoff entering the pavers must be infiltrated into natural uncompacted soil/subsoil. Provide details or notes as



appropriate to ensure subsoils are not compacted. This should be identified as a critical stage of construction.

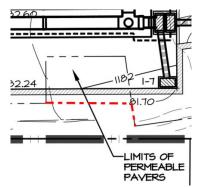
2022 04 04 Comment: Comment addressed. See additional pervious paver comments e, f, g, and h below.

d. Identify the pervious pavers as a BMP and provide a sequence of construction identifying critical stages of construction to be overseen by the qualified professional or designee.

2022 04 04 Comment: Comment addressed.

New 2022 04 04 Comments:

- e. The pavers have been moved to within 10' of the proposed building. It is unclear if the building has a basement. If it does, the pavers shall be relocated to a minimum of 10' away from the building.
- f. The paver system specified as the basis of design is not listed for permeable applications on the manufacture's website. Update the bases of design to provide a design basis that meets the permeable requirements, including the materials utilized between the paver units.
- g. The pavers now extend across the wall/foundation location for the existing house. Update the permeable paver detail to address how the paver section will be handled in this area to ensure infiltration into "natural subsoils."
- h. Identify the limits of modified concrete curb edging around the pervious pavers.
- 12. Remove the notch in the drainage easement located just south of BMP-1 (refer to graphic below).





13. Provide an updated electronic copy of the stormwater management report.

To facilitate responses to our comments we would be happy to schedule a meeting with the applicants engineer to go over any question they may have. In the meantime, if you have any questions or require additional information, please feel free to contact me at 814-862-9191 ext. 135.

Sincerely, **NTM Engineering, Inc.**

Scott A. Brown, PE, D.WRE Senior Project Manager

cc: Kristina Bassett, Ferguson Township Community Planner Mr. James Coslo, Centre County Conservation District

2022 04 06 Centre Animal Hospital r3



PRELIMINARY LAND DEVELOPMENT PLAN FOR CENTRE ANIMAL HOSPITAL FERGUSON TOWNSHIP - CENTRE COUNTY - PENNSYLVANIA

NOTES:

A. GENERAL NOTES

I. ALL APPROPRIATE PERMITS SHALL BE OBTAINED FROM THE TOWNSHIP, COUNTY, STATE, ETC., AS REQUIRED AND AS RELATES TO THE CONSTRUCTION ACTIVITY BEING UNDERTAKEN PRIOR TO COMMENCING CONSTRUCTION ON THE PROJECT SITE OR OFF SITE AREAS.

2. ANY REVISIONS TO THIS PLAN AFTER THE DATE OF PLAN PREPARATION OR LATEST REVISION SHALL NOT BE THE RESPONSIBILITY OF ELA GROUP, INC. SUBSTITUTIONS FOR ANY MATERIAL NOTED ON THESE PLANS AND ANY DEVIATION FROM THE PLANS REQUIRES PRIOR WRITTEN APPROVAL OF ELA GROUP, INC., FERGUSON TOWNSHIP AND CENTRE COUNTY, AS APPLICABLE.

3. IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 102 OF THE ADMINISTRATIVE CODE, TITLE 25 (PA DEP RULES AND REGULATIONS), A COPY OF THE EROSION AND SEDIMENTATION CONTROL PLAN AND IT'S ACCOMPANYING NARRATIVE MUST BE AVAILABLE ON SITE DURING CONSTRUCTION UNTIL THE SITE HAS BEEN PERMANENTLY STABILIZED. THE OWNER AND CONTRACTOR SHALL BE RESPONSIBLE FOR IMPLEMENTING EROSION AND SEDIMENTATION CONTROL MEASURES IN ACCORDANCE WITH THE EROSION AND SEDIMENTATION CONTROL PLAN.

4. FERGUSON TOWNSHIP IS NOT RESPONSIBLE FOR CONSTRUCTION OR MAINTENANCE OF ANY AREA NOT DEDICATED FOR PUBLIC USE.

5. REFER TO 'LOT CONSOLIDATION PLAN FOR CENTRE ANIMAL HOSPITAL' DATED 9/17/21 LAST REVISED 11/9/21 AND RECORDED IN PLAT BOOK 97 / PAGE 98 CENTRE COUNTY, PENNSYLVANIA.

5. REFER TO THE "STORMWATER MANAGEMENT SITE PLAN", PREPARED BY ELA GROUP, INC., DATED SEPTEMBER 17, 2021, LAST REVISED MARCH 23,

1. REFER TO THE "EROSION AND SEDIMENT CONTROL PLAN", PREPARED BY ELA GROUP, INC., DATED JANUARY II, 2022, NO REVISIONS.

8. ALL EASEMENTS SHOWN ON THIS PLAN SHALL BE PRESERVED AND USED FOR THE INTENDED USE AS PRESCRIBED BY THE EASEMENT. NOTHING SHALL BE PLACED, PLANTED, OR SET WITHIN ANY EASEMENT THAT WOULD ADVERSELY AFFECT THE FUNCTION OF THE EASEMENT OR CONFLICT WITH THE EASEMENT AGREEMENT.

9. IF ANY SINKHOLES OR SUBSURFACE CONDITIONS ARISE DURING CONSTRUCTION, A GEOTECHNICAL ENGINEER SHALL BE CONSULTED FOR RECOMMENDATIONS FOR REMEDIATION.

IO. THE BOARD OF SUPERVISORS GRANTED THE USE OF THE PROPERTY AS A VETERINARIAN USE BY CONDITIONAL USE ON MAY 17, 2021.

- II. REFER TO ZONING VARIANCES GRANTED BY THE ZONING HEARING BOARD FOR THE FOLLOWING:
- I) MINIMUM LOT SIZE 2) MAXIMUM AREA OF EXPANSION FOR A NONCONFORMING USE
- 3) MINIMUM BUILDING HEIGHT 4) REQUIREMENT THAT A BUILDING BE ON THE SIDEWALK LINE
- 5) ON-SITE MAXIMUM PARKING REQUIREMENTS
- 12. A TRAFFIC STUDY IS NOT REQUIRED FOR THIS PROJECT

13. THIS PROJECT IS LOCATED WITHIN A SOURCE WATER PROTECTION AREA FOR THE PENNSYLVANIA STATE UNIVERSITY AND COLLEGE TOWNSHIP WATER AUTHORITY, BLASTING SHOULD BE USED AS A LAST RESORT METHOD OF ROCK EXCAVATION. IF BLASTING TECHNIQUES ARE TO BE EMPLOYED, THE CONTRACTOR SHALL PROVIDE THE TOWNSHIP AND THE WATER PROVIDER WITH INFORMATION SUPPORTING THE USE OF BLASTING TECHNIQUES ALONG WITH COPIES OF BLASTING PERMITS.

14. ALL RETAINING WALLS MUST BE DESIGNED, ENGINEERED AND PERMITTED WITH THE CENTRE COUNTY REGION CODE AGENCY. RETAINING WALL ENGINEERED DRAWINGS WILL BE PROVIDED TO THE TOWNSHIP AT THE TIME OF PERMIT ISSUANCE AT CENTRE REGION CODE ADMINISTRATION.

15 AN OCCUPANCY PERMIT WITH APPROPRIATE FEE AND RESTORATION DEPOSIT FOR ALL IMPROVEMENTS IN THE PUBLIC RIGHT OF WAY MUST BE OBTAINED FROM THE TOWNSHIP PRIOR TO STARTING WORK.

16. A PENNDOT HIGHWAY OCCUPANCY PERMIT S REQUIRED PURSUANT TO SECTION 420 OF THE ACT OF JUNE I, 1945 (P.L. 1242, NO. 428), KNOWN AS THE "STATE HIGHWAY LAW", BEFORE ACCESS TO A STATE HIGHWAY IS

17. A DRIVEWAY PERMIT IS REQUIRED FOR THE TOWNSHIP PRIOR TO THE ISSUANCE OF A ZONING PERMIT.

18. A STORMWATER PRE-CONSTRUCTION MEETING IS REQUIRED PRIOR TO ANY EARTH DISTURBANCE.

B. UTILITY NOTES

THE PROJECT SHALL BE SERVED BY PUBLIC WATER AND PUBLIC SANITARY SEWER. WATER SERVICE SHALL BE SUPPLIED BY THE STATE COLLEGE BOROUGH WATER AUTHORITY (SCBWA). SANITARY SEWER SERVICE WILL BE PROVIDED BY THE UNIVERSITY AREA JOINT AUTHORITY (UAJA).

2. THE CONTRACTOR SHALL NOTIFY ALL APPROPRIATE UTILITIES AT LEAST 72 HOURS PRIOR TO THE START OF ANY CONSTRUCTION. THE CONTRACTOR SHALL VERIFY THE LOCATIONS OF EXISTING UTILITIES AND ALL EFFORTS SHALL BE UNDERTAKEN TO PROTECT EXISTING UTILITIES AND MAINTAIN UNINTERRUPTED SERVICE. ANY DAMAGE TO UTILITIES BY THE CONTRACTOR SHALL BE REPAIRED IMMEDIATELY AT THE CONTRACTOR'S EXPENSE. RESTORATION OF ALL EXISTING SURFACE IMPROVEMENTS DAMAGED OR ALTERED DURING CONSTRUCTION, INCLUDING LANDSCAPING, SHALL ALSO BE THE RESPONSIBILITY OF THE CONTRACTOR.

3. ALL STORM SEWER AND APPURTENANCES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE FERGUSON TOWNSHIP STORM WATER MANAGEMENT ORDINANCE OR AS OTHERWISE APPROVED BY THE TOWNSHIP ENGINEER.

4. NOTHING SHALL BE PLACED, PLANTED, SET OR PUT WITHIN AN AREA OF AN EASEMENT OR RIGHT-OF-WAY THAT WOULD ADVERSELY AFFECT THE FUNCTION OF THE EASEMENT OR CONFLICT WITH ANY EASEMENT AGREEMENT

5. AUTHORIZED REPRESENTATIVES FROM FERGUSON TOWNSHIP SHALL HAVE THE RIGHT TO ACCESS THE PROPERTY FOR UNIMPEDED INSPECTION AND/OR MAINTENANCE OF THE STORM WATER MANAGEMENT FACILITIES AS SHOWN ON THE PLAN.

C. SURVEY, BASE MAPPING AND SITE LAYOUT NOTES I. OVERALL PROPERTY BOUNDARY SURVEY AND TOPOGRAPHIC SURVEY PREPARED BY LAND GRANT SURVEYORS, LLC DATED AUGUST 28, 2020.

2. THERE IS NO EVIDENCE OF WETLANDS ON SITE.

3. THERE IS NO FLOOD PLAIN IDENTIFIED ON THE PROPERTY PER FEMA FLOOD MAPPING #42027CO619F.

4. NO ONE SHALL SCALE FROM THESE PLANS, WRITTEN DIMENSIONS SHALL SUPERSEDE ALL SCALED DIMENSIONS.

5. UNLESS OTHERWISE NOTED, ALL DIMENSIONS ARE TAKEN FROM FACE OF BUILDING OR FACE OF CURB AS APPLICABLE. ALL SIDEWALK WIDTHS TAKEN FROM BACK OF CURB, AND ALL SPOT GRADE ELEVATIONS ARE BOTTOM OF CURB UNLESS OTHERWISE NOTED.

6. HORIZONTAL DATUM IS BASED UPON THE NORTH ZONE PENNSYLVANIA STATE PLANE COORDINATE SYSTEM, NAD83

OWNER

TUSSEY TRACKS, LLC c/o DEBRA J. SMART, DVM, OWNER & RENEE A. CALVERT, DVM, OWNER 1518 WEST COLLEGE AVENUE STATE COLLEGE, PA 16801 814-238-5100

SITE DATA

REAR:

| ADDRESS: | 1518 WEST COLLEGE AVENUE |
|--|--|
| PARCEL NO: | 24-19-074 |
| RECORD BOOK/PAGE: | 2288 / 0081 |
| ZONING DISTRICT: | TS - TERRACED STREETSCAPE |
| DATE OF APPLICATION OF ZONING PERMIT: | SEPTEMBER 17, 2021 |
| EXISTING USE: | VETERINARIAN HOSPITAL & COMMERCIAL OFFICE |
| PROPOSED USE: | VETERINARIAN HOSPITAL |
| ACREAGE: | 0.937 ACRES. |
| BUILDING SETBACKS: FRONT: SIDE: | 15' 10' |

5,551 SF

BUFFER AT TS BOUNDARY ADJACENT TO RESIDENTIAL USE: 12'

DEVELOPMENT DATA

EXISTING BUILDING COVERAGE: TOTAL EXISTING BLD. COVERAGE: 5,551 S.F. (13.60%) EXISTING HARDSCAPE COVERAGE: 17,553 S.F. TOTAL EXISTING LOT COVERAGE: 23,104 S.F. (56.60%)

PROPOSED BUILDING COVERAGE: 6,171 S.F. (15.12%) PROPOSED HARDSCAPE COVERAGE: 16,389 S.F. TOTAL PROPOSED LOT COVERAGE: 22,560 S.F. (55.27%) PARKING REQUIRED: I SPACE PER 500 S.F. FL. AREA 9,197.74 S.F. / 500 = 18.39 SPACES

PARKING PROVIDED:

TOTAL PARKING PROVIDED:

UTILITY LIST:

COMCAST CABLE COMMUNICATIONS 250 REESE RD STATE COLLEGE, PA 16801 (814) 689-6036

VERIZON PENNSYLVANIA INC 15 E MONTGOMERY AVE PITTSBURGH, PA 15212 (724) 773-5055

FERGUSON TOWNSHIP 3147 RESEARCH DR STATE COLLEGE, PA 16801 (814) 238-4561

COLUMBIA GAS OF PA 251 W MAIDEN ST WASHINGTON, PA 15301 (814) 278-5842

WEST PENN POWER 76 S MAIN ST AKRON, OH 44308 (800) 255-3443

PENN STATE UNIVERSITY WASTEWATER TREATMENT PLANT UNIVERSITY PARK, PA 16802 (814) 865-7701

32 STD. SPACES

34 SPACES

I ADA VAN ACCESSIBLE SPACE

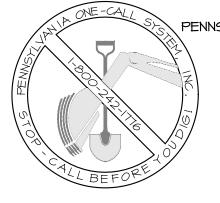
I ADA STANDARD SPACE

STATE COLLEGE BOROUGH WATER AUTHORITY 1201 WEST BRANCH ROAD STATE COLLEGE, PA 16801 (814) 238-6766

UNIVERSITY AREA JOINT AUTHORITY 1576 SPRING VALLEY ROAD STATE COLLEGE, PA 16801 (814) 238-5361

PENN STATE UN. COMMMUNICATIONS 112 UNIVERSITY SUPPORT BLDG 2 UNIVERSITY PARK, PA 16802 (814) 863-4548

PENNSYLVANIA ACT 287 OF 1975 AS AMENDED



PENNSYLVANIA ACT 287 AS AMENDED REQUIRES NOTIFICATION OF EXCAVATORS, DESIGNERS, OR ANY PERSON PREPARING TO DISTURB THE EARTH'S SURFACE ANYWHERE IN THE COMMONWEALTH.

DATE: JUNE 10, 2021 BY: ELA GROUP, INC

WR# 358420210610



RECOMMENDED FOR APPROVAL/DISAPPROVAL BY THE PLANNING COMMISSION

CERTIFICATES/APPROVALS

OWNER'S CERTIFICATION & ACKNOWLEDGMENT

STATE OF _____

COUNTY OF_____ ON THIS THE _____ DAY OF_ BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED

WHO BEING DULY SWORN ACCORDING TO LAW, DEPOSES AND SAYS THAT THEY ARE THE OWNERS OF THE PROPERTY SHOWN ON THE PLAN, AND THAT THEY ACKNOWLEDGE THE SAME TO BE THEIR ACT AND PLAN, AND DESIRES THE SAME TO BE RECORDED AS SUCH ACCORDING TO LAW.

NOTARY PUBLIC

MY COMMISSION EXPIRES _

CERTIFICATE OF ACCURACY (PLAN)

_____, HEREBY CERTIFY THAT THIS LAND DEVELOPMENT MEETS ALL LAND DEVELOPMENT ORDINANCE, ZONING ORDINANCE AND ALL OTHER APPLICABLE CHAPTERS OF THE FERGUSON TOWNSHIP CODE.

STATE OF __

COUNTY OF

ACCORDING TO LAW.

NOTARY PUBLIC

MY COMMISSION EXPIRES _

_ DAY OF_

BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED

WHO BEING DULY SWORN ACCORDING TO LAW, DEPOSES AND SAYS

PLAN, AND THAT THEY ACKNOWLEDGE THE SAME TO BE THEIR ACT

THAT THEY ARE THE OWNERS OF THE PROPERTY SHOWN ON THE

AND PLAN, AND DESIRES THE SAME TO BE RECORDED AS SUCH

FERGUSON TOWNSHIP ENGINEER CERTIFICATION

_, 20____

, HAVE REVIEWED AND HEREBY CERTIFY THAT THE PLAN MEETS ALL ENGINEERING DESIGN STANDARDS AND CRITERIA OF THE FERGUSON TOWNSHIP CODE OF ORDINANCES.

DATE

, 20 _____

FIRE DIRECTOR CERTIFICATION

HAVE REVIEWED AND HEREBY CERTIFY THAT THIS PLAN MEETS THE REQUIREMENTS OF THE ALPHA FIRE COMPANY OF STATE COLLEGE.

FIRE DIRECTOR

FERGUSON TOWNSHIP PLANNING COMMISSION

CHAIR DATE SECRETARY DATE

FERGUSON TOWNSHIP SUPERVISORS

APPROVED BY THE BOARD OF SUPERVISORS

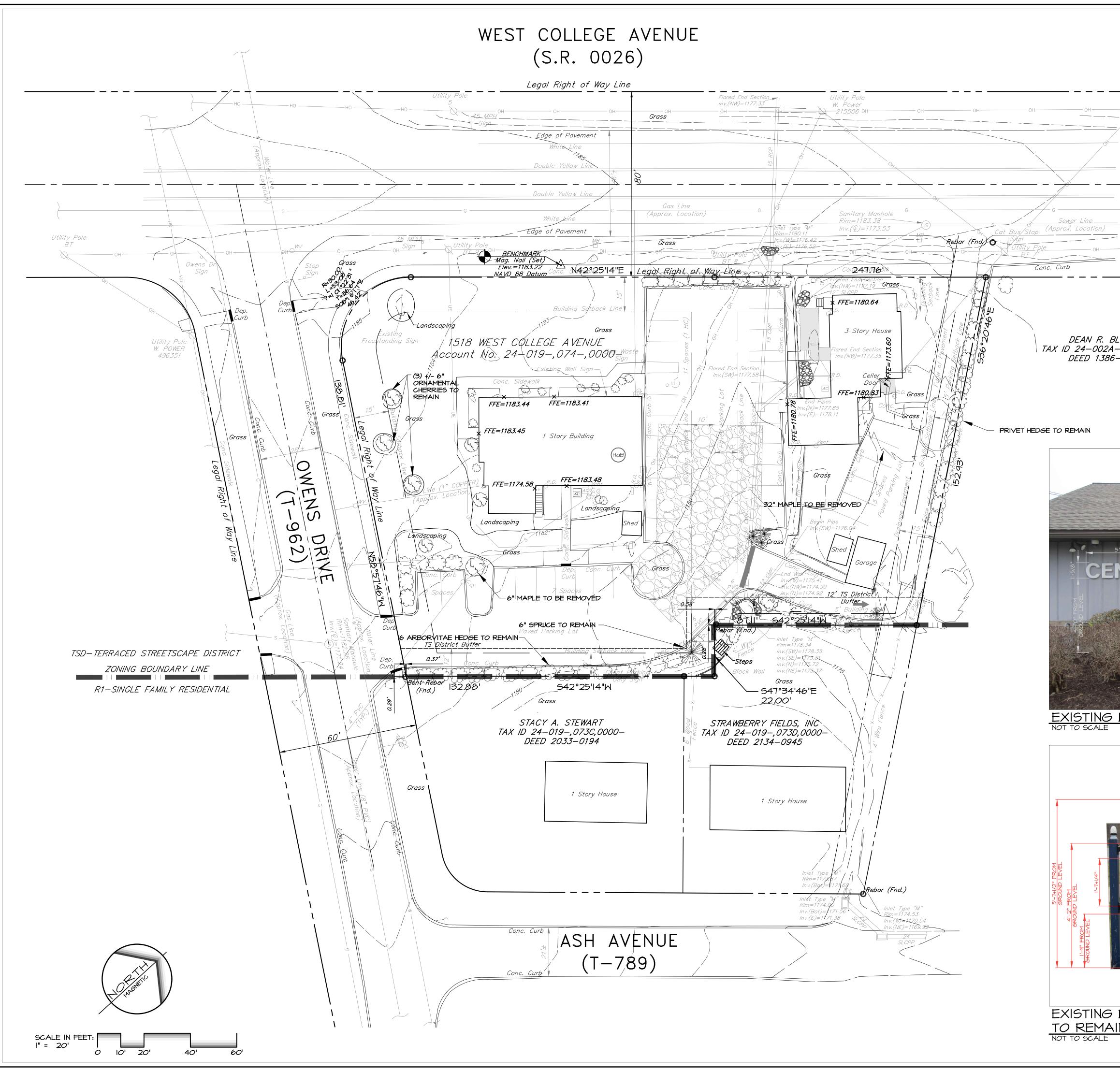
CHAIR DATE

SECRETARY DATE

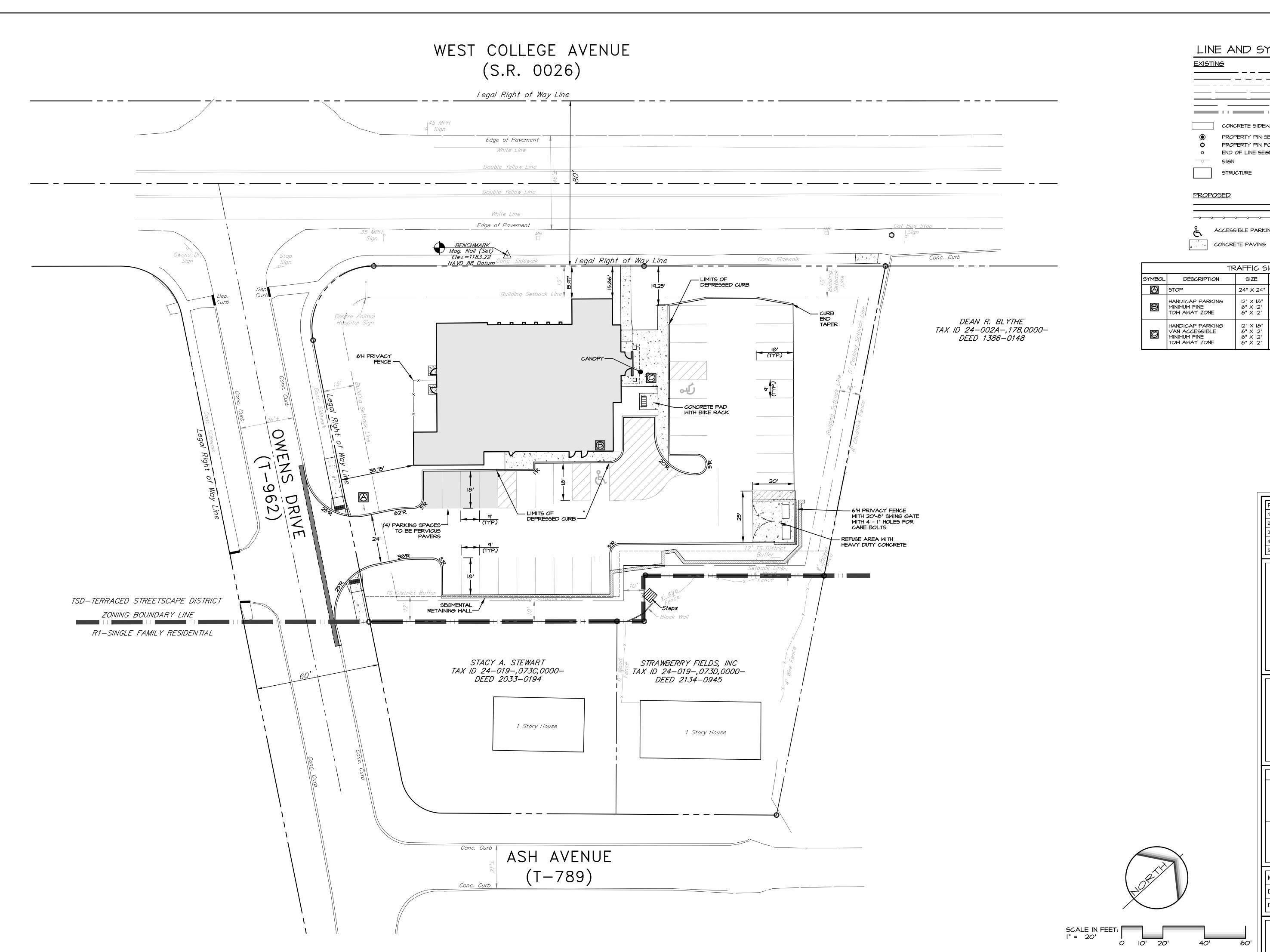
RECORD PLAN

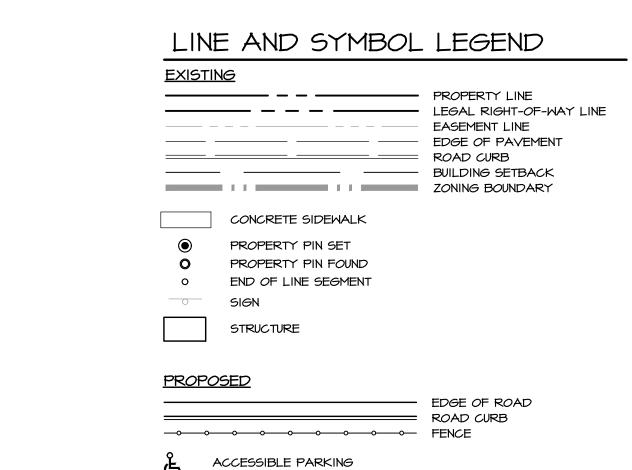
THIS RECORD PLAN CONFORMS WITH THE PLAN RECEIVING FINAL APPROVAL BY THE FERGUSON TOWNSHIP BOARD OF SUPERVISORS ON _. ALL IMPROVEMENTS ARE OR WILL BE INSTALLED IN ACCORDANCE WITH SUCH PLAN IN A MANNER AND TIME SO SPECIFIED THEREIN

| REVISIONS PER: 1. TOWNSHIP & NTM 2. TOWNSHIP & NTM 3. - 4. - 5. - | | | DATE: 2/14/22 3/23/22 - - - | BY: BLM - - - | |
|---|-------------------|---------------------------|--|---------------------------|--|
| BARENS - LANDSCAPE ARCHITECTS 2013 SANDY DRIVE, SUITE 103 STATE COLLEGE, PA 16803 (814) 861-6328 elagroup.com | | | | | |
| | | | | | |
| PRELIMINARY LAND DEVELOPMENT SUBJECT: COVER SHEET FOR CENTRE ANIMAL HOSPITAL FERGUSON TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA CLIENT: TUSSEY TRACTS, LLC 1512 & 1518 EAST COLLEGE AVENUE STATE COLLEGE, PA 16801 (814) 238-5100 | | | | | |
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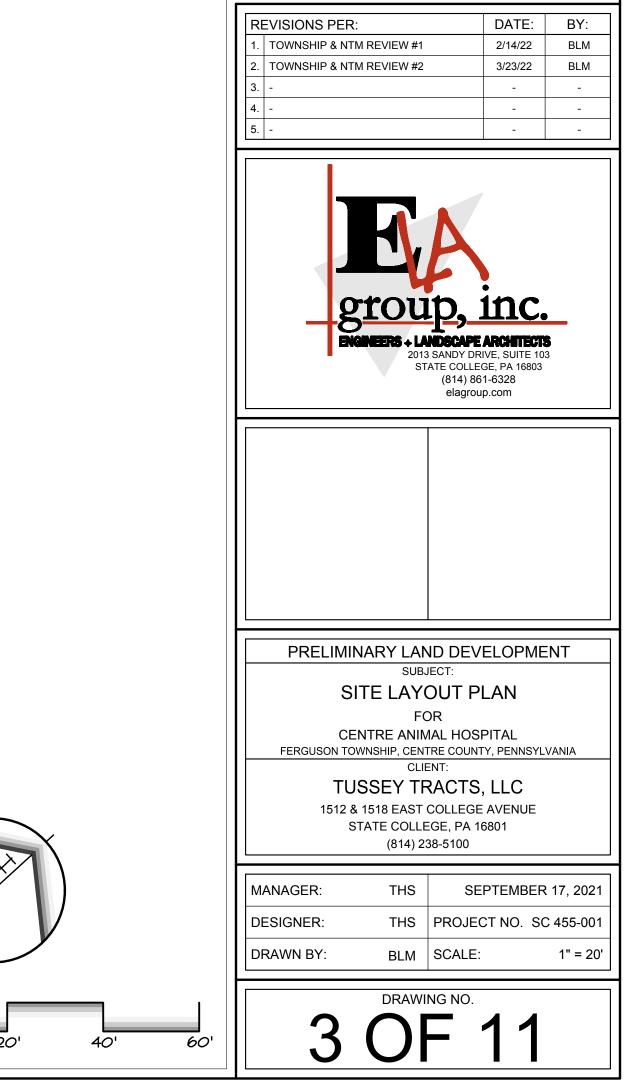


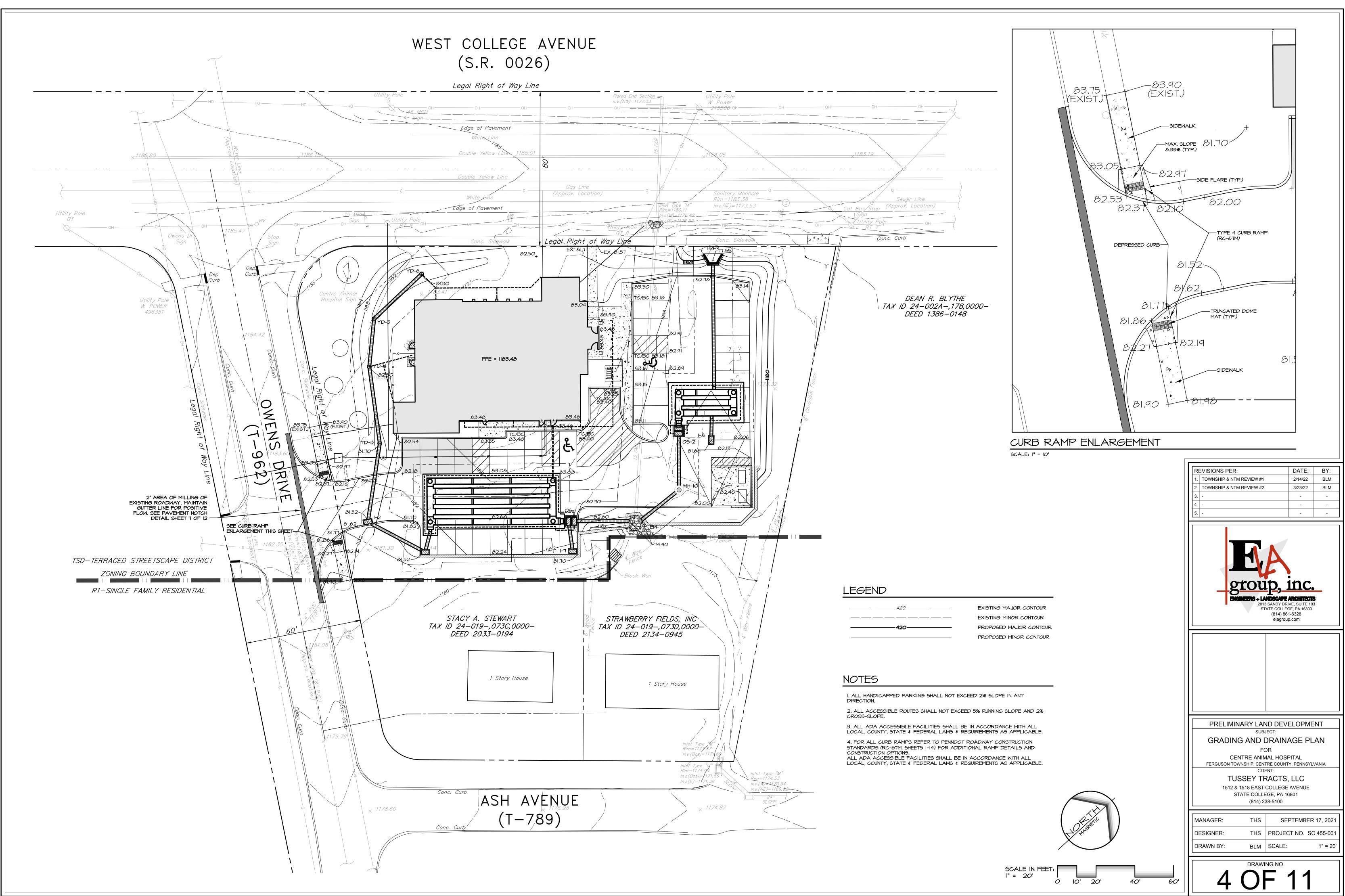
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| | GM Box | Underground Electric Underground Telephone Gas Line | 2 |
| | G Box Gas Meter G S Manhole | Gas Line Sanitary Sewer Line | |
| | MS Manhole VWater Valve | Sanitary Force Main Water Line | |
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| | EXIS FERGUSON - 151 MANAGER: | 12 & 1518 EAST COLLEGE STATE COLLEGE, PA 1 (814) 238-5100 THS SE | 16801 EPTEMBER 17, 2021 |
| OUBLE-SIDED FREESTANDING SIGN | EXIS FERGUSON - 151 | 12 & 1518 EAST COLLEGE STATE COLLEGE, PA 1 (814) 238-5100 THS SE | 16801 EPTEMBER 17, 2021 ECT NO. SC 455-001 |

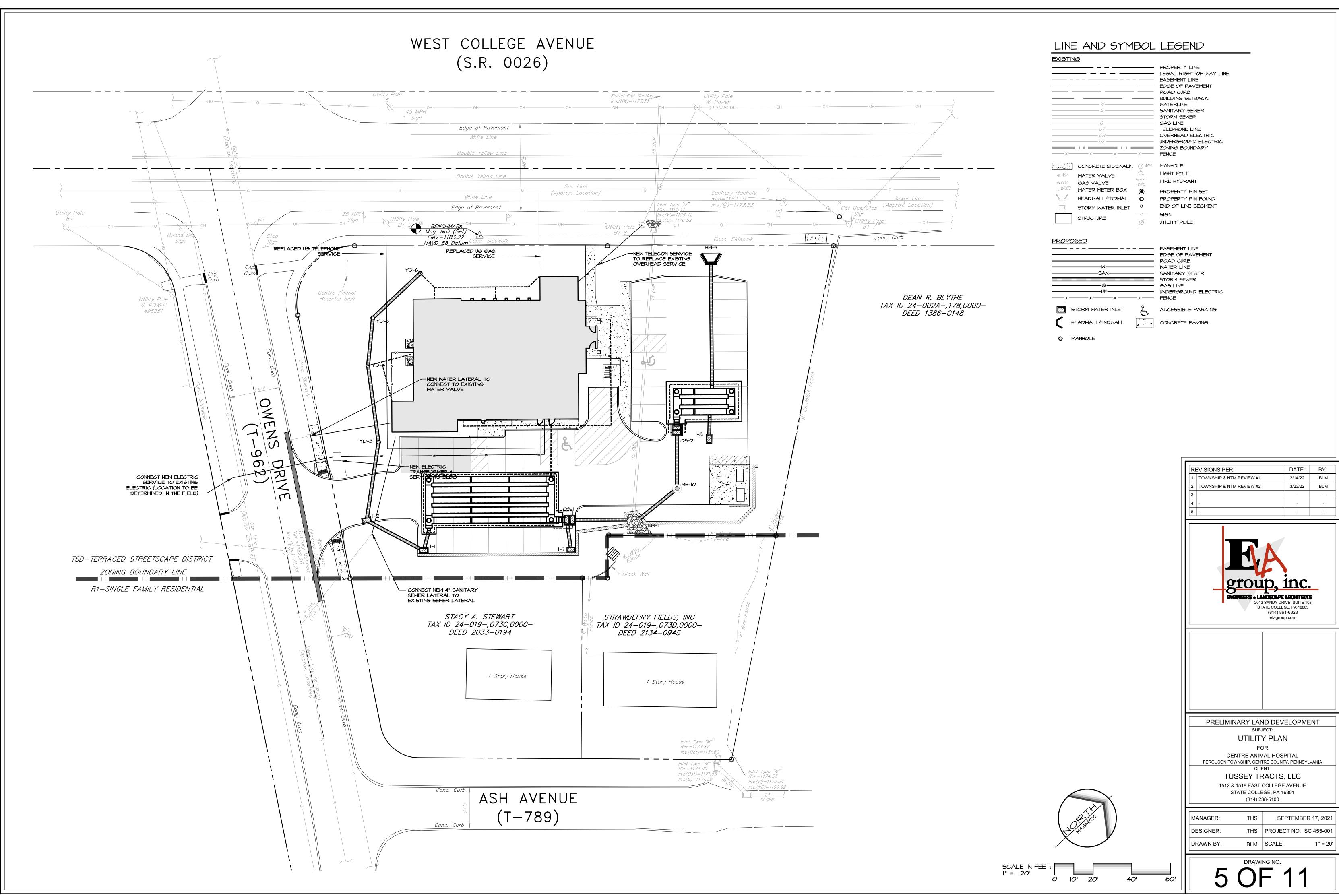


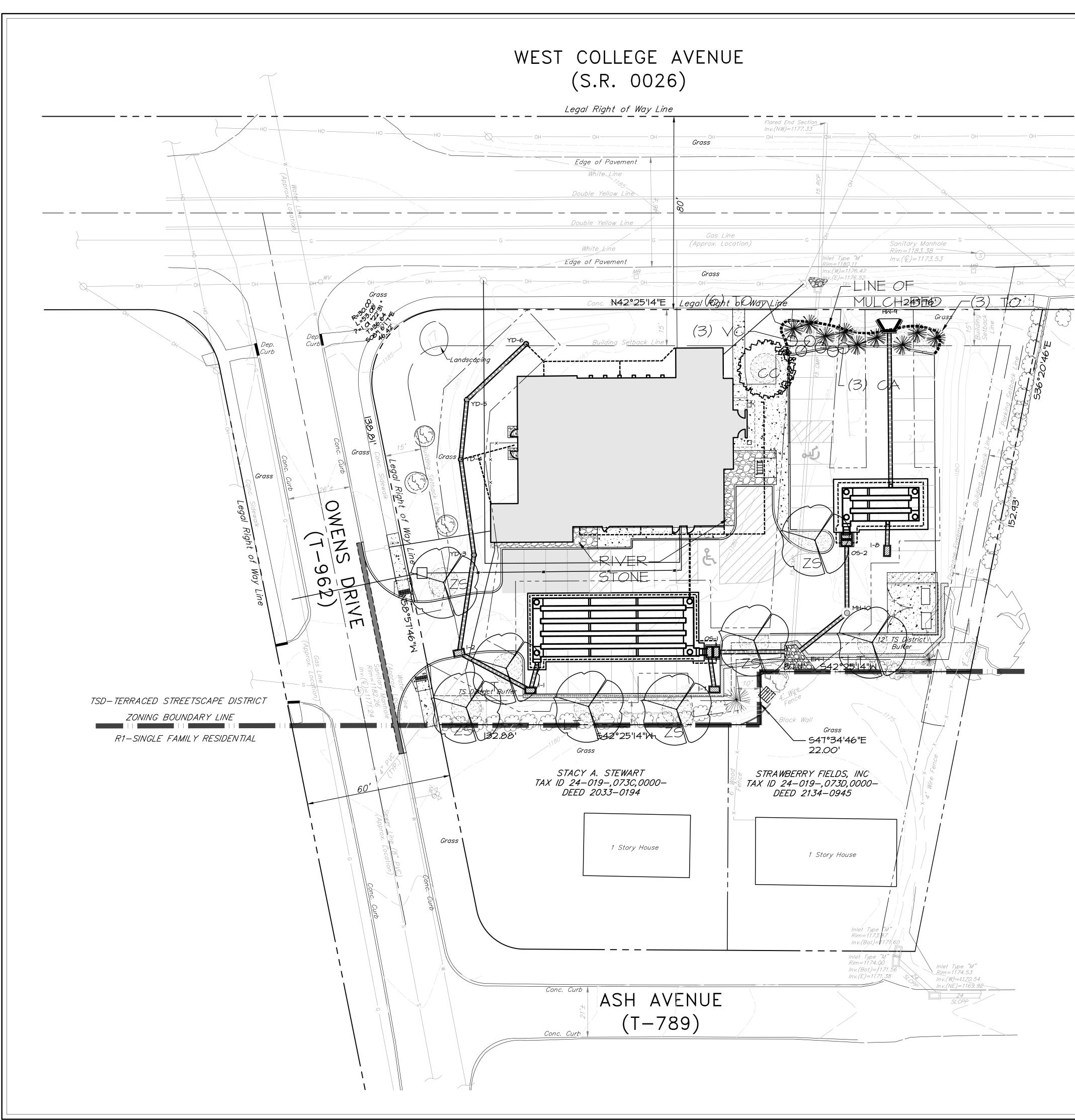


| | TRAFFIC SIGNAGE LEGEND | | | | | | |
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| SYMBOL | DESCRIPTION | SIZE | PA DOT DESIGNATION | NOTES | QUANTITY | | |
| | STOP 24" X 24" RI-I | | W BREAK-AWAY POST | I | | | |
| B | HANDICAP PARKING MINIMUM FINE TOW AWAY ZONE | 2" X 8" 6" X 2" 6" X 2" | R7-8 R7-8F R7-201AP | SEE DETAIL | I | | |
| Ø | HANDICAP PARKING VAN ACCESSIBLE MINIMUM FINE TOW AWAY ZONE | 2" X 8" 6" X 2" 6" X 2" 6" X 2" 6" X 2" | R7-8 R7-8P R7-8F R7-201AP | SEE DETAIL | I | | |









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PLANT SCHEDULE

| RE | REES | | | | | |
|----|------------------------------|--------------------|-------------|-----------|-------------|----------------------------|
| ΕY | SCIENTIFIC NAME | COMMON NAME | SIZE | CONTAINER | | HEIGHT (FT) AT MATURITY |
| LT | Liriodendron tulipiferia | Tulip Tree | 2-1/2" - 3" | B¢B | | 80 |
| ZS | Zelkova serrata 'Green Vase' | Green Vase Zelkova | 2-1/2" - 3" | B¢B | | 70 |
| QP | Quercus palutris | Pin Oak | 2-1/2" - 3" | B¢₿ | | 70 |
| 66 | Cercis canadensis | Redbud | 8 - 10' | B≰B | Single Stem | 35 |

| 5HF | HRUBS | | | | | |
|-----|--------------------|-----------------------|----------|-----------|----------|--|
| ΕY | SCIENTIFIC NAME | COMMON NAME | SIZE | CONTAINER | COMMENTS | |
| VC | Viburnum carlesii | Korean Spice Viburnum | 30 -36" | B¢B | | |
| CA | Clethra alnifolia | Summersweet | 18 - 24" | B≰B | | |
| то | Thuja occidentalis | Northern White Cedar | 48-54" | B¢B | | |

| UF | URF & SPECIALTY GRASS MIXES | | | | | |
|----|---------------------------------|---|------------------------------------|--|--|--|
| ΕY | USE/AREA | SEED/MIX NAME | SEEDING RATE | | | |
| - | Temporary Soil Stabilization | Annual Ryegrass | 2 Pounds per 1,000 Square Feet | | | |
| - | General Lawn and Restoration | 20% Perennial Ryegrass 50% Kentucky Bluegrass (3 varieties) 30% Hard Fescue | 4 - 5 Pounds per 1,000 Square Feet | | | |

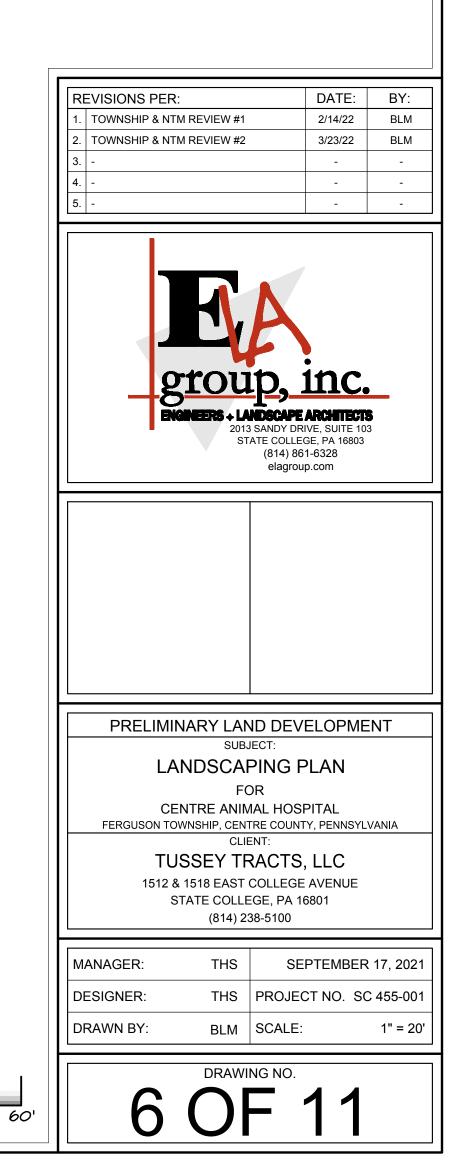
LEGEND

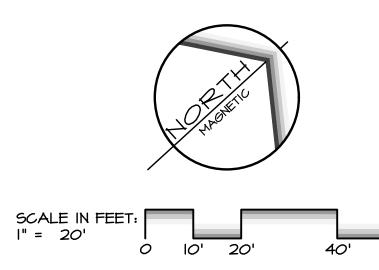
| LT | Liriodendron tulipiferia | QUANTITY 3 |
|------------------|-------------------------------|---------------|
| Z5 | Zelkova serrata 'Green Vase'm | 5 |
| | Cercis canadensis | I |
| VC. | Viburnum carlesii | З |
| C ^A O | Clethra alnifolia | З |
| то | Thuja occidentalis | ٩ |
| | AREA OF HARDWOOD MULCH | |

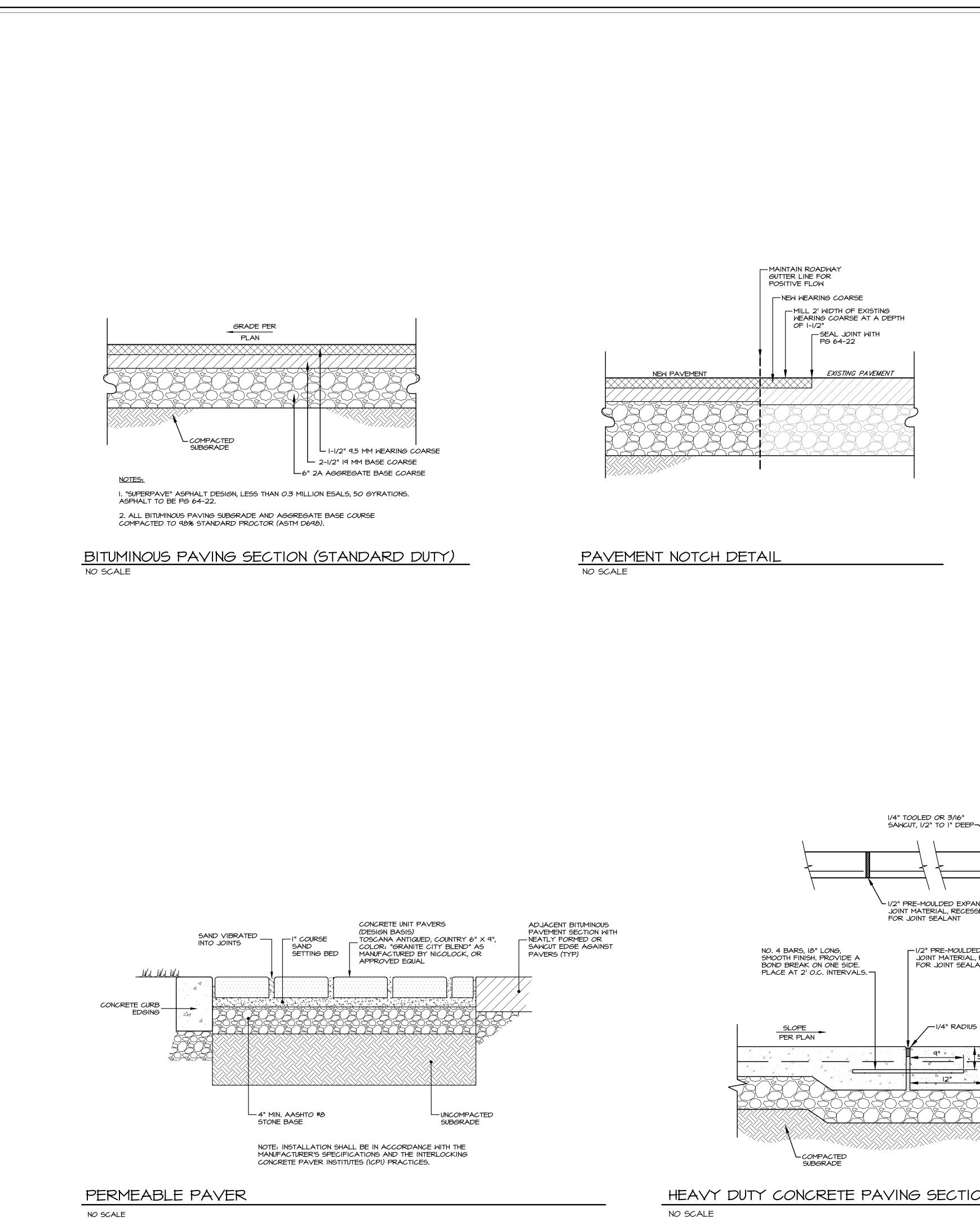
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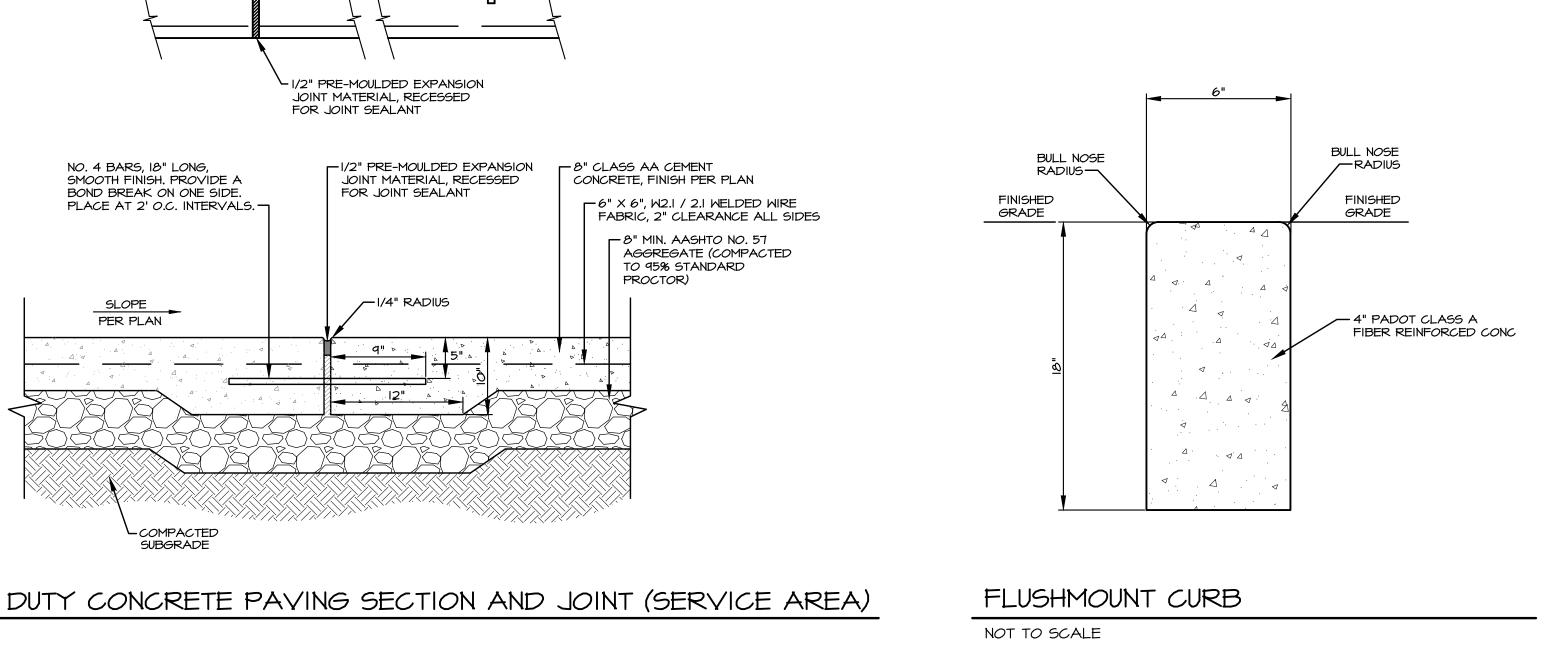
I. ALL TREES AND SHRUBS SHALL BE PLANTED IN ACCORDANCE WITH THE "GUIDE TO PLANTING IN FERGUSON TOWNSHIP".

2. TREES REGULATED BY THE TREE PRESERVATION AND PROTECTION ORDINANCE SHALL BE REPLACED IF DEATH OCCURS. REPLACEMENT SHALL BE IN ACCORDANCE WITH THE ORDINANCE AND SHALL OCCUR DURING THE FALL PLANTING SEASON PER THE AMERICAN ARBORISTS SOCIETY.





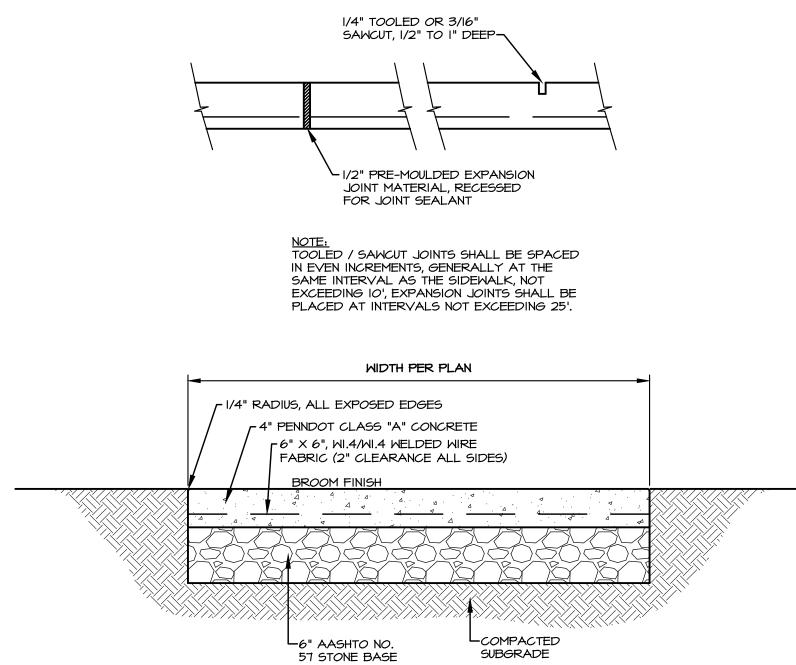




HEAVY DUTY CONCRETE PAVING SECTION AND JOINT (SERVICE AREA)

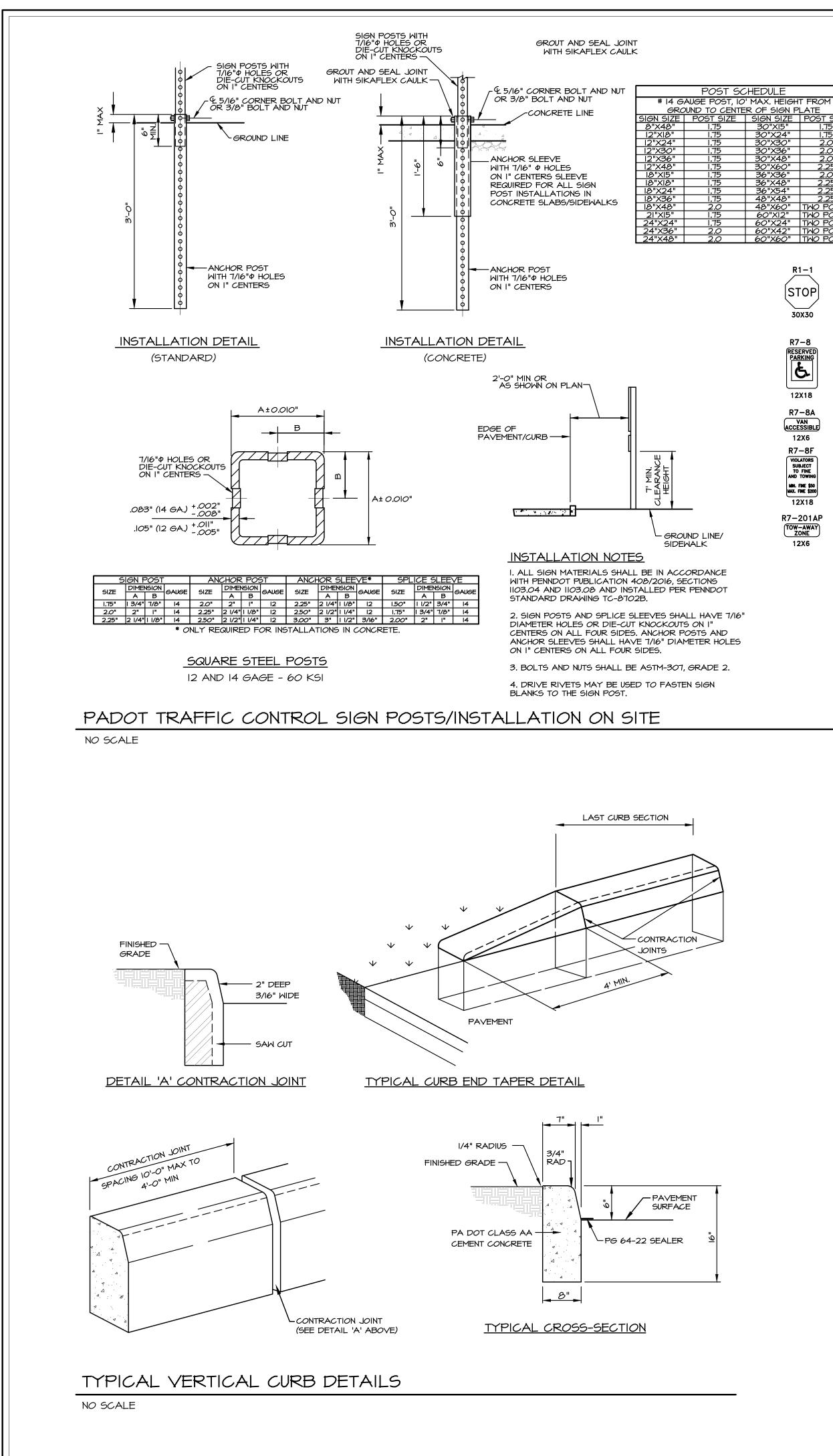


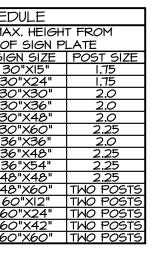
CONCRETE PAVING (SIDEWALKS) NO SCALE





| REVISIONS PER: 1. TOWNSHIP & NTM 2. TOWNSHIP & NTM 3. - 4. - 5. - | | | DATE: 2/14/22 3/23/22 - - - | BY: BLM - - - | | |
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| | ENGINEERS + LANDSCAPE ARCHITECTS 2013 SANDY DRIVE, SUITE 103 STATE COLLEGE, PA 16803 (814) 861-6328 elagroup.com | | | | | |
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| PRELIMINARY LAND DEVELOPMENT SUBJECT: SITE DETAILS FOR CENTRE ANIMAL HOSPITAL FERGUSON TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA CLIENT: TUSSEY TRACTS, LLC 1512 & 1518 EAST COLLEGE AVENUE STATE COLLEGE, PA 16801 (814) 238-5100 | | | | | | |
| MANAGER: DESIGNER: DRAWN BY: | THS THS BLM | SEF PROJEC SCALE: | | | | |
| DRAWING NO. 7 0F 11 | | | | | | |





(STOP) 30X30 R7-8 12X18 R7-8A VAN 12X6

R7-8F

VIOLATORS SUBJECT TO FINE AND TOWING

MIN. FINE \$50 MAX. FINE \$200

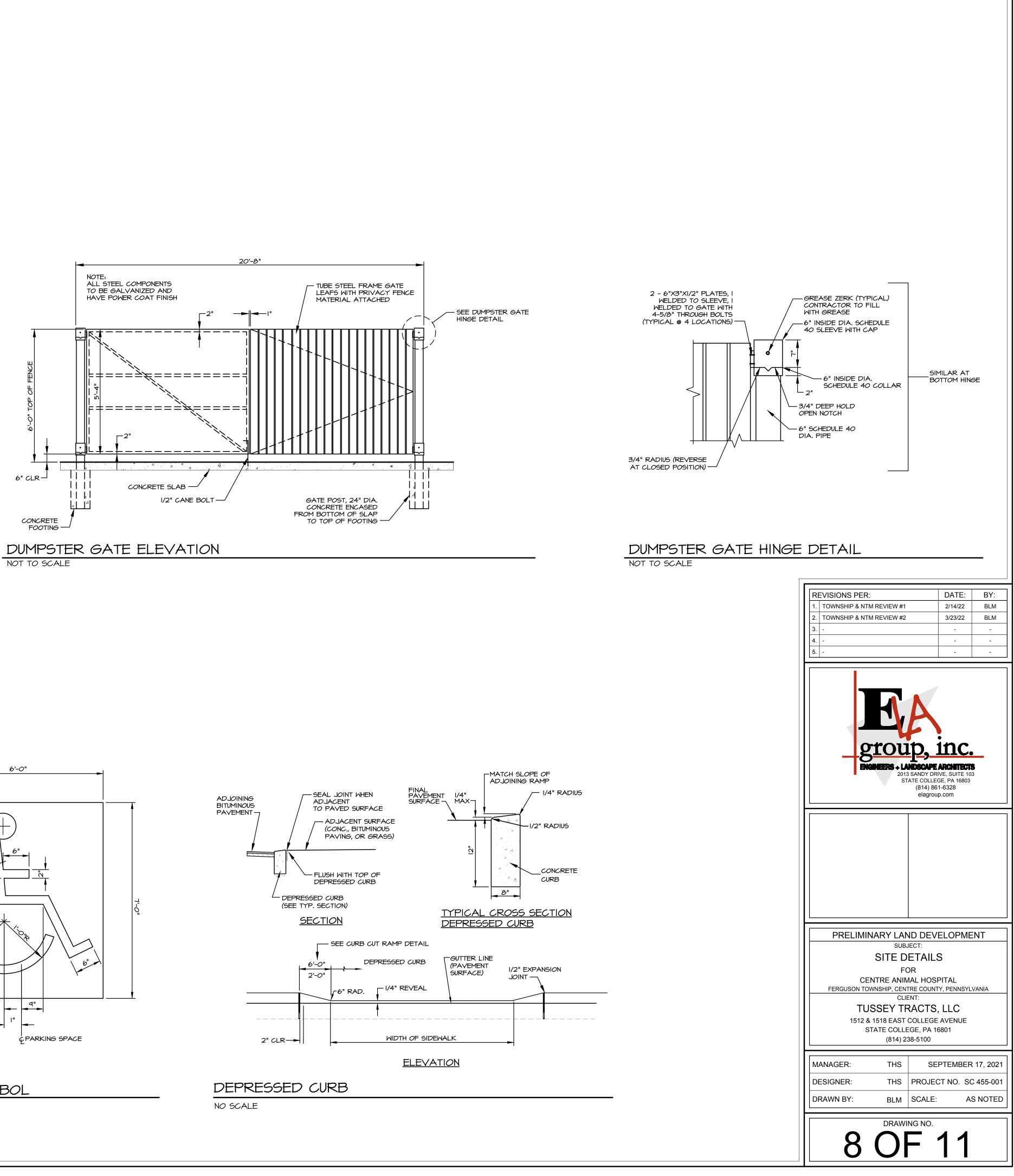
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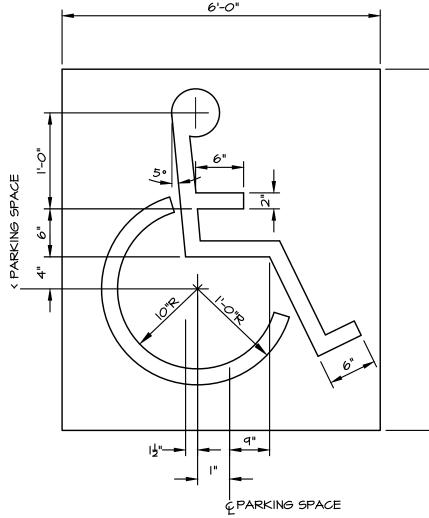
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TOW-AWAY ZONE

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R1-1





HANDICAP SYMBOL

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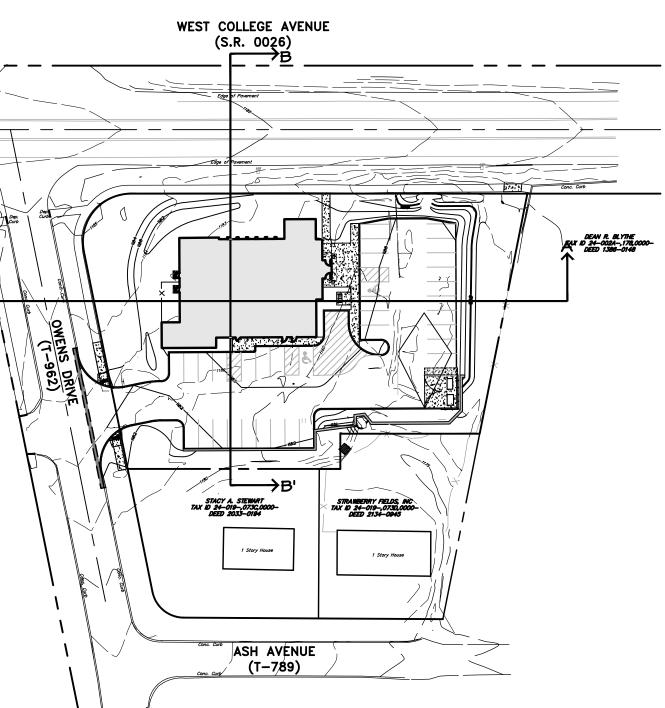
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<u>SECTION A - A'</u>

BUILDING

PARKING LOT

<u>SECTION B - B'</u>

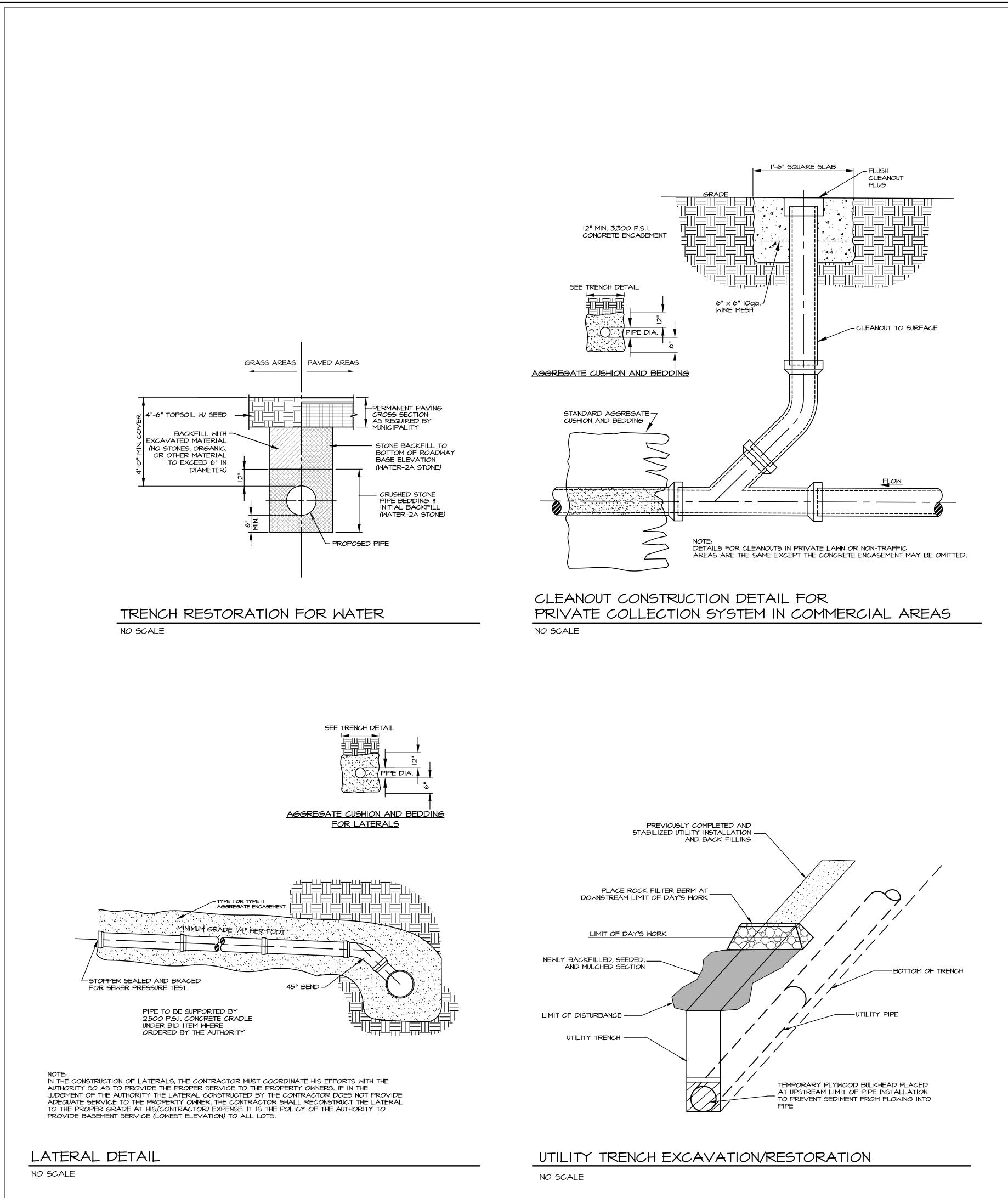


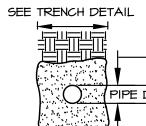
PARKING LOT

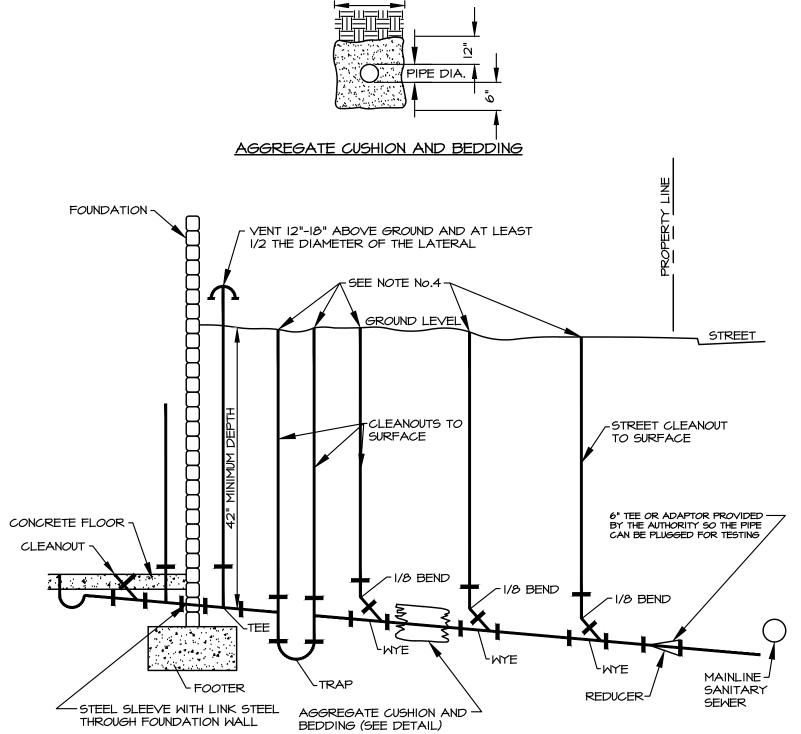
REVISIONS PER: DATE: BY: TOWNSHIP & NTM REVIEW #1 2/14/22 BLM 3/23/22 TOWNSHIP & NTM REVIEW #2 BLM --group, inc. EERS + LANDSCAPE ARCHITECTS 2013 SANDY DRIVE, SUITE 103 STATE COLLEGE, PA 16803 (814) 861-6328 elagroup.com PRELIMINARY LAND DEVELOPMENT SUBJECT: SITE DETAILS FOR CENTRE ANIMAL HOSPITAL FERGUSON TOWNSHIP, CENTRE COUNTY, PENNSYLVANIA CLIENT: TUSSEY TRACTS, LLC 1512 & 1518 EAST COLLEGE AVENUE STATE COLLEGE, PA 16801 (814) 238-5100

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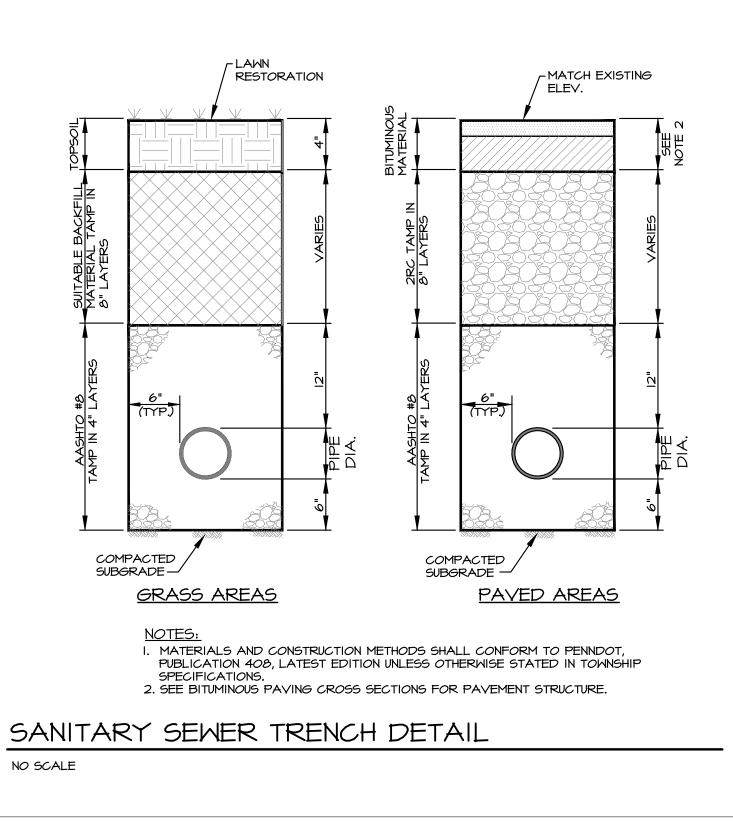


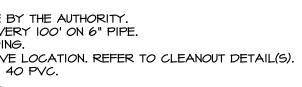


LATERAL SPECIFICATIONS

I. SLOPE SHALL BE 1/4" PER FOOT UNLESS APPROVED OTHERWISE BY THE AUTHORITY. 2. CLEANOUTS MUST BE INSTALLED EVERY 50' ON 4" PIPE AND EVERY 100' ON 6" PIPE. 3. LATERALS SHALL BE LAID IN AGGREGATE CUSHION AND BEDDING. 4. CLEANOUT TERMINAL(S) SHALL HAVE TREATMENT AS RESPECTIVE LOCATION. REFER TO CLEANOUT DETAIL(S). 5. ALL PIPING MATERIALS INCLUDING TRAPS SHALL BE SCHEDULE 40 PVC. 6. WORK MUST BE INSPECTED AND TESTED BEFORE BACKFILLING.

TYPICAL SANITARY SEWER LATERAL NO SCALE

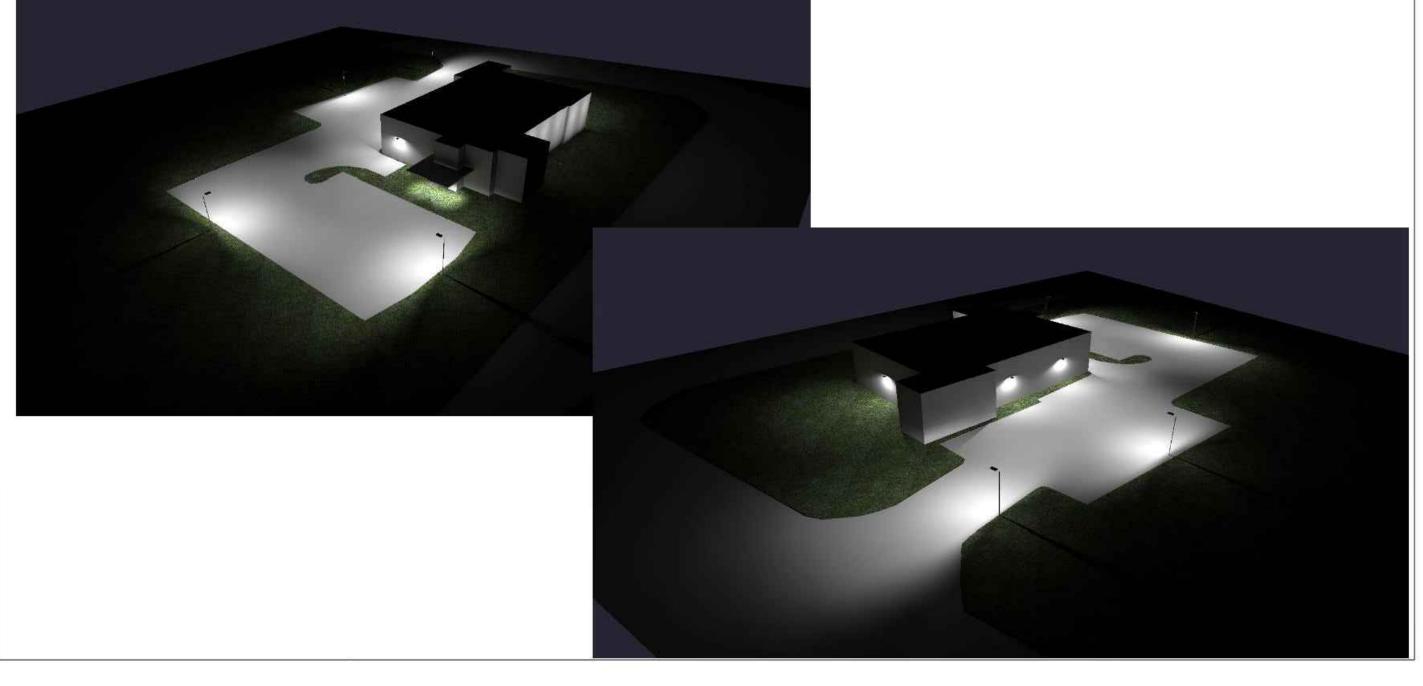




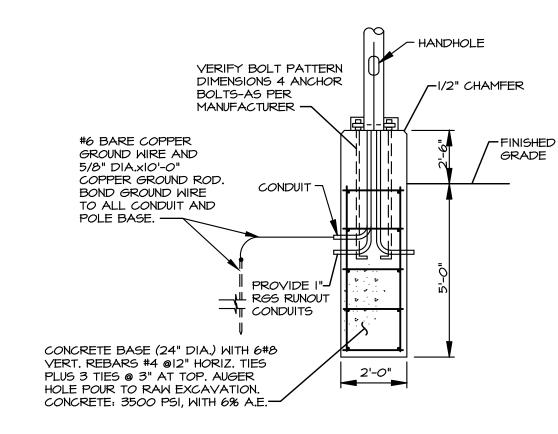
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| | 5 | LL | SINGLE | 0.900 | Hadco | b9_10w_ | nw_med | | | 9 | 7 | 1097 | B1-U1-G0 |
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| Centre Animal Hospital | | | |



| REVISIONS PER:1.TOWNSHIP & NTM REVIEW #12.TOWNSHIP & NTM REVIEW #2 | | |
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| 1. TOWNSHIP & NTM REVIEW #1 | DAT | E: BY: |
| 2. TOWNSHIP & NTM REVIEW #2 | 2/14/ | 22 BLM |
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LIGHTING NOTES:

I. COORDINATE ALL FIXTURE TYPES AND APPURTENANCES WITH OWNER PRIOR TO ORDERING.

2. COORDINATE ALL FIXTURE COLORS AND FINISHES WITH OWNER PRIOR TO ORDERING.

3. ALL APPURTENANCES (POLE AND MOUNTS) TO BE COORDINATED WITH FIXTURE FOR PROPER FIELD ASSEMBLY AND INSTALLATIONS.

4. COORDINATE POLE ANCHOR BOLT PATTERN AND BASE DIAMETER WITH MANUFACTURER'S RECOMMENDED POLE MOUNTING PATTERN PRIOR TO INSTALLING CONCRETE BASE. ADVISE ENGINEER OF ANY DISCREPANCIES PRIOR TO INSTALLATION OF ANY COMPONENTS.

5. LIGHT FIXTURE MOUNTING HEIGHT IS 18 FEET.

REQUEST FOR CONDITIONAL USE PERMIT FOR FLAG LOT: FARMSTEAD DEVELOPER, LLC

Hearing Date: April 19, 2022

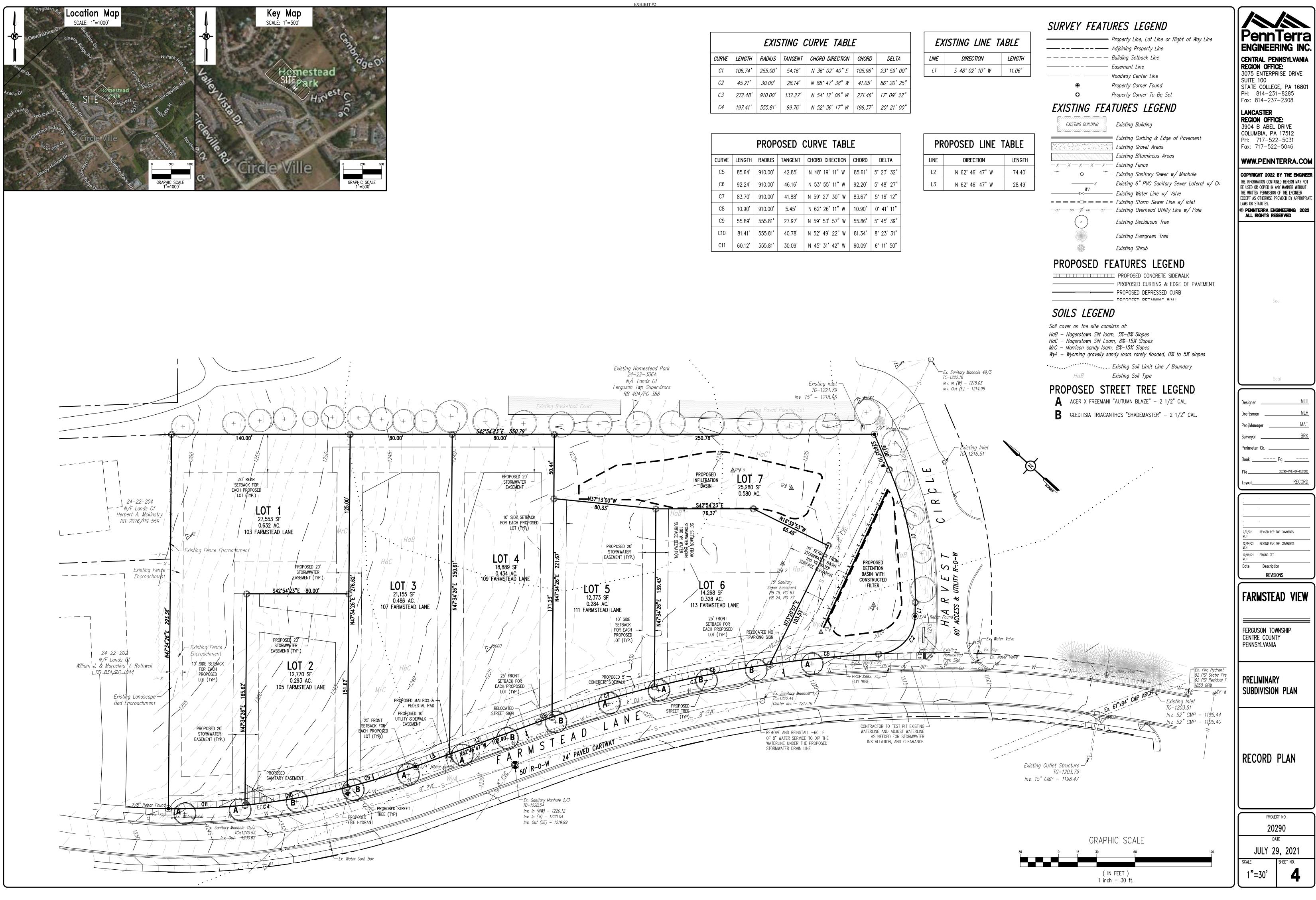
This document is a series of facts related to the conditional use application for Farmstead Developer, LLC presented on behalf of the Township's Planning & Zoning Department, and entered as **Exhibit #1** for this Conditional Use Hearing.

- 1. The subject of this hearing is Farmstead Developer, LLC, located at 139 Farmstead Lane (24-022-, 306-,0000-).
- 2. The subject property is located within the Single Family Residential (R1) Zoning District.
- 3. **Exhibit #2** is the subdivision plan the applicant submitted for a seven-lot subdivision on July 30, 2021.
- On December 17, 2021, Penn Terra Inc. submitted, on behalf of their client, Farmstead Developer, LLC, a Conditional Use Application (Exhibit #3) for a proposed flag lot to be created for Lot 1 (103 Farmstead Lane—0.632 acres or 27,530 square feet).
- 5. **Exhibit #4** is the conditional use extension letter provided to the Planning & Zoning Department on January 11, 2022, waiving the 60-day public hearing requirement for the Conditional Use Hearing.
- 6. A conditional use is a land use that is permitted in a specified zoning district, and one that is subject to additional zoning requirements that applicants must meet as part of the conditional use process. Approval of a conditional use permit does not equate to zoning permit approval and it is a necessary step in the process for subdividing a flag lot.
- 7. The conditional use provisions require the Board of Supervisors to hold a public hearing on the application within 60 days of receiving the application and decide if the request is in accordance with the express standards and criteria provided in §27-732 of the Township's Zoning Ordinance.
- 8. The Board of Supervisors has 45 days following the hearing to render a decision.
- 9. Reasonable conditions and safeguards, other than those related to off-site transportation improvements, in addition to those expressed in the zoning ordinance, can be attached to the conditional use permit as the Board may deem necessary for the health, safety, and welfare of the municipality. The conditions must be reasonably related to a valid public interest established in the record of the application.
- 10. **Exhibit #5** is an aerial view of the property using Ferguson Township's GIS Software with the subject property highlighted in red.
- 11. **Exhibit #6** is §27-732 of the Township's Zoning Ordinance. This section provides the criteria applicants must meet in order to obtain conditional use approval.
- 12. In addition to staff review, conditional use applicants are required to present proposals to the Township's Planning Commission.
- 13. Township Staff have reviewed the conditional use proposal for compliance with §27-732. The following is a review of how the project meets, does not meet, or is working towards meeting the conditional use criteria.

§27-732. FLAG LOTS AS A CONDITIONAL USE

- In addition to the district regulations specified, in the RA, RR, R1, R2, and R3 Districts, lot requirements and yard setback requirements different from those set forth in the appropriate subsection shall be allowed as a conditional use by the Board of Supervisors after receiving recommendations from the Planning Commission if the following standards and criteria are met:
 - A. A lot which is possibly subject to further subdivision under the ordinances or resolutions of the Township of Ferguson as they then currently exist need not meet the minimum lot width requirements at the street line as set forth in this chapter, so long as the lot shall be a minimum of 60 feet wide at the street line and shall be no less that 60 feet wide at all points from the street line to the point at which the lot meets the minimum width requirements. **Meets criterion**
 - B. A lot which is not possibly subject to further subdivision under the ordinances or resolutions of the Township of Ferguson as they currently exist need not meet the minimum lot width requirements at the street line as set forth in this chapter, so long as the lot shall be a minimum of 15 feet wide at the street line and shall be no less than 15 feet wide at all points from the street line to the point at which the lot meets the minimum width requirements. Not applicable
 - C. In determining the minimum size of a lot and maximum coverage of a lot, only that portion of the lot described pursuant to §27-732, Subsection 1E, below, shall be considered in making such calculations. In determining maximum impervious coverage of a lot, the lot area shall be considered in making such calculations. **Meets criterion.**
 - D. In determining the location of front yard setback requirements, the front yard setback shall be calculated in reference to the lot described pursuant to §27-732, Subsection 1E, below. **Meets criterion.**
 - E. Pot Handle.
 - If there is a discernable pot handle (the extension of the side lines of the lot intersect within the lot or on a line of the lot), only that portion of the lot within the intersecting lines shall be considered for purposes of §27-732, Subsection 1A though D. Meets criterion.
 - ii. If there is not a discernable pot handle, only that portion of the lot which is to the rear of the line parallel to the front line (or parallel to the tangent at the midpoint of a curved front line) where the lot first reaches the lot minimum width requirements as set forth in the lot requirements of this chapter shall be considered for §27-732, Subsection 1A through D. **Does not apply.**
 - F. In granting a conditional use for a flag lot, the Board of Supervisors shall take into consideration whether some or all of the following goals will be reached:
 - Creation of the flag lot will eliminate access from the lot to an arterial or collector street. Creation of the flag lot will not eliminate access from Farmstead Lane.
 - ii. Creation of the flag lot will make better use of an irregularly shaped property.This flag lot will make better use of this property once subdivided.

- iii. Creation of the flag lot is consistent with a design and layout creating the minimum number of flag lots in the subdivision, taking in account §27-732, Subsection 1.F(1) and (2). **Meets criterion.**
- iv. Creation of the flag lot will reduce the loss of tillable acreage associated with a farm parcel that has no additional subdivision potential. **Not applicable.**
- 14. Staff's conclusion is that the proposal meets the conditional use criterion provided in §27-732. Therefore, approval of the conditional use permit is recommended.
- 15. Planning Commission reviewed the conditional use application for compliance with the conditions included in §27-732 and recommended approval to the Board of Supervisors.



| | EXISTING CURVE TABLE | | | | | | | | | |
|-------|----------------------|---------|-----------------|-----------------|-----------------|-------------|--|--|--|--|
| CURVE | LENGTH | RADIUS | TANGENT | CHORD DIRECTION | CHORD | DELTA | | | | |
| C1 | 106.74' | 255.00' | 54.16' | N 36°02′40"E | 105.96' | 23° 59' 00" | | | | |
| C2 | 45. <i>2</i> 1' | 30.00' | 28.14' | N 88°47'38"W | 41.05' | 86° 20' 25" | | | | |
| С3 | 272.48' | 910.00' | 137.27 ' | N 54°12'06"W | 271.46' | 17° 09' 22" | | | | |
| C4 | 197.41' | 555.81' | <i>99.76'</i> | N 52° 36' 17" W | 196.37 ' | 20° 21' 00" | | | | |

| | PROPOSED CURVE TABLE | | | | | | | | | |
|-------|----------------------|---------|---------|-----------------|--------|------------|--|--|--|--|
| CURVE | LENGTH | RADIUS | TANGENT | CHORD DIRECTION | CHORD | DELTA | | | | |
| C5 | 85.64' | 910.00' | 42.85' | N 48°19'11"W | 85.61' | 5°23'32" | | | | |
| C6 | 92.24' | 910.00' | 46.16' | N 53°55'11"W | 92.20' | 5°48'27" | | | | |
| C7 | 83.70 ' | 910.00' | 41.88' | N 59°27'30"W | 83.67' | 5° 16' 12" | | | | |
| C8 | 10.90' | 910.00' | 5.45' | N 62°26'11"W | 10.90' | 0°41'11" | | | | |
| C9 | 55.89' | 555.81' | 27.97' | N 59°53'57"W | 55.86' | 5° 45' 39" | | | | |
| C10 | 81.41' | 555.81' | 40.78' | N 52°49'22"W | 81.34' | 8° 23' 31" | | | | |
| C11 | 60.12' | 555.81' | 30.09' | N 45° 31' 42" W | 60.09' | 6°11'50" | | | | |



TOWNSHIP OF FERGUSON

3147 Research Drive • State College, Pennsylvania 16801 Telephone: 814-238-4651 • Fax: 814-238-3454 www.twp.ferguson.pa.us

CONDITIONAL USE APPLICATION REQUEST FOR FERGUSON TOWNSHIP

Submittal Date: 12 - 17 - 21

PA

State

16803

Zip

\$500.00

A fee of **\$300.00** is required at the time of submitting this application.

| Applicant | Information |
|-----------|-------------|
|-----------|-------------|

Farmstead Developer, LLC

Name

1764 Cambridge Drive

Street Address

(814) 574-3325

Phone Number

Property Information

| A portion of existing TP 24-022-,306 | Proposed Flag Lot 0.632 acres | R1 | |
|--------------------------------------|----------------------------------|-----------------|-------|
| Tax Parcel Number | Lot Size | Zoning District | |
| Proposed 103 Farmstead Lane | State College | PA | 16801 |
| Property Location (Address) | City | State | Zip |
| | | | |

City

State College

Is this a changed use? No - a proposed use - flag lot

What do you propose to do on the lot? (please include details)

Create the lot for a single-family dwelling - conditional use is for a flag lot as required by Ord. 27-204.1.K.(6) under the use regulations.

| Are there existing bui | dings on the lot | ? If so, how | many? |
|------------------------|------------------|--------------|-------|
|------------------------|------------------|--------------|-------|

Yes X No # of Buildings:

What size(s) are the existing buildings (square feet)?

N/A

If proposing a building, please state the size (square feet). No building is being proposed per this plan. Ultimately a single-family dwelling will be constructed on the lot. A 3,000 S.F. pad area is shown on the plan where the future dwelling will go.

If proposing a parking lot, please state the size, how many cars can be parked in the parking lot (including handicap accessible), and how many employees you hope to employ.

N/A

Please explain how the proposed project will not subsequently alter or change the character of the neighborhood.

The surrounding areas are also zoned R-1. There are single-family dwellings to the side of it, an

existing park behind it and an existing townhouse rental development across the street.

Additional Comments (attach additional sheets if necessary)

See attached conditional use requirements and comments on meeting those.

I hereby certify that all of the above statements contained in any papers or plans submitted herewith are true to the best of my knowledge and belief. I understand that other permits may be required and made separately from this application.

Owner/Applicant Name

12/17/21

-For Office Use Only-

| Date Received: | Ву: | |
|------------------------------------|---------------------|--------------|
| Date Paid: | Check No.: | Amount: |
| Advertisement Dates: | Planning Commission | Review Date: |
| Board of Supervisors Meeting Date: | | |



Corporate Office: 3075 Enterprise Drive State College, PA 16801 814-231-8285 www.pennterra.com

January 11, 2022

Jenna Wargo Director of Planning & Zoning Ferguson Township 3147 Research Drive State College, PA 16801

Re: Farmstead View Preliminary Subdivision Plan

Dear Jenna:

On behalf of my Client, we waive the 60 day requirement to hold a public hearing on the conditional use request for the Farmstead View Preliminary Subdivision Plan so that the waiver can proceed simultaneously with the plan presentations to the Planning Commission and Supervisors.

Regards,

Mate

Mark A. Torretti Senior Project Manager

Cc: 20290



§ 27-732 Flag Lots.

[Ord. No. 1049, 11/18/2019]

- In addition to the district regulations specified, in the RA, RR, R1, R2, and R3 Districts, lot requirements and yard setback requirements different from those set forth in the appropriate subsection shall be allowed as a conditional use by the Board of Supervisors after receiving recommendations from the Planning Commission if the following standards and criteria are met:
 - **A.** A lot which is possibly subject to further subdivision under the ordinances or resolutions of the Township of Ferguson as they then currently exist need not meet the minimum lot width requirements at the street line as set forth in this chapter, so long as the lot shall be a minimum of 60 feet wide at the street line and shall be no less than 60 feet wide at all points from the street line to the point at which the lot meets the minimum width requirements.
 - **B.** A lot which is not possibly subject to further subdivision under the ordinances or resolutions of the Township of Ferguson as they then currently exist need not meet the minimum lot width requirements at the street line as set forth in this chapter, so long as the lot shall be a minimum of 15 feet wide at the street line and shall be no less than 15 feet wide at all points from the street line to the point at which the lot meets the minimum width requirements.
 - **C.** In determining the minimum size of a lot and maximum coverage of a lot, only that portion of the lot described pursuant to § **27-732**, Subsection 1E, below, shall be considered in making such calculations. In determining maximum impervious coverage of a lot, the total lot area shall be considered in making such calculations.
 - **D.** In determining the location of front yard setback requirements, the front yard setback shall be calculated in reference to the lot described pursuant to § **27-732**, Subsection 1E, below.
 - E. Pot Handle.
 - (1) If there is a discernible pot handle (the extension of the side lines of the lot intersect within the lot or on a line of the lot), only that portion of the lot within the intersecting lines shall be considered for purposes of § 27-732, Subsection 1A through D.
 - (2) If there is not a discernible pot handle, only that portion of the lot which is to the rear of the line parallel to the front line (or parallel to the tangent at the midpoint of a curved front line) where the lot first reaches the lot minimum width requirements as set forth in the lot requirements of this chapter shall be considered for § 27-732, Subsection 1A through D.
 - **F.** In granting a conditional use for a flag lot, the Board of Supervisors shall take into consideration whether some or all of the following goals will be reached:
 - (1) Creation of the flag lot will eliminate access from the lot to an arterial or collector street.
 - (2) Creation of the flag lot will make better use of an irregularly shaped property.
 - (3) Creation of the flag lot is consistent with a design and layout creating the minimum number of flag lots in the subdivision, taking into account § 27-732, Subsection 1F(1) and (2).
 - (4) Creation of the flag lot will reduce the loss of tillable acreage associated with a farm parcel that has no additional subdivision potential.
 - **G.** In granting a conditional use, the Board of Supervisors shall attach such conditions as are necessary to meet the intent of this section.
 - **H.** To administer a conditional use, the Zoning Administrator shall report to the Planning Commission and the Board of Supervisors on the proposal for which the application is made, shall supply the Planning Commission and the Board of Supervisors with a copy of the application and subdivision plan and shall make a recommendation on the proposed conditional use.

I. Within 90 days from the date such application was filed and all fees paid, the Planning Commission shall make a recommendation and the Board of Supervisors shall render its decision.



APPLICATION FOR CONSIDERATION OF A MODIFICATION

Ferguson Township, Centre County

2-10-2022 Submittal Date:<u>Revised 3-31-22</u> A fee of \$50.00 is required at the time of submitting this application.

The undersigned hereby applies for approval of a modification/waiver, submitted herewith and described below:

Applicant Information

| Farmstead Developer | , LLC | |
|---------------------------|---|------------------------|
| Name | | |
| 1764 Cambridge Drive | e State College | 16803 |
| Street Address | City | Zip |
| (814) 574-3325 | | |
| Phone Number | | |
| Property/Plan Informatio | <u>n</u> | |
| Farmstead View Sub | division Plan | |
| Plan Name | | |
| 20290 | 7/29/21 | |
| Plan Number | Plan Date | |
| Farmstead Lane | 24-22-306 | 5 |
| Project Location | Parcel Number | |
| Calvin and Dorothy Pie | erce | |
| Name of Property Owner(s) | | |
| 67 Fields Drive | Newcastle | 16101 |
| Street Address | City | Zip |
| Application Type: | Terraced Streetscape District (TSD) | |
| Land Development | Traditional Town Development (TSD) Dis | strict |
| Modification/Waiver Req | uest Information | |
| which a Modification/Wai | ubdivision and Land Development Ordinance o ver is requested: stion 22-515.D.(2), Tree Preservation | r Design Standards for |
| | | |



APPLICATION FOR CONSIDERATION OF A MODIFICATION

Ferguson Township, Centre County

State any proposed alternative(s) to the requirement:

A tree preservation and remediation plan and a tree protection plan have been prepared and submitted as part of the subdivision. The plans show the preservation and protection of 17.3% of the existing tree canopy and remediation for the remaining 2.7%. The remediation proposes the installation of seven new trees in the proposed residential lots which when planted will help to meet the required 20% of coverage and when mature, will have 400% more canopy coverage than that provided by ALL of the existing trees on the property.

Please state in full, the grounds and facts of the unreasonableness or hardship the Ferguson Township Subdivision and Land Development Ordinance has placed on the property.

See attached.

*If necessary, please continue with your hardship specification on another page.

The undersigned hereby represents that, to the best of their knowledge and belief, all information listed above is true, correct, and complete.

out Signature

31/22

-For Office Use Only-

| Date Received: | | Ву: | |
|---------------------------------|------------|---------------------------|--|
| Date Paid: | Check No.: | Amount: | |
| Advertisement Dates: | Plannir | g Commission Review Date: | |
| Board of Supervisors Meeting Da | ate: | · · · · | |



3075 Enterprise Drive, Suite 100, State College, PA 16801 Phone: (814) 231-8285 Fax: (814) 237-2308 www.pennterra.com

MODIFICATION REQUEST ATTACHMENT

There are seven existing trees on the property: four Black Walnuts along Farmstead Lane northwest of the existing building, one Black Cherry adjacent to the building on the Farmstead Lane side, one American Persimmons tree near the southwest corner of the existing building requiring additional tree care and one Red Pine at the north end of the site. The Tree Commission recommended that the Red Pine be preserved.

The property is being subdivided into six residential lots and one HOA stormwater lot. For stormwater management purposes, the proposed grading of the lots is required at the start of the project. Based upon that proposed grading, six of the seven trees are severely impacted due to the grading or are located in the proposed driveway areas or in close proximity to the house building envelopes. It is feasible to save the southernmost black walnut with the installation of a 2' high retaining wall adjacent to the front sidewalk of Lot 5.

The tree canopy coverages from the Existing Tree Survey is 4,581 SF. The Black Walnut to remain has an existing tree canopy area of 793 SF or 17.3% of the total exiting tree canopy area. (The required 20% of canopy area equals 916 SF).

To mitigate the 2.7% or 123 SF deficit of existing tree canopy preservation, the developer is proposing the installation of seven additional trees on the lots. Two tree species, (Thornless Honeylocust and Expresso Kentucky Coffee Tree) with similar leave structures as the black walnut are proposed in the other house dwelling lots in similar locations. To mitigate the loss of the existing Red Pine, two new Red Pines are proposed in the vicinity of the existing tree but slightly further away from the house envelopes so as not to impact the future dwellings. The seven new trees when installed will initially provide approximately 450 SF of additional canopy cover. Together with the remaining Black Walnut, there would initially be a total of 1,243 SF or 27% of canopy coverage at the development. Once those seven proposed trees are mature, the estimated canopy cover provided by them will be 17,647 SF. Added to the existing black walnut canopy area of 793 SF, the estimated mature tree canopy cover is 18,440 SF or 400% greater than the existing canopy cover.

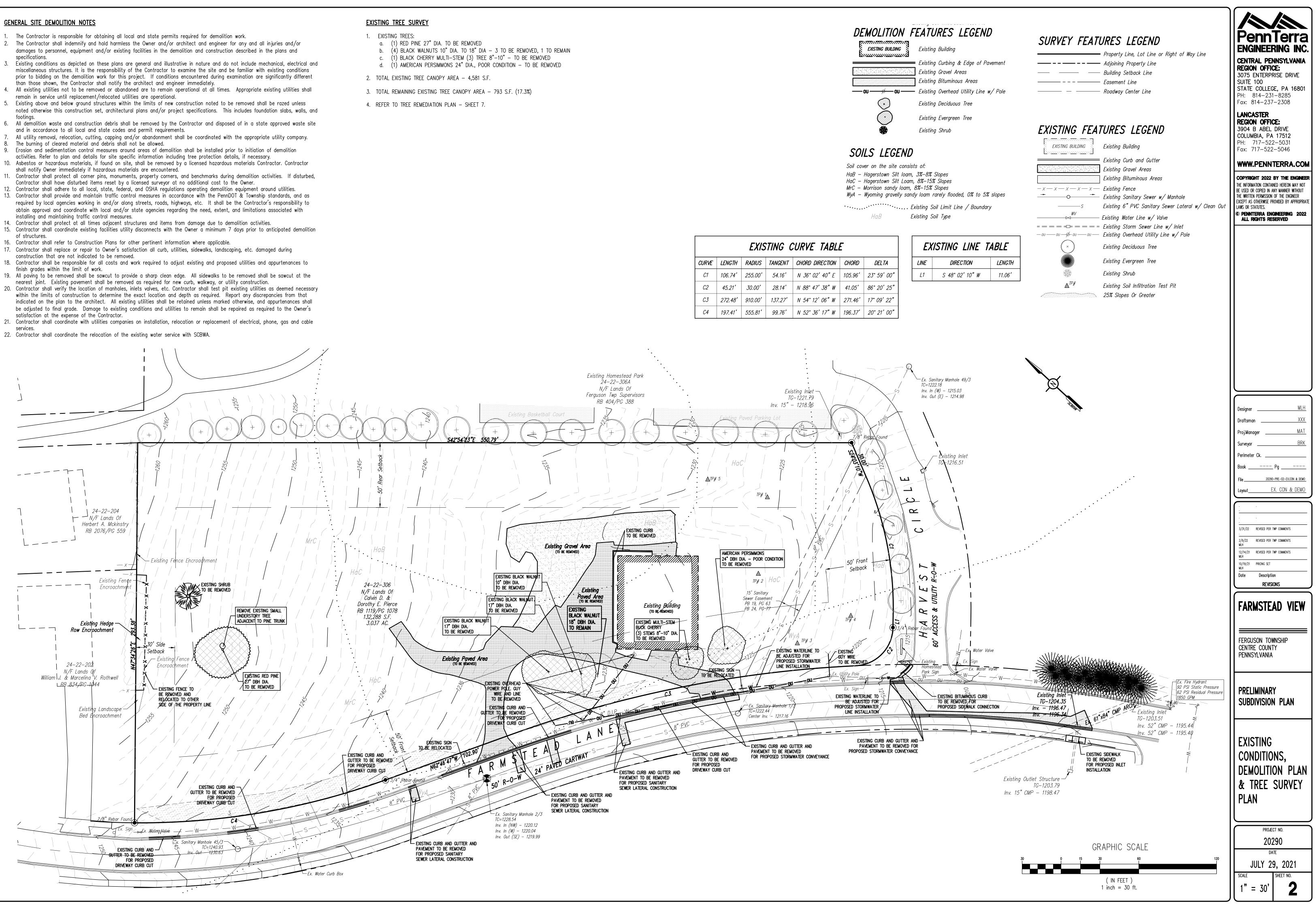
With only a small number of lots being proposed, cost additions have a greater impact as the cost is absorbed through less lots(six) than a larger subdivision. The developers are already incurring relative significant costs for this subdivision by having to replace a non-standard township inlet structure downstream with a new 8-foot x 8-foot inlet structure at an existing culvert pipe to safely connect to. The cost to rectify this condition for the township is approximately \$38,000 or \$6,333 additional cost per each lot.

The additional cost to preserve the existing Black Walnut, (retaining wall & additional trees) is approximately \$6,000 and will add an additional \$1,000 cost to each lot. The developers understand the Township's concern and intent to preserve existing trees and through this waiver request are attempting to meet and exceed the requirements through the proposed additional mitigation. Since the most feasible tree to preserve at the site is less than the required 20% canopy preservation requirement, mitigation for the remaining 2.7% of canopy coverage is proposed. The mitigation provides canopy coverage for the other 5 remaining lots so that all of the development benefits by this proposal.

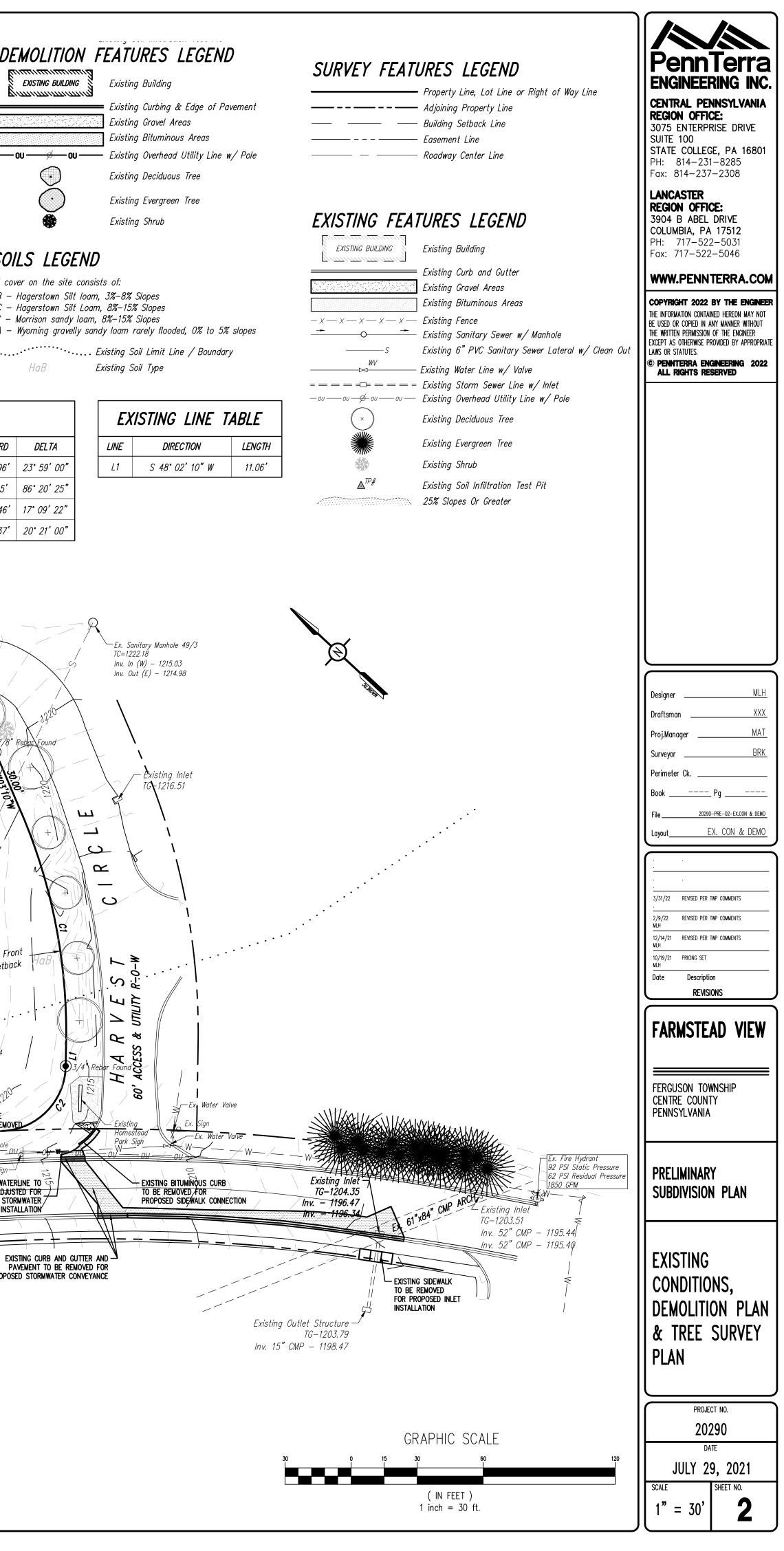
- miscellaneous structures. It is the responsibility of the Contractor to examine the site and be familiar with existing conditions prior to bidding on the demolition work for this project. If conditions encountered during examination are significantly different than those shown, the Contractor shall notify the architect and engineer immediately.
- remain in service until replacement/relocated utilities are operational.
- footings.

- shall notify Owner immediately if hazardous materials are encountered.
- obtain approval and coordinate with local and/or state agencies regarding the need, extent, and limitations associated with installing and maintaining traffic control measures.
- of structures.

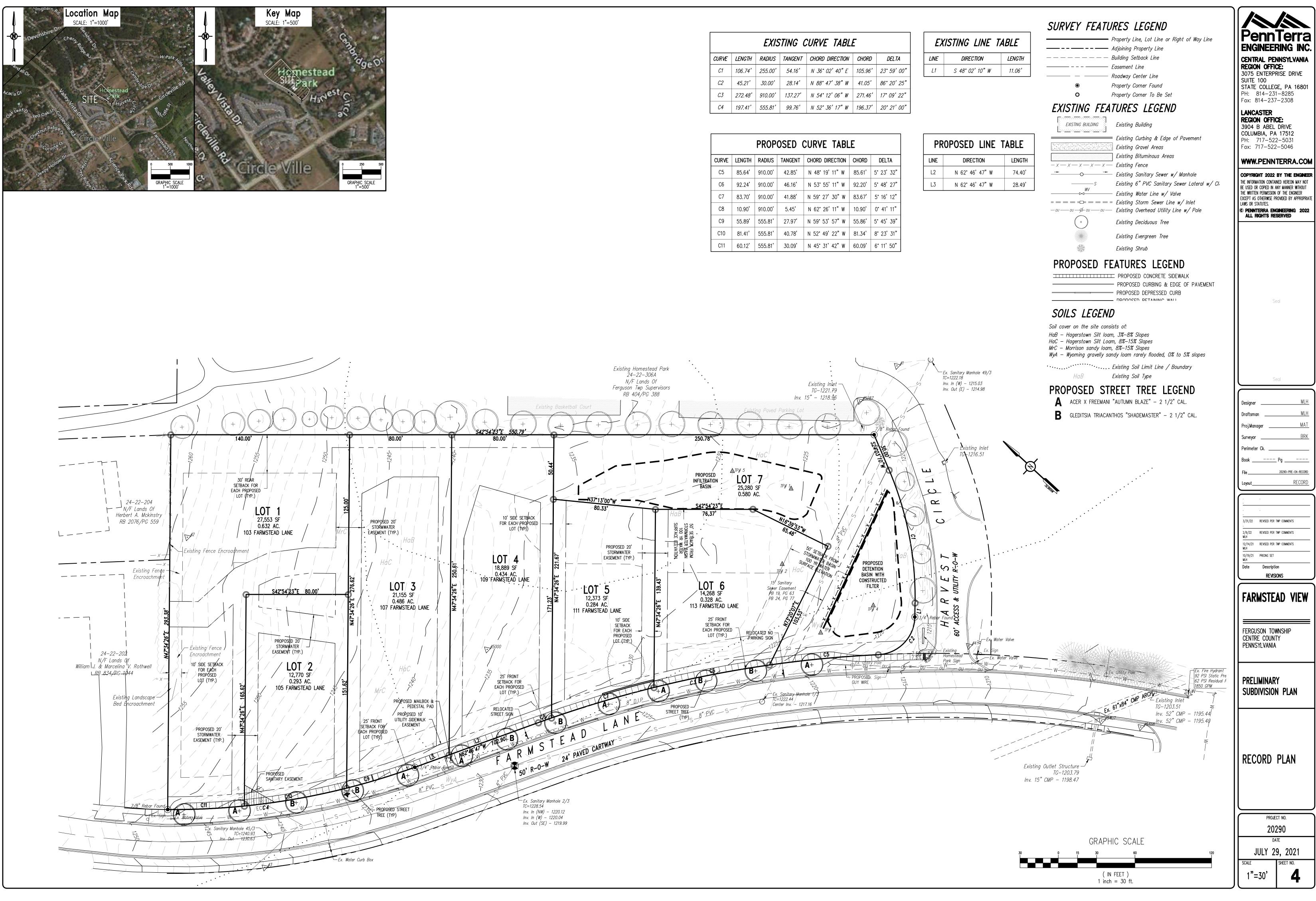
- finish grades within the limit of work.
- nearest joint. Existing pavement shall be removed as required for new curb, walkway, or utility construction.
- indicated on the plan to the architect. All existing utilities shall be retained unless marked otherwise, and appurtenances shall be adjusted to final grade. Damage to existing conditions and utilities to remain shall be repaired as required to the Owner's satisfaction at the expense of the Contractor.



| a. (1) RED PIN |
|------------------|
| |
| b. (4) BLACK |
| c. (1) BLACK |
| d. (1) AMERIC |
| TOTAL EXISTING T |
| TOTAL REMAINING |



| EXISTING CURVE TABLE | | | | | | |
|----------------------|-----------------|---------|----------------|-----------------|---------|-------------|
| CURVE | LENGTH | RADIUS | TANGENT | CHORD DIRECTION | CHORD | DELTA |
| C1 | 106.74' | 255.00' | 54.16' | N 36°02'40"E | 105.96' | 23° 59' 00" |
| C2 | 45. <i>2</i> 1' | 30.00' | <i>28.14</i> ' | N 88°47'38"W | 41.05' | 86° 20' 25" |
| С3 | 272.48' | 910.00' | 137.27' | N 54°12'06"W | 271.46' | 17* 09' 22" |
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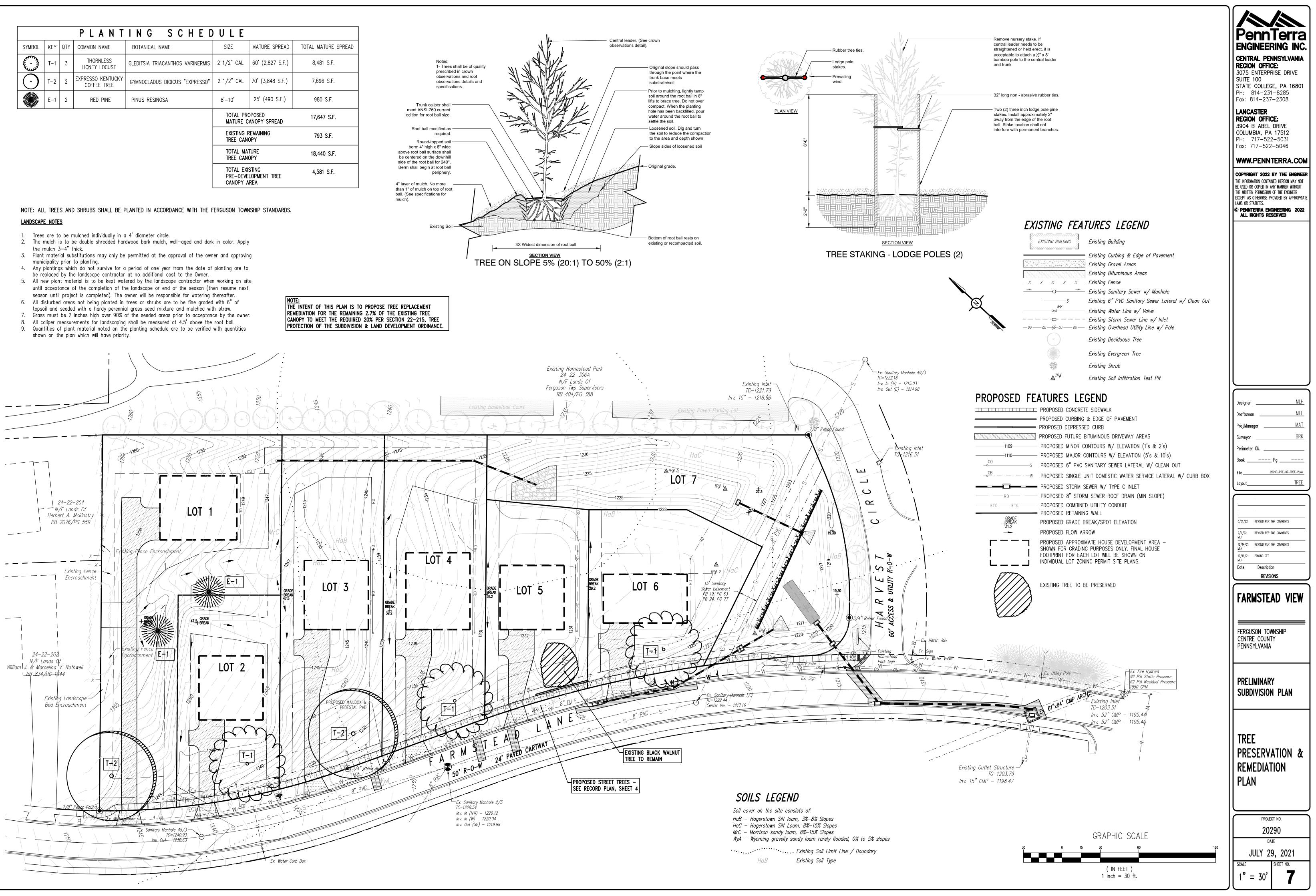


| EXISTING CURVE TABLE | | | | | | |
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| | PROPOSED CURVE TABLE | | | | | | |
|-------|----------------------|---------|----------------|-----------------|--------|------------|--|
| CURVE | LENGTH | RADIUS | TANGENT | CHORD DIRECTION | CHORD | DELTA | |
| C5 | 85.64' | 910.00' | 42.85' | N 48°19'11"W | 85.61' | 5°23'32" | |
| C6 | 92.24' | 910.00' | 46.16' | N 53°55'11"W | 92.20' | 5°48'27" | |
| C7 | 83.70 ' | 910.00' | 41.88' | N 59°27'30"W | 83.67' | 5°16'12" | |
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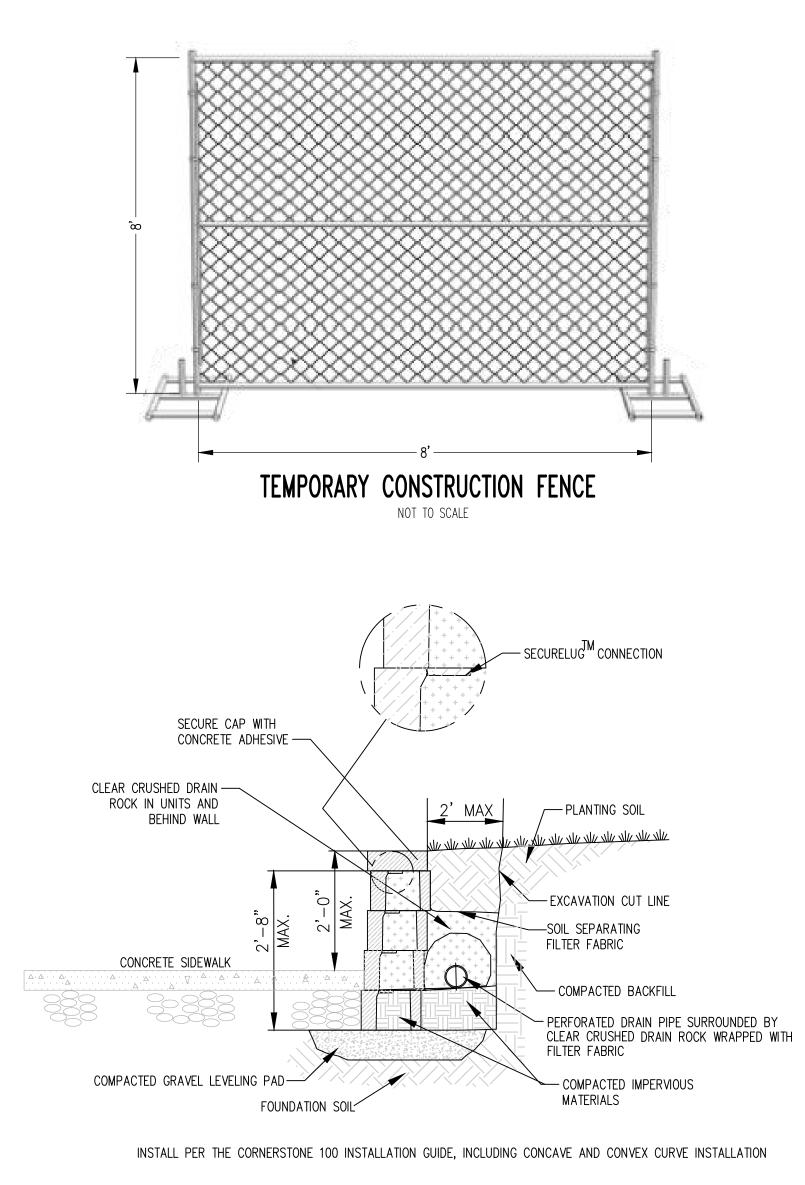
| | | | PLANT | ING SCHED | ULE | | |
|-----------------------|--|--|----------------------------------|----------------------------------|-----------------------------------|------------------|--------------------|
| SYMBOL | KEY | QTY | COMMON NAME | BOTANICAL NAME | SIZE | MATURE SPREAD | TOTAL MATURE SPREA |
| £2.23 | T-1 | 3 | THORNLESS HONEY LOCUST | GLEDITSIA TRIACANTHOS VARINERMIS | 2 1/2" CAL | 60' (2,827 S.F.) | 8,481 S.F. |
| $\overline{\bigcirc}$ | T-2 | 2 | EXPRESSO KENTUCKY COFFEE TREE | GYMNOCLADUS DIOICUS "EXPRESSO" | 2 1/2" CAL | 70' (3,848 S.F.) | 7,696 S.F. |
| | E-1 | 2 | RED PINE | PINUS RESINOSA | 8'–10' | 25' (490 S.F.) | 980 S.F. |
| | TOTAL PROPOSED MATURE CANOPY SPREAD | | 17,647 S.F. | | | | |
| | | EXISTING REMAINING 793 S.F. TREE CANOPY | | 793 S.F. | | | |
| | | | | | TOTAL MA TREE CAN | | 18,440 S.F. |
| | | | | | TOTAL EXI PRE-DEVE CANOPY A | LOPMENT TREE | 4,581 S.F. |

- municipality prior to planting.
- until acceptance of the completion of the landscape or end of the season (then resume next season until project is completed). The owner will be responsible for watering thereafter.
- topsoil and seeded with a hardy perennial grass seed mixture and mulched with straw.
- shown on the plan which will have priority.

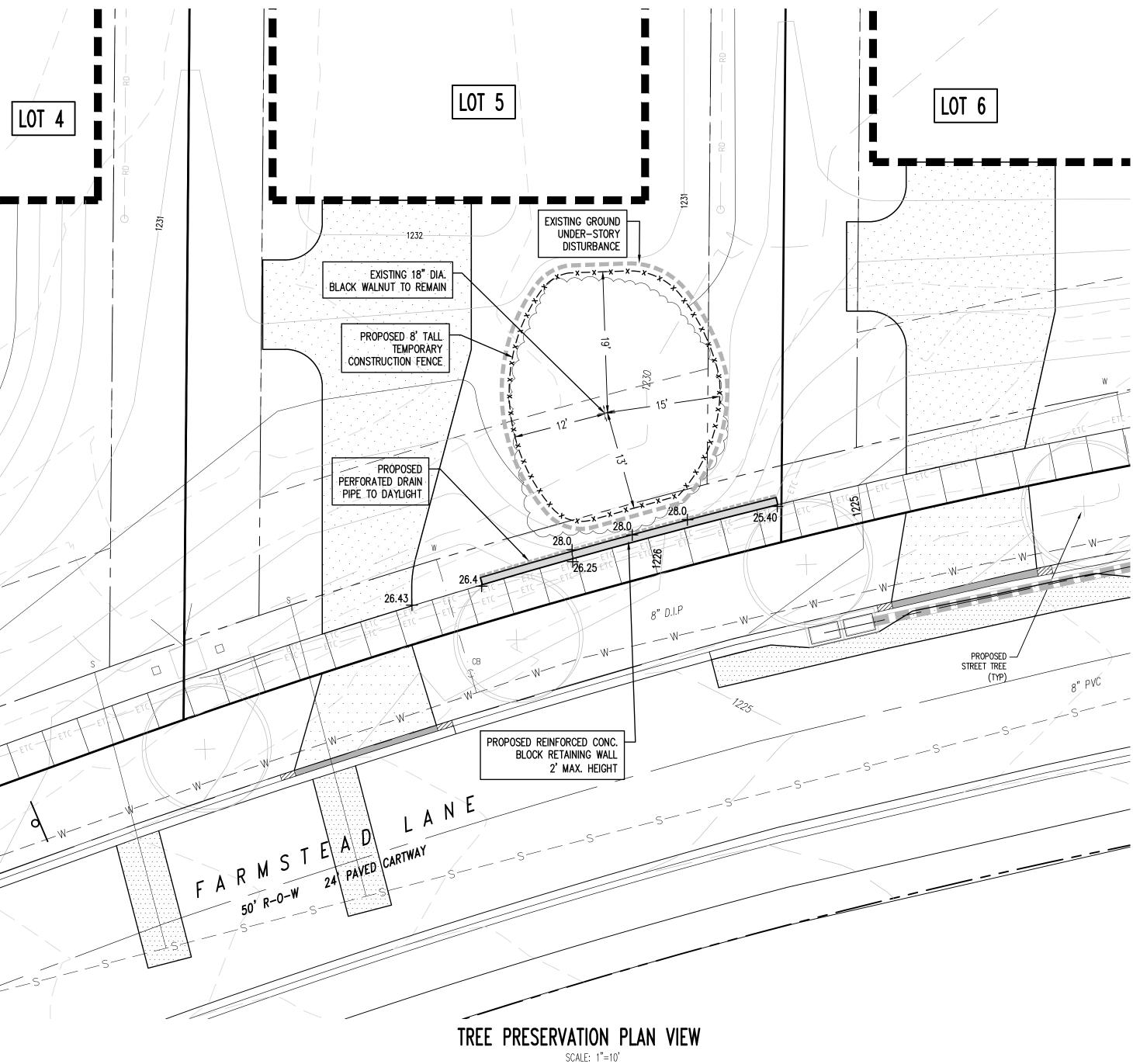


TREE PROTECTION NOTES:

- 1. PRIOR TO THE PRE-CONSTRUCTION CONFERENCE WITH THE TOWNSHIP ARBORIST, PROTECTIVE FENCING SHALL BE PLACED AROUND TREES TO MINIMIZE DAMAGE TO ROOT SYSTEMS. FENCING SHALL BE A MINIMUM OF EIGHT IN HEIGHT AND CONSTRUCTED OF CHAIN LINK OR OTHER MATERIAL APPROVED BY THE TOWNSHIP ARBORIST. UPON INSTALLATION OF THE FENCING THE CONTRACTOR SHALL ARRANGE AN ON-SITE MEETING WITH THE TOWNSHIP ARBORIST AND THE OWNERS REPRESENTATIVE.
- 2. THE PROTECTIVE FENCING SHALL BE PLACED AROUND THE DRIPLINE OF TREE. NOTHING SHALL BE STORE, STOCKPILED, TEMPORARILY PLACED, EXCAVATED OR ALLOWED IN THE PROTECTIVE FENCING.
- 3. THIS FENCE WILL BE INSTALLED PRIOR TO ANY AND ALL EARTH DISTURBANCE.
- 4. NO FUEL STORAGE, REFUELING OR MAINTENANCE OF EQUIPMENT OR WASH DOWN OF CEMENT HANDLING EQUIPMENT SHALL BE PERMITTED WITHIN AND PROTECTIVE FENCING.
- 5. ANY DAMAGE TO THE FENCING OR ENCROACHMENT ON THE PROTECTED AREAS SHALL BE REMEDIED IMMEDIATELY. ANY OBSERVED DAMAGE TO THE TREES OR ROOTS SHALL BE IMMEDIATELY REPORTED TO THE TOWNSHIP ARBORIST AND REMEDIED AS SOON AS POSSIBLE. CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING THE TREE PROTECTION AREA SECURE & FOR ANY DAMAGE TO THE TREE WITHIN THE PROTECTION AREA AFTER THE FENCING HAS BEEN INSTALLED.
- 6. TREE PROTECTION FENCING SHALL BE MAINTAINED AND REPAIRED BY THE CONTRACTOR FOR THE DURATION OF THE CONTRACT.
- 7. ACCESS TO FENCED AREAS WILL BE PERMITTED ONLY WITH PRIOR APPROVAL OF THE OWNER'S REPRESENTATIVE.
- 8. ANY EXCAVATION OR GRADING REQUIRED WITHIN THE FENCED AREAS SHALL BE DONE AS DIRECTED BY THE OWNER'S REPRESENTATIVE & UPON NOTIFICATION OF THE TOWNSHIP ARBORIST.
- 9. EXISTING TREES, SHRUBS, OR UNDER GROWTH TO BE CLEARED FROM PROTECTED ROOT ZONE AREAS SHALL BE REMOVED BY HAND AS DESIGNATED BY OWNER'S REPRESENTATIVE.



CORNERSTONE 100 - GRAVITY WALL TREE PROTECTION - RETAINING WALL SECTION



| | | CENTRAL PENNSYLVANIA REGION OFFICE: 3075 ENTERPRISE DRIVE SUITE 100 STATE COLLEGE, PA 1680 PH: 814-231-8285 Fax: 814-237-2308 LANCASTER REGION OFFICE: 3904 B ABEL DRIVE COLUMBIA, PA 17512 PH: 717-522-5031 Fax: 717-522-5031 Fax: 717-522-5046 WWW.PENNTERRA.CC COPYRIGHT 2022 BY THE ENGINE THE INFORMATION CONTAINED HEREON MAY NO BE USED OR COPIED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF THE ENGINEER EXCEPT AS OTHERWISE PROVIDED BY APPROPRILAWS OR STATUTES. © PENNTERRA ENGINEERING 202 ALL RIGHTS RESERVED |
|--|--|--|
| EXISTING BUILDING $-X - X - X - X - X - X - X - X - X - X$ | ATURES LEGEND Existing Building Existing Curbing & Edge of Pavement Existing Gravel Areas Existing Bituminous Areas Existing Fence Existing Sanitary Sewer w/ Manhole Existing 6" PVC Sanitary Sewer Lateral w/ Clean Out Existing Water Line w/ Valve Existing Storm Sewer Line w/ Inlet Existing Overhead Utility Line w/ Pole Existing Deciduous Tree | |
| | Existing Evergreen Tree Existing Shrub | DesignerMLI |
| ⊾ ^{TP} # | Existing Soil Infiltration Test Pit | Draftsman <u>MLI</u> Proj.Manager <u>MA</u> |
| | PROPOSED FUTURE BITUMINOUS DRIVEWAY AREAS PROPOSED MINOR CONTOURS W/ ELEVATION (1's & 2's) PROPOSED MAJOR CONTOURS W/ ELEVATION (5's & 10's) PROPOSED & STORM SEWER ROOF DRAIN (MIN SLOPE) PROPOSED COMBINED UTILITY CONDUIT PROPOSED RETAINING WALL PROPOSED GRADE BREAK/SPOT ELEVATION PROPOSED FLOW ARROW PROPOSED APPROXIMATE HOUSE DEVELOPMENT AREA – SHOWN FOR GRADING PURPOSES ONLY. FINAL HOUSE FOOTPRINT FOR EACH LOT WILL BE SHOWN ON INDIVIDUAL LOT ZONING PERMIT SITE PLANS. PROPOSED TEMPORARY CONSTRUCTION FENCE LIMIT OF EXISTING GROUND UNDERSTORY DISTURBANCE | Surveyor BRI Perimeter Ck. |
| | | FARMSTEAD VIEW |
| | | FERGUSON TOWNSHIP CENTRE COUNTY PENNSYLVANIA |
| | | PRELIMINARY SUBDIVISION PLAN |
| | | TREE PROTECTION PLAN |
| | | PROJECT NO. 20290 |
| 10 0 | GRAPHIC SCALE 5 10 20 40 | DATE |
| | | JULY 29, 2021 SCALE SHEET NO. |

(IN FEET) 1 inch = 10 ft.

AS SHOWN **7A**

FARMSTRAD VIEW JULY 29, 2021 LAST REVISED: MARCH 31, 2022

STORMWATER MANAGEMENT SITE PLAN

FERGUSON TOWNSHIP * CENTRE COUNTY * PENNSYLVANIA





REGION OFFICE: 3075 ENTERPRISE DRIVE SUITE 100 STATE COLLEGE, PA 16801 PH: 814-231-8285 Fax: 814-237-2308

LANCASTER **REGION OFFICE:** 3904 B ABEL DRIVE COLUMBIA, PA 17512 PH: 717-522-5031 Fax: 717-522-5046

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|-------|---|
| SHEET | DESCRIPTION |
| 1 | COVER SHEET |
| 2 | SIGNATURES & NOTES |
| 3 | EXISTING CONDITIONS & DEMOLITION PLAN |
| 4 | POST CONSTRUCTION STORMWATER MANAGEM |
| 4A | POST CONSTRUCTION STORMWATER MANAGEM |
| 5 | POST CONSTRUCTION STORMWATER DETAILS |
| 6 | POST CONSTRUCTION STORMWATER DETAILS |
| 7 | POST CONSTRUCTION STORMWATER DETAILS |
| 8 | POST CONSTRUCTION STORMWATER MANAGEM PROPOSED DETENTION BASIN WITH CONSTRUCT |
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| MENT PLAN |
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| MENT EASEMENT PLAN |
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| MENT – JCTED FILTER – WALL DETAILS |
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| ACT 287 UTILITY INFORMATION (SERIAL NUMBER: 20211123505) |
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| SANITARY SEWER UNIVERSITY AREA JOINT AUTHORITY 1576 SPRING VALLEY ROAD STATE COLLEGE, PA 16801 PHONE: (814) 238-9662 |
| PUBLIC WATER STATE COLLEGE BOROUGH WATER AUTHORITY 1201 WEST BRANCH ROAD STATE COLLEGE, PA 16801 PHONE: (814) 238-6766 |
| NATURAL GAS COLUMBIA GAS OF PENNSYLVANIA 2550 CAROLEAN INDUSTRIAL DRIVE STATE COLLEGE, PA 16801 PHONE: (814) 238-6775 |
| ELECTRIC WEST PENN POWER COMPANY 2800 EAST COLLEGE AVENUE STATE COLLEGE, PA 16801 PHONE: (814) 237-5721 |
| TELEPHONE VERIZON 224 SOUTH ALLEN STREET STATE COLLEGE, PA 16801 PHONE: (814) 231-6511 |
| CABLE TELEVISION COMCAST 60 DECIBEL ROAD STATE COLLEGE, PA 16801 PHONE: (800) 992-3515 |
| STORIC CALL SUSSEE |
| BEFORE YOU DIG ANYWHERE IN PENNSYLVANIA ! CALL 1-800-242-1776 NON-MEMBERS MUST BE CONTACTED DIRECTLY |

| Owners Certification Tax Parcel 24–22–306 | Project Notes: | |
|--|---|---|
| Commonwealth of Pennsylvania | General Site Information: a. Owner Information: | Calvin D. & Dorothy E. Pierce 67 Fields Drive |
| County of Centre | b. Developer Information | 67 Fields Drive New Castle, PA 16101 Farmstead Developer, LLC |
| On this theday of, 20, 20, personally appeared before me and certified that they were the owners of the properties shown on this plan and acknowledge | | 1764 Cambridge Drive State College, PA 16803 |
| he same to be their act and plan and designs, the same to be recorded as such, according to the law. | c. Tax Parcel Number: d. Deed Information: | 24—22—306 Record Book 1119, Page 1078 139 Farmstead Lane |
| | e. Property Address: f. Municipality: | State College, PA 16801 Ferguson Township |
| | g. Zoning: h. Existing Site Use: | Single Family Residential District (R-1) Storage Building |
| ss my hand and seal, this date | i. Proposed Site Use: j. Lot Size: | Single Family Residential 3.037 AC (132,288 SF) |
| | k. Maximum Building Coverage: I. Proposed Building Coverage: | 30% (39,686 SF) 0.00% (0 SF) See chart for maximum proposed impervious coverage, including buildir |
| | m. Maximum Impervious Coverage: | (Separate site plans to be submitted for Zoning Permit for each lot.) 50% (66,144 SF) |
| | n. Proposed Impervious Coverage: Pavement/Concrete Area: | 2.03% (2,688 SF) (Proposed Sidewalk) |
| | Residential Lots Impervious: Total Impervious Coverage: | 19.82% (26,222 SF) (Assumed Lot Development — Dwelling, Driveway & Entrance Wall 21.85% (28,910 SF) |
| Notary Public Commission Expires | | Asummed Lot Impervious Lot Number Impervious Coverage |
| rm Water Facilities Acknowledgement | | 1 6,686 2 4,048 3 4,888 |
| the landowned a) | | 4 4,854 5 4,167 |
| the landowner(s), my/our heirs signs, acknowledge the Stormwater Management System to be a ent facility which can be altered or removed only after approval of a | | 6 3,977 7 290 Total Square FT 28,910 |
| plan by the Ferguson Township Board of Supervisors. The stormwater ement system is to be maintained in accordance with the approved | | Total Acres 0.664 |
| hip and maintenance program. | o. Maximum Building Height: p. Proposed Building Height: | 40' 0' (No Buildings Proposed) 7 (haladaa 6 Dasidaatid kata aad 1 Staaraata Marsaaraat kat) |
| Storm Water Certification | q. Total Number of Lots: | 7 (Includes 6 Residential Lots and 1 Stormwater Management Lot) |
| , hereby certify | 2. Building Setbacks: Existing Proposed Sin Front: 50' Front: 25' | gle Family Residential (R-1): |
| the Stormwater Management Plan meets all design standards criteria of the Ferguson Township Stormwater Management Ordinance. | Side: 30' Side: 10' Rear: 50' Rear: 30' | |
| Auniainal Starm Watar Cartification | | divide existing Tax Parcel Number 24—22—306 into 6 Single Family Residential lots, 1 St |
| Municipal Storm Water Certification | 4. Act 287 Utility Information: (Serial | |
| ,20, reviewed the Stormwater Management Plan in accordance | All utility locations should be v | rerified prior to any construction. utility information and locations should be ctor shall notify pa one call prior to any excavation. |
| the design standards and criteria of the Ferguson Township nwater Management Ordinance. | a. Water: | State College Borough Water Authority 1201 West Branch Road, State College, PA 16801; (814) 238—6766 |
| | b. Sanitary Sewer: | University Area Joint Authority 1576 Spring Valley Road, State College, PA 16801; (814) 238—9662 |
| | c. Telephone: | Verizon 224 South Allen Street, State College, PA 16801; (814) 231-6511 |
| | d. Electric: e. Cable television: | West Penn Power Company 2800 East College Avenue, State College, PA 16801; (814) 237—5821 Comcast |
| | f. Gas: | 60 Decibel Road, State College, PA 16801; (800) 992—3515 Columbia Gas of Pennsylvania |
| | g. Stormwater & Traffic Signals: | 2550 Carolean Drive, State College, PA 16801; (814) 238-6775 Ferguson Township |
| | y. stornimater a nume signals. | 3147 Research Drive, State College, PA 16801; (814) 238-4651 |
| | b. There are not wetlands on the s c. There are no portions of this sit | been taken from the Natural Resources Conservation Service Web Soil Survey dated June site according to the National Wetland Inventory Mapping (U.S. Fish & Wildlife Service) for e within Flood Plain according to the Federal Emergency Management Agency (FEMA) Map |
| | e. Horizontal Datum is Pennsylvania | survey data collected in the field by PennTerra Engineering, Inc. North Zone State Plane Coordinates, North American Datum of 1983 (PA NAD83) U.S. F Vertical Nature of 1988 (NAVD 88) |
| | g. The Project Benchmark is a San | verican Vertical Datum of 1988 (NAVD 88). itary Manhole (Manhole 2/3) in the center of Farmstead Lane. TC Elevation = 1228.54. vecerding to the Preliminary Cealegic Investigation propagad by CNT Laboratories. Inc. data |
| | h. Ihere are no sinkholes on site a 6. Easement Information: | iccording to the Preliminary Geologic Investigation prepared by CMT Laboratories, Inc, date |
| | a. There is a 10' Utility and Sidewa b. There is a 20' Stormwater Easen c. There is a 10' Sanitary Sewer Ea | lk Easement located along the street frontage of all lots on Farmstead lane. nent thru Lots 1, 3–6. Easement shall be created by and included in the deed for these Isement thru Lot 2 to provide sanitary sewer lateral service to Lot 1. Easement shall be wer Easement thru Lot 7. Easement shall be included in the deed for this lot. |
| | 7. Street Lighting: Each lot shall be a | equipped with a "dusk 'till dawn" photocell controlled lamp on a post placed on the from |
| | 8. Any signage required by the Towns | hip shall be acquired and erected at the expense of the developer. |
| | 9. Property monuments and pins shal | I be set after lot development and landscaping is completed. |
| | 10. Farmstead Lane is an existing roo | ad with a 50' R—O—W and a 26' paved cartway. |
| | | easements, detention basins, and all drainage structures located outside of the street F sidewalks adjacent to residential lots shall be maintained in accordance with the recorder |
| | 12. For additional information, refer to | 0: |
| | b. "Homestead Farms Area No. 4" c. A Stormwater Management Site I | recorded in PB 19, PG 63, June 18, 1974. recorded in PB 24, PG 77, August 17, 1978. Plan Report/PCSM Plan and Soil Erosion & Sedimentation Control Plan have been prepare |
| | - | ead Lane" prepared by CMT Laboratories, Inc., dated June 16, 2021. |
| | issuance of Occupancy Permit. | of the stormwater management facilities must be prepared in accordance with Chapter 2 |
| | • | e shall be as follows: (Min. Spacing: 41', Max. Spacing: 50', Min. Caliper: 2") (Refer to R e all at the same time after all sidewalks are completed in this phase. Street tree plantin |
| | 15. No structure is required to have a | |
| | | he plan receiving final approval by the Ferguson Township Board of Supervisors on |
| | Parkland fee—in—lieu = \$1,225.00 \$1,225.00 per person * 2.4 perso | blic use. A fee—in—lieu payment of \$17,640 will be provided by the developer to meet the per person. Fee is based on 2.4 dwelling units per acre ns per dwelling unit = \$2,940 per dwelling unit ling units = \$17,640 fee—in—lieu payment |
| | 18. No more than 6 dwelling units mo dedication of parkland. | ay be constructed on the land which is the subject of this Subdivision Plan unless additio |
| | | nent between Lots 1, 3—7 shall be subject to the following; No structures, landscaping 8 ement area is to be kept open for access and shall be maintained in accordance with th |
| | 20. The plan proposes 6 Single-Famil | y residential lots (Lots 1—6) and one non buildable lot (Lot 7) for stormwater managem |

21. A pre-construction meeting for stormwater and public improvements is required prior to any construction activities.

22. All roof areas (except Lot #2) is to be captured into roof downspouts and connected to the stormwater conveyance system.

23. The approved Stormwater Management Site plans must be on site at all times during construction.

24. Stormwater As-built Certification shall be completed by a qualified professional, verifying that field observations un

STORMWATER FACILITIES MAINTENANCE PROGRAM:

ALL STORMWATER MANAGEMENT FACILITIES ON THE FARMSTEAD VIEW SITE NOT CONTAINED IN A FERGUSON TOWNSHIP RIGHT-OF-WAY SHALL BE OWNED AND MAINTAINED BY THE FARMSTEAD VIEW HOMEOWNERS ASSOCIATION. FERGUSON TOWNSHIP SHALL HAVE THE UNINTERRUPTED RIGHT TO ACCESS THE PROPERTY TO INSPECT THE STORMWATER FACILITIES. THE FACILITIES THAT WILL REQUIRE MAINTENANCE ARE THE INLETS, STORM SEWER PIPES, DETENTION BASIN WITH CONSTRUCTED FILTER, INFILTRATION BASIN, ALL BASIN OUTLET STRUCTURES AND WATER QUALITY SNOUT. ALL STORMWATER FACILITIES SHOULD BE INSPECTED AND MAINTAINED AS FOLLOWS:

| STORMWATER BMP MAINTENANCE ITEM | MAINTENANCE DUTY | OCCURRENCE INTERVAL |
|---|--|---|
| | | |
| STORM SEWER INLETS AND PIPES | STORM SEWER INLETS AND PIPES SHALL BE CLEANED OF ALL DEBRIS, LITER, AND OTHER DELETERIOUS MATERIAL. | MONTHLY OR AFTER EACH RAINFALL EVENT PRODUCING 1" OR MORE OF RAINFALL |
| RIP RAP APRONS | THE RIP-RAP APRONS AT THE OUTLETS OF THE PIPES AND ON THE INFILTRATION BASIN EMBANKMENT NEEDS TO BE INSPECTED TO ENSURE PROPER EROSION PROTECTION. IF EROSION OCCURS, ADDITIONAL RIP-RAP SHOULD BE ADDED. | MONTHLY OR AFTER EACH RAINFALL EVENT PRODUCING 1" OR MORE OF RAINFALL |
| DETENTION BASINS WITH CONSTRUCTED FILTER-GENERAL | THE STORMWATER DETENTION BASIN WITH CONSTRUCTED FILTER SHALL BE CLEANED OF DEBRIS AND IF ANY EROSION IS PRESENT THE AREA IS TO BE BACKFILLED WITH TOPSOIL AND SEEDED WITH A PERMANENT MIXTURE. THE OUTLET STRUCTURES SHALL BE KEPT CLEAN OF TRASH AND DEBRIS. | MONTHLY OR AFTER EACH RAINFALL EVENT PRODUCING 1" OR MORE OF RAINFALL |
| | ONE END OF SEASON MOWING SHALL BE DONE IN LATE FALL/WINTER. USE A WALK BEHIND BRUSH HOG MOWER OR STRING TRIMMER TO TRIM THE MEADOW TO A HEIGHT OF 8" (NOTE: A LAWN MOWER IS NOT RECOMMENDED AS THE MOWER HEIGHT WILL BE TOO LOW AND NATIVE SEEDLINGS WILL BE KILLED). MOWING SHOULD CEASE BY MID-SEPTEMBER.PROBELM WEEDS SHOULD BE HAND PULLED OR SPOT SPRAYED WITH AN APPROVED HERBICDE (SUCH AS RODEO). ALL CLIPPINGS IN EXCESS OF TWO INCHES IN LENGTH SHALL BE REMOVED FROM THE BASIN. VEGETATION ON THE BASIN BOTTOM WITHIN S' OF THE OUTLET STRUCTURE SHALL BE MAINTAINED TO A HEIGHT OF 1.5"-2" TO ENSURE THAT THE 3" ORIFICES AND TRASH RACK DO NOT BECOME CLOGGED. | AS REQUIRED WITHIN FIRST GROWING SEASON |
| DETENTION BASIN WITH CONSTRUCTED FILTER- VEGETATION SECOND GROWING SEASON AND BEYOND | TRIM STANDING PLANTS CLOSE TO THE GROUND (APPROXIMATELY 2").IT WILL REDUCE THE LIKELIHOOD OF THE MEADOW BEING INVADED BY SHRUBS, AND THE 3" ORIFICES/TRASH RACKS BECOMING CLOGGED.PROBELM WEEDS SHOULD BE HAND PULLED OR SPOT SPRAYED WITH AN APPROVED HERBICDE (SUCH AS RODEO). ALL CLIPPINGS IN EXCESS OF TWO INCHES IN LENGTH SHALL BE REMOVED FROM THE BASIN. IF PONDING WATER REMAINS WITHIN THE BASIN MORE THAN 72 HOURS AFTER A STORM EVENT, TILLING OF THE TOPSOIL ON THE BASIN BOTTOM IS NEEDED. IF DEWATERING IS STILL NOT OCCURING, OR DISCOLORATION OF THE VEGEATATION OVER TOP OF THE CONSTRUCTED SAND FILTER EXISTS, IT IS AN INDICATION THAT THE CONSTRUCTED SAND FILTER IS NOT FUNCTIONING CORRECTLY. REPLACEMENT OF THE CONSTRUCTED SAND FILTER MAY BE NECESSARY. | QUARTERLY OR AFTER EACH RAINFALL EVENT PRODUCING 1" OR MORE OF RAINFALL |
| INFILTRATION BASIN -GENERAL | THE STORMWATER INFILTRATION BASIN SHALL BE CLEANED OF DEBRIS AND IF ANY EROSION IS PRESENT THE AREA IS TO BE BACKFILLED WITH TOPSOIL AND SEEDED WITH A PERMANENT MIXTURE. THE OUTLET STRUCTURES SHALL BE KEPT CLEAN OF TRASH AND DEBRIS.VEHICULAR TRAFFIC IN INFILTRATION BASIN SHALL BE LIMITED TO THE MAXIMUM EXTENT POSSIBLE. NO VEHICULAR TRAFFIC SHOULD OPERATE WITHIN THE BASIN BOTTOM WHEN THE SOILS ARE SATURATED | MONTHLY OR AFTER EACH RAINFALL EVENT PRODUCING 1" OR MORE OF RAINFALL |
| INFILTRATION BASIN - VEGETATION -FIRST GROWING SEASON | ONE END OF SEASON MOWING SHALL BE DONE IN LATE FALL/WINTER. USE A WALK BEHIND BRUSH HOG MOWER OR STRING TRIMMER TO TRIM THE MEADOW TO A HEIGHT OF 8" (NOTE: A LAWN MOWER IS NOT RECOMMENDED AS THE MOWER HEIGHT WILL BE TOO LOW AND NATIVE SEEDLINGS WILL BE KILLED). MOWING SHOULD CEASE BY MID-SEPTEMBER.PROBELM WEEDS SHOULD BE HAND PULLED OR SPOT SPRAYED WITH AN APPROVED HERBICDE (SUCH AS RODEO). ALL CLIPPINGS IN EXCESS OF TWO INCHES IN LENGTH SHALL BE REMOVED FROM THE BASIN. VEHICULAR TRAFFIC IN INFILTRATION BASIN SHALL BE LIMITED TO THE MAXIMUM EXTENT POSSIBLE. NO VEHICULAR TRAFFIC SHOULD OPERATE WITHIN THE BASIN BOTTOM WHEN THE SOILS ARE SATURATED | AS REQUIRED WITHIN FIRST GROWING SEASON |
| INFILTRATION BASIN- VEGETATION SECOND GROWING SEASON AND BEYOND | TRIM STANDING PLANTS CLOSE TO THE GROUND (APPROXIMATELY 2").IT WILL REDUCE THE UKELIHOOD OF THE MEADOW BEING INVADED BY SHRUBS.PROBELM WEEDS SHOULD BE HAND PULLED OR SPOT SPRAYED WITH AN APPROVED HERBICDE (SUCH AS RODEO). ALL CLIPPINGS IN EXCESS OF TWO INCHES IN LENGTH SHALL BE REMOVED FROM THE BASIN. VEHICULAR TRAFFIC IN INFILTRATION BASIN SHALL BE LIMITED TO THE MAXIMUM EXTENT POSSIBLE. NO VEHICULAR TRAFFIC SHOULD OPERATE WITHIN THE BASIN BOTTOM WHEN THE SOILS ARE SATURATED | ANNUALLY IN FALL |
| WATER QUALTIY SNOUT | SEDIMENT/DEBRIS ACCUMULATION SHALL BE REMOVED WHEN HALF OF THE SUMP DEPTH (30") IS FILLED | MONTHLY OR AFTER EACH RAINFALL EVENT PRODUCING 1" OR MORE OF RAINFALL |
| *DOCUMENTATION OF INSPECTIC FUNCTIONING OF ALL STORMWA | DNS MUST BE MAINTAINED BY THE OWNER AND SUBMITTED TO TOWNSHIP UPON REQUEST. MAINTENANCE INSPECTIONS MAY BE PERFORMED BY THE TER FACILITIES. | TOWNSHIP TO ENSURE PROPER |

**ROUTINE INSPECTIONS OF THE DETENTION BASIN WITH CONSTRUCTED FILTER MUST BE CONDUCTED BY THE HOME OWNERS ASSOCIATION TO EVALUATE THAT THE SAND FILTER AND TOPSOIL LAYER ARE FUNCTIONING AS DESIGNED. REPAIR OR REPLACEMENT OF THE SAND FILTER OR TOPSOIL LAYER BY THE HOME OWNERS ASSOCIATION MAY BE MORE FREQUENT DUE TO THE DRAINAGE AREA RATIO OF (262:1) OF THE PROPOSED FACILITY, COMPARED TO A FACILITY WITH A BMP MANUAL RECOMMENDED DRAINAGE AREA RATIO OF (8:1).

ling area for each lot for stormwater design.

tormwater Management Lot, and install all associated utilities.

e 2020.

or State College, PA last updated July 2019. up Number 42027C0617F, effective date May 4, 2009.

Feet.

ted dated June 15, 2021.

e lots. e created by and included in the deed for these lots.

nt lawn within 15' of the driveway.

R-O-W shall be maintained by the Farmstead View's Home Owner's Association in accordance with ed HOA documents.

ared for Farmstead View, dated July 29, 2021, last revised February 9, 2022 .

26 \$26-402D.4 and submitted to Ferguson Township at the completion of construction as a prerequisite of the release of surety and

Record Plan, Sheet 4). Due to potential conflicts with driveway entrances and construction equipment, the installation of street trees ting shall be in compliance with Chapter 25 (Shade Trees) of the Ferguson Township Subdivision Ordinance.

__. All improvements are or will be installed in accordance with such plan in a manner and time so specified therein. ne parkland requirement. The calculations for this payment are as follows based on the Ferguson Township 2021 Fee Schedule:

ional land is dedicated to the Township of Ferguson for parkland and/or the Board of Supervisors accepts an additional fee-in-lieu of

& above ground obstructions shall be located within the Easement Area except for the Easement delineation items proposed and shown he recorded HOA Documents.

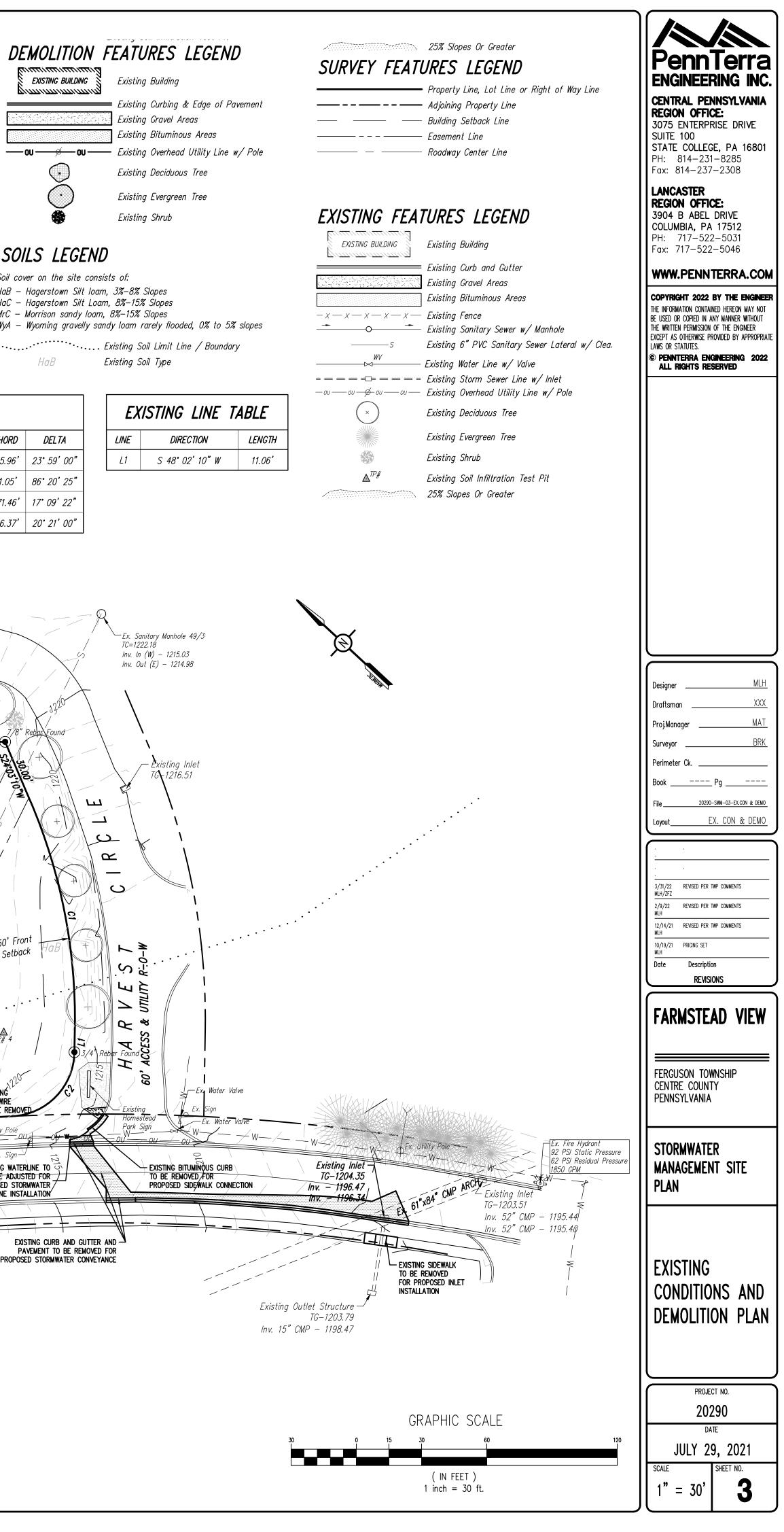
management facilities.

| nder | the | direction | of the | e qualified | professional, | and | that, | in | the | qualified | professional's | opinion, | the | facilities | will | function | as | designed |
|------|-----|-----------|--------|-------------|---------------|-----|-------|----|-----|-----------|----------------|----------|-----|------------|------|----------|----|----------|
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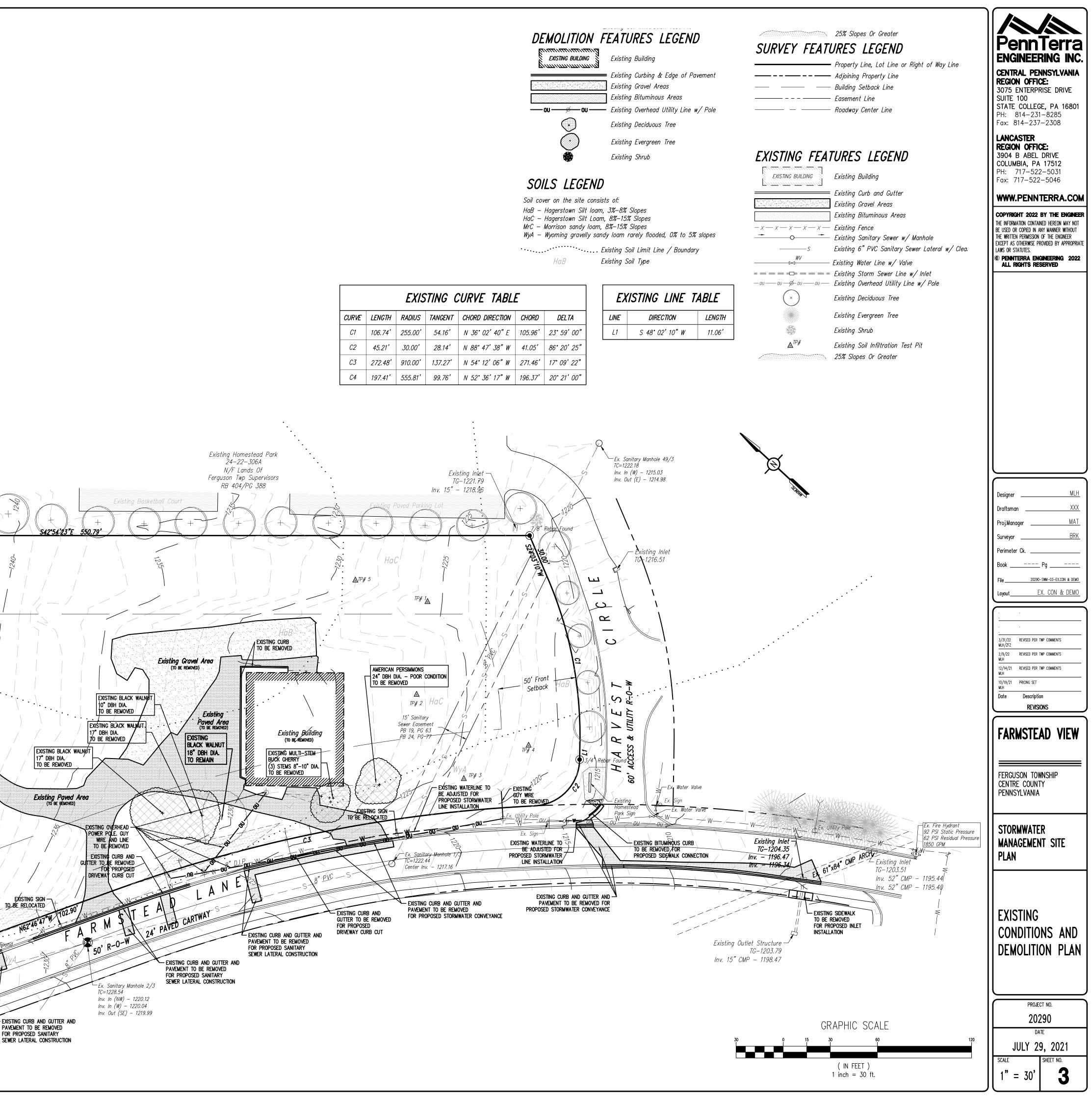
| PennTerra | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ENGINEERING INC. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CENTRAL PENNSYLVANIA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REGION OFFICE: 3075 ENTERPRISE DRIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUITE 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STATE COLLEGE, PA 16801 PH: 814-231-8285 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fax: 814-237-2308 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LANCASTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REGION OFFICE: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3904 B ABEL DRIVE COLUMBIA, PA 17512 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PH: 717-522-5031 Fax: 717-522-5046 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T UX. 717 322 30+0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WWW.PENNTERRA.COM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| LAWS OR STATUTES. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| DesignerMLH_ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DraftsmanXXX_ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Proj.ManagerMAT_ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Surveyor BRK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Book Pg | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Book Pg Acad 20290-SWM-02-SIG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Book Pg Acad 20290-SWM-02-SIG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Book Pg Acad 20290-SWM-02-SIG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Book Pg Acad 20290-SWM-02-SIG Layout SIG-NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Book Pg Acad 20290-SWM-02-SIG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Book Pg Acad 20290-SWM-02-SIG Layout SIG-NOTES . . | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Book Pg Acad 20290-SWM-02-SIG Layout SIG-NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Book Pg Acad 20290-SWM-02-SIG Layout SIG-NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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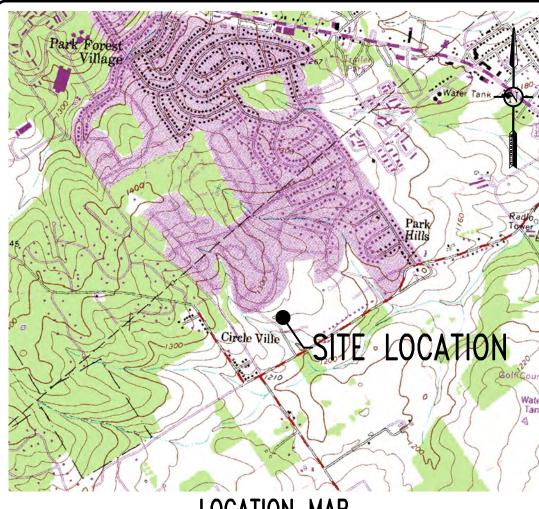
GENERAL SITE DEMOLITION NOTES

- 1. The Contractor is responsible for obtaining all local and state permits required for demolition work.
- 2. The Contractor shall indemnify and hold harmless the Owner and/or architect and engineer for any and all injuries and/or damages to personnel, equipment and/or existing facilities in the demolition and construction described in the plans and specifications.
- 3. Existing conditions as depicted on these plans are general and illustrative in nature and do not include mechanical, electrical and miscellaneous structures. It is the responsibility of the Contractor to examine the site and be familiar with existing conditions prior to bidding on the demolition work for this project. If conditions encountered during examination are significantly different than those shown, the Contractor shall notify the architect and engineer immediately.
- 4. All existing utilities not to be removed or abandoned are to remain operational at all times. Appropriate existing utilities shall remain in service until replacement/relocated utilities are operational.
- 5. Existing above and below ground structures within the limits of new construction noted to be removed shall be razed unless noted otherwise this construction set, architectural plans and/or project specifications. This includes foundation slabs, walls, and footings. 6. All demolition waste and construction debris shall be removed by the Contractor and disposed of in a state approved waste site
- and in accordance to all local and state codes and permit requirements. 7. All utility removal, relocation, cutting, capping and/or abandonment shall be coordinated with the appropriate utility company.
- 8. The burning of cleared material and debris shall not be allowed.
- 9. Erosion and sedimentation control measures around areas of demolition shall be installed prior to initiation of demolition activities. Refer to plan and details for site specific information including tree protection details, if necessary.
- 10. Asbestos or hazardous materials, if found on site, shall be removed by a licensed hazardous materials Contractor. Contractor
- shall notify Owner immediately if hazardous materials are encountered. 11. Contractor shall protect all corner pins, monuments, property corners, and benchmarks during demolition activities. If disturbed, Contractor shall have disturbed items reset by a licensed surveyor at no additional cost to the Owner.
- 12. Contractor shall adhere to all local, state, federal, and OSHA regulations operating demolition equipment around utilities. 13. Contractor shall provide and maintain traffic control measures in accordance with the PennDOT & Township standards, and as required by local agencies working in and/or along streets, roads, highways, etc. It shall be the Contractor's responsibility to obtain approval and coordinate with local and/or state agencies regarding the need, extent, and limitations associated with installing and maintaining traffic control measures.
- 14. Contractor shall protect at all times adjacent structures and items from damage due to demolition activities. 15. Contractor shall coordinate existing facilities utility disconnects with the Owner a minimum 7 days prior to anticipated demolition of structures.
- 16. Contractor shall refer to Construction Plans for other pertinent information where applicable.
- 17. Contractor shall replace or repair to Owner's satisfaction all curb, utilities, sidewalks, landscaping, etc. damaged during construction that are not indicated to be removed.
- 18. Contractor shall be responsible for all costs and work required to adjust existing and proposed utilities and appurtenances to finish grades within the limit of work.
- 19. All paving to be removed shall be sawcut to provide a sharp clean edge. All sidewalks to be removed shall be sawcut at the nearest joint. Existing pavement shall be removed as required for new curb, walkway, or utility construction. 20. Contractor shall verify the location of manholes, inlets valves, etc. Contractor shall test pit existing utilities as deemed necessary within the limits of construction to determine the exact location and depth as required. Report any discrepancies from that
- indicated on the plan to the architect. All existing utilities shall be retained unless marked otherwise, and appurtenances shall be adjusted to final grade. Damage to existing conditions and utilities to remain shall be repaired as required to the Owner's satisfaction at the expense of the Contractor. 21. Contractor shall coordinate with utilities companies on installation, relocation or replacement of electrical, phone, gas and cable
- services. 22. Contractor shall coordinate the relocation of the existing waterline service with SCBWA.
- _--77 24-22-204 N/F Lands Of Herbert A. Mckinstry RB 2076/PG 559 Existing Fénce Encroadhment 24-22-306 TO BE REMOVED N/F Lands Of ∫Calvin D. & Dorothy E. Pierce REMOVE EXISTING SMALL RB 1119/PG 1078 UNDERSTORY TREE ADJACENT TO PINE TRUNK 132,288 S.F. 3.037 AC. Existing Hedge -Row Encroachment Setback 24-22-202 ncroáchme N/F Lands Qi EXISTING RED PINE William J. & Marcelina 'V Rothwell 27" DBH DIA. TO BE REMOVED ∟*R₿_834,∕₽G_1*₽4 EXISTING FENCE TO BE REMOVED AND RELOCATED TO OTHER SIDE OF THE PROPERTY LINE Existing Landscape – Bed Encroachment - Existing Curb and Gutter to be removed For proposed DRIVEWAY CURB EXISTING CURB AND -GUTTER TO BE REMOVED FOR PROPOSE DRIVEWAY CURB CU Ex. Water Valve Sanitary Manhole 45/3 TC=1240.93 EXISTING CURB AND v. Out 1230.63 Jutter to be removed FOR PROPOSED DRIVEWAY CURB/CI -Ex. Water Curb Bo



| | EXISTING CURVE TABLE | | | | | | | | | | | |
|-------|----------------------|---------|---------------|-----------------|-----------------|-------------|--|--|--|--|--|--|
| CURVE | LENGTH | RADIUS | TANGENT | CHORD DIRECTION | CHORD | DELTA | | | | | | |
| C1 | 106.74' | 255.00' | 54.16' | N 36°02'40"E | 105.96' | 23° 59' 00" | | | | | | |
| C2 | 45. <i>21'</i> | 30.00' | 28.14' | N 88°47'38"W | 41.05' | 86° 20' 25" | | | | | | |
| С3 | 272.48' | 910.00' | 137.27' | N 54°12'06"W | 271.46' | 17° 09' 22" | | | | | | |
| C4 | 197.41' | 555.81' | <i>99.76'</i> | N 52° 36' 17" W | 196.37 ' | 20° 21' 00" | | | | | | |





removing sediment, special procedures shall be implemented for sediment removal within the bottoms of both basins. The final sediment removal shall be completed utilizing equipment located on the basin embankment and outside the basin bottoms (if sediment removal cannot fully be completed from the embankment, refer to the

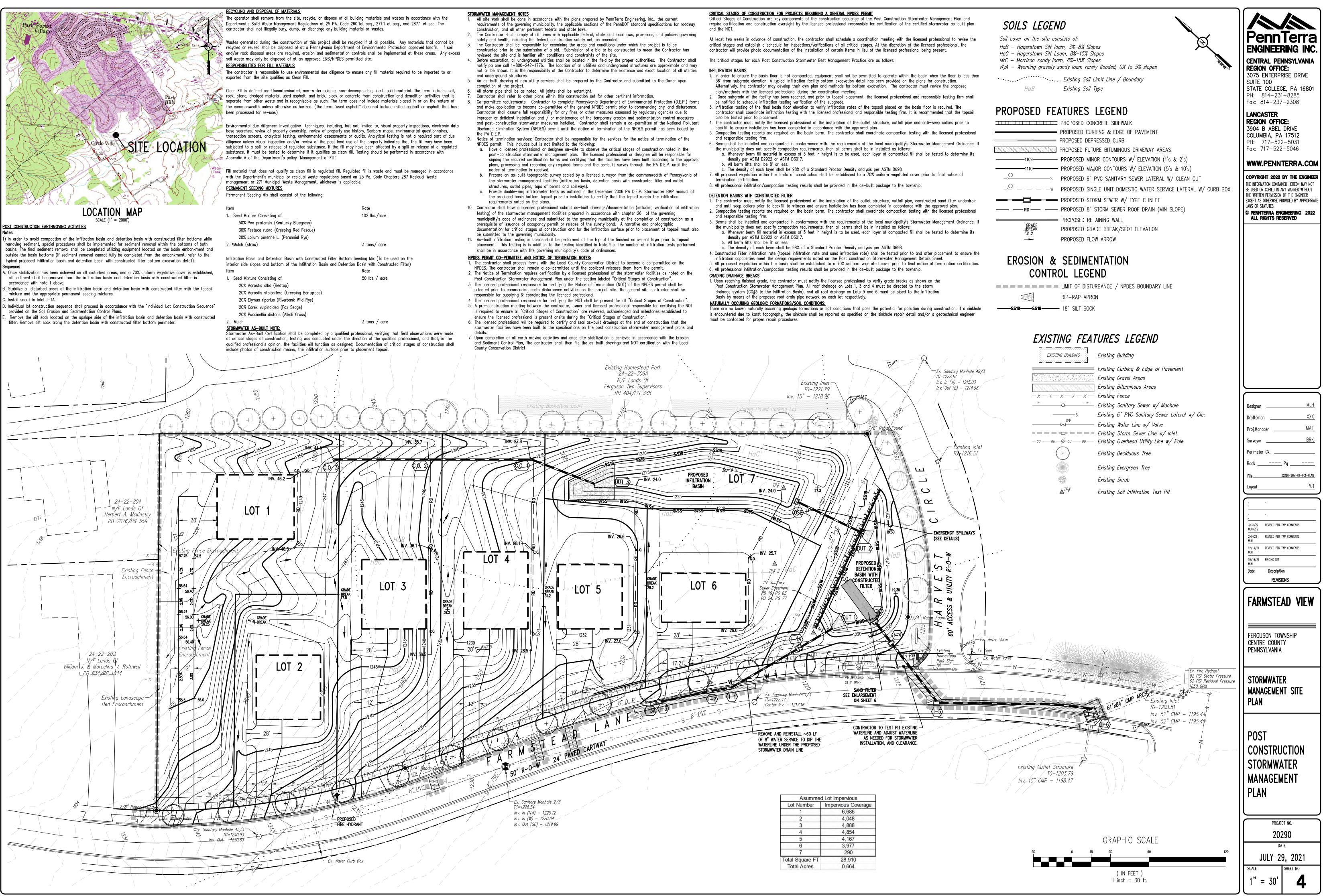
- all sediment shall be removed from the infiltration basin and detention basin with constructed filter in accordance with note 1 above.
- Stabilize all disturbed areas of the infiltration basin and detention basin with constructed filter with the topsoil mixture and the appropriate permanent seeding mixtures.
- filter. Remove silt sock along the detention basin with constructed filter bottom perimeter.

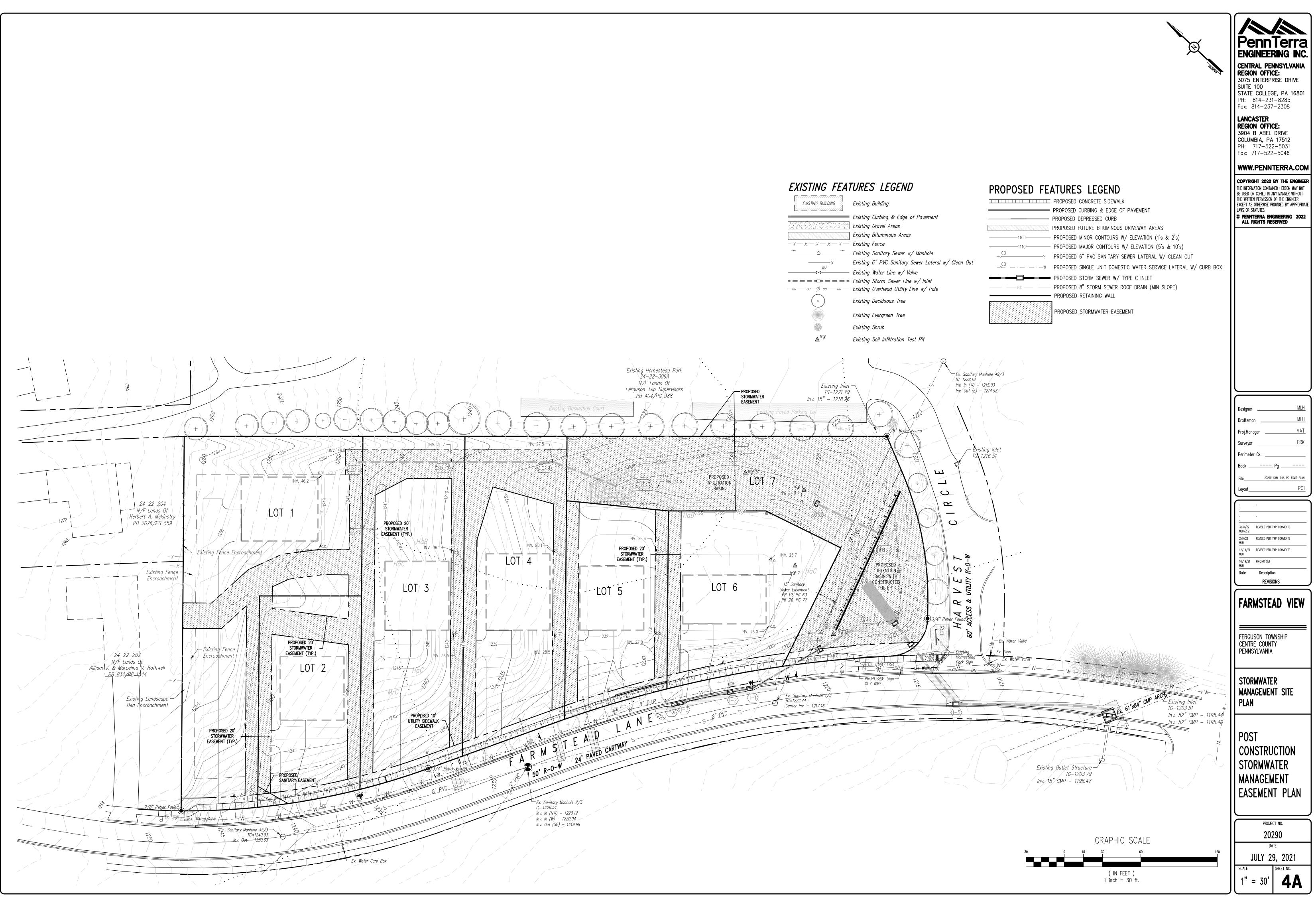
contractor shall not illegally bury, dump, or discharge any building material or wastes.

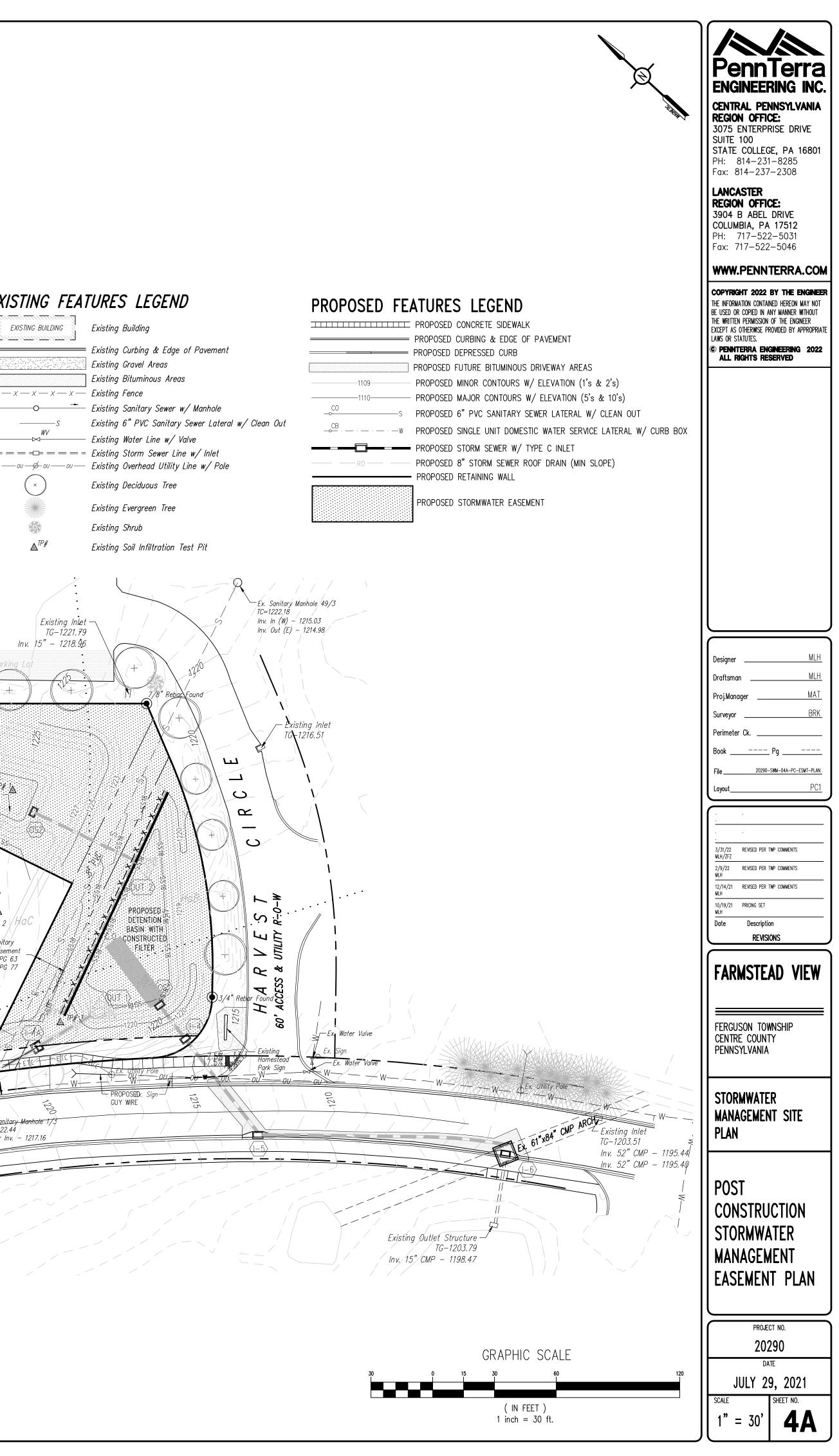
soil waste may only be disposed of at an approved E&S/NPDES permitted site.

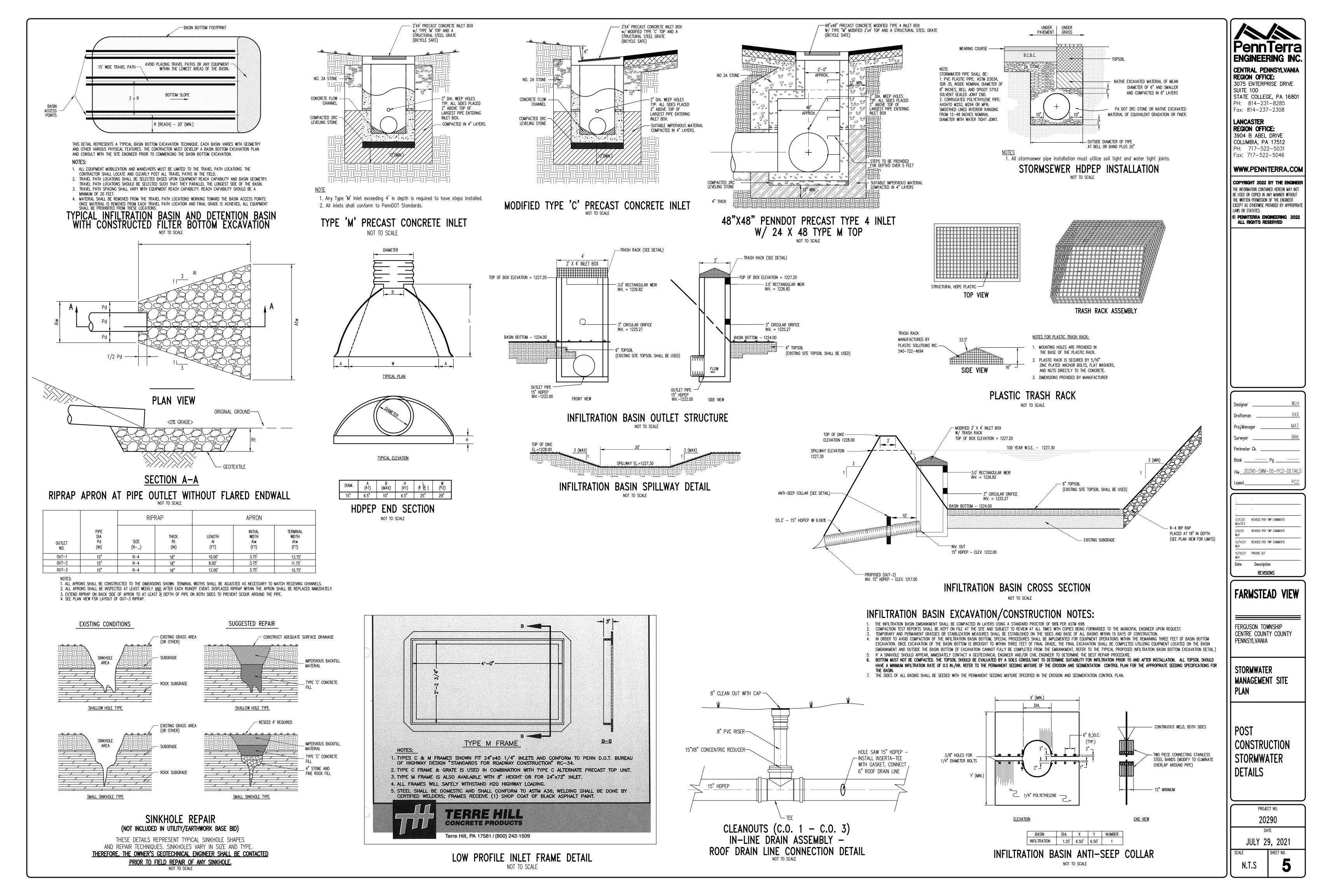
been processed for re-use.)

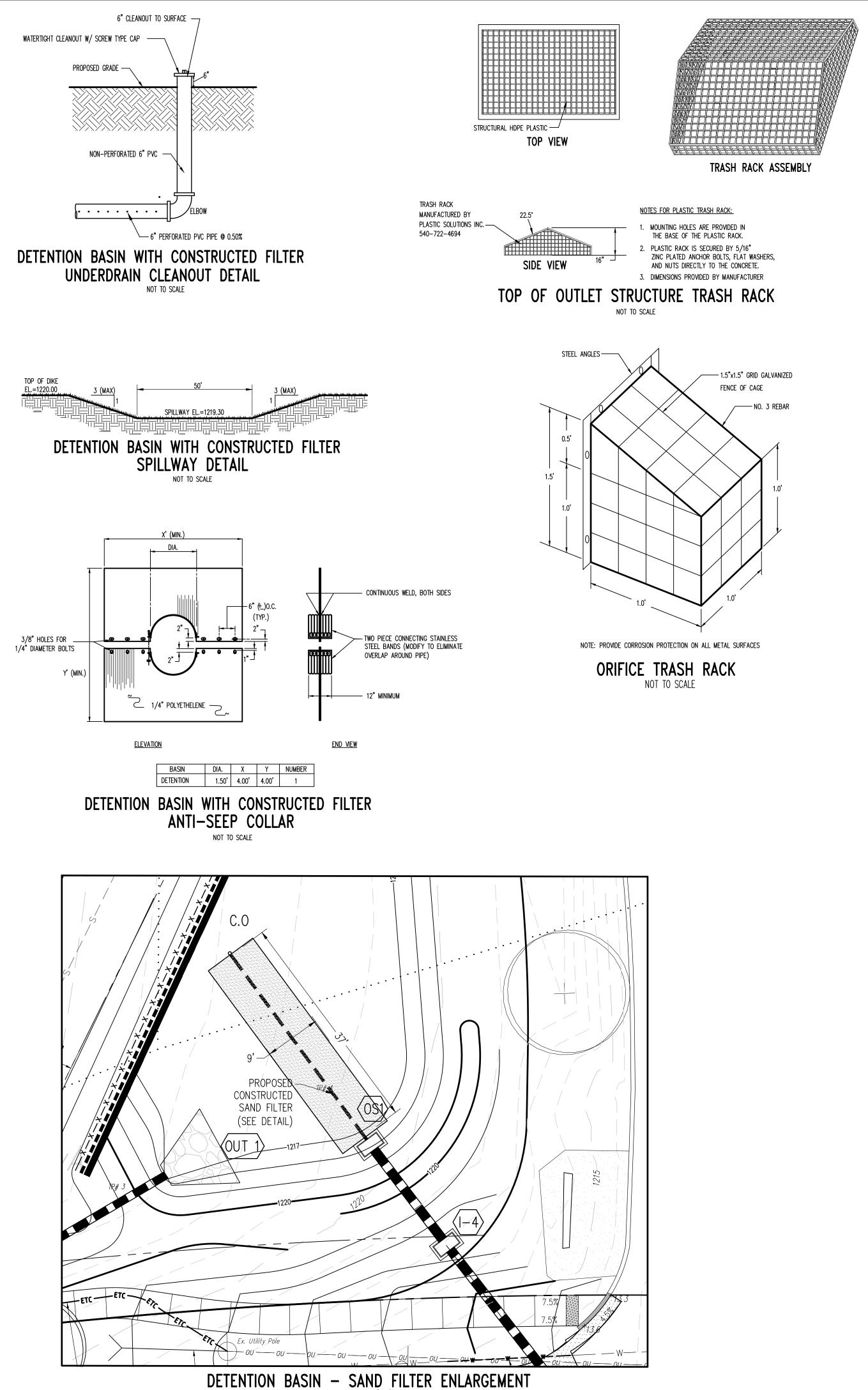
| lte | m | Rate | |
|-----|---|---------------|--|
| 1. | Seed Mixture Consisting of | 102 lbs./acre | |
| | 50% Poa pratensis (Kentucky Bluegrass) | | |
| | 30% Festuca rubra (Creeping Red Fescue) | | |
| | 20% Lolium perenne L. (Perennial Rye) | | |
| ^ | WALLE (LES) | 7 4 | |









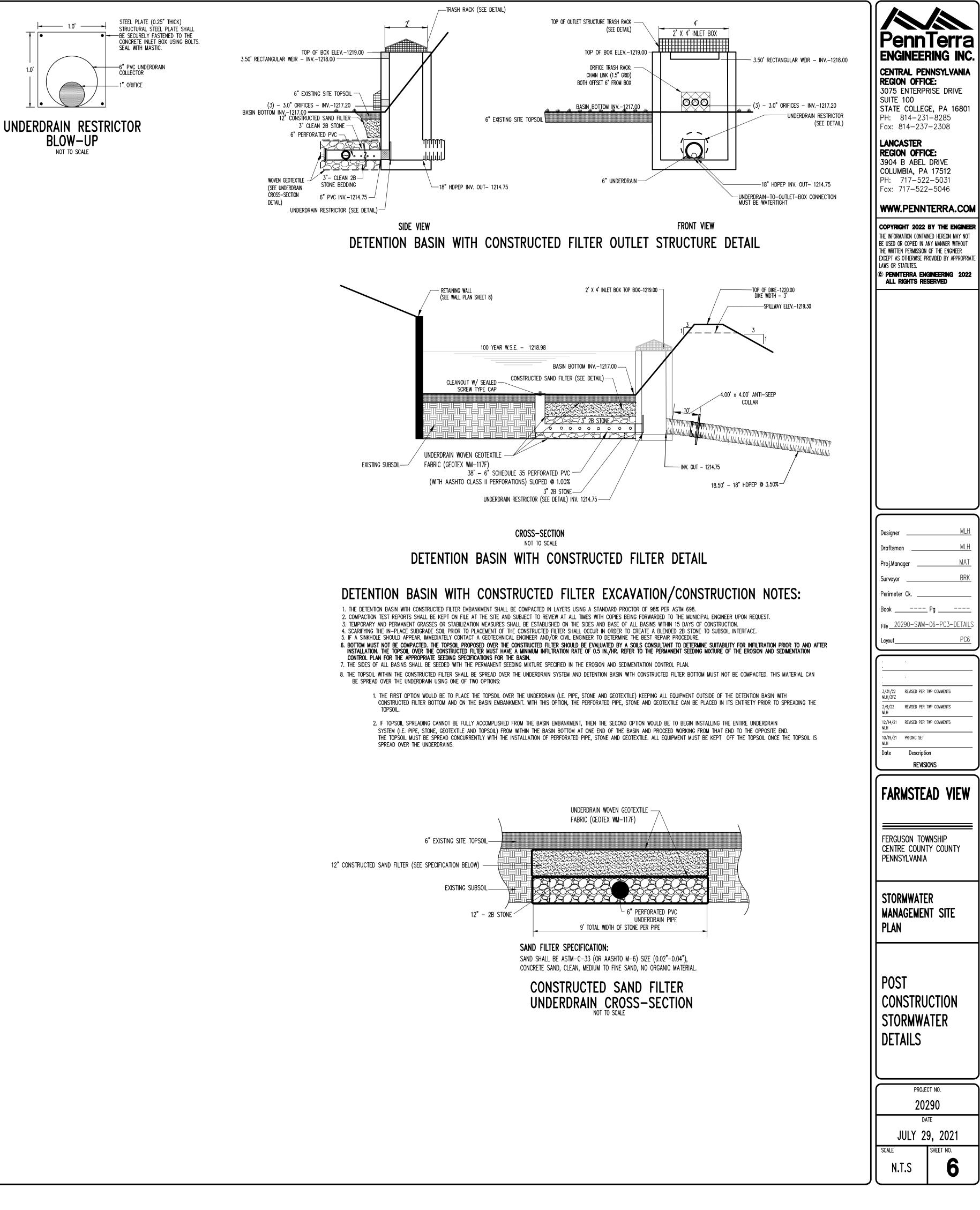


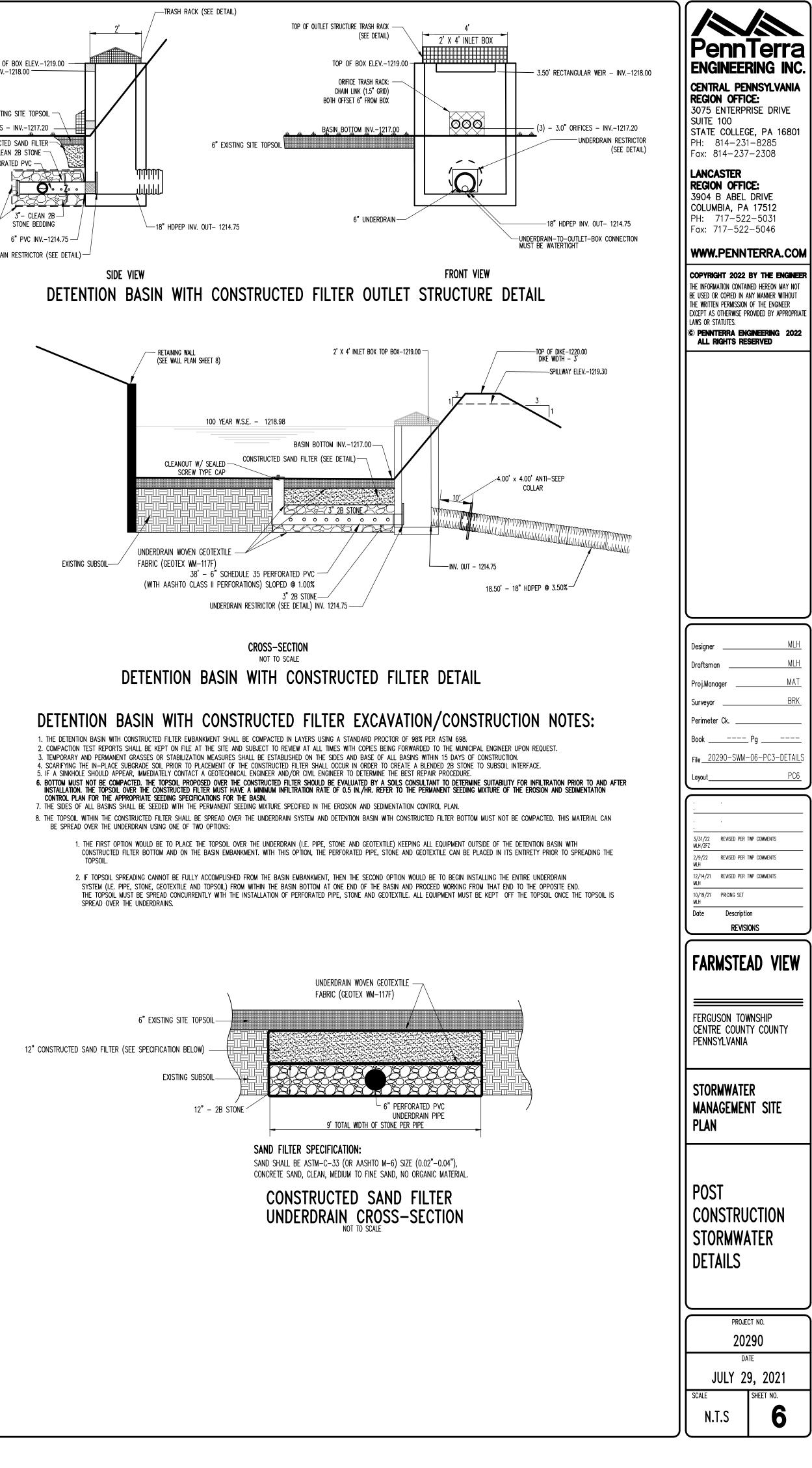
SCALE: 1"=10'

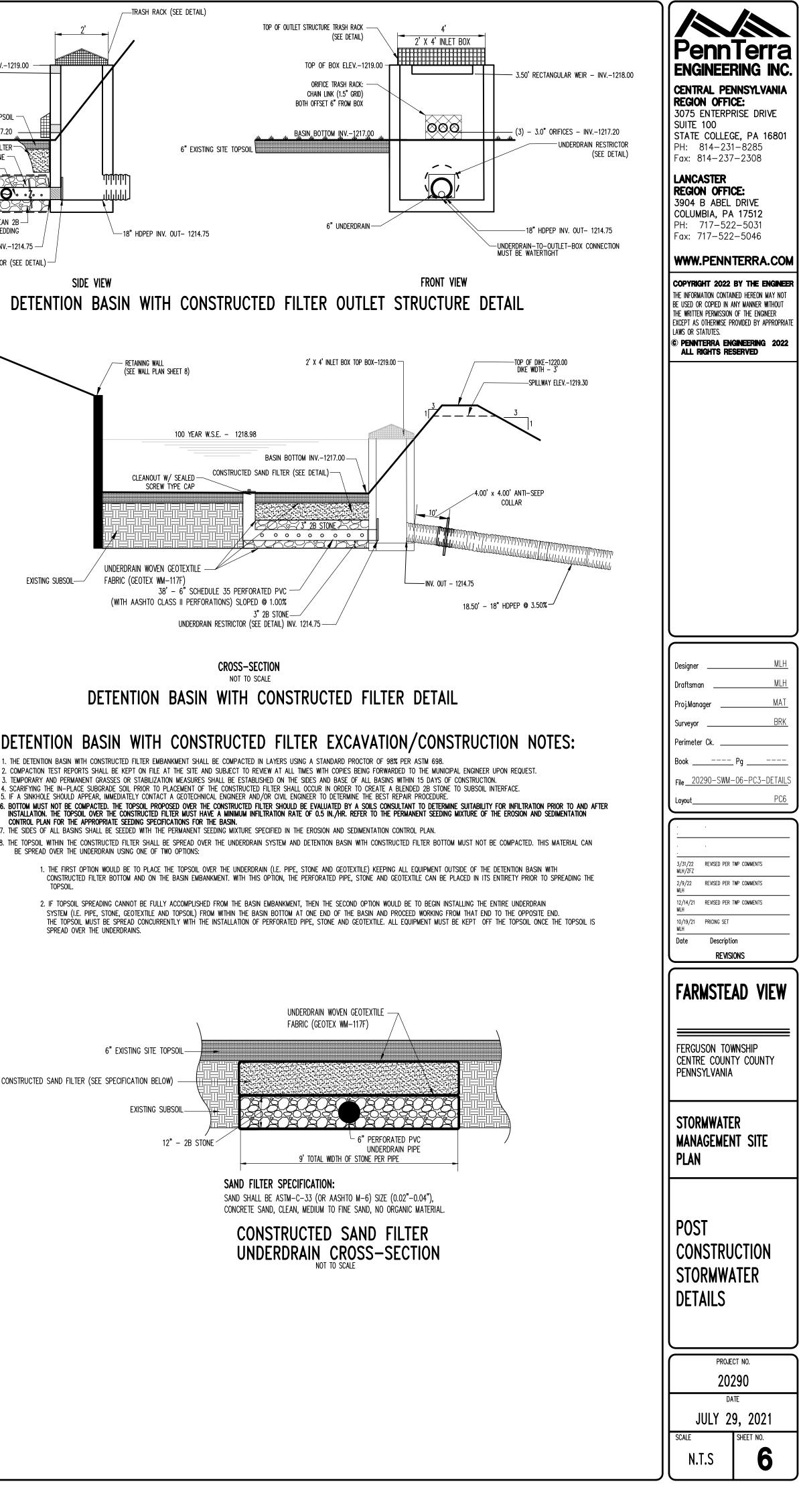
- 1.0' **-**

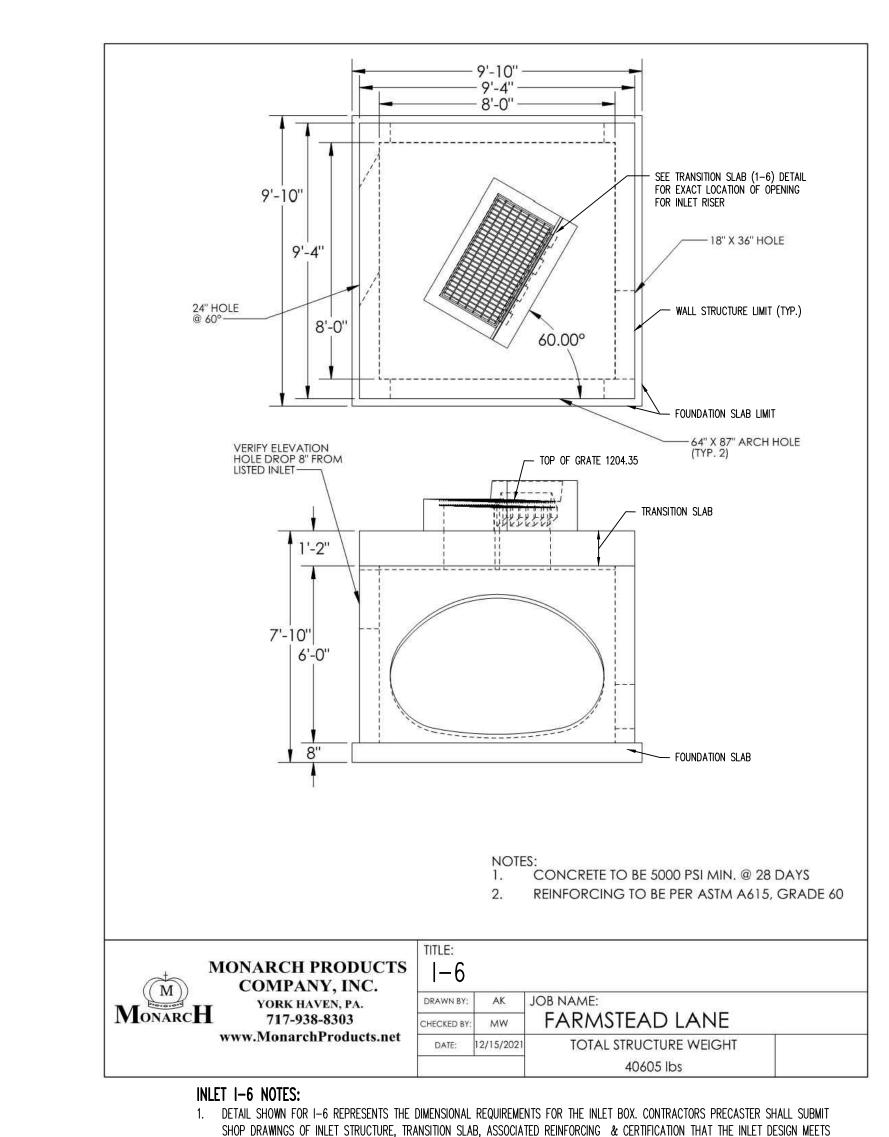
BLOW-UP

NOT TO SCALE

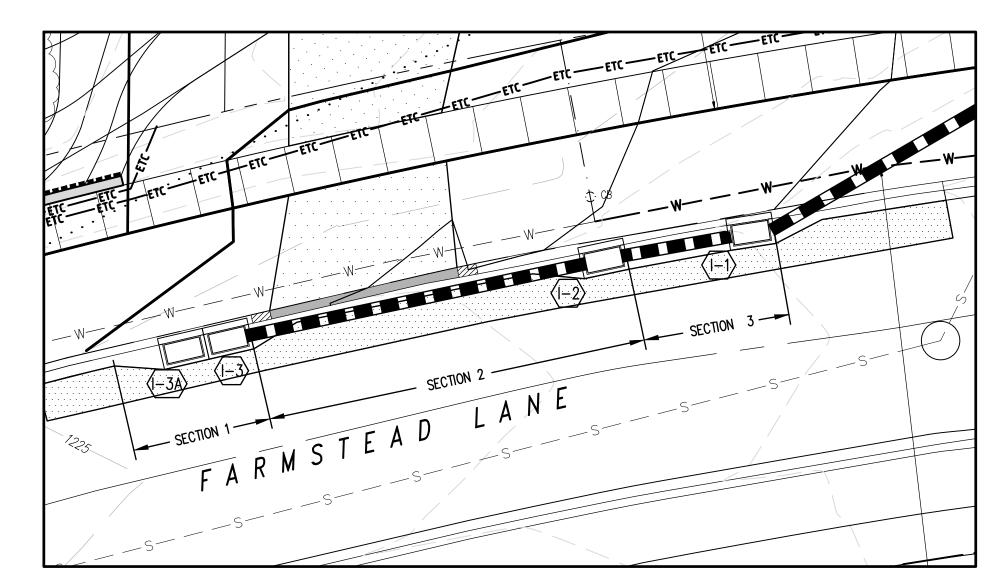








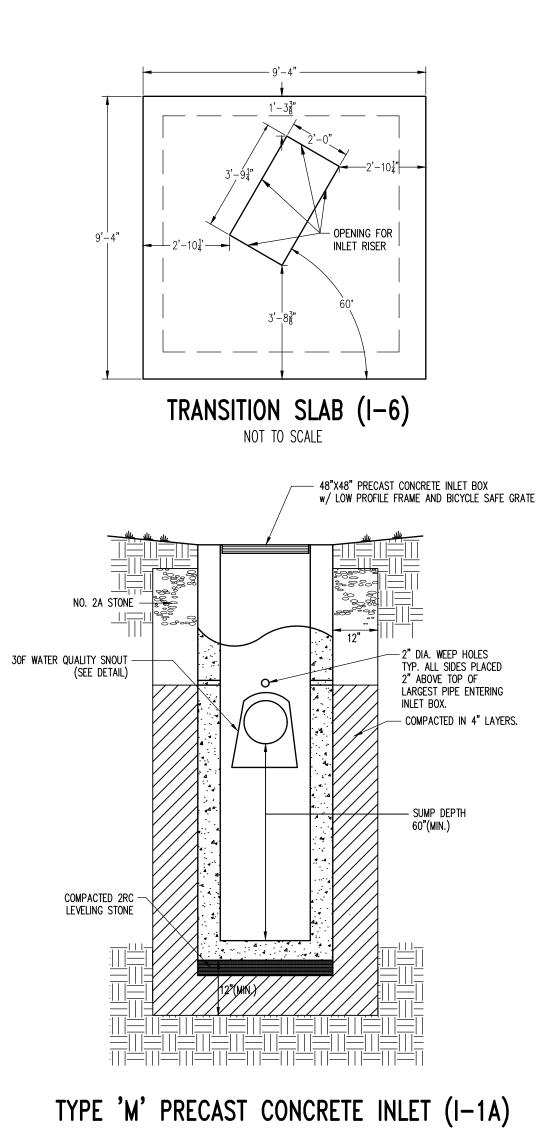
- PENNDOT DESIGN SPECIFICATIONS & REQUIREMENT FOR THIS OVERSIZED INLET BOX. 2. INLET DETAIL BASED UPON ASSUMPTIONS OF UNKNOWN EXISTING PIPE CONDITIONS & LOCATIONS. PRIOR TO ORDERING INLET STRUCTURE, CONTRACTOR SHALL TEST PIT TO VERIFY THE LOCATION AND DEPTH OF THE EXISTING PIPE & THE EXISTING 15" CMP
- CONNECTED TO IT. CONTRACTOR SHALL FORWARD THE ENGINEER A DIMENSIONAL SKETCH OF THEIR FINDINGS SO THE ENGINEER CAN VERIFY PROPOSED SIZE OF STRUCTURE NEEDED PRIOR TO THE ORDERING OF THE STRUCTURE.



FARMSTEAD LANE — INLET ENLARGEMENT SCALE: 1"=10' FARMSTEAD LANE INLET DESIGN PARAMETERS (1-1, 1-2, 1-3 & 1-3A):

3.20%.

- 1. PROPOSED INLETS (I-1, I-2, I-3 & I-3A) AND THE PROPOSED GUTTER PAN SHALL BE INSTALLED TO MATCH THE EXISTING ROAD CROSS SLOPE AND LONGITUDINAL SLOPE ALONG THE GUTTER PAN ON FARMSTEAD LANE PER THE FERGUSON TOWNSHIP STANDARDS.
- 2. MATCHING EXISTING ROAD CROSS SLOPE OF FARMSTEAD LANE PROPOSES A STANDARD LOCAL DEPRESSION OF THE INLET GRATE OF
- 0.5". 3. SECTION 1 (SEE PLAN VIEW ABOVE FOR LOCATION) HAS AN EXISTING ROAD CROSS SLOPE OF 2.80% AND A LONGITUDINAL SLOPE OF
- 2.50%. 4. SECTION 2 (SEE PLAN VIEW ABOVE FOR LOCATION) HAS AN EXISTING ROAD CROSS SLOPE OF 2.00% AND A LONGITUDINAL SLOPE OF
- 2.00%. 5. SECTION 3 (SEE PLAN VIEW ABOVE FOR LOCATION) HAS AN EXISTING ROAD CROSS SLOPE OF 2.50% AND A LONGITUDINAL SLOPE OF

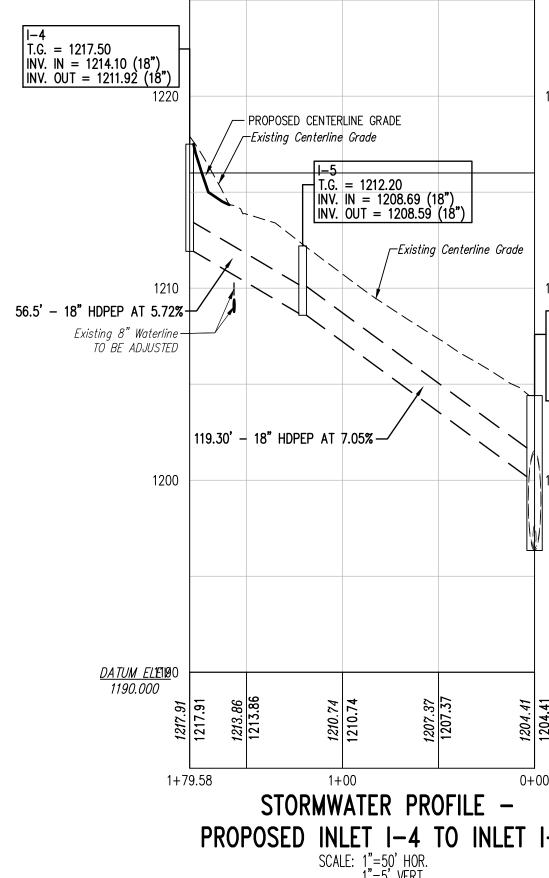


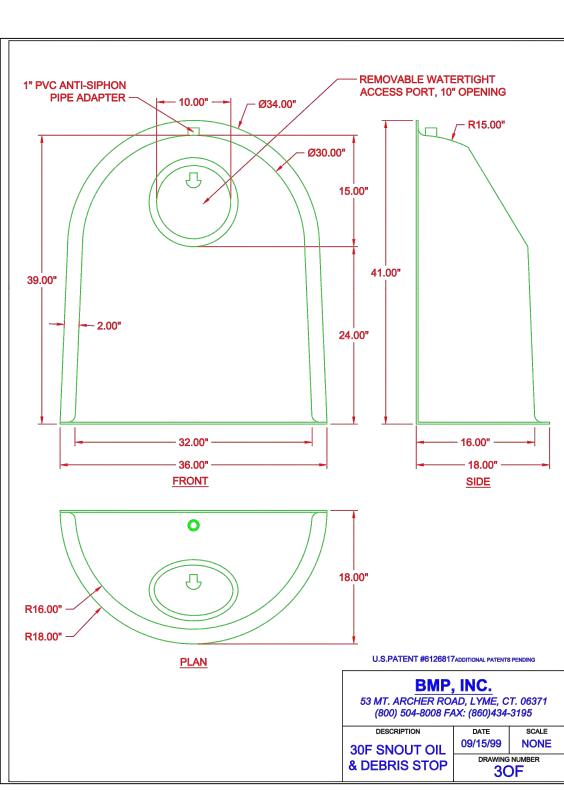
NOT TO SCALE

2. All inlets shall conform to PennDOT Standards.

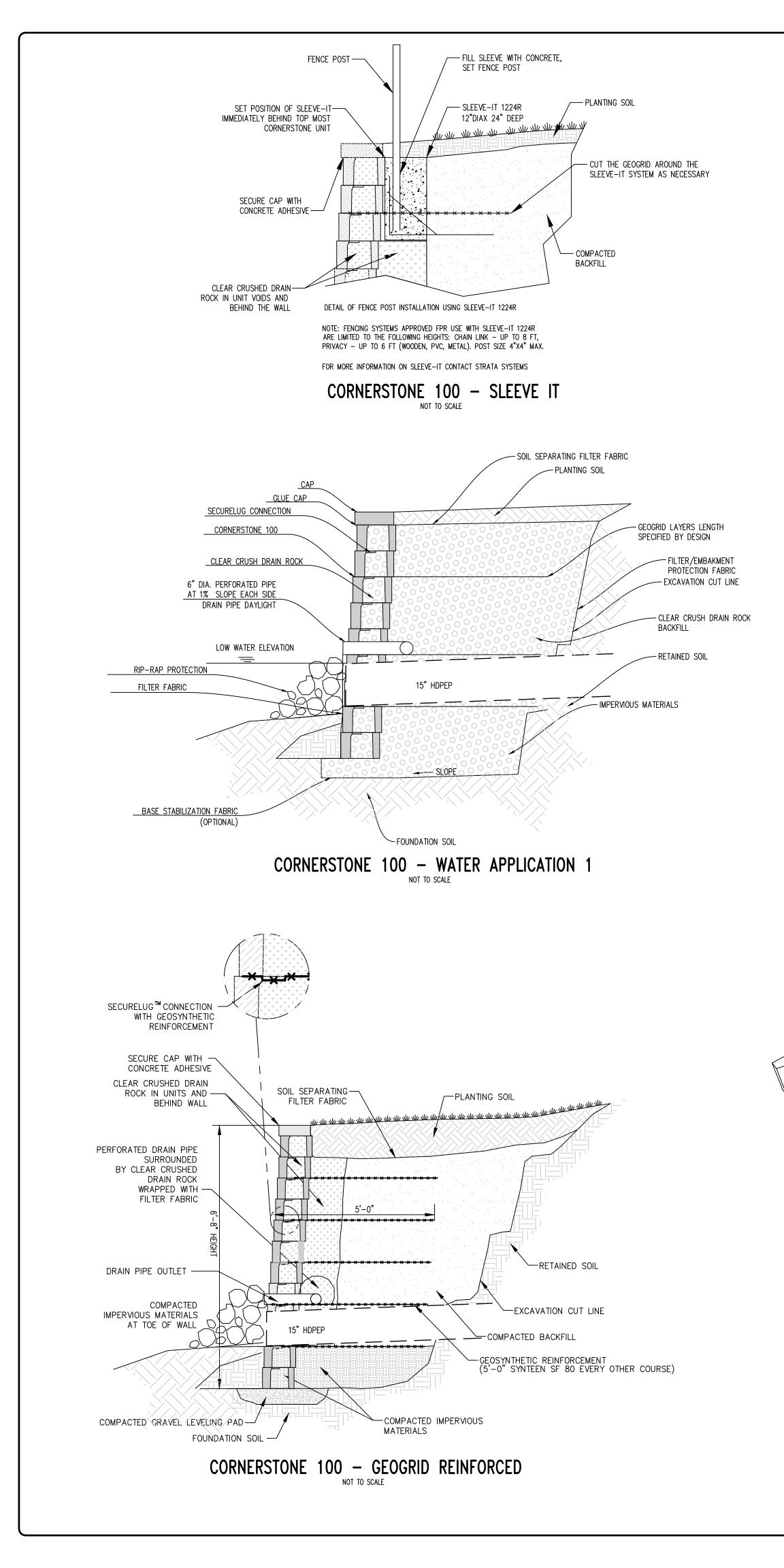
1. Any Type 'M' Inlet exceeding 4' in depth is required to have steps installed.

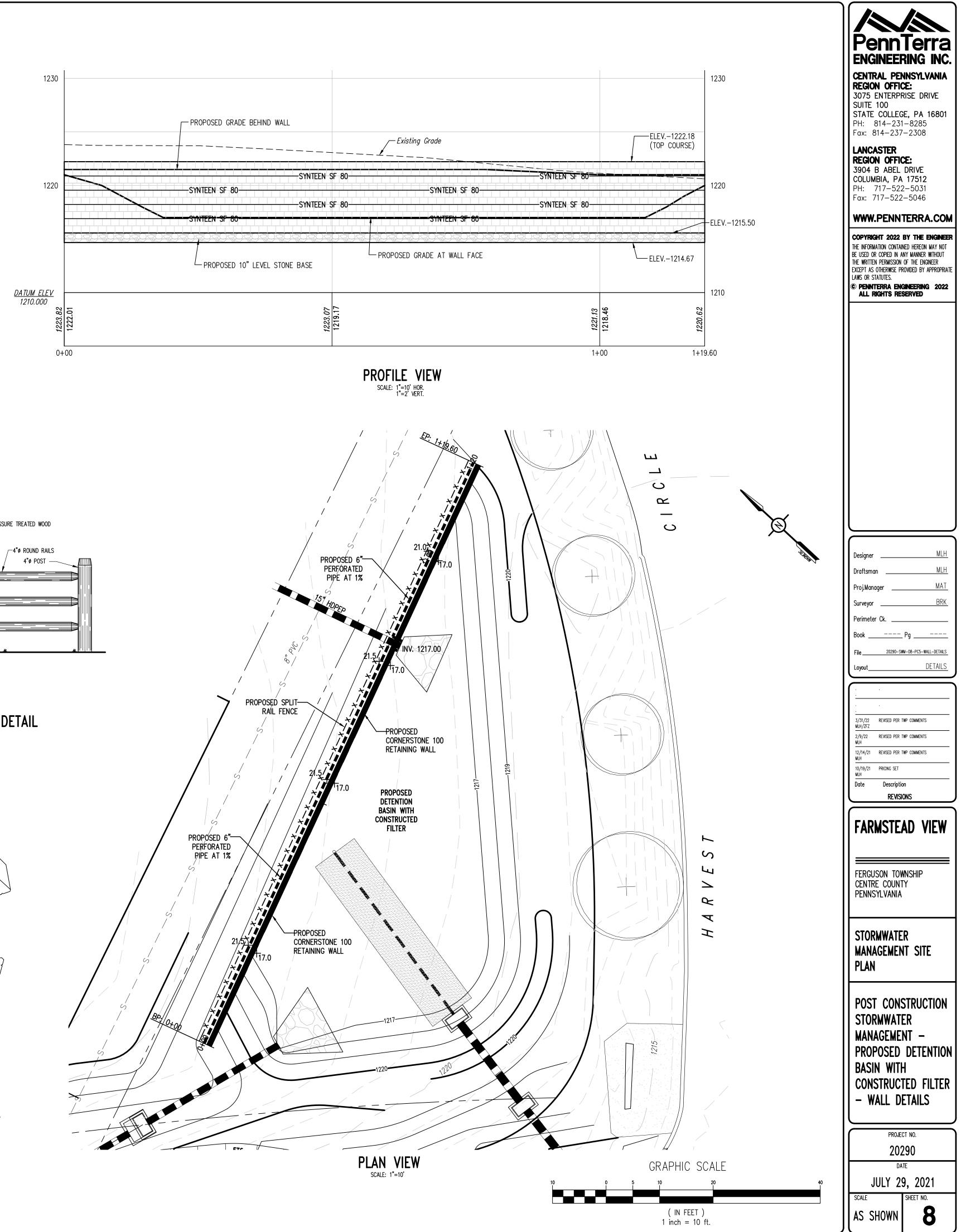
| - | STRUCTURE | ROPOS | | T | | | N | LENGTH | 917-1 | SLOPE | PennTer |
|---|---|---|--|--|---|---|--|--|-----------------------------|------------------------|---|
| | STRUCTURE Type | IG ELEV | INVERT | | INVERT OUT | PIPE RU PIPE TYF | | LENGTH (FT) | (IN) | SLOPE (%) | ENGINEERING |
| 1 | HDPEP END SECTION | | | | 1217.00 | | | | | | CENTRAL PENNSYLVA REGION OFFICE: |
| | 48" X 48" Precast PennDOT Type 4 Box Inlet w/ Low Profile Frame and Bicycle Safe Grate Bottom of Box Invert for 30F BMP Snout: 1212.65 24" X 48" Precast Type C Modified | 1221.50 | 1218.23 | I-1 | 1217.65 | I-1A TO OUT-1 | HDPEP | 28.4 | 15 | 2.29 | 3075 ENTERPRISE DRIV SUITE 100 STATE COLLEGE, PA 16 PH: 814-231-8285 |
| | Inlet w/ Bicycle Safe Grate | 1222.75 | 1219.50 | I-2 | 1219.40 | I-1 TO I-1A | HDPEP | 58.5 | 15 | 2.00 | Fax: 814-237-2308 |
| | 24" X 48" Precast Type C Modified Inlet w/ Bicycle Safe Grate | 1223.35 | 1220.10 | I-3 | 1220.00 | I-2 TO I-1 | HDPEP | 11.60 | 15 | 4.31 | LANCASTER REGION OFFICE: 3904 B ABEL DRIVE |
| | 24" X 48" Precast Type C Modified Inlet w/ Bicycle Safe Grate | 1224.20 | 1221.15 | I-3A | 1221.05 | I-3 TO I-2 | HDPEP | 36.20 | 15 | 2.62 | COLUMBIA, PA 17512 PH: 717–522–5031 Fax: 717–522–5046 |
| | 24" X 48" Precast Type C Modified Inlet w/ Bicycle Safe Grate | 1224.30 | | | 1221.18 | I-3A TO I-3 | HDPEP | 1.00 | 15 | 3.00 | WWW.PENNTERRA. |
| | 96" X 96" Precast PennDOT Type 8 Inlet w/ 2 x 4 Type M Top And Bicycle Safe Grate | 1204.35 | 1196.47 1200.18 **1196.38 | 61"H X 84"W CMP ARCH I-5 15" CMP | 1196.34 61"H X 84"W CMP ARCH | | | | | | COPYRIGHT 2022 BY THE EN THE INFORMATION CONTAINED HEREON MA BE USED OR COPIED IN ANY MANNER WIT |
| | 24" X 48" Precast Type C Modified Inlet w/ Bicycle Safe Grate | 1212.20 | | 1-4 | 1208.59 | I-5 TO I-6 | HDPEP | 119.30 | 18 | 7.05 | THE WRITTEN PERMISSION OF THE ENGINE EXCEPT AS OTHERWISE PROVIDED BY APP LAWS OR STATUTES. |
| | 24" X 48" Precast Type M Modified Inlet w/ Bicycle Safe Grate | 1217.50 | 1214.10 | OS-1 | 1211.92 | I-4 TO I-5 | HDPEP | 56.50 | 18 | 5.72 | © PENNTERRA ENGINEERING ALL RIGHTS RESERVED |
| 1 | 24" X 48" Precast Type M Modified Inlet w/ Trash Rack | 1219.00 | 1214.75 | 6" Perforated PVC Underdrain | 1214.75 | OS-1 TO I-4 | HDPEP | 18.50 | 18 | 3.50 | |
| 2 | (SEE DETAIL) HDPEP END SECTION | | | | 1217.00 | | | | | | |
| 2 | 24" X 48" Precast Type M Modified Inlet w/ Trash Rack | 1227.20 | | | 1222.00 | OS-2 TO OUT-2 | HDPFP | 55.20 | 15 | 9.06 | |
| | (SEE DETAIL) | 1221.20 | | | | | | 55.20 | | | |
| 3 | HDPEP END SECTION 8" INLINE DRAIN ASSEMBLY | | | | 1224.00 | | | | | | |
| | w/ solid H20 grate (SEE DETAIL) 8" INLINE DRAIN ASSEMBLY | 1234.80 | 1227.80 | CO2 | 1227.80 | CO1 TO OUT-3 | HDPEP | 52.30 | 15 | 7.27 | |
| | w/ solid H20 grate (SEE DETAIL) 8" INLINE DRAIN ASSEMBLY | 1240.50 | 1235.70 | CO3 | 1235.70 | CO2 TO CO1 | HDPEP | 77.90 | 15 | 10.14 | |
| | %" INLINE DRAIN ASSEMBLY w/ solid H20 grate (SEE DETAIL) /IDUAL LOT ROOF DRAINS CONNECTING TO THE MAIN COL | 1247.50 | | | 1244.50 | CO3 TO CO2 | | | 14.1 | 12.14 | |
| | | | DOWNSLOP | E OF THE NEAREST CLEANOUT S | HOWN ON THE PLAN. | | | | | | |
| | ADDITIONAL ROOF DRAINS MAY BE NEEDED | | | | | #2 ON INLET I-6 DE | TAIL. | | | | Draftsman |
| | | CESSABLE | (TEST DIG | AND FIELD VERIFY PRIOR TO ORD | DERING PROPOSED INLET 1-6) - SEE NOTE | | | | | | Proj.Manager |
| | **EXISTING INVERT UNKNOWN AND NOT AC ANY STRUCTURE ACCESS REQUIRMENTS | CESSABLE (STEPS, ET ADE | (TEST DIG / | AND FIELD VERIFY PRIOR TO ORD | DERING PROPOSED INLET 1-6) - SEE NOTE | | ER. | | | | Proj.Manager |
| | **EXISTING INVERT UNKNOWN AND NOT AC ANY STRUCTURE ACCESS REQUIRMENTS $\begin{bmatrix} I-4\\T.G. = 1217.50\\INV. IN = 1214.10 (18")\\INV. OUT = 1211.92 (18")\\1220 PROPOSED CENTERLINE GRExisting Centerline Grade\begin{bmatrix} I-5\\T.G. = 1212\\INV. IN = 1\\INV. OUT = 1\\I210 \end{bmatrix}$ | CESSABLE (STEPS, ET ADE 208.69 (18") 1208.59 (18 | (TEST DIG / | AND FIELD VERIFY PRIOR TO ORD BE ILLUSTRATED ON SHOP DRAW | Existing Centerline | OWNSHIP ENGINE | ER. 10 (15") 0.00 (15") | 1230 | | | Proj.Manager Surveyor Perimeter Ck. Book Pg File 20290-SWM-07-PC4-D Layout |
| | **EXISTING INVERT UNKNOWN AND NOT AC ANY STRUCTURE ACCESS REQUIRMENTS | CESSABLE (STEPS, ET ADE 208.69 (18") 1208.59 (18 <i>Certification Certification</i> <i>Certification</i> | (TEST DIG / | AND FIELD VERIFY PRIOR TO ORD BE ILLUSTRATED ON SHOP DRAW | Existing Centerline Grade | I-2 T.G. = 1223.35 INV. IN = 1220. INV. OUT = 122 INV. IN = 1220. INV. OUT = 122 INV. IN = 1220. INV. OUT = 122 | ER. 10 (15") 0.00 (15") 2.75 1219.50 (1 = 1219.40 ROPOSED C | 1230 15") (15") ENTERLINE | | 23 (15") 7.65 (15") | Proj.Manager Surveyor Perimeter Ck Book Pg File 20290-SWM-07-PC4-D Layout 3/31/22 REVISED PER TWP COMMENTS MLH/ZFZ 2/9/22 REVISED PER TWP COMMENTS MLH 12/14/21 REVISED PER TWP COMMENTS MLH 10/19/21 PRICING SET MLH 10/19/21 PRICING SET MLH Date Description REVISIONS FARMSTEAD VII FERGUSON TOWNSHIP CENTRE COUNTY COUNT |
| | **EXISTING INVERT UNKNOWN AND NOT AC ANY STRUCTURE ACCESS REQUIRMENTS | CESSABLE (STEPS, ET ADE 208.69 (18") 1208.59 (18 <i>Certification Certification</i> <i>Certification</i> | (TEST DIG / | AND FIELD VERIFY PRIOR TO ORD BE ILLUSTRATED ON SHOP DRAW | DERING PROPOSED INLET 1-6) - SEE NOTE VINGS SUBMITTED FOR REVIEW BY THE T Existing Centerline Grade 1-3 T.G. = 1224.20 INV. IN = 1221.15 (15") INV. OUT = 1221.05 (15") I-3A T.G. = 1224.30 INV. OUT = 1221.18 (15") I3A T.G. = 1224.30 I3A T.G. = 1224.30 I3A I | I-2 T.G. = 1223.35 INV. IN = 1220. INV. OUT = 122 | ER. 10 (15") 0.00 (15") 22.75 1219.50 (1 = 1219.40 ROPOSED C | 1230 15") (15") ENTERLINE | | 23 (15") 7.65 (15") | Proj.Manager Surveyor Perimeter Ck Book Pg File20290_SWM_07_PC4_D Layout |
| | **EXISTING INVERT UNKNOWN AND NOT AC ANY STRUCTURE ACCESS REQUIRMENTS Image: transmission of the structure of transmission of transmissing transmission of transmission of transmis | CESSABLE (STEPS, ET ADE 208.69 (18") 1208.59 (18 <i>Certification Certification</i> <i>Certification</i> | (TEST DIG) TC.) SHALL "") nterline Grade | AND FIELD VERIFY PRIOR TO ORD BE ILLUSTRATED ON SHOP DRAW 1220 1200 | DERING PROPOSED INLET I-6) - SEE NOTE VINGS SUBMITTED FOR REVIEW BY THE T Existing Centerline Grade 1-3 1.63 = 1224.20 1.63 = 1224.20 1.73 1.6 = 1221.05 (15") 1.73 1.6 = 1224.30 1.60' - 15" HDPEP AT 3.00% 36.20' - 15" HDPEP AT $2.62%11.60' - 15"HDPEP AT 4Existing 8" W70 BE AL58.5' - 15"$ HDPEP AT 2.62% 100' BE AL 58.5' - 15" HDPEP AT 4 Existing 8" W 70 BE AL 58.5' - 15" HDPEP AT 4 Existing 8" W 70 BE AL 58.5' - 15" HDPEP AT 4 Existing 8" W 70 BE AL 58.5' - 15" HDPEP AT 4 1210.000 | I-2 T.G. = 1223.35 INV. IN = 1220. INV. OUT = 122 INV. IN = INV. OUT = 122 INV. IN = INV. OUT = INV. IN = INV. OUT = | ER. 10 (15") 0.00 (15") 22.75 1219.50 (1 = 1219.40 ROPOSED C 28.727 1219.50 (1 = 1219.40 ROPOSED C | 1230 15") (15") ENTERLINE I-1A T.G. = 12 INV. IN = INV. OUT 1220 | | 23 (15") 7.65 (15") | Proj.Manager Surveyor Perimeter Ck Book Pg File20290_SWM_07_PC4_E Layout |
| | **EXISTING INVERT UNKNOWN AND NOT AC ANY STRUCTURE ACCESS REQUIRMENTS 1.4 T.G. = 1217.50 INV. IN = 1214.10 (18") INV. OUT = 1211.92 (18") 1220 PROPOSED CENTERLINE CR Existing Centerline 1210 56.5' - 18" HDPEP AT 5.722 Existing 8" Waterline TO BE ADJUSTED 119.30' - 18" HDPEP AT 7.05% - 1200 | CESSABLE (STEPS, ET (STEPS, ET ADE 208.69 (18") 1208.59 (18") 208.69 (18") 1208.59 (18") (1208.59 (18") 208.69 (18") 1208.59 (18 | (TEST DIG TC.) SHALL "") nterline Grade | AND FIELD VERIFY PRIOR TO ORD BE ILLUSTRATED ON SHOP DRAW 1220 1220 1210 1210 1210 1210 1210 1210 1210 1210 1210 1210 1210 1210 1220 1200 | DERING PROPOSED INLET I-6) - SEE NOTE VINGS SUBMITTED FOR REVIEW BY THE T Existing Centerline Existing Centerline Grade 1230 1-3 T.G. = 1224.20 INV. IN = 1221.15 (15") IV. OUT = 1221.05 (15") IV. OUT = 1221.18 (15" | OWNSHIP ENGINE II-2 T.G. = 1223.35 INV. IN = 1220. INV. OUT = 122 INV. IN = 100000000000000000000000000000000000 | ER. 10 (15") 10 (15") 22.75 1219.50 (1 = 1219.40 ROPOSED C ROPOSED C 0+00 FILE | 1230 15") (15") CENTERLINE I-1A T.G. = 12 INV. IN = INV. OUT 1220 0 | 221.50 = 1218.3 = 121 | 23 (15") 7.65 (15") | Proj.Manager Surveyor Perimeter Ck Book Pg File20290_SWM_07_PC4_D Layout |

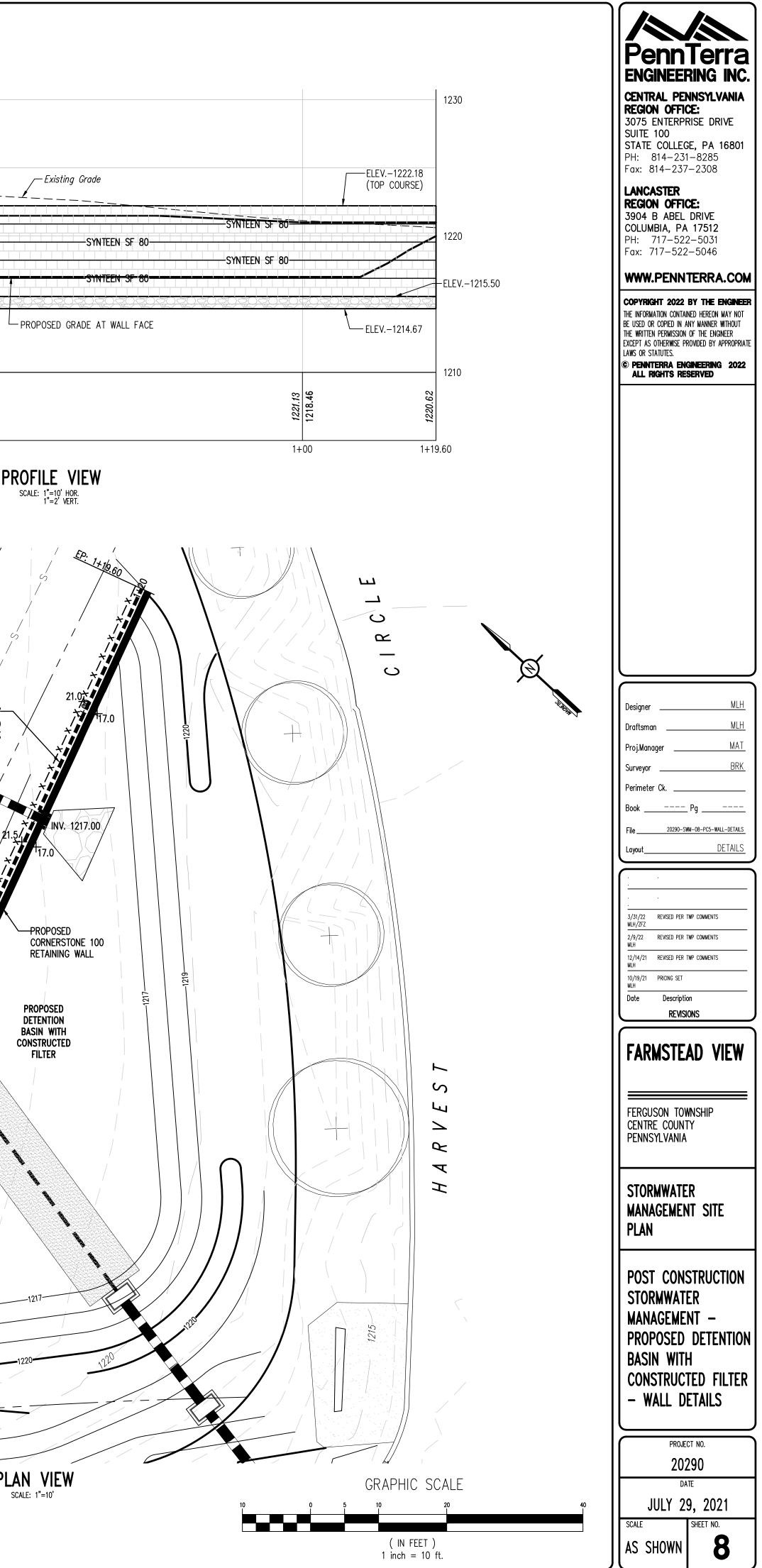


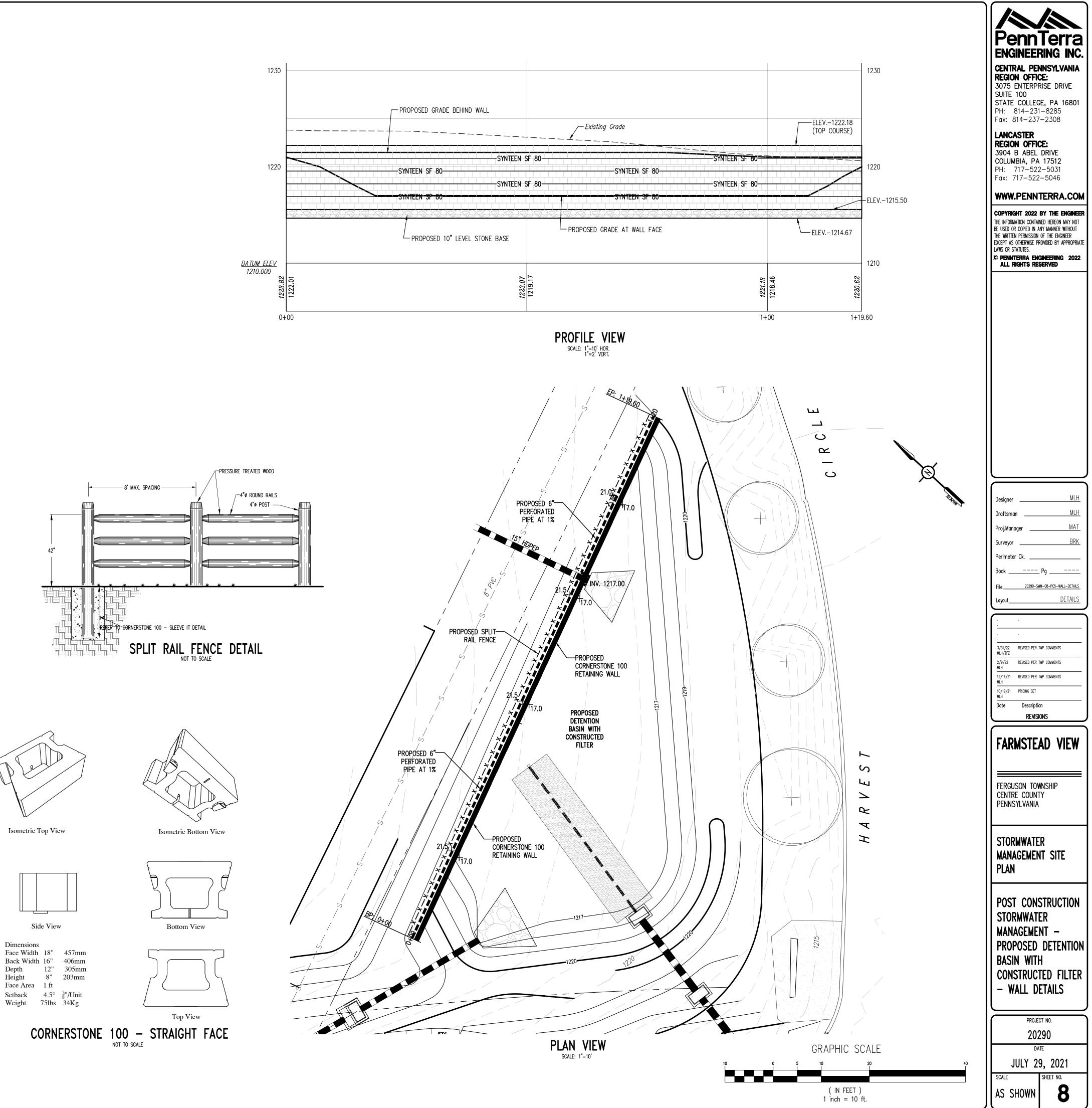


WATER QUALITY SNOUT NOT TO SCALE











APPLICATION FOR CONSIDERATION OF A MODIFICATION

Ferguson Township, Centre County

Submittal Date:_____

A fee of \$50.00 is required at the time of submitting this application.

The undersigned hereby applies for approval of a modification/waiver, submitted herewith and described below:

| Applicant Information | | | |
|---|-----------------|------------------------|-----------------|
| Nittany Dental Associat | es | | |
| Name | | | |
| 2601 Gateway Dr. #250 | State C | College, PA | 16801 |
| Street Address | City | | Zip |
| 814-238-0088 | | | |
| Phone Number | | | |
| Property/Plan Information | | | |
| Nittany Dental Office Mi | inor Lan | d Developm | ent Plan |
| Plan Name | | | |
| 19129 | | 04-12-2022 | - |
| Plan Number | | Plan Date | |
| 2591 Park Center Blvd, State College, I | PA 16801 | 24-465-,00 | 1-,0000- |
| Project Location | | Parcel Number | |
| B&H West College Inve | stments | | |
| Name of Property Owner(s) | | | |
| 325 Glengarry Ln | State C | College, PA | 16801 |
| Street Address | City | | Zip |
| | Streetscape Dis | | |
| Land Development Traditiona | al Town Develo | pment (TSD) District | |
| Modification/Waiver Request Information | <u>1</u> | | |
| Specific Section(s) of the Subdivision and La which a Modification/Waiver is requested: A modification is requested to have this plan | and Developm | ent Ordinance or Desig | n Standards for |
| reviewed as a Minor Land Develo | pment Plan | l | |
| | | | |



APPLICATION FOR CONSIDERATION OF A MODIFICATION

Ferguson Township, Centre County

State any proposed alternative(s) to the requirement: The modification request to have this plan reviewed as a Minor Land Development Plan is based on conversations with Township Staff and per the April 11th Township Planning Commission meeting discussion.

Please state in full, the grounds and facts of the unreasonableness or hardship the Ferguson Township Subdivision and Land Development Ordinance has placed on the property. The modification request to have this plan reviewed as a Minor Land Development Plan is based on conversations with Township Staff and per the April 11th Township Planning Commission meeting discussion.

*If necessary, please continue with your hardship specification on another page.

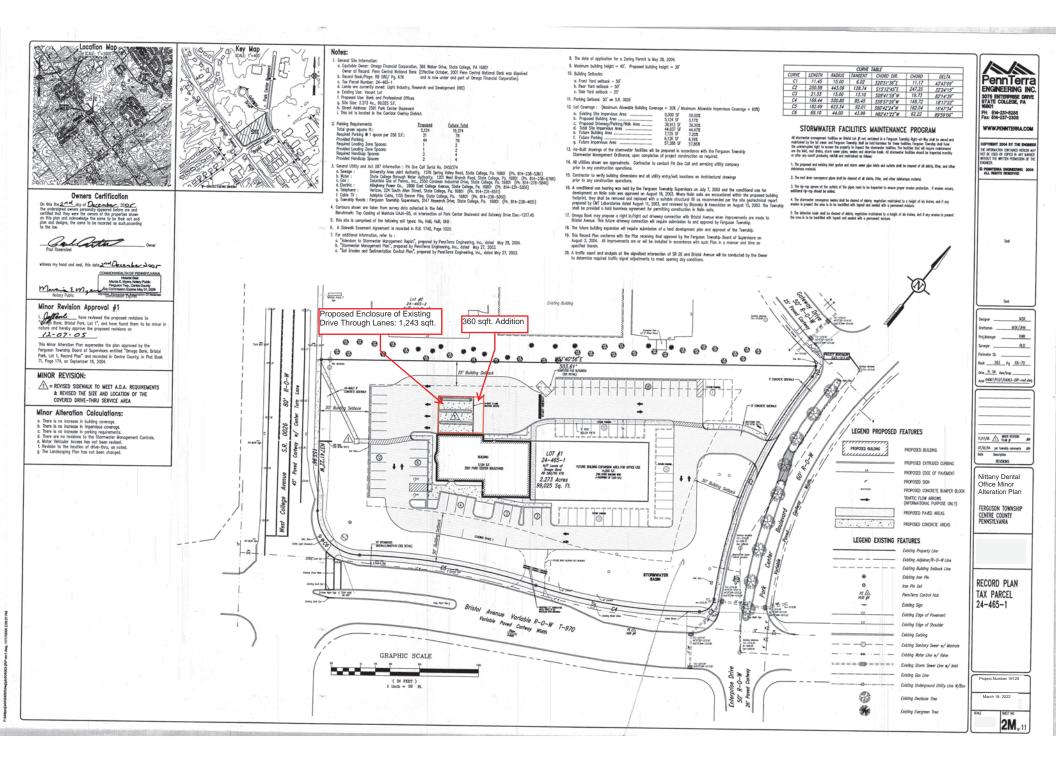
John Bap

The undersigned hereby represents that, to the best of their knowledge and belief, all information listed above is true, correct, and complete.

Signature

4-12-2022 Date

| | -For Office | e Use Only- | |
|--------------------------------|-------------|--------------|--------------|
| Date Received: | | Ву: | |
| Date Paid: | Check No.: | | Amount: |
| Advertisement Dates: | Plannin | g Commission | Review Date: |
| Board of Supervisors Meeting D | ate: | | |



AN ORDINANCE OF THE TOWNSHIP OF FERGUSON, CENTRE COUNTY, PENNSYLVANIA, AMENDING CHAPTER 16, PARKS AND RECREATION, SECTION 106, REGULATED USES, AND SECTION 107, CENTRE REGION PARKS AND RECREATION DEPARTMENT, AS ATTACHED HERETO AS EXHIBIT "A", CHAPTER 22, SUBDIVISION AND LAND DEVELOPMENT; SECTION 202, DEFINITIONS, SECTION 301, GENERAL, SECTION 303, REVIEW OF PRELIMINARY PLAN, SECTION 304, REVIEW OF FINAL PLAN, SECTION 306, MINOR SUBDIVISION AND MINOR ALTERATION PLAN, SECTION 401, PRELIMINARY PLAN CONTENTS AND REVIEW, SECTION 506, WATER SUPPLY, SECTION 5C01, GENERAL REGULATIONS, SECTION 5C02, BICYCLE PARKING REGULATIONS, AND ESTABLISHING SECTION 516, LANDSCAPING AS ATTACHED HERETO AS EXHIBIT "B"; CHAPTER 27, ZONING; SECTION 205.1, RURAL AGRICULTURAL (RA) DISTRICT QUICK AS ATTACHED HERETO AS EXHIBIT "C", SECTION 205.3, AGRICULTURAL RESEARCH (AR) DISTRICT QUICK AS ATTACHED HERETO AS EXHIBIT "D", AMENDING SECTION 209, YARD REQUIREMENTS, SECTION 302, PLANNED RESIDENTIAL DEVELOPMENT (PRD), SECTION 303, TRADITIONAL TOWN DEVELOPMENT, SECTION 304, TERRACED STREETSCAPE (TS) DISTRICT, SECTION 401, CORRIDOR OVERLAY DISTRICT REQUIREMENTS, SECTION 502, STANDARDS FOR SPECIFIC USES, SECTION 702, SLOPE CONTROLS, REPEALING SECTION 707, LANDSCAPING, AMENDING SECTION 713, SOLAR COLLECTORS AND SOLAR-RELATED EQUIPMENT, SECTION 717, BED AND BREAKFAST, SECTION 718, REGIONAL PARKS AND OUTDOOR RECREATIONAL FACILITIES, SECTION 719, SHORT-TERM RENTALS, SECTION 721, HOME OCCUPATION, SECTION 722, TEMPORARY USES, SECTION 723, FOOD TRUCKS, SECTION 905. OCCUPANCY PERMITS, AND SECTION 1102, DEFINITIONS AS ATTACHED HERETO AS EXHIBIT "E" MADE PART OF THIS ORDINANCE.

The Board of Supervisors of the Township of Ferguson hereby ordains:

Section 1—Chapter 16, Parks and Recreation Ordinance is hereby amended by removing the stricken text and adding the underlined text as attached hereto as Exhibit "A".

Section 2—Chapter 22, Subdivision and Land Development Ordinance is hereby amended by removing the stricken text and adding the underlined text as attached hereto as Exhibit "B".

Section 3—Chapter 27, Zoning Ordinance, Section 205.1, Rural Agricultural (RA) District Quick is hereby repealed and replaced attached hereto as Exhibit "C".

Section 4—Chapter 27, Zoning, Section 205.3, Agricultural Research (AR) District Quick is hereby repealed and replaced attached hereto as Exhibit "D".

Section 5—Chapter 27, Zoning Ordinance is hereby amended by removing the stricken text and adding the underlined text as attached hereto as Exhibit "E".

Section 6—The forgoing Section 1, Section, 2, Section 3, Section 4, and Section 5 shall be effective immediately upon the date of the enactment of this ordinance.

ORDAINED and ENACTED this 15th day of March, 2022.

TOWNSHIP OF FERGUSON

By Laura Dininni, Chair Board of Supervisors

[SEAL]

ATTEST:

÷

arten By: Centrice Martin, Secretary

- Seven black (or blue) on white full-size prints, one eleven-inch by seventeen-inch copies and one digital copy of the plan which shall fully comply with the provisions of this chapter.
- 2. Payment of all application and escrow fees.

Amendment to Section 22-306, "Minor Subdivision, and Minor Alteration Plan, and Minor Land Development Plan."

Section 22-306 of the Ferguson Township Subdivision and Land Development Ordinance is hereby amended by removing the stricken text and adding the underlined text as follows:

- Minor Subdivision. Applicants are required to apply for and receive a minor subdivision approval from the Township in accordance with the following criteria:
 - A. Recommendations and Approvals.

(1) A minor subdivision plan shall meet both the preliminary plan requirements and final plan requirements as if the plan were presented in two stages.

- (2) Application requirements as shown on the Subdivision and/or Land Development Requirements Table shall be submitted for all minor subdivisions.
- (3) The Township staff shall review and forward an application to the Planning Commission regarding minor subdivision. Township staff comment resulting from said review shall accompany the application forwarded.
- (4) The Planning Commission shall recommend application approval, approval subject to conditions, or denial to the Township Board of Supervisors regarding minor subdivision.
- (5) The Township Board of Supervisors shall be responsible for approving or denying minor land developments.
- 2. Minor Alteration Plan.
 - B. An alteration to a zoning permit and land development plan, if applicable, shall be considered minor if:
 - (1) The building coverage will be increased or decreased by no more than 10%.
 - (2) The impervious coverage will be increased by not more than 10%.
 - (3) The change in use will not increase the parking requirements.
 - (4) The stormwater management controls will not be changed.
 - (5) Any motor vehicle access to the property will not be added, deleted or relocated by more than 50% of its width.
 - (6) The location for the construction of proposed structures from an approved plan will not be changed by more than 10% of the ground floor area.
 - (7) The landscaping plan will not be changed in more than 10% of the total pervious coverage area. All landscaping alterations are permitted if in compliance with §22-516. Landscaping.

- (8) The changes to the proposed/existing sign(s), include changes in size, shape, height, location, orientation, lighting, or number of signs. A change in sign copy does not require minor alteration approval.
- D. No-An applicant/landowner shall be permitted to file more than one minor alteration plan to a previously issued zoning permit <u>or land development plan</u> based on any of the <u>following</u> subsections of Subsection 2B of § 22-306.2.B.(3) and (7). More than one minor alteration plan may be filed for a site, but only one for each of the subsections listed.

3. Minor Land Development Plan.

- A. A Minor Land Development Plan may be permitted where it can be demonstrated that the initial or cumulative impact of the activity or improvement will not result in the need for plan approvals typically associated with a land development plan approval process. Applicants undertaking a Minor Land Development Plan as defined in §22-202. Definitions, may submit a preliminary/final plan in one stage following a pre-application conference with Township staff, as per §22-302 and in accordance with the following requirements.
 - (1) A minor land development plan shall meet both the preliminary plan requirements and final plan requirements as if the plan were presented in two stages.
 - (2) Application requirements as shown on the Subdivision and/or Land Development Requirements Table shall be submitted for all minor land developments.
 - (3) Township staff shall review and forward an application to the Planning <u>Commission regarding minor land developments</u>. Township staff comment resulting from said review shall accompany the application forwarded.
 - (4) Proposed single-family residential structures that require a minor land development plan shall be reviewed by Township staff and included on the consent agenda of the Board of Supervisors to approve or deny the plan.
 - a. The following sections are not applicable to minor land development plans for single-family residential structures:

i. §22-401.1.C.1.g., and

ii. §22-401.1.C.1.h.

- (5) Planning Commission shall recommend application approval, approval subject to conditions, or denial to the Township Board of Supervisors regarding the minor land development.
- (6) The Township Board of Supervisors shall be responsible for approving or denying minor land developments.
- (7) Applicants are required to provide an escrow fee for plan review and legal opinion of the Township Solicitor.

Amendment to Section 22-401, "Preliminary Plan Contents and Review."



TOWNSHIP OF FERGUSON

3147 Research Drive • State College, Pennsylvania 16801 Telephone: 814-238-4651 • Fax: 814-238-3454 www.twp.ferguson.pa.us

| TO: | Ferguson Township Board of Supervisors | |
|----------|---|--------------|
| FROM: | Ryan T. Scanlan, E.I.T., Assistant Township Enginee | |
| DATE: | April 6, 2022 | Rya 7. Scale |
| SUBJECT: | AWARD OF 2021-C4 Harold Drive Improvements | 1.000 |

Bids were opened publicly for Contract 2021-C4 Harold Drive Improvements at 2:00 pm on Tuesday, April 5, 2022 and read aloud both in person and via Zoom. The bid was advertised in the Centre Daily Times on March 22, 2022.

Four (4) bids were received as follows:

| Mid-State Paving and Excavation | \$80,520.50 |
|---------------------------------|-------------|
| Cottle's Asphalt Maintenance | \$87,439.35 |
| Glenn O. Hawbaker | \$89,648.25 |
| HRI | \$97,536.00 |

Attached is a copy of the bid tabulation. The Engineers estimate for this contract is \$93,547.29. The budget included \$123,000.00 to complete work.

I recommend that the Board of Supervisors award the contract to Mid-State Paving and Excavation for a total of \$80,520.50 per their bid.

Attachments: 2021-C4 Bid Tabulation

Copy: C. Martin (via email) D. Modricker (via email) R. Seybert (via email) 2021-C4 Correspondence

2021-C4 Harold Drive Road Improvement Bid Tab

| d Tab | | ENGINEERS | FOTMATE | Mid-State Paving | | Cottle's Asphalt Maintenance | | Glenn O. hawbaker | | HRI | | |
|---------------------|--|-----------|--------------|------------------|-------------|------------------------------|-------------|-------------------|-------------|-------------|-------------|-------------|
| ITEM | | | | | | | | | | | | |
| No. UNIT | DESCRIPTION | QTY | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL |
| 0203 0001 CY | CLASS 1 EXCAVATION | 196 | \$44.44 | \$8,710.76 | \$51.70 | \$10,133.20 | \$50.00 | \$9,800.00 | \$57.00 | \$11,172.00 | \$37.00 | \$7,252.00 |
| 0203 0003 CY | CLASS 1A EXCAVATION | 20 | \$122.44 | \$2,448.88 | \$116.50 | \$2,330.00 | \$145.00 | \$2,900.00 | \$160.00 | \$3,200.00 | \$62.00 | \$1,240.00 |
| 0204 0150 CY | CLASS 4 EXCAVATION | 14 | \$46.31 | \$648.29 | \$125.00 | \$1,750.00 | \$90.00 | \$1,260.00 | \$66.00 | \$924.00 | \$40.00 | \$560.00 |
| 0313 0324 SY | SUPERPAVE ASPHALT MIXTURE DESIGN, BASE COURSE, PG 64S-22, < 0.3 MILLION ESALs, 25.0 MM MIX, 5" DEPTH | 467 | \$41.04 | \$19,165.68 | \$26.75 | \$12,492.25 | \$29.40 | \$13,729.80 | \$28.00 | \$13,076.00 | \$46.00 | \$21,482.00 |
| 0350 0106 SY | SUBBASE, 6" DEPTH (NO. 2A) | 467 | \$15.45 | \$7,217.39 | \$12.55 | \$5,860.85 | \$16.10 | \$7,518.70 | \$16.00 | \$7,472.00 | \$13.00 | \$6,071.00 |
| 0413 0195 SY | SUPERPAVE ASPHALT MIXTURE DESIGN, WEARING COURSE, PG 64S-22, < 0.3 MILLION ESALS, 9.5 MM MIX, 1 1/2" DEPTH, SRL-L | 650 | \$13.86 | \$9,006.94 | \$14.40 | \$9,360.00 | \$12.70 | \$8,255.00 | \$12.00 | \$7,800.00 | \$16.00 | \$10,400.00 |
| 0413 1019 TON | SUPERPAVE ASPHALT MIXTURE DESIGN, WEARING COURSE (SCRATCH), PG 64S-22, < 0.3 MILLION ESALS, 9.5 MM MIX, SRL- L | 5 | \$356.92 | \$1,784.59 | \$200.00 | \$1,000.00 | \$268.00 | \$1,340.00 | \$305.00 | \$1,525.00 | \$300.00 | \$1,500.00 |
| 0460 0001 SY | ASPHALT TACK COAT | 825 | \$0.54 | \$445.50 | \$1.70 | \$1,402.50 | \$2.25 | \$1,856.25 | \$0.25 | \$206.25 | \$0.20 | \$165.00 |
| 0601 0352 LF | 15" THERMOPLASTIC PIPE, GROUP III, 8'-2' FILL | 37 | \$266.13 | \$9,846.66 | \$62.70 | \$2,319.90 | \$78.20 | \$2,893.40 | \$130.00 | \$4,810.00 | \$105.00 | \$3,885.00 |
| 0605 2781 EA | TYPE M FRAME AND BICYCLE SAFE GRATE | 1 | \$1,749.60 | \$1,749.60 | \$725.00 | \$725.00 | \$1,119.00 | \$1,119.00 | \$3,000.00 | \$3,000.00 | \$1,650.00 | \$1,650.00 |
| 0605 2850 EA | STANDARD INLET BOX =10'</td <td>1</td> <td>\$4,158.54</td> <td>\$4,158.54</td> <td>\$1,980.00</td> <td>\$1,980.00</td> <td>\$2,241.00</td> <td>\$2,241.00</td> <td>\$3,000.00</td> <td>\$3,000.00</td> <td>\$3,600.00</td> <td>\$3,600.00</td> | 1 | \$4,158.54 | \$4,158.54 | \$1,980.00 | \$1,980.00 | \$2,241.00 | \$2,241.00 | \$3,000.00 | \$3,000.00 | \$3,600.00 | \$3,600.00 |
| 0608 0001 LS | MOBILIZATION | 1 | \$6,930.00 | \$6,930.00 | \$15,250.00 | \$15,250.00 | \$10,035.00 | \$10,035.00 | \$10,000.00 | \$10,000.00 | \$15,000.00 | \$15,000.00 |
| 4610 1000 LF | 4" PIPE UNDERDRAIN, TYPE II BACKFILL | 263 | \$10.20 | \$2,682.60 | \$15.80 | \$4,155.40 | \$10.90 | \$2,866.70 | \$38.00 | \$9,994.00 | \$25.00 | \$6,575.00 |
| 0616 1251 EA | THERMOPLASTIC END SECTION FOR 15" PIPE | 1 | \$439.56 | \$439.56 | \$485.00 | \$485.00 | \$580.00 | \$580.00 | \$340.00 | \$340.00 | \$875.00 | \$875.00 |
| 0686 0002 LS | CONSTRUCTION SURVEYING, TYPE B | 1 | \$6,139.00 | \$6,139.00 | \$3,760.00 | \$3,760.00 | \$6,555.00 | \$6,555.00 | \$2,500.00 | \$2,500.00 | \$1,500.00 | \$1,500.00 |
| 0703 0025 CY | NO. 57 COARSE AGGREGATE | 36 | \$94.48 | \$3,401.22 | \$55.15 | \$1,985.40 | \$46.20 | \$1,663.20 | \$32.00 | \$1,152.00 | \$72.00 | \$2,592.00 |
| 0802 0001 CY | TOPSOIL FURNISHED AND PLACED | 5 | \$152.61 | \$763.03 | \$165.00 | \$825.00 | \$508.00 | \$2,540.00 | \$135.00 | \$675.00 | \$345.00 | \$1,725.00 |
| 0806 0100 SY | TEMPORARY ULTRA-SHORT-TERM, ROLLED EROSION CONTROL PRODUCT, TYPE 1A | 28 | \$5.44 | \$152.37 | \$6.00 | \$168.00 | \$7.10 | \$198.80 | \$19.00 | \$532.00 | \$13.00 | \$364.00 |
| 4850 0021 SY | ROCK, CLASS R-3 (MODIFIED) | 2 | \$139.10 | \$278.19 | \$185.00 | \$370.00 | \$248.50 | \$497.00 | \$500.00 | \$1,000.00 | \$365.00 | \$730.00 |
| 0860 0000 EA | INLET FILTER BAG FOR TYPE M INLET | 1 | \$361.58 | \$361.58 | \$170.00 | \$170.00 | \$238.50 | \$238.50 | \$250.00 | \$250.00 | \$210.00 | \$210.00 |
| 0901 0001 LS | MAINTENANCE AND PROTECTION OF TRAFFIC DURING CONSTRUCTION | 1 | \$3,310.00 | \$3,310.00 | \$1,500.00 | \$1,500.00 | \$2,500.00 | \$2,500.00 | \$1,500.00 | \$1,500.00 | \$2,100.00 | \$2,100.00 |
| 9000 0001 SY | SEEDING, SOIL SUPPLEMENTS AND MULCHING | 28 | \$5.11 | \$143.05 | \$10.50 | \$294.00 | \$10.60 | \$296.80 | \$20.00 | \$560.00 | \$100.00 | \$2,800.00 |
| 9000 0002 SY | DRIVEWAY RESTORATION | 20 | \$160.00 | \$3,200.00 | \$71.00 | \$1,420.00 | \$249.50 | \$4,990.00 | \$150.00 | \$3,000.00 | \$200.00 | \$4,000.00 |
| 9000 0003 SY | SWALE GRADING | 28 | \$20.14 | \$563.85 | \$28.00 | \$784.00 | \$55.90 | \$1,565.20 | \$70.00 | \$1,960.00 | \$45.00 | \$1,260.00 |
| | - | F | ROJECT TOTAL | \$93,547.29 | | \$80,520.50 | | \$87,439.35 | | \$89,648.25 | | \$97,536.00 |
| | | | Budget | \$123,000.00 | I | | I I | | I I | | I | |
| | | | | | | | | | | | | |



TOWNSHIP OF FERGUSON

3147 Research Drive • State College, Pennsylvania 16801 Telephone: 814-238-4651 • Fax: 814-238-3454 www.twp.ferguson.pa.us

- TO: Ferguson Township Board of Supervisors
- FROM: David Modricker, P.E., Public Works Director Ryan T. Scanlan, E.I.T., Assistant Township Engineer

Hyp ! Scale

DATE: April 13, 2022

SUBJECT: AWARD OF 2022-C1 STREET IMPROVEMENT PROJECT - IN TOWN

Bids were opened publicly for Contract 2022-C1 Street Improvement Projects-In Town at 2:00 pm on Tuesday, April 12, 2022 and read aloud. The roads included in this contract are sections of W. Aaron Drive, N. Allen Street, Circleville Road, Park Crest Lane, Research Drive, and Sleepy Hollow Drive.

The bid opening was attended by Allix Gresock of HRI and David Modricker, Ron Seybert, Summer Brown, and Ryan Scanlan from Ferguson Township. The bid was advertised in the Centre Daily Times on March 24, 2022 and the invitation to bid was sent to seven (7) qualified contractors.

| Three (3) bids were received as follows: | |
|--|----------------|
| Glenn O. Hawbaker, Inc. | \$793,174.25 |
| HRI, Inc. | \$996,734.00 |
| New Enterprise Stone & Lime Co., Inc. | \$1,155,898.25 |

Attached is a copy of the bid tabulation. The Engineers estimate for this contract is \$1,017,844.54. The budget included \$1,039,000 to complete this work.

I recommend that the Board of Supervisors award the contract to Glenn O. Hawbaker, Inc. for a total of \$793,174.25 per their bid.

Attachments: 2022-C1 Bid Tabulation

Copy: C. Martin (via email) D. Modricker (via email) R. Seybert (via email) 2022-C1 Contract folder

Project: 2022-C1 Street Improvement Projects - In Town Bid Tabulation

| | | | ENGINEERS | 5 ESTIMATE | GLENN O. I | IAWBAKER | Н | RI | NE | SL |
|---------------------|--|------------|------------|--------------|------------|--------------|------------|--------------|------------|--------------|
| ITEM No. UNIT | DESCRIPTION | TOTAL QTYS | UNIT PRICE | SUB-TOTAL |
| 0203 0001 CY | CLASS 1 EXCAVATION | 280 | \$44.94 | \$12,584.32 | \$35.00 | \$9,800.00 | \$26.00 | \$7,280.00 | \$57.80 | \$16,184.00 |
| 0203 0003 CY | CLASS 1A EXCAVATION (BASE REPAIR UNDERCUTTING) | 73 | \$106.00 | \$7,738.00 | \$55.00 | \$4,015.00 | \$225.00 | \$16,425.00 | \$254.55 | \$18,582.15 |
| 0203 0004 CY | CLASS 1B EXCAVATION (BASE REPAIR) | 695 | \$25.44 | \$17,680.80 | \$70.00 | \$48,650.00 | \$94.00 | \$65,330.00 | \$103.05 | \$71,619.75 |
| 0204 0150 CY | CLASS 4 EXCAVATION | 62 | \$47.28 | \$2,931.57 | \$35.00 | \$2,170.00 | \$24.50 | \$1,519.00 | \$176.70 | \$10,955.40 |
| 0212 0016 SY | GEOTEXTILE, CLASS 4, TYPE C | 378 | \$9.47 | \$3,580.40 | \$7.00 | \$2,646.00 | \$4.25 | \$1,606.50 | \$14.10 | \$5,329.80 |
| 4313 0324 SY | SUPERPAVE ASPHALT MIXTURE DESIGN, BASE COURSE, PG 64S-22, < 0.3 MILLION ESALS, 25 MM MIX (5" DEPTH) (MODIFIED) | 1171 | \$42.03 | \$49,218.25 | \$28.00 | \$32,788.00 | \$37.65 | \$44,088.15 | \$43.25 | \$50,645.75 |
| 4313 0424 SY | SUPERPAVE ASPHALT MIXTURE DESIGN, BASE COURSE, PG 64S-22, 0.3 TO < 3 MILLION ESALS, 25 MM MIX (5" DEPTH) (MODIFIED) | 523 | \$54.33 | \$28,412.53 | \$28.00 | \$14,644.00 | \$54.00 | \$28,242.00 | \$44.40 | \$23,221.20 |
| 4313 0524 SY | SUPERPAVE ASPHALT MIXTURE DESIGN, BASE COURSE, PG 64S-22, 3 TO < 10 MILLION ESALS, 25 MM MIX, 5" DEPTH (MODIFIED) | 470 | \$44.61 | \$20,965.25 | \$28.00 | \$13,160.00 | \$42.00 | \$19,740.00 | \$47.00 | \$22,090.00 |
| 4350 0106 SY | SUBBASE 6" DEPTH (NO. 2A) (BASE REPAIR) (MODIFIED) | 2164 | \$14.89 | \$32,216.98 | \$17.00 | \$36,788.00 | \$29.50 | \$63,838.00 | \$17.05 | \$36,896.20 |
| 4350 0121 TON | SUBBASE (NO.2A) (MODIFIED) | 101 | \$53.00 | \$5,353.00 | \$78.00 | \$7,878.00 | \$123.00 | \$12,423.00 | \$128.75 | \$13,003.75 |
| 4413 0195 SY | SUPERPAVE ASPHALT MIXTURE DESIGN, WEARING COURSE, PG 64S-22, < 0.3 MILLION ESALS, 9.5MM MIX, 1 1/2" DEPTH, SRL-L (MODIFIED) | 24507 | \$8.95 | \$219,337.65 | \$7.00 | \$171,549.00 | \$7.85 | \$192,379.95 | \$8.85 | \$216,886.95 |
| 4413 0247 SY | SUPERPAVE ASPHALT MIXTURE DESIGN, WEARING COURSE, PG 64S-22, 0.3 TO < 3 MILLION ESALS, 9.5MM MIX, 1 1/2" DEPTH, SRL-M (MODIFIED) | 5122 | \$10.97 | \$56,184.54 | \$7.50 | \$38,415.00 | \$9.75 | \$49,939.50 | \$10.90 | \$55,829.80 |
| 4413 0300 SY | SUPERPAVE ASPHALT MIXTURE DESIGN, WEARING COURSE, PG 64S-22, 3.0 TO $<\!10$ MILLION ESALS, 9.5MM MIX, 1 1/2" DEPTH, SRL-M (MODIFIED) | 7906 | \$8.48 | \$67,068.02 | \$7.50 | \$59,295.00 | \$8.15 | \$64,433.90 | \$9.50 | \$75,107.00 |
| 4413 1019 TON | SUPERPAVE ASPHALT MIXTURE DESIGN, WEARING COURSE (SCRATCH), PG 64S-22, < 0.3 MILLION ESALS, 9.5MM MIX, SRL-L (MODIFIED) | 676 | \$104.99 | \$70,971.93 | \$85.00 | \$57,460.00 | \$109.00 | \$73,684.00 | \$120.10 | \$81,187.60 |
| 4413 1023 TON | SUPERPAVE ASPHALT MIXTURE DESIGN, WEARING COURSE (SCRATCH), PG 64S-22, 0.3 TO <3 MILLION ESALS, 9.5MM MIX, SRL- M (MODIFIED) | 142 | \$136.76 | \$19,420.54 | \$110.00 | \$15,620.00 | \$119.00 | \$16,898.00 | \$152.25 | \$21,619.50 |
| 4413 1028 TON | SUPERPAVE ASPHALT MIXTURE DESIGN, WEARING COURSE (SCRATCH), PG 64S-22, 3 TO <10 MILLION ESALS, 9.5MM MIX, SRL-M (MODIFIED) | 218 | \$107.07 | \$23,341.22 | \$93.00 | \$20,274.00 | \$99.00 | \$21,582.00 | \$126.75 | \$27,631.50 |

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|---------------------|--|-------------|-------------|--------------|-------------|--------------|-------------|--------------|-------------|--------------|
| ITEM No. UNIT | DESCRIPTION | TOTAL QTYS | UNIT PRICE | SUB-TOTAL |
| 4413 6035 SY | SUPERPAVE ASPHALT MIXTURE DESIGN, BINDER COURSE, PG 64S- 22, < 0.3 MILLION ESALS, 19.0 MM MIX, 2 1/2" DEPTH | . 2237 | \$30.00 | \$67,110.00 | \$13.00 | \$29,081.00 | \$14.50 | \$32,436.50 | \$15.00 | \$33,555.00 |
| 0460 0001 SY | ASPHALT TACK COAT | 79398 | \$0.10 | \$7,939.80 | \$0.15 | \$11,909.70 | \$0.20 | \$15,879.60 | \$0.20 | \$15,879.60 |
| 0491 0013 SY | MILLING OF BITUMINOUS PAVEMENT SURFACE, 2" DEPTH, MILLED MATERIAL RETAINED BY CONTRCTOR | 34511 | \$3.52 | \$121,370.63 | \$3.15 | \$108,709.65 | \$4.00 | \$138,044.00 | \$3.90 | \$134,592.90 |
| LF | 18" THERMOPLASTIC PIPE, GROUP III, 8'-2' FILL | 51 | \$74.20 | \$3,784.20 | \$155.00 | \$7,905.00 | \$165.00 | \$8,415.00 | \$154.10 | \$7,859.10 |
| LF | 30" THERMOPLASTIC PIPE, GROUP III, 8'-2' FILL | 41 | \$147.57 | \$6,050.50 | \$280.00 | \$11,480.00 | \$245.00 | \$10,045.00 | \$242.95 | \$9,960.95 |
| 4605 2713 EA | TYPE C CONCRETE TOP UNIT USING EXISTING GRATE (MODIFIED) | 2 | \$1,561.13 | \$3,122.26 | \$2,300.00 | \$4,600.00 | \$1,050.00 | \$2,100.00 | \$2,728.90 | \$5,457.80 |
| EA | TYPE M CONCRETE TOP UNIT USING EXISTING GRATE (MODIFIED) | 1 | \$1,500.00 | \$1,500.00 | \$2,300.00 | \$2,300.00 | \$975.00 | \$975.00 | \$3,911.60 | \$3,911.60 |
| LS | MOBILIZATION | 1 | \$39,484.00 | \$39,484.00 | \$12,500.00 | \$12,500.00 | \$24,000.50 | \$24,000.50 | \$41,905.75 | \$41,905.75 |
| LF | PLAIN CEMENT CONCRETE CURB, 6" HEIGHT (MODIFIED) | 20 | \$79.50 | \$1,590.00 | \$125.00 | \$2,500.00 | \$220.00 | \$4,400.00 | \$144.45 | \$2,889.00 |
| LF | PLAIN CONCRETE MOUNTABLE CURB, TYPE A (MODIFIED) | 140 | \$123.60 | \$17,303.44 | \$78.00 | \$10,920.00 | \$120.00 | \$16,800.00 | \$96.30 | \$13,482.00 |
| LF | PLAIN CEMENT CONCRETE CURB GUTTER (MODIFIED) | 140 | \$147.75 | \$20,685.48 | \$145.00 | \$20,300.00 | \$130.00 | \$18,200.00 | \$96.30 | \$13,482.00 |
| 0802 0001 CY | TOPSOIL FURNISHED AND PLACED | 32 | \$160.79 | \$5,145.19 | \$125.00 | \$4,000.00 | \$250.00 | \$8,000.00 | \$95.70 | \$3,062.40 |
| 0806 0100 SY | TEMPORARY ULTRA-SHORT-TERM, ROLLED EROSION CONTROL PRODUCT, TYPE 1A | 329 | \$5.00 | \$1,645.00 | \$5.00 | \$1,645.00 | \$4.25 | \$1,398.25 | \$10.50 | \$3,454.50 |
| 0860 0001 EA | INLET FILTER BAG FOR TYPE M INLET | 1 | \$150.00 | \$150.00 | \$160.00 | \$160.00 | \$200.00 | \$200.00 | \$232.40 | \$232.40 |
| 0860 0002 EA | INLET FILTER BAG FOR TYPE C INLET | 43 | \$146.69 | \$6,307.50 | \$160.00 | \$6,880.00 | \$200.00 | \$8,600.00 | \$221.90 | \$9,541.70 |
| 0901 0001 LS | MAINTENANCE AND PROTECTION OF TRAFFIC DURING CONSTRUCTION | 1 | \$41,697.00 | \$41,697.00 | \$500.00 | \$500.00 | \$8,500.00 | \$8,500.00 | \$60,147.00 | \$60,147.00 |
| 0962 1000 LF | 4" WHITE WATERBORNE PAVEMENT MARKINGS | 10315 | \$0.54 | \$5,576.29 | \$0.35 | \$3,610.25 | \$0.30 | \$3,094.50 | \$0.35 | \$3,610.25 |
| 0962 1001 LF | 6" WHITE WATERBORNE PAVEMENT MARKINGS | 266 | \$0.42 | \$112.78 | \$0.50 | \$133.00 | \$0.45 | \$119.70 | \$0.40 | \$106.40 |

| ITEM No. UNIT | DESCRIPTION | TOTAL QTYS | UNIT PRICE | SUB-TOTAL | UNIT PRICE | SUB-TOTAL | UNIT PRICE | SUB-TOTAL | UNIT PRICE | SUB-TOTAL |
|---------------------|--|------------|------------|----------------|------------|--------------|------------|--------------|------------|----------------|
| 0962 1004 LF | 24 WHITE WATERBORN PAVEMENT MARKING | 143 | \$5.62 | \$803.37 | \$6.50 | \$929.50 | \$6.25 | \$893.75 | \$12.05 | \$1,723.15 |
| 0962 1005 LF | 4" YELLOW WATERBORNE PAVEMENT MARKINGS | 1449 | \$1.11 | \$1,612.74 | \$0.35 | \$507.15 | \$0.30 | \$434.70 | \$0.35 | \$507.15 |
| 0962 1061 EA | WHITE WATERBORNE PAVEMENT LEGEND, "RIGHT ARROW", 12'-0" X 3'-0" | 3 | \$275.60 | \$826.80 | \$85.00 | \$255.00 | \$78.00 | \$234.00 | \$180.55 | \$541.65 |
| 0962 1062 EA | WHITE WATERBORNE PAVEMENT LEGEND, "LEFT ARROW", 12-0" X 3'-0" | 1 | \$275.60 | \$275.60 | \$85.00 | \$85.00 | \$78.00 | \$78.00 | \$180.55 | \$180.55 |
| 0962 1064 EA | WHITE WATERBORNE PAVEMENT LEGEND, "THRU AND LEFT ARROW", 20'-0" X 3'-7" | 2 | \$477.00 | \$954.00 | \$115.00 | \$230.00 | \$105.00 | \$210.00 | \$330.95 | \$661.90 |
| 9000 0001 SY | SEEDING, SOIL SUPPLEMENTS, AND MULCHING | 398 | \$23.15 | \$9,212.17 | \$6.50 | \$2,587.00 | \$5.50 | \$2,189.00 | \$30.10 | \$11,979.80 |
| 9000 0002 SY | DRIVEWAY RESTORATION, 2" DEPTH (ASPHALT) | 155 | \$120.33 | \$18,650.89 | \$71.00 | \$11,005.00 | \$62.00 | \$9,610.00 | \$160.15 | \$24,823.25 |
| 9000 0003 SF | ROADSIDE GRADING | 329 | \$7.17 | \$2,358.90 | \$10.00 | \$3,290.00 | \$7.50 | \$2,467.50 | \$16.90 | \$5,560.10 |
| | | | | \$1,022,273.54 | | \$793,174.25 | | \$996,734.00 | | \$1,155,898.25 |

BUDGET \$1,039,000.00

NOTICE TO PUBLIC OWNER

As a bidder on this Project, Glenn O. Hawbaker, Inc. ("Hawbaker") hereby provides this Notice to Public Owner to the extent it may be required by the contract documents and/or Pennsylvania law. This notice is submitted to satisfy any requirements in, *inter alia*, the Contractor Integrity Provisions which may or may not apply.

On August 3, 2021, following an investigation by the Pennsylvania Office of Attorney General ("OAG") on the fringe benefit practices followed by Hawbaker, Hawbaker pled <u>no contest</u> to four charges in order relating to the period 2015-2018 to avoid protracted litigation which could have jeopardized the livelihoods of our dedicated employees. Hawbaker did **not** plead guilty. The past fringe benefit practices challenged by the OAG were based upon advice provided by Hawbaker's former attorneys. Hawbaker has always intended to properly pay all of its employees and continues to believe that it followed all requirements regarding fringe benefits. Through the years, both state and federal regulators extensively reviewed Hawbaker's Prevailing Wage Act and Davis Bacon Act practices on various projects and did not find any wrongdoing. Nevertheless, PennDOT issued a Rule to Show Cause of a potential debarment to Hawbaker on September 7, 2021. However, by Order dated October 1, 2021, the PA Commonwealth Court stayed PennDOT's debarment proceeding pending further order by the Court. The Court subsequently issued a Preliminary Injunction against PennDOT on January 19, 2022 which temporarily enjoined PennDOT from continuing with debarment proceedings. As of the date of this bid submission, the Injunction is still in place.

This Notice is being provided to you to the extent it is required under certain public contracting requirements and contracting provisions, and to the extent it impacts Hawbaker's ability to make certifications. As noted above, no charges have been brought against any officers, directors, associates, partners or individual owners of Hawbaker. Further, the *nolo contendere* plea cannot be used in any subsequent civil or administrative proceeding as evidence of the commission of a crime, violation of any law, or to demonstrate that the conduct with which the company was charged occurred.

Should Hawbaker be the low bidder on this Project, Hawbaker is a responsible bidder and stands ready to perform the Project.

Respectfully submitted,

By Daniel R. Hawbaker

Daniel R. Hawbaker, President

3/2/22



TOWNSHIP OF FERGUSON

3147 Research Drive • State College, Pennsylvania 16801 Telephone: 814-238-4651 • Fax: 814-238-3454 www.twp.ferguson.pa.us

| TO: | Ferguson Township Board of Supervisors |
|----------|--|
| FROM: | David Modricker, P.E., Public Works Director |
| | Ryan T. Scanlan, E.I.T., Assistant Township Engineer |
| DATE: | April 13, 2022 |
| SUBJECT: | AWARD OF 2022-C8, Pavement Marking Contract |

Rya 7. Scale

Bids were opened publicly for Contract 2022-C8 Pavement Markings at 2:00 pm on Tuesday, March 8, 2022 and read aloud both in person and via Zoom. The bid was advertised in the Centre Daily Times on February 22, 2022.

One (1) bid was received as follows:

Alpha Space Control Co., Inc.

\$429,077.29 \$198,877.12 (Ferguson only)

The total bid amount includes work for neighboring municipalities that have chosen to piggyback on this contract. Ferguson Township's share of the contract is \$198,877.12 (which includes eradication required prior to microsurfacing roads with pavement markings). The Township budgeted \$130,000 for pavement markings in account 35.433.610 and \$51,758.70 for eradication prior to microsurfacing from account 35.438.

Ferguson Township's share is above the approved budget, as there was a significant increase in unit prices compared to previous years. The engineering section has provided a recommendation for painting certain roads on even and odd calendar years, and other roads every year as shown on the attached figure. This recommendation is based on using the Federal standards, Manual of Uniform Traffic Control Devices (MUTCD), and PennDOT standards, Publication 212, for determining pavement marking frequency for roads within Ferguson Township. The even, odd, and/or every year requirements being provided to the Board is to bring the pavement marking contract within budget and help reduce the total contract price in future years.

As in past years, in an attempt to get additional bids, the advertisement for bids was sent to 21 contractors who are qualified to perform this type of work. Alpha Space Control has performed this contract in past years and has worked well with the Township. Attached is a copy of the bid tabulation and cost share summary for all participating municipalities.

I recommend the Board of Supervisors award the contract to Alpha Space Control Co., Inc. in the amount of \$429,077.29, and implement the proposed even-odd year painting

2022-C8 Pavement Markings Recommendation for Contract Award Page 2 of 2

interval for a total of \$135,803.83 for Ferguson Township. The reduction of quantities will be provided to Alpha Space Control using the required purchase order.

Attachments: 2022-C8 Pavement Marking Bid Tabulation Even/Odd/Every Painting Plan Figure

Copy: C. Martin (via email) D. Modricker (via email) Participating Municipalities (via email) 2022-C8 Contracts

| | | | | TOTAL - | ENGR EST. | ALPH/ | SPACE | FERGL | ISON TWP | BENN | ER TWP | COLLE | GE TWP |
|-----|--|------|-----------|-----------|--------------|-----------------------|--------------------------|---------|--------------|---------|-------------|--------|-------------|
| NO. | ITEM | UNIT | QTY | Est. Cost | COST | UNIT PRICE | COST | QTY | COST | QTY | COST | QTY | COST |
| 1 | 4" YELLOW LONG LINE | LF | 1,386,320 | \$0.0642 | \$89,001.74 | \$0.0850 | \$117,837.20 | 433,142 | \$36,817.07 | 180,000 | \$15,300.00 | 97,080 | \$8,251.80 |
| 2 | 4" or 6" WHITE LONG LINE | LF | 907,714 | \$0.0642 | \$58,275.24 | \$0.0850 | \$77,155.69 | 365,767 | \$31,090.20 | 61,000 | \$5,185.00 | 64,188 | \$5,455.98 |
| 3 | 6" YELLOW BIKE PATH LINE | LF | 2,626 | \$0.0642 | \$168.59 | \$0.1500 | \$393.90 | 2,626 | \$393.90 | | \$0.00 | | \$0.00 |
| 4 | 36" WHITE (CROSS WALK / HATCHING) | LF | 31 | \$4.04 | \$125.11 | \$4.50 | \$139.50 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| 5 | 24" WHITE (STOP / CROSS WALK / HATCHING) | LF | 12,572 | \$2.51 | \$31,612.29 | \$3.00 | \$37,716.00 | 5,386 | \$16,158.00 | 450 | \$1,350.00 | 2,835 | \$8,505.00 |
| 6 | 24" YELLOW (HATCHING) | LF | 1,502 | \$2.51 | \$3,776.78 | \$3.00 | \$4,506.00 | 682 | \$2,046.00 | | \$0.00 | | \$0.00 |
| 7 | 18" WHITE HATCHING (BIKE CROSSING) | LF | 0 | \$2.41 | \$0.00 | \$2.85 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$0.00 |
| 8 | 12" WHITE (VASCAR / HATCH) | LF | 2,736 | \$2.30 | \$6,294.17 | \$2.75 | \$7,524.00 | 2,036 | \$5,599.00 | | \$0.00 | | \$0.00 |
| 9 | 8" WHITE CROSS WALK | LF | 9,274 | \$2.09 | \$19,350.20 | \$2.60 | <mark>\$24,112.40</mark> | 8,418 | \$21,886.80 | | \$0.00 | | \$0.00 |
| 10 | 6" WHITE CROSSWALK | LF | 10,211 | \$1.98 | \$20,212.67 | \$1.95 | <mark>\$19,911.45</mark> | 0 | \$0.00 | 450 | \$877.50 | 6,125 | \$11,943.75 |
| 11 | 4" WHITE PARKING STALL | LF | 3,383 | \$0.32 | \$1,085.94 | \$0.15 | \$507.45 | 3,383 | \$507.45 | | \$0.00 | | \$0.00 |
| 12 | SINGLE ARROW | EA | 1,024 | \$0.32 | \$328.70 | \$60.00 | <mark>\$61,440.00</mark> | 422 | \$25,320.00 | 25 | \$1,500.00 | 180 | \$10,800.00 |
| 13 | COMBINATION ARROW | EA | 74 | \$0.32 | \$23.75 | <mark>\$110.00</mark> | \$8,140.00 | 9 | \$990.00 | 4 | \$440.00 | 34 | \$3,740.00 |
| 14 | "ONLY" LEGEND | EA | 37 | \$80.25 | \$2,969.25 | \$65.00 | \$2,405.00 | 4 | \$260.00 | 2 | \$130.00 | | \$0.00 |
| 15 | "STOP" LEGEND | EA | 22 | \$80.25 | \$1,765.50 | \$65.00 | \$1,430.00 | 4 | \$260.00 | | \$0.00 | | \$0.00 |
| 16 | "AHEAD" LEGEND | EA | 6 | \$101.65 | \$609.90 | \$100.00 | \$600.00 | 4 | \$400.00 | | \$0.00 | | \$0.00 |
| 17 | "BIKE" LEGEND | EA | 6 | \$80.25 | \$481.50 | \$65.00 | \$390.00 | 2 | \$130.00 | | \$0.00 | | \$0.00 |
| 18 | "PED" LEGEND | EA | 2 | \$80.25 | \$160.50 | \$55.00 | <mark>\$110.00</mark> | 2 | \$110.00 | | \$0.00 | | \$0.00 |
| 19 | "X-ING" LEGEND | EA | 24 | \$80.25 | \$1,926.00 | \$65.00 | \$1,560.00 | 23 | \$1,495.00 | | \$0.00 | | \$0.00 |
| 20 | "R X R" CROSSBUCK LEGEND | EA | 12 | \$187.25 | \$2,247.00 | \$195.00 | \$2,340.00 | 0 | \$0.00 | 2 | \$390.00 | | \$0.00 |
| 21 | "SLOW" | EA | 10 | \$80.25 | \$802.50 | \$65.00 | \$650.00 | 8 | \$520.00 | | \$0.00 | | \$0.00 |
| 22 | LARGE CURVE ARROW | EA | 6 | \$90.95 | \$545.70 | \$80.00 | \$480.00 | 6 | \$480.00 | | \$0.00 | | \$0.00 |
| 23 | BIKE SYMBOL | EA | 37 | \$53.50 | \$1,979.50 | \$35.00 | \$1,295.00 | 18 | \$630.00 | | \$0.00 | | \$0.00 |
| 24 | WRONG WAY ARROW | EA | 2 | \$80.25 | \$160.50 | \$55.00 | \$110.00 | 2 | \$110.00 | | \$0.00 | | \$0.00 |
| 25 | LANE MERGE ARROW | EA | 0 | \$107.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$0.00 |
| 26 | 12"X18" YIELD TRIANGLES | EA | 78 | \$2.68 | \$208.65 | \$5.00 | \$390.00 | 78 | \$390.00 | | \$0.00 | | \$0.00 |
| 27 | "+" INTERSECTION SYMBOL (12'X6") | EA | 4 | \$53.50 | \$214.00 | \$50.00 | \$200.00 | 4 | \$200.00 | | \$0.00 | | \$0.00 |
| 28 | "XX MPH" LEGENG (8') | EA | 0 | \$80.25 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$0.00 |
| 29 | PAVEMENT MARKING REMOVAL | SF | 37,199 | \$1.25 | \$46,498.75 | \$1.30 | \$48,358.70 | 37,199 | \$48,358.70 | | \$0.00 | | \$0.00 |
| 30 | PAVEMENT MARKING REMOVAL (SHARK TEETH) | EA | 18 | \$25.00 | \$450.00 | \$10.00 | \$180.00 | 18 | \$180.00 | | \$0.00 | | \$0.00 |
| 31 | PAVEMENT MARKING REMOVAL ("STOP") | EA | 1 | \$115.00 | \$115.00 | \$120.00 | \$120.00 | 1 | \$120.00 | | \$0.00 | | \$0.00 |
| 32 | PAVEMENT MARKING REMOVAL ("AHEAD") | EA | 1 | \$115.00 | \$115.00 | \$125.00 | \$125.00 | 1 | \$125.00 | | \$0.00 | | \$0.00 |
| 33 | PAVEMENT MARKING REMOVAL (BIKE LEGEND) | EA | 6 | \$115.00 | \$690.00 | \$75.00 | \$450.00 | 6 | \$450.00 | | \$0.00 | | \$0.00 |
| 34 | PAVEMENT MARKING REMOVAL ("XING") | EA | 6 | \$115.00 | \$690.00 | <mark>\$125.00</mark> | \$750.00 | 6 | \$750.00 | | \$0.00 | | \$0.00 |
| 35 | PAVEMENT MARKING REMOVAL (RIGHT ARROW) | EA | 5 | \$115.00 | \$575.00 | <mark>\$100.00</mark> | \$500.00 | 5 | \$500.00 | | \$0.00 | | \$0.00 |
| 36 | PAVEMENT MARKING REMOVAL (LEFT ARROW) | EA | 7 | \$115.00 | \$805.00 | \$100.00 | \$700.00 | 7 | \$700.00 | | \$0.00 | | \$0.00 |
| 37 | PAVEMENT MARKING REMOVAL (SHARROWS) | EA | 23 | \$115.00 | \$2,645.00 | \$25.00 | \$575.00 | 23 | \$575.00 | | \$0.00 | | \$0.00 |
| 38 | SCHOOL SLOW | EA | 13 | \$80.25 | \$1,043.25 | <mark>\$150.00</mark> | \$1,950.00 | 0 | \$0.00 | | \$0.00 | | \$0.00 |
| 39 | HC SYMBOLS | EA | 5 | \$29.43 | \$147.13 | \$35.00 | \$175.00 | 5 | \$175.00 | | \$0.00 | | \$0.00 |
| 40 | SHARROWS | EA | 23 | \$53.50 | \$1,230.50 | \$50.00 | \$1,150.00 | 23 | \$1,150.00 | | \$0.00 | | \$0.00 |
| 41 | SPEED HUMPS (12"x50') | EA | 16 | \$107.00 | \$1,712.00 | \$150.00 | \$2,400.00 | 0 | \$0.00 | | \$0.00 | | \$0.00 |
| 42 | "NO PARKING BUS LANE" | EA | 3 | \$150.00 | \$450.00 | \$100.00 | \$300.00 | 0 | \$0.00 | | \$0.00 | | \$0.00 |
| | | | | | | | | | | | | | |
| | TOTAL AMOUNT | | | | \$301,492.32 | | \$429,077.29 | | \$198,877.12 | | \$25,172.50 | | \$48,696.53 |

| | | | | TOTAL - | ENGR EST. | ALPH/ | A SPACE | HALFN | IOON TWP | HARF | RIS TWP | HUSTO | ON TWP |
|-----|--|------|-----------|---|--------------|---------------|--------------------------|--------|------------|--------|-------------|--------|------------|
| NO. | ITEM | UNIT | QTY | Est. Cost | COST | UNIT PRICE | COST | QTY | COST | QTY | COST | QTY | COST |
| 1 | 4" YELLOW LONG LINE | LF | 1,386,320 | \$0.0642 | \$89,001.74 | \$0.0850 | \$117,837.20 | 65,000 | \$5,525.00 | 9,000 | \$765.00 | 20,064 | \$1,705.44 |
| 2 | 4" or 6" WHITE LONG LINE | LF | 907,714 | \$0.0642 | \$58,275.24 | \$0.0850 | \$77,155.69 | 800 | \$68.00 | 30,000 | \$2,550.00 | 20,064 | \$1,705.44 |
| 3 | 6" YELLOW BIKE PATH LINE | LF | 2,626 | \$0.0642 | \$168.59 | \$0.1500 | \$393.90 | | \$0.00 | | \$0.00 | | \$0.00 |
| 4 | 36" WHITE (CROSS WALK / HATCHING) | LF | 31 | \$4.04 | \$125.11 | \$4.50 | \$139.50 | 0 | \$0.00 | 31 | \$139.50 | 0 | \$0.00 |
| 5 | 24" WHITE (STOP / CROSS WALK / HATCHING) | LF | 12,572 | \$2.51 | \$31,612.29 | \$3.00 | \$37,716.00 | 90 | \$270.00 | 1,200 | \$3,600.00 | | \$0.00 |
| 6 | 24" YELLOW (HATCHING) | LF | 1,502 | \$2.51 | \$3,776.78 | \$3.00 | \$4,506.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 7 | 18" WHITE HATCHING (BIKE CROSSING) | LF | 0 | \$2.41 | \$0.00 | \$2.85 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 8 | 12" WHITE (VASCAR / HATCH) | LF | 2,736 | \$2.30 | \$6,294.17 | \$2.75 | \$7,524.00 | | \$0.00 | 700 | \$1,925.00 | | \$0.00 |
| 9 | 8" WHITE CROSS WALK | LF | 9,274 | \$2.09 | \$19,350.20 | \$2.60 | \$24,112.40 | | \$0.00 | 750 | \$1,950.00 | | \$0.00 |
| 10 | 6" WHITE CROSSWALK | LF | 10,211 | \$1.98 | \$20,212.67 | \$1.95 | <mark>\$19,911.45</mark> | | \$0.00 | 1,100 | \$2,145.00 | | \$0.00 |
| 11 | 4" WHITE PARKING STALL | LF | 3,383 | \$0.32 | \$1,085.94 | \$0.15 | \$507.45 | | \$0.00 | | \$0.00 | | \$0.00 |
| 12 | SINGLE ARROW | EA | 1,024 | \$0.32 | \$328.70 | \$60.00 | \$61,440.00 | | \$0.00 | 52 | \$3,120.00 | | \$0.00 |
| 13 | COMBINATION ARROW | EA | 74 | \$0.32 | \$23.75 | \$110.00 | \$8,140.00 | | \$0.00 | 2 | \$220.00 | | \$0.00 |
| 14 | "ONLY" LEGEND | EA | 37 | \$80.25 | \$2,969.25 | \$65.00 | \$2,405.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 15 | "STOP" LEGEND | EA | 22 | \$80.25 | \$1,765.50 | \$65.00 | \$1,430.00 | | \$0.00 | 4 | \$260.00 | 3 | \$195.00 |
| 16 | "AHEAD" LEGEND | EA | 6 | \$101.65 | \$609.90 | \$100.00 | \$600.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 17 | "BIKE" LEGEND | EA | 6 | \$80.25 | \$481.50 | \$65.00 | \$390.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 18 | "PED" LEGEND | EA | 2 | \$80.25 | \$160.50 | \$55.00 | \$110.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 19 | "X-ING" LEGEND | EA | 24 | \$80.25 | \$1,926.00 | \$65.00 | \$1,560.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 20 | "R X R" CROSSBUCK LEGEND | EA | 12 | \$187.25 | \$2,247.00 | \$195.00 | \$2,340.00 | | \$0.00 | | \$0.00 | 2 | \$390.00 |
| 21 | "SLOW" | EA | 10 | \$80.25 | \$802.50 | \$65.00 | \$650.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 22 | LARGE CURVE ARROW | EA | 6 | \$90.95 | \$545.70 | \$80.00 | \$480.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 23 | BIKE SYMBOL | EA | 37 | \$53.50 | \$1,979.50 | \$35.00 | \$1,295.00 | | \$0.00 | 2 | \$70.00 | | \$0.00 |
| 24 | WRONG WAY ARROW | EA | 2 | \$80.25 | \$160.50 | \$55.00 | \$110.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 25 | LANE MERGE ARROW | EA | 0 | \$107.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 26 | 12"X18" YIELD TRIANGLES | EA | 78 | \$2.68 | \$208.65 | \$5.00 | \$390.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 27 | "+" INTERSECTION SYMBOL (12'X6") | EA | 4 | \$53.50 | \$214.00 | \$50.00 | \$200.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 28 | "XX MPH" LEGENG (8') | EA | 0 | \$80.25 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | - | \$0.00 | | \$0.00 |
| 29 | PAVEMENT MARKING REMOVAL | SF | 37,199 | \$1.25 | \$46,498.75 | \$1.30 | \$48,358.70 | | \$0.00 | | \$0.00 | | \$0.00 |
| 30 | PAVEMENT MARKING REMOVAL (SHARK TEETH) | EA | 18 | \$25.00 | \$450.00 | \$10.00 | \$180.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 31 | PAVEMENT MARKING REMOVAL ("STOP") | EA | 1 | \$115.00 | \$115.00 | \$120.00 | \$120.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 32 | PAVEMENT MARKING REMOVAL ("AHEAD") | EA | 1 | \$115.00 | \$115.00 | \$125.00 | \$125.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 33 | PAVEMENT MARKING REMOVAL (BIKE LEGEND) | EA | 6 | \$115.00 | \$690.00 | \$75.00 | \$450.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 34 | PAVEMENT MARKING REMOVAL ("XING") | EA | 6 | \$115.00 | \$690.00 | \$125.00 | \$750.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 35 | PAVEMENT MARKING REMOVAL (RIGHT ARROW) | EA | 5 | \$115.00 | \$575.00 | \$100.00 | \$500.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 36 | PAVEMENT MARKING REMOVAL (LEFT ARROW) | EA | 7 | \$115.00 | \$805.00 | \$100.00 | \$700.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 37 | PAVEMENT MARKING REMOVAL (SHARROWS) | EA | 23 | \$115.00 | \$2,645.00 | \$25.00 | \$575.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 38 | SCHOOL SLOW | EA | 13 | \$80.25 | \$1,043.25 | \$150.00 | \$1,950.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 39 | HC SYMBOLS | EA | 5 | \$29.43 | \$147.13 | \$35.00 | \$175.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 40 | SHARROWS | EA | 23 | \$53.50 | \$1,230.50 | \$50.00 | \$1,150.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 41 | SPEED HUMPS (12"x50') | EA | 16 | \$107.00 | \$1,712.00 | \$150.00 | \$2,400.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 42 | "NO PARKING BUS LANE" | EA | 3 | \$150.00 | \$450.00 | \$100.00 | \$300.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| | | 1 | | | | | | | | | | | |
| | TOTAL AMOUNT | | | i – – – – – – – – – – – – – – – – – – – | \$301,492.32 | | \$429,077.29 | | \$5,863.00 | | \$16,744.50 | | \$3,995.88 |

| | | | | TOTAL - | ENGR EST. | ALPH/ | SPACE | MARI | ON TWP | PATT | ON TWP | SPRI | IG TWP |
|-----|--|------|-----------|-----------|--------------|-----------------------|--------------------------|--------|------------|---------|-------------|---------|-------------|
| NO. | ITEM | UNIT | QTY | Est. Cost | COST | UNIT PRICE | COST | QTY | COST | QTY | COST | QTY | COST |
| 1 | 4" YELLOW LONG LINE | LF | 1,386,320 | \$0.0642 | \$89,001.74 | \$0.0850 | \$117,837.20 | 21,120 | \$1,795.20 | 184,220 | \$15,658.70 | 220,685 | \$18,758.23 |
| 2 | 4" or 6" WHITE LONG LINE | LF | 907,714 | \$0.0642 | \$58,275.24 | \$0.0850 | \$77,155.69 | | \$0.00 | 148,980 | \$12,663.30 | 189,735 | \$16,127.48 |
| 3 | 6" YELLOW BIKE PATH LINE | LF | 2,626 | \$0.0642 | \$168.59 | \$0.1500 | \$393.90 | | \$0.00 | | \$0.00 | | \$0.00 |
| 4 | 36" WHITE (CROSS WALK / HATCHING) | LF | 31 | \$4.04 | \$125.11 | \$4.50 | \$139.50 | | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| 5 | 24" WHITE (STOP / CROSS WALK / HATCHING) | LF | 12,572 | \$2.51 | \$31,612.29 | \$3.00 | \$37,716.00 | | \$0.00 | 1,681 | \$5,043.00 | 760 | \$2,280.00 |
| 6 | 24" YELLOW (HATCHING) | LF | 1,502 | \$2.51 | \$3,776.78 | \$3.00 | \$4,506.00 | | \$0.00 | 820 | \$2,460.00 | | \$0.00 |
| 7 | 18" WHITE HATCHING (BIKE CROSSING) | LF | 0 | \$2.41 | \$0.00 | \$2.85 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 8 | 12" WHITE (VASCAR / HATCH) | LF | 2,736 | \$2.30 | \$6,294.17 | \$2.75 | \$7,524.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 9 | 8" WHITE CROSS WALK | LF | 9,274 | \$2.09 | \$19,350.20 | \$2.60 | <mark>\$24,112.40</mark> | | \$0.00 | | \$0.00 | 106 | \$275.60 |
| 10 | 6" WHITE CROSSWALK | LF | 10,211 | \$1.98 | \$20,212.67 | \$1.95 | <mark>\$19,911.45</mark> | | \$0.00 | 1,911 | \$3,726.45 | 625 | \$1,218.75 |
| 11 | 4" WHITE PARKING STALL | LF | 3,383 | \$0.32 | \$1,085.94 | \$0.15 | \$507.45 | | \$0.00 | | \$0.00 | | \$0.00 |
| 12 | SINGLE ARROW | EA | 1,024 | \$0.32 | \$328.70 | \$60.00 | \$61,440.00 | | \$0.00 | 95 | \$5,700.00 | 45 | \$2,700.00 |
| 13 | COMBINATION ARROW | EA | 74 | \$0.32 | \$23.75 | <mark>\$110.00</mark> | <mark>\$8,140.00</mark> | | \$0.00 | 16 | \$1,760.00 | | \$0.00 |
| 14 | "ONLY" LEGEND | EA | 37 | \$80.25 | \$2,969.25 | \$65.00 | \$2,405.00 | | \$0.00 | 4 | \$260.00 | | \$0.00 |
| 15 | "STOP" LEGEND | EA | 22 | \$80.25 | \$1,765.50 | \$65.00 | \$1,430.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 16 | "AHEAD" LEGEND | EA | 6 | \$101.65 | \$609.90 | \$100.00 | \$600.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 17 | "BIKE" LEGEND | EA | 6 | \$80.25 | \$481.50 | \$65.00 | \$390.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 18 | "PED" LEGEND | EA | 2 | \$80.25 | \$160.50 | \$55.00 | \$110.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 19 | "X-ING" LEGEND | EA | 24 | \$80.25 | \$1,926.00 | \$65.00 | \$1,560.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 20 | "R X R" CROSSBUCK LEGEND | EA | 12 | \$187.25 | \$2,247.00 | \$195.00 | \$2,340.00 | | \$0.00 | | \$0.00 | 8 | \$1,560.00 |
| 21 | "SLOW" | EA | 10 | \$80.25 | \$802.50 | \$65.00 | \$650.00 | | \$0.00 | | \$0.00 | 2 | \$130.00 |
| 22 | LARGE CURVE ARROW | EA | 6 | \$90.95 | \$545.70 | \$80.00 | \$480.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 23 | BIKE SYMBOL | EA | 37 | \$53.50 | \$1,979.50 | \$35.00 | \$1,295.00 | | \$0.00 | 17 | \$595.00 | | \$0.00 |
| 24 | WRONG WAY ARROW | EA | 2 | \$80.25 | \$160.50 | \$55.00 | \$110.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 25 | LANE MERGE ARROW | EA | 0 | \$107.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 26 | 12"X18" YIELD TRIANGLES | EA | 78 | \$2.68 | \$208.65 | \$5.00 | \$390.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 27 | "+" INTERSECTION SYMBOL (12'X6") | EA | 4 | \$53.50 | \$214.00 | \$50.00 | \$200.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 28 | "XX MPH" LEGENG (8') | EA | 0 | \$80.25 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 29 | PAVEMENT MARKING REMOVAL | SF | 37,199 | \$1.25 | \$46,498.75 | \$1.30 | \$48,358.70 | | \$0.00 | | \$0.00 | | \$0.00 |
| 30 | PAVEMENT MARKING REMOVAL (SHARK TEETH) | EA | 18 | \$25.00 | \$450.00 | \$10.00 | \$180.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 31 | PAVEMENT MARKING REMOVAL ("STOP") | EA | 1 | \$115.00 | \$115.00 | \$120.00 | \$120.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 32 | PAVEMENT MARKING REMOVAL ("AHEAD") | EA | 1 | \$115.00 | \$115.00 | \$125.00 | \$125.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 33 | PAVEMENT MARKING REMOVAL (BIKE LEGEND) | EA | 6 | \$115.00 | \$690.00 | \$75.00 | \$450.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 34 | PAVEMENT MARKING REMOVAL ("XING") | EA | 6 | \$115.00 | \$690.00 | \$125.00 | \$750.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 35 | PAVEMENT MARKING REMOVAL (RIGHT ARROW) | EA | 5 | \$115.00 | \$575.00 | \$100.00 | \$500.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 36 | PAVEMENT MARKING REMOVAL (LEFT ARROW) | EA | 7 | \$115.00 | \$805.00 | \$100.00 | \$700.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 37 | PAVEMENT MARKING REMOVAL (SHARROWS) | EA | 23 | \$115.00 | \$2,645.00 | \$25.00 | \$575.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 38 | SCHOOL SLOW | EA | 13 | \$80.25 | \$1,043.25 | <mark>\$150.00</mark> | \$1,950.00 | | \$0.00 | | \$0.00 | 2 | \$300.00 |
| 39 | HC SYMBOLS | EA | 5 | \$29.43 | \$147.13 | \$35.00 | <mark>\$175.00</mark> | | \$0.00 | | \$0.00 | | \$0.00 |
| 40 | SHARROWS | EA | 23 | \$53.50 | \$1,230.50 | \$50.00 | \$1,150.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 41 | SPEED HUMPS (12"x50') | EA | 16 | \$107.00 | \$1,712.00 | \$150.00 | \$2,400.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 42 | "NO PARKING BUS LANE" | EA | 3 | \$150.00 | \$450.00 | \$100.00 | \$300.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| | | | | | | | | | | | | | |
| | TOTAL AMOUNT | | | | \$301,492.32 | | \$429,077.29 | | \$1,795.20 | | \$47,866.45 | | \$43,350.05 |

| | | | | TOTAL - | ENGR EST. | AL | PHA SP | PACE | SC | BORO | UNIC | N TWP | UNIONVI | LLE BORO |
|-----|--|------|-----------|-----------|--------------|---------------------|--------|---------------------------|--------|-------------|--------|------------|---------|----------|
| NO. | ITEM | UNIT | QTY | Est. Cost | COST | | | COST | QTY | COST | QTY | COST | QTY | COST |
| 1 | 4" YELLOW LONG LINE | LF | 1,386,320 | \$0.0642 | \$89,001.74 | \$0.08 | 50 \$ | <mark>\$117,837.20</mark> | 91,000 | \$7,735.00 | 22,598 | \$1,920.86 | 2,180 | \$185.30 |
| 2 | 4" or 6" WHITE LONG LINE | LF | 907,714 | \$0.0642 | \$58,275.24 | \$0.08 | 50 | \$77,155.69 | 25,000 | \$2,125.00 | | \$0.00 | 2,180 | \$185.30 |
| 3 | 6" YELLOW BIKE PATH LINE | LF | 2,626 | \$0.0642 | \$168.59 | \$0.15 | 00 | \$393.90 | | \$0.00 | | \$0.00 | | \$0.00 |
| 4 | 36" WHITE (CROSS WALK / HATCHING) | LF | 31 | \$4.04 | \$125.11 | \$4. | 50 | \$139.50 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| 5 | 24" WHITE (STOP / CROSS WALK / HATCHING) | LF | 12,572 | \$2.51 | \$31,612.29 | \$3. | 00 | \$37,716.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 6 | 24" YELLOW (HATCHING) | LF | 1,502 | \$2.51 | \$3,776.78 | \$3. | 00 | \$4,506.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 7 | 18" WHITE HATCHING (BIKE CROSSING) | LF | 0 | \$2.41 | \$0.00 | \$2. | 85 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 8 | 12" WHITE (VASCAR / HATCH) | LF | 2,736 | \$2.30 | \$6,294.17 | <mark>\$2.</mark> | 75 | \$7,524.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 9 | 8" WHITE CROSS WALK | LF | 9,274 | \$2.09 | \$19,350.20 | \$2. | 60 | <mark>\$24,112.40</mark> | | \$0.00 | | \$0.00 | | \$0.00 |
| 10 | 6" WHITE CROSSWALK | LF | 10,211 | \$1.98 | \$20,212.67 | \$1. | 95 | <mark>\$19,911.45</mark> | | \$0.00 | | \$0.00 | | \$0.00 |
| 11 | 4" WHITE PARKING STALL | LF | 3,383 | \$0.32 | \$1,085.94 | \$ 0. | 15 | <mark>\$507.45</mark> | | \$0.00 | | \$0.00 | | \$0.00 |
| 12 | SINGLE ARROW | EA | 1,024 | \$0.32 | \$328.70 | <mark>\$60</mark> . | 00 | <mark>\$61,440.00</mark> | 179 | \$10,740.00 | | \$0.00 | | \$0.00 |
| 13 | COMBINATION ARROW | EA | 74 | \$0.32 | \$23.75 | <mark>\$110.</mark> | 00 | <mark>\$8,140.00</mark> | 9 | \$990.00 | | \$0.00 | | \$0.00 |
| 14 | "ONLY" LEGEND | EA | 37 | \$80.25 | \$2,969.25 | <mark>\$65</mark> . | 00 | \$2,405.00 | 27 | \$1,755.00 | | \$0.00 | | \$0.00 |
| 15 | "STOP" LEGEND | EA | 22 | \$80.25 | \$1,765.50 | <mark>\$65.</mark> | 00 | \$1,430.00 | 11 | \$715.00 | | \$0.00 | | \$0.00 |
| 16 | "AHEAD" LEGEND | EA | 6 | \$101.65 | \$609.90 | <mark>\$100.</mark> | 00 | \$600.00 | 2 | \$200.00 | | \$0.00 | | \$0.00 |
| 17 | "BIKE" LEGEND | EA | 6 | \$80.25 | \$481.50 | <mark>\$65.</mark> | 00 | \$390.00 | 4 | \$260.00 | | \$0.00 | | \$0.00 |
| 18 | "PED" LEGEND | EA | 2 | \$80.25 | \$160.50 | <mark>\$55.</mark> | 00 | <mark>\$110.00</mark> | | \$0.00 | | \$0.00 | | \$0.00 |
| 19 | "X-ING" LEGEND | EA | 24 | \$80.25 | \$1,926.00 | \$65. | 00 | \$1,560.00 | 1 | \$65.00 | | \$0.00 | | \$0.00 |
| 20 | "R X R" CROSSBUCK LEGEND | EA | 12 | \$187.25 | \$2,247.00 | <mark>\$195.</mark> | 00 | \$2,340.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 21 | "SLOW" | EA | 10 | \$80.25 | \$802.50 | \$65. | 00 | \$650.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 22 | LARGE CURVE ARROW | EA | 6 | \$90.95 | \$545.70 | \$80. | 00 | \$480.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 23 | BIKE SYMBOL | EA | 37 | \$53.50 | \$1,979.50 | \$35. | 00 | \$1,295.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 24 | WRONG WAY ARROW | EA | 2 | \$80.25 | \$160.50 | \$55. | 00 | <mark>\$110.00</mark> | | \$0.00 | | \$0.00 | | \$0.00 |
| 25 | LANE MERGE ARROW | EA | 0 | \$107.00 | \$0.00 | \$0. | 00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 26 | 12"X18" YIELD TRIANGLES | EA | 78 | \$2.68 | \$208.65 | \$5. | 00 | \$390.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 27 | "+" INTERSECTION SYMBOL (12'X6") | EA | 4 | \$53.50 | \$214.00 | \$50. | 00 | \$200.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 28 | "XX MPH" LEGENG (8') | EA | 0 | \$80.25 | \$0.00 | \$0 . | 00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 29 | PAVEMENT MARKING REMOVAL | SF | 37,199 | \$1.25 | \$46,498.75 | <mark>\$1</mark> . | 30 | \$48,358.70 | | \$0.00 | | \$0.00 | | \$0.00 |
| 30 | PAVEMENT MARKING REMOVAL (SHARK TEETH) | EA | 18 | \$25.00 | \$450.00 | <mark>\$10.</mark> | 00 | \$180.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 31 | PAVEMENT MARKING REMOVAL ("STOP") | EA | 1 | \$115.00 | \$115.00 | <mark>\$120.</mark> | 00 | <mark>\$120.00</mark> | | \$0.00 | | \$0.00 | | \$0.00 |
| 32 | PAVEMENT MARKING REMOVAL ("AHEAD") | EA | 1 | \$115.00 | \$115.00 | <mark>\$125.</mark> | 00 | <mark>\$125.00</mark> | | \$0.00 | | \$0.00 | | \$0.00 |
| 33 | PAVEMENT MARKING REMOVAL (BIKE LEGEND) | EA | 6 | \$115.00 | \$690.00 | <mark>\$75.</mark> | 00 | \$450.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 34 | PAVEMENT MARKING REMOVAL ("XING") | EA | 6 | \$115.00 | \$690.00 | <mark>\$125.</mark> | 00 | \$750.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 35 | PAVEMENT MARKING REMOVAL (RIGHT ARROW) | EA | 5 | \$115.00 | \$575.00 | <mark>\$100.</mark> | 00 | \$500.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 36 | PAVEMENT MARKING REMOVAL (LEFT ARROW) | EA | 7 | \$115.00 | \$805.00 | <mark>\$100.</mark> | 00 | \$700.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 37 | PAVEMENT MARKING REMOVAL (SHARROWS) | EA | 23 | \$115.00 | \$2,645.00 | <mark>\$25.</mark> | 00 | <mark>\$575.00</mark> | | \$0.00 | | \$0.00 | | \$0.00 |
| 38 | SCHOOL SLOW | EA | 13 | \$80.25 | \$1,043.25 | <mark>\$150.</mark> | 00 | <mark>\$1,950.00</mark> | 11 | \$1,650.00 | | \$0.00 | | \$0.00 |
| 39 | HC SYMBOLS | EA | 5 | \$29.43 | \$147.13 | <mark>\$35.</mark> | 00 | <mark>\$175.00</mark> | | \$0.00 | | \$0.00 | | \$0.00 |
| 40 | SHARROWS | EA | 23 | \$53.50 | \$1,230.50 | <mark>\$50.</mark> | 00 | \$1,150.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 41 | SPEED HUMPS (12"x50') | EA | 16 | \$107.00 | \$1,712.00 | <mark>\$150.</mark> | 00 | <mark>\$2,400.00</mark> | 16 | \$2,400.00 | | \$0.00 | | \$0.00 |
| 42 | "NO PARKING BUS LANE" | EA | 3 | \$150.00 | \$450.00 | <mark>\$100.</mark> | 00 | \$300.00 | 3 | \$300.00 | | \$0.00 | | \$0.00 |
| | | | | | | | | | | | | | | |
| | TOTAL AMOUNT | | | | \$301,492.32 | | \$ | <mark>\$429,077.29</mark> | | \$28,935.00 | | \$1,920.86 | | \$370.60 |

CONTRACT 2022-C8 PAVEMENT MARKINGS Even - Odd Painting

Add Bristol to even for every year

| YEARS | | | | | Co. Line - Coll | - | Co Line - Twp | | - | R45 - N Nixon | Whitehall _ Cul-I | | W. College - twp line | | e-Science Park | Science Park-Nixor | | ime land - End | Park - Atherton | Blue Course - Be | | rry - Twp Line | | | End - Havershire | twp line-twp line | | an | Circlevill |
|---------------------------------------|--------------|----------------------|----------|--------------|-----------------|------------|---------------|---------------|--------------|---------------|-------------------|---------------|-------------------------|--------------|----------------|--------------------|--------------|----------------|-----------------|------------------|---------------|----------------|---------|----------|------------------|-------------------|-----------------|---------|------------|
| | | ERG - ENGR EST. | | HA SPACE | W. White | ehall | Marengo | Bristol | | South Nixon | Blue Cours | e Sci | ience Park/Valley Vista | Old G | iatesburg | Old Gatesburg | Sle | leepy Hollow | Aaron | Westerly Par | kway | Martin | N. Nixo | on-end | Southwick | Vairo | Circleville | · · · · | Bachn |
| ITEM | UNIT QTY | Est. Cost COST | UNIT | COST | QTY | COST | QTY CC | т дту с | OST QT | Y COST | QTY | COST 0 | TY COST | QTY | COST | QTY COS | QTY | COST | QTY COST | QTY C | OST QTY | COST | QTY | COST | QTY COST | QTY COST | T QTY COS | ST C | QTY |
| " YELLOW LONG LINE | LF 433,142 | \$0.0642 \$89,001.74 | \$0.0850 | \$36,817.07 | 70,858 | \$6,022.95 | 32,305 \$2, | 15.93 9,221 | 783.75 30,5 | \$2,597.04 | 31,547 | \$2,681.53 23 | ,396 \$1,98 | 88.62 17,587 | \$1,494.90 | 13,959 \$1 | 186.52 | \$0.00 | 6,411 \$544 | .98 2,934 | \$249.42 6,09 | \$517.66 | 2,976 | \$252.96 | \$0.00 | 5,978 \$508 | 8.13 2,265 \$19 | 92.53 / | 401 |
| " or 6" WHITE LONG LINE | LF 365,767 | \$0.0642 \$58,275.24 | \$0.085 | \$31,090.20 | 75,443 | \$6,412.65 | 32,532 \$2, | 55.23 1,005 | \$85.46 28,3 | \$2,409.44 | 14,122 | \$1,200.35 8, | 475 \$72 | 20.40 15,467 | \$1,314.69 | 12,846 \$1 | 091.91 8,626 | 5 \$733.21 | 137 \$11 | .68 | \$0.00 | \$0.00 | 2,976 | \$252.96 | \$0.00 | 5,287 \$449. | 9.40 | \$0.00 | - |
| " YELLOW BIKE PATH LINE | LF 2,626 | \$0.0642 \$168.59 | \$0.150 | \$393.90 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | ç | \$0.00 | \$0.00 | 195 | \$29.25 | \$0.00 | \$0 | .00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | 3.00 | \$0.00 | - |
| 6" WHITE (CROSS WALK / HATCHING) | LF 0 | \$4.04 \$125.11 | \$4.5 | \$0.00 | | \$0.00 | | 0.00 | \$0.00 | \$0.00 | | \$0.00 | ç | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | .00 | \$0.00 | \$0.00 | - | \$0.00 | \$0.00 | \$0. | J.00 5 | \$0.00 | - |
| 4" WHITE (STOP / CROSS WALK / HATCHIN | IG) LF 5,386 | \$2.51 \$31,612.29 | \$3.0 | \$16,158.00 | | \$0.00 | | 60.00 | \$0.00 | \$0.00 | | \$0.00 | ç | \$0.00 291 | \$872.97 | | \$0.00 | \$0.00 | \$0 | .00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0. | J.00 f | \$0.00 | |
| 4" YELLOW (HATCHING) | LE 682 | \$2.51 \$3.776.78 | \$3.0 | \$2.046.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 185 | \$555.00 | | \$0.00 | \$0.00 | 26 | \$78.00 | \$0.00 | ŚO | .00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0. | 0.00 | \$0.00 | - |
| B" WHITE HATCHING (BIKE CROSSING) | LF 0 | \$2.41 \$0.00 | \$2.8 | 5 \$0.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | 4 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | .00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | SC SC | 0.00 | \$0.00 | |
| 2" WHITE (VASCAR / HATCH) | LF 2,036 | \$2.30 \$6,294.17 | \$2.7 | 5 \$5,599.00 | | \$0.00 | | 0.00 | \$0.00 | \$0.00 | | \$0.00 | Ś | \$0.00 | \$0.00 | 78 | 214.50 | \$0.00 | 0 \$0 | .00 0 | \$0.00 75 | \$206.13 | | \$0.00 | \$0.00 | \$0 | J.00 | \$0.00 | - |
| WHITE CROSS WALK | LF 8,418 | \$2.09 \$19,350.20 | \$2.6 | \$21,886.80 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | ç | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | .00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | | \$0.00 | - |
| WHITE CROSSWALK | LF 0 | \$1.98 \$20,212.67 | \$1.9 | 5 \$0.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 167 | \$325.65 | ç | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | .00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | 179 \$349. | | \$0.00 | |
| WHITE PARKING STALL | LF 3,383 | \$0.32 \$1,085.94 | \$0.1 | 5 \$507.45 | | \$0.00 | | 60.00 | \$0.00 | \$0.00 | | \$0.00 | ç | \$0.00 856 | \$128.40 | | \$0.00 | \$0.00 | \$0 | .00 | \$0.00 | \$0.00 | | \$0.00 1 | ,043 \$156.51 | \$0 | | \$0.00 | |
| NGLE ARROW | EA 422 | \$0.32 \$328.70 | \$60.0 | \$25,320.00 | | \$0.00 | | \$0.00 37 \$2 | ,220.00 | \$0.00 | 81 | \$4,860.00 | 71 \$4,26 | 50.00 15 | \$900.00 | 3 | 180.00 | \$0.00 | \$0 | .00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | 3 \$180. | J.00 | \$0.00 | |
| OMBINATION ARROW | EA 9 | \$0.32 \$23.75 | \$110.0 | \$990.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | ę | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0. | | \$0.00 | |
| NLY" LEGEND | EA 4 | \$80.25 \$2,969.25 | \$65.0 | \$260.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | ç | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | .00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0. | J.00 | \$0.00 | |
| TOP" LEGEND | EA 4 | \$80.25 \$1,765.50 | \$65.0 | \$260.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | ç | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | .00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0. | J.00 | \$0.00 | |
| HEAD" LEGEND | EA 4 | \$101.65 \$609.90 | \$100.0 | \$400.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | ç | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | .00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0. | | \$0.00 | _ |
| KE" LEGEND | EA 2 | \$80.25 \$481.50 | \$65.0 | \$130.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | ç | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | .00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | 2 \$130. | J.00 5 | \$0.00 | |
| " LEGEND | EA 2 | \$80.25 \$160.50 | \$55.0 | \$110.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | ç | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | .00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0. | J.00 | \$0.00 | |
| IG" LEGEND | EA 23 | \$80.25 \$1,926.00 | \$65.0 | \$1,495.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | ç | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | .00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | 2 \$130 | J.00 | \$0.00 | |
| R" CROSSBUCK LEGEND | EA 0 | \$187.25 \$2,247.00 | \$195.0 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | ç | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | .00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0. | | \$0.00 | |
| OW" | EA 8 | \$80.25 \$802.50 | \$65.0 | \$520.00 | | \$0.00 | | 60.00 | \$0.00 | \$0.00 | | \$0.00 | ç | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | .00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0. | J.00 5 | \$0.00 | |
| GE CURVE ARROW | EA 6 | \$90.95 \$545.70 | \$80.0 | \$480.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | ę | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0. | | \$0.00 | |
| SYMBOL | EA 18 | \$53.50 \$1,979.50 | \$35.0 | \$630.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | ş | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0. | | \$0.00 | |
| ONG WAY ARROW | EA 2 | \$80.25 \$160.50 | \$55.0 | \$110.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | ç | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0. | | \$0.00 | |
| MERGE ARROW | EA 0 | \$107.00 \$0.00 | \$0.0 | Ş0.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | Ť | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0. | | \$0.00 | |
| 8" YIELD TRIANGLES | EA 78 | \$2.68 \$208.65 | \$5.0 | \$390.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 18 | \$90.00 | ę | \$0.00 48 | \$240.00 | | \$0.00 | \$0.00 | \$0 | .00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0. | J.00 5 | \$0.00 | |
| TERSECTION SYMBOL (12'X6") | EA 4 | \$53.50 \$214.00 | | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | Y | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0. | φ.00 | \$0.00 | |
| /IPH" LEGENG (8') | EA 0 | \$80.25 \$0.00 | \$0.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0. | | \$0.00 | |
| MENT MARKING REMOVAL | SF 37,199 | | \$1.3 | ,, | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | ç | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0. | | \$0.00 | |
| MENT MARKING REMOVAL (SHARK TE | , | \$25.00 \$450.00 | \$10.0 | \$180.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | ç | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0. | | \$0.00 | |
| MENT MARKING REMOVAL ("STOP") | EA 1 | \$115.00 \$115.00 | \$120.0 | \$120.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0. | | \$0.00 | |
| MENT MARKING REMOVAL ("AHEAD") | | \$115.00 \$115.00 | \$125.0 | \$125.00 | | \$0.00 | | 60.00 | \$0.00 | \$0.00 | | \$0.00 | ç | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0. | | \$0.00 | |
| MENT MARKING REMOVAL (BIKE LEGE | | \$115.00 \$690.00 | \$75.0 | \$450.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | ç | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | | \$0.00 | |
| MENT MARKING REMOVAL ("XING") | EA 6 | \$115.00 \$690.00 | \$125.0 | Ş7 50.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | , | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0. | | \$0.00 | |
| MENT MARKING REMOVAL (RIGHT AR | | \$115.00 \$575.00 | \$100.00 | \$500.00 | | \$0.00 | | 60.00 | \$0.00 | \$0.00 | | \$0.00 | ç | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0. | | \$0.00 | |
| MENT MARKING REMOVAL (LEFT ARR | | \$115.00 \$805.00 | \$100.0 | \$700.00 | | \$0.00 | | 60.00 | \$0.00 | \$0.00 | | \$0.00 | ş | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | J.00 \$ | \$0.00 | |
| MENT MARKING REMOVAL (SHARROW | | \$115.00 \$2,645.00 | \$25.0 | \$575.00 | | \$0.00 | | 50.00 | \$0.00 | \$0.00 | | \$0.00 | ç | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | <u>ې ٥٥. د</u> | ÷0.00 | |
| DOL SLOW | EA 0 | \$80.25 \$1,043.25 | \$150.00 | \$0.00 | | \$0.00 | | 0.00 | \$0.00 | \$0.00 | | \$0.00 | ç | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | ¢ \$00. | \$0.00 | |
| /MBOLS | EA 5 | \$29.43 \$147.13 | \$35.0 | \$175.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | ç | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | \$ 00.L | \$0.00 | |
| RROWS | EA 23 | | \$50.0 | \$1,150.00 | | \$0.00 | | 60.00 | \$0.00 | \$0.00 | | \$0.00 | ç | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | .00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | ¢ \$00. | ÷0.00 | |
| ED HUMPS (12"x50') | EA 0 | \$107.00 \$1,712.00 | \$150.00 | \$0.00 | | \$0.00 | | 50.00 | \$0.00 | \$0.00 | | \$0.00 | ç | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | .00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | 1.00 ¢ | \$0.00 | |
| PARKING BUS LANE" | EA 0 | \$150.00 \$450.00 | \$100.0 | \$0.00 | | \$0.00 | | 50.00 | \$0.00 | \$0.00 | | \$0.00 | ę | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | .00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | J.00 \$ | ¢0.00 | |
| | | | | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | ç | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | .00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0 | 0.00 Ş | \$0.00 | |
| DTAL AMOUNT | 1 | \$301,492,32 | | \$198.877.12 | \$ | 12.435.60 | Ś5. | 1.17 \$3 | .089.21 | \$5.006.48 | | \$9.712.53 | \$6.96 | 50.02 | \$4,950,95 | \$2 | 780.18 | \$733.21 | \$556 | 66 | \$249.42 | \$723.79 | | \$505.92 | \$156.51 | \$1.746 | a 58 \$11 | 92.53 | |

Move Marengo to even since it is getting paved this year, add Science Park/Valley Vista to odd for every year, move \$ Nixon to even since it is getting micro this year,

| DD YE | ARS | | | _ | | SR 45 - Whit | | SR45 - Marengo | Marengo-Co. | | SR45-Tadpole | Tadpole-Mare | 0 | Entire | • | e Ave-B.C. | Whitehall-Atherton | entire | | ege - twp line | entire | entire | Park - Ath | | | | Cherry - Twp Line | | Hollow - B |
|--------|--|--------------|--|----------|--------------|--------------|-------------|-----------------|-------------|---------------|---------------|--------------|------------|----------------|-------|------------|--------------------|---------------|------------------|------------------|---------------|-----------|--------------|---------------|--------------|-------------|-------------------|------------|------------|
| | | | TOTAL - ENGR EST. | ALPH | SPACE | Plainfiel | d | Tadpole | Dry Hollo | w | Diebler | West Gatesb | urg | Pine Hall | Bri | ristol | Blue Course | Meadowview Dr | Science Pa | ark/Valley Vista | Meadowview Ct | Treetops | Aaror | | Cherry Weste | rly Parkway | Martin | Circ | ircleville |
| O. | ITEM | UNIT QTY | Est. Cost COST | UNIT | COST | QTY C | OST C | QTY COST | QTY C | OST QT | Y COST | QTY | COST | QTY COST | QTY | COST | QTY COST | QTY COS | T QTY | COST | QTY COST | QTY CO | ST QTY | COST QTY | COST QTY | COST | QTY COST | r QTY | COS |
| 4") | YELLOW LONG LINE | LF 1.386.320 | \$0.0642 \$89.001.74 | \$0.0850 | \$117,837,20 | 10.878 | \$924.63 63 | \$5.374.20 | 18.065 \$ | 1.535.54 12.7 | 60 \$1.084.62 | 2 51.414 | \$4.370.17 | 6.473 \$550.23 | 9.221 | \$783.75 | 31.547 \$2.681. | 3 0 | \$0.00 23.396 | \$1.988.62 | 0 \$0.00 | 0 | \$0.00 6,411 | \$544.98 | \$0.00 2.934 | \$249.42 | 6.090 \$517. | .66 14.249 | \$1.3 |
| 4" c | or 6" WHITE LONG LINE | LF 907,714 | \$0.0642 \$58,275.24 | \$0.0850 | \$77,155.69 | 11,105 | \$943.91 55 | ,757 \$4,739.31 | 18,105 \$ | 1,538.90 13,0 | 93 \$1,112.92 | 2 59,807 | \$5,083.60 | \$0.00 | 1,005 | \$85.46 | 14,034 \$1,192. | 7 6,965 \$5 | 92.05 8,475 | \$720.40 | 699 \$59.42 | 6,161 \$5 | 523.69 137 | \$11.68 2,502 | \$212.67 | \$0.00 | \$0 | .00 | |
| i 6" ۱ | YELLOW BIKE PATH LINE | LF 2,626 | \$0.0642 \$168.59 | \$0.1500 | \$393.90 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | 0 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0 | .00 | 1 |
| 36" | " WHITE (CROSS WALK / HATCHING) | LF 31 | \$4.04 \$125.11 | \$4.50 | \$139.50 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 |) | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | 0 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | .00 | |
| 24" | WHITE (STOP / CROSS WALK / HATCHING) | LF 12,572 | \$2.51 \$31,612.29 | \$3.00 | \$37,716.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | D | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | 0 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | .00 | |
| 24" | " YELLOW (HATCHING) | LF 1,502 | \$2.51 \$3,776.78 | \$3.00 | \$4,506.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | 0 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | .00 | - |
| 18" | WHITE HATCHING (BIKE CROSSING) | LF 0 | \$2.41 \$0.00 | \$2.85 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | 0 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0 | .00 | |
| 12" | " WHITE (VASCAR / HATCH) | LF 2,736 | \$2.30 \$6,294.17 | \$2.75 | \$7,524.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 |) | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | 0 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 0 | \$0.00 | \$0.00 0 | \$0.00 | 75 \$206. | .13 | |
| 8" \ | WHITE CROSS WALK | LF 9,274 | \$2.09 \$19,350.20 | \$2.60 | \$24,112.40 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 |) | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | 0 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | .00 | |
| 6" \ | WHITE CROSSWALK | LF 10,211 | \$1.98 \$20,212.67 | \$1.95 | \$19,911.45 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 |) | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | 0 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | .00 | |
| 4" \ | WHITE PARKING STALL | LF 3,383 | \$0.32 \$1,085.94 | \$0.15 | \$507.45 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | 0 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | .00 | |
| SIN | NGLE ARROW | EA 1,024 | \$0.32 \$328.70 | \$60.00 | \$61,440.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | 37 | \$2,220.00 | 81 \$4,860.0 | 0 | \$0.00 71 | \$4,260.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | .00 | |
| CO | MBINATION ARROW | EA 74 | \$0.32 \$23.75 | \$110.00 | \$8,140.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | 0 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | .00 | |
| | NLY" LEGEND | EA 37 | \$80.25 \$2,969.25 | \$65.00 | \$2,405.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | 0 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | .00 | |
| | TOP" LEGEND | EA 22 | \$80.25 \$1,765.50 | \$65.00 | \$1,430.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 |) | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | °, | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0 | .00 | |
| | HEAD" LEGEND | EA 6 | \$101.65 \$609.90 | \$100.00 | \$600.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 |) | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | - | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0 | .00 | _ |
| | KE" LEGEND | EA 6 | \$80.25 \$481.50 | \$65.00 | \$390.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 |) | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0 | .00 | |
| | ED" LEGEND | EA 2 | \$80.25 \$160.50 | \$55.00 | \$110.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | - | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | .00 | |
| | ING" LEGEND | EA 24 | \$80.25 \$1,926.00 | \$65.00 | \$1,560.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0 | .00 | _ |
| | X R" CROSSBUCK LEGEND | EA 12 | \$187.25 \$2,247.00 | \$195.00 | +=)= | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | | \$0.00 | \$0.00 | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | | _ |
| "SL | | EA 10 | \$80.25 \$802.50 | \$65.00 | \$650.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | | _ |
| | RGE CURVE ARROW | EA 6 | \$90.95 \$545.70 | \$80.00 | \$480.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | | |
| | KE SYMBOL | EA 37 | \$53.50 \$1,979.50 | \$35.00 | \$1,295.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | | \$0.00 | \$0.00 | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | | |
| | RONG WAY ARROW | EA 2 | \$80.25 \$160.50 | \$55.00 | \$110.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | | |
| | NE MERGE ARROW | EA 0 | \$107.00 \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | | - |
| | "X18" YIELD TRIANGLES | EA 78 | \$2.68 \$208.65 | \$5.00 | \$390.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | | - |
| | ' INTERSECTION SYMBOL (12'X6") X MPH" LEGENG (8') | EA 4 EA 0 | \$53.50 \$214.00 \$80.25 \$0.00 | \$50.00 | \$200.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | .00 | - |
| | VEMENT MARKING REMOVAL | SF 37,199 | \$1.25 \$46.498.75 | \$0.00 | \$48 358 70 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$U. | 00 | - |
| | VEMENT MARKING REMOVAL | | \$1.25 \$46,496.75 \$25.00 \$450.00 | \$1.30 | \$48,358.70 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | 0 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | 00 | - |
| | VEMENT MARKING REMOVAL (SHARK TEET | FA 1 | \$115.00 \$115.00 | \$120.00 | \$120.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | 50.0 | 0 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | 00 | + |
| | VEMENT MARKING REMOVAL ("AHEAD") | EA 1 | \$115.00 \$115.00 | \$125.00 | \$125.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | 0 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. \$0 | 00 | + |
| | VEMENT MARKING REMOVAL (BIKE LEGEND | | \$115.00 \$690.00 | \$75.00 | \$450.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | 00 | - |
| | VEMENT MARKING REMOVAL ("XING") | EA 6 | \$115.00 \$690.00 | \$125.00 | \$750.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | | - |
| | VEMENT MARKING REMOVAL (RIGHT ARRO) | | \$115.00 \$575.00 | \$100.00 | \$500.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | - | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | | - |
| | VEMENT MARKING REMOVAL (LEET ARROW | | \$115.00 \$805.00 | \$100.00 | \$700.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | | - |
| | VEMENT MARKING REMOVAL (SHARROWS) | | \$115.00 \$2.645.00 | \$25.00 | \$575.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | | \$0.00 | \$0.00 | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | | - |
| | HOOL SLOW | EA 13 | \$80.25 \$1,043.25 | \$150.00 | \$1.950.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | | + |
| | SYMBOLS | EA 5 | \$29.43 \$147.13 | \$35.00 | \$175.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | | \$0.00 | \$0.00 | + | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | | 1 |
| | IARROWS | EA 23 | \$53.50 \$1,230.50 | \$50.00 | \$1,150.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | | 1 |
| | EED HUMPS (12"x50') | EA 16 | \$107.00 \$1,712.00 | \$150.00 | \$2,400.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | | 1 |
| | O PARKING BUS LANE" | EA 3 | \$150.00 \$450.00 | \$100.00 | \$300.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | .00 | |
| | | | | | | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | 0 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. | .00 | |
| TO | TAL AMOUNT | | \$301,492,32 | | \$429,077.29 | 5 | 1,868.53 | \$10,113.51 | ć | 3,074.44 | \$2,197.53 | | \$9.453.77 | \$550.23 | | \$3,089.21 | \$8,734.4 | | 92.05 | \$6,969.02 | | ć | 523.69 | \$556.66 | \$212.67 | \$249.42 | \$723. | | \$ |

| ERADICATION IN 2022 | \$51,758.70 |
|----------------------|-------------|
| SUMMARY (ONLY PAINT) | |
| EVEN PAINTING | \$84,045.13 |
| ODD PAINTING | \$91,764.59 |

| - Circleville | Blue Course | - Ridgemaster | S.of Wh | nitehall) | Bristo | ol-end | | | Near | Winery | Bristo | ol-end | B.C, Mckee | e, Suburban | E | ntire |
|------------------|-------------|------------------|---------|------------------|--------|------------------|-------|------------------|------|------------------|--------|------------------|------------|------------------|-----|------------------|
| avershire | Wes | twind | Blue (| Course | Park | Center | North | nwick | Foxp | ointe | Park | Center | Bike Pa | th Lines | s | andy |
| COST | QTY | COST | QTY | COST | QTY | COST | QTY | COST | QTY | COST | QTY | COST | QTY | COST | QTY | COST |
| \$152.29 | 294 | \$24.99 | 31,547 | \$2,681.53 | 575 | \$48.88 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | 420 | \$35.70 |
| \$0.00 | | \$0.00 | 14.122 | \$1,200.35 | | \$0.00 | | \$0.00 | 968 | \$82.28 | 208 | \$17.68 | | \$0.00 | 216 | \$18.36 |
| \$0.00 | | \$0.00 | , | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | 2,626 | \$393.90 | | \$0.00 |
| \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| \$701.97 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | 20 | \$60.00 | | \$0.00 | 66 | \$198.00 |
| \$0.00 | | \$0.00 | 185 | \$555.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
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| \$0.00 | | \$0.00 | 167 | \$325.65 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| \$70.80 | | \$0.00 | | \$0.00 | | \$0.00 | 976 | \$146.40 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| \$360.00 | | \$0.00 | 81 | \$4,860.00 | | \$0.00 | | \$0.00 | | \$0.00 | 4 | \$240.00 | | \$0.00 | 4 | \$240.00 |
| \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | 3 | \$330.00 |
| \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
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| \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| \$60.00 | | \$0.00 | 18 | \$90.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| \$0.00 | | \$0.00 | 10 | \$90.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
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| \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| \$1,345.05 | | \$24.99 | | \$9,712.53 | | \$48.88 | | \$146.40 | | \$82.28 | | \$317.68 | | \$393.90 | | \$822.06 |

EVEN YEAR TOTAL \$55,353.82 Didn't include as I assume we will do every year



TOWNSHIP OF FERGUSON

3147 Research Drive • State College, Pennsylvania 16801 Telephone: 814-238-4651 • Fax: 814-238-3454 www.twp.ferguson.pa.us

- TO: Ferguson Township Board of Supervisors
- FROM: David Modricker, P.E., Public Works Director Ryan T. Scanlan, E.I.T., Assistant Township Engineer

Rya ? Scale

DATE: April 13, 2022

SUBJECT: AWARD OF 2022-C2 STREET IMPROVEMENT PROJECT - WEST END

Bids were opened publicly for Contract 2022-C2 Street Improvement Projects-West End at 2:00 pm on Tuesday, April 12, 2022 and read aloud. The roads included in this contract are Marengo Road, Oak Glenn Road, and sections of W. Whitehall Road and Old Gatesburg Road.

The bid opening was attended by Allix Gresock of HRI and David Modricker, Ron Seybert, Summer Brown, and Ryan Scanlan from Ferguson Township. The bid was advertised in the Centre Daily Times on March 24, 2022 and the invitation to bid was sent to seven (7) qualified contractors.

Three (3) bids were received as follows:

| Contractor | <u>Base Bid</u> | Alternate Bid | <u>Total</u> |
|-----------------------------|-----------------|---------------|----------------|
| Glenn O. Hawbaker | \$883,294.20 | \$219,513.25 | \$1,102.807.45 |
| HRI, Inc. | \$962,764.90 | \$219,721.10 | \$1,182,486.00 |
| New Enterprise Stone & Lime | \$1,227,187.70 | \$308,060.15 | \$1,535,247.85 |

Attached is a copy of the bid tabulation. The Engineers estimate for this contract is \$1,135,881.96 (Base = \$921,077.09, Alternate = \$214,804.88). The budget included \$1,233,000 to complete this work.

I recommend that the Board of Supervisors award the (Base and Alternate quantities) contract to Glenn O. Hawbaker, Inc. for a total of \$1,135,881.96 per their bid.

Attachments: 2022-C2 Bid Tabulation

Copy: C. Martin (via email) D. Modricker (via email) R. Seybert (via email) 2022-C2 Contract folder

Project: 2022-C2 Street Improvement Projects - West End Bid Tabulation

| Dia ia | bulation | | | | | BASI | E BID | | | | | | | | ALT BID | | | | |
|---------------------|--|-----------|------------|--------------|------------|--------------|------------|--------------|------------|--------------|-------------|------------|--------------|------------|--------------|------------|--------------|------------|--------------|
| | | | ENGINEER | ESTIMATE | GLENN O. | HAWBAKER | н | RI | N | SL | | ENGINEER | STIMATE | GLENN O. H | AWBAKER | н | 1 | NES | зL |
| ITEM No. UNIT | DESCRIPTION | BASE QTY. | UNIT PRICE | SUB-TOTAL | ALT QTY. | UNIT PRICE | SUB-TOTAL |
| 4203 0001 CY | CLASS 1 EXCAVATION (MODIFIED) | 10 | \$204.50 | \$2,044.95 | \$65.00 | \$650.00 | \$98.00 | \$980.00 | \$457.40 | \$4,574.00 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 4203 0003 CY | CLASS 1A EXCAVATION (BASE REPAIR UNDERCUTTING) (MODIFIED) | 8 | \$110.11 | \$880.90 | \$95.00 | \$760.00 | \$418.00 | \$3,344.00 | \$765.10 | \$6,120.80 | 2 | \$110.11 | \$220.23 | \$160.00 | \$320.00 | \$225.00 | \$450.00 | \$2,122.70 | \$4,245.40 |
| 4203 0004 CY | CLASS 1B EXCAVATION (BASE REPAIR) (MODIFIED) | 54 | \$25.44 | \$1,373.76 | \$360.00 | \$19,440.00 | \$363.00 | \$19,602.00 | \$277.60 | \$14,990.40 | 12 | \$25.44 | \$305.28 | \$375.00 | \$4,500.00 | \$405.00 | \$4,860.00 | \$217.45 | \$2,609.40 |
| 4204 0150 CY | CLASS 4 EXCAVATION (MODIFIED) | 4 | \$37.10 | \$148.40 | \$115.00 | \$460.00 | \$85.00 | \$340.00 | \$572.45 | \$2,289.80 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 0212 0016 SY | GEOTEXTILE, CLASS 4, TYPE C | 38 | \$9.47 | \$359.93 | \$7.00 | \$266.00 | \$5.00 | \$190.00 | \$49.90 | \$1,896.20 | 11 | \$9.47 | \$104.19 | \$8.00 | \$88.00 | \$5.00 | \$55.00 | \$36.50 | \$401.50 |
| 4313 0324 SY | SUPERPAVE ASPHALT MIXTURE DESIGN, BASE COURSE, PG 64S-22, < 0.3 MILLION ESALs, 25 MM MIX, 5" DEPTH (MODIFIED) | 6 | \$101.12 | \$606.74 | \$110.00 | \$660.00 | \$123.00 | \$738.00 | \$260.90 | \$1,565.40 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 4313 0424 SY | SUPERPAVE ASPHALT MIXTURE DESIGN, BASE COURSE, PG 64S-22, 0.3 TO < 3 MILLION ESALS, 25 MM MIX, 5° DEPTH (MODIFIED) | 95 | \$48.34 | \$4,592.62 | \$60.00 | \$5,700.00 | \$63.00 | \$5,985.00 | \$92.75 | \$8,811.25 | 38 | \$48.34 | \$1,837.05 | \$80.00 | \$3,040.00 | \$82.00 | \$3,116.00 | \$59.50 | \$2,261.00 |
| 4313 0524 SY | SUPERPAVE ASPHALT MIXTURE DESIGN, BASE COURSE, PG 64S-22, 3 TO < 10 MILLION ESALS, 25 MM MIX, 5° DEPTH (MODIFIED) | 114 | \$54.33 | \$6,193.17 | \$60.00 | \$6,840.00 | \$60.00 | \$6,840.00 | \$83.15 | \$9,479.10 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 4350 0112 SY | SUBBASE 12* DEPTH (NO. 2A) (BASE REPAIR) (MODIFIED) | 173 | \$14.89 | \$2,575.57 | \$60.00 | \$10,380.00 | \$83.00 | \$14,359.00 | \$86.35 | \$14,938.55 | 38 | \$14.89 | \$565.73 | \$74.00 | \$2,812.00 | \$72.00 | \$2,736.00 | \$118.65 | \$4,508.70 |
| 4350 0121 TON | SUBBASE (NO.2A) (MODIFIED) | 112 | \$50.00 | \$5,600.00 | \$67.00 | \$7,504.00 | \$135.00 | \$15,120.00 | \$245.10 | \$27,451.20 | 26 | \$50.00 | \$1,300.00 | \$105.00 | \$2,730.00 | \$108.00 | \$2,808.00 | \$132.15 | \$3,435.90 |
| 4413 0195 SY | SUPERPAVE ASPHALT MIXTURE DESIGN, WEARING COURSE, PG 64S-22, < 0.3 MILLION ESALS, 9.5 MM MIX, 1 1/2" DEPTH, SRL-L (MODIFIED) | 972 | \$9.00 | \$8,748.00 | \$9.00 | \$8,748.00 | \$9.60 | \$9,331.20 | \$14.25 | \$13,851.00 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 4413 0247 SY | SUPERPAVE ASPHALT MIXTURE DESIGN, WEARING COURSE, PG 64S-22, 0.3 TO < 3 MILLION ESALS, 9.5 MM MIX, 1 1/2" DEPTH, SRL-M (MODIFIED) | 14,803 | \$7.30 | \$108,112.23 | \$6.90 | \$102,140.70 | \$6.90 | \$102,140.70 | \$8.50 | \$125,825.50 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 4413 0248 SY | SUPERPAVE ASPHALT MIXTURE DESIGN, WEARING COURSE, PG 64S-22, 0.3 TO < 3 MILLION ESALS, 9.5 MM MIX, 1 1/2" DEPTH, SRL-L (MODIFIED) | 26,966 | \$7.30 | \$196,943.48 | \$6.75 | \$182,020.50 | \$6.80 | \$183,368.80 | \$8.10 | \$218,424.60 | 16,505 | \$7.30 | \$120,542.62 | \$6.75 | \$111,408.75 | \$6.75 | \$111,408.75 | \$9.10 | \$150,195.50 |
| 4413 0300 SY | SUPERPAVE ASPHALT MIXTURE DESIGN, WEARING COURSE, PG 64S-22, 3.0 TO <10 MILLION ESALs, 9.5 MM MIX, 1 1/2" DEPTH, SRL-M (MODIFIED) | 20,583 | \$7.30 | \$150,325.88 | \$6.95 | \$143,051.85 | \$7.00 | \$144,081.00 | \$8.25 | \$169,809.75 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 4413 1019 TON | SUPERPAVE ASPHALT MIXTURE DESIGN, WEARING COURSE (SCRATCH), PG 645-22, < 0.3 MILLION ESALs, 9.5 MM MIX, SRL-L (MODIFIED) | 27 | \$90.00 | \$2,430.00 | \$115.00 | \$3,105.00 | \$158.00 | \$4,266.00 | \$226.40 | \$6,112.80 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 4413 1023 TON | SUPERPAVE ASPHALT MIXTURE DESIGN, WEARING COURSE (SCRATCH), PG 645-22, 0.3 TO <3 MILLION ESALs, 9.5 MM MIX, SRL-M (MODIFIED) | 408 | \$70.00 | \$28,560.00 | \$83.00 | \$33,864.00 | \$90.00 | \$36,720.00 | \$105.45 | \$43,023.60 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 4413 1024 TON | SUPERPAVE ASPHALT MIXTURE DESIGN, WEARING COURSE (SCRATCH), PG 648-22, 0.3 TO <3 MILLION ESALs, 9.5 MM MIX, SRL-L (MODIFIED) | 742 | \$70.00 | \$51,940.00 | \$78.00 | \$57,876.00 | \$91.00 | \$67,522.00 | \$92.40 | \$68,560.80 | 454 | \$70.00 | \$31,780.00 | \$79.00 | \$35,866.00 | \$92.50 | \$41,995.00 | \$108.45 | \$49,236.30 |
| 4413 1028 TON | SUPERPAVE ASPHALT MIXTURE DESIGN, WEARING COURSE (SCRATCH), PG 645-22, 3 TO <10 MILLION ESALs, 9.5 MM MIX, SRL-M (MODIFIED) | 567 | \$70.00 | \$39,690.00 | \$85.00 | \$48,195.00 | \$86.00 | \$48,762.00 | \$96.80 | \$54,885.60 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 4413 6045 SY | SUPERPAVE ASPHALT MIXTURE DESIGN, BINDER COURSE, PG 645-22, 0.3 TO < 3 MILLION ESALs, 19.0 MM MIX, 2 1/2" DEPTH (MODIFIED) | 2,897 | \$15.00 | \$43,455.00 | \$10.00 | \$28,970.00 | \$12.00 | \$34,764.00 | \$14.40 | \$41,716.80 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 0460 0001 SY | ASPHALT TACK COAT | 126,648 | \$0.10 | \$12,664.80 | \$0.20 | \$25,329.60 | \$0.20 | \$25,329.60 | \$0.20 | \$25,329.60 | 33,010 | \$0.10 | \$3,301.00 | \$0.15 | \$4,951.50 | \$0.20 | \$6,602.00 | \$0.20 | \$6,602.00 |
| 0491 0013 SY | MILLING OF BITUMINOUS PAVEMENT SURFACE, 2" DEPTH, MILLED MATERIAL RETAINED BY CONTRCTOR | 4,108 | \$1.27 | \$5,215.80 | \$4.50 | \$18,486.00 | \$5.50 | \$22,594.00 | \$5.25 | \$21,567.00 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 0491 0017 SY | MILLING OF ASPHALT PAVEMENT SURFACE, 4" DEPTH, MILLED MATERIAL RETAINED BY CONTRCTOR | 2,897 | \$3.00 | \$8,691.00 | \$4.65 | \$13,471.05 | \$5.00 | \$14,485.00 | \$5.85 | \$16,947.45 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 0491 0019 SY | MILLING OF ASPHALT PAVEMENT SURFACE, VARIABLE DEPTH, MILLED MATERIAL RETAINED BY CONTRCTOR | 4,700 | \$3.76 | \$17,686.10 | \$3.35 | \$15,745.00 | \$2.85 | \$13,395.00 | \$3.40 | \$15,980.00 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 0601 0352 LF | 15" THERMOPLASTIC PIPE, GROUP III, 8'-2' FILL | 7 | \$322.47 | \$2,257.31 | \$175.00 | \$1,225.00 | \$176.00 | \$1,232.00 | \$405.50 | \$2,838.50 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 0605 2781 EA | TYPE M FRAME AND BICYCLE SAFE GRATE | 2 | \$1,685.40 | \$3,370.80 | \$1,500.00 | \$3,000.00 | \$1,450.00 | \$2,900.00 | \$3,193.70 | \$6,387.40 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |

| | | | BASE BID | | | | | | | | ALT BID | | | | | | | | |
|---------------------|--|--------|-------------------|------------------------------|----------------------|---------------------|-------------------------|--------------|-------------|----------------|---------|-------------------|--------------|-------------------|--------------|------------|--------------|------------|--------------|
| | | | ENGINEER ESTIMATE | | GLENN O. HAWBAKER | | н | RI | NE | SL | | ENGINEER ESTIMATE | | GLENN O. HAWBAKER | | HRI | | NES | L |
| 0605 2850 EA | STANDARD INLET BOX =10'</td <td>2</td> <td>\$4,005.95</td> <td>\$8,011.90</td> <td>\$2,050.00</td> <td>\$4,100.00</td> <td>\$3,100.00</td> <td>\$6,200.00</td> <td>\$6,718.00</td> <td>\$13,436.00</td> <td>0</td> <td>\$0.00</td> <td>\$0.00</td> <td></td> <td>\$0.00</td> <td></td> <td>\$0.00</td> <td></td> <td>\$0.00</td> | 2 | \$4,005.95 | \$8,011.90 | \$2,050.00 | \$4,100.00 | \$3,100.00 | \$6,200.00 | \$6,718.00 | \$13,436.00 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 0606 0050 SET | GRADE ADJUSTMENT OF EXISTING INLETS | 3 | \$1,590.00 | \$4,770.00 | \$950.00 | \$2,850.00 | \$1,200.00 | \$3,600.00 | \$1,698.25 | \$5,094.75 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 0608 0001 LS | MOBILIZATION | 1 | \$35,426.00 | \$35,426.00 | \$11,500.00 | \$11,500.00 | \$21,000.50 | \$21,000.50 | \$32,614.70 | \$32,614.70 | 1 | \$8,261.73 | \$8,261.73 | \$6,000.00 | \$6,000.00 | \$1,500.00 | \$1,500.00 | \$3,350.05 | \$3,350.05 |
| 0620 0525 EA | OFFSET BRACKETS | 89 | \$25.00 | \$2,225.00 | \$85.00 | \$7,565.00 | \$160.00 | \$14,240.00 | \$118.95 | \$10,586.55 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 0660 0022 LF | MILLED CENTERLINE RUMBLE STRIPS TYPE 2 | 14,180 | \$1.04 | \$14,817.36 | \$1.00 | \$14,180.00 | \$0.75 | \$10,635.00 | \$1.05 | \$14,889.00 | 5,984 | \$1.04 | \$6,252.97 | \$2.00 | \$11,968.00 | \$0.70 | \$4,188.80 | \$1.50 | \$8,976.00 |
| 0686 0030 LS | CONSTRUCTION SURVEYING, TYPE B | 1 | \$7,602.42 | \$7,602.42 | \$0.50 | \$3,801.00 | \$3,500.00 | \$3,500.00 | \$0.85 | \$6,461.70 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 0802 0001 CY | TOPSOIL FURNISHED AND PLACED | 283 | \$160.79 | \$45,502.77 | \$83.00 | \$23,489.00 | \$130.00 | \$36,790.00 | \$94.55 | \$26,757.65 | 69 | \$160.79 | \$11,094.31 | \$105.00 | \$7,245.00 | \$130.00 | \$8,970.00 | \$99.65 | \$6,875.85 |
| 0860 0001 EA | INLET FILTER BAG FOR TYPE M INLET | 8 | \$146.69 | \$1,173.49 | \$160.00 | \$1,280.00 | \$300.00 | \$2,400.00 | \$229.65 | \$1,837.20 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 0860 0002 EA | INLET FILTER BAG FOR TYPE C INLET | 12 | \$146.69 | \$1,760.23 | \$160.00 | \$1,920.00 | \$300.00 | \$3,600.00 | \$365.95 | \$4,391.40 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 0901 0001 LS | MAINTENANCE AND PROTECTION OF TRAFFIC DURING CONSTRUCTION | 1 | \$34,063.46 | \$34,063.46 | \$500.00 | \$500.00 | \$8,000.00 | \$8,000.00 | \$56,604.15 | \$56,604.15 | 1 | \$7,943.97 | \$7,943.97 | \$550.00 | \$550.00 | \$500.00 | \$500.00 | \$8,947.50 | \$8,947.50 |
| 0962 1001 LF | 6" WHITE WATERBORNE PAVEMENT MARKINGS | 195 | \$0.42 | \$82.68 | \$1.00 | \$195.00 | \$1.00 | \$195.00 | \$1.15 | \$224.25 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 0962 1002 LF | 8" WHITE WATERBORNE PAVEMENT MARKINGS | 155 | \$1.04 | \$161.97 | \$2.25 | \$348.75 | \$2.15 | \$333.25 | \$2.45 | \$379.75 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 0962 1004 LF | 24 WHITE WATERBORN PAVEMENT MARKING | 25 | \$5.62 | \$140.45 | \$16.00 | \$400.00 | \$15.50 | \$387.50 | \$17.85 | \$446.25 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 0962 1005 LF | 4" YELLOW WATERBORNE PAVEMENT MARKINGS | 390 | \$1.11 | \$434.07 | \$1.00 | \$390.00 | \$0.95 | \$370.50 | \$1.05 | \$409.50 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 0962 1062 EA | WHITE WATERBORNE PAVEMENT LEGEND, "LEFT ARROW", 12-0" X 3'-0" | 3 | \$275.60 | \$826.80 | \$160.00 | \$480.00 | \$155.00 | \$465.00 | \$178.40 | \$535.20 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| 9000 0001 SY | SEEDING, SOIL SUPPLEMENTS, AND MULCHING | 6,301 | \$4.92 | \$31,009.54 | \$2.75 | \$17,327.75 | \$2.85 | \$17,957.85 | \$11.90 | \$74,981.90 | 1,643 | \$4.92 | \$8,085.81 | \$3.00 | \$4,929.00 | \$2.85 | \$4,682.55 | \$18.80 | \$30,888.40 |
| 9000 0002 SY | DRIVEWAY RESTORATION, 2" DEPTH (ASPHALT) | 706 | \$30.00 | \$21,180.00 | \$60.00 | \$42,360.00 | \$62.00 | \$43,772.00 | \$50.10 | \$35,370.60 | 332 | \$30.00 | \$9,960.00 | \$60.00 | \$19,920.00 | \$62.00 | \$20,584.00 | \$56.90 | \$18,890.80 |
| 9000 0003 EA | RESET MAILBOX | 21 | \$250.00 | \$5,250.00 | \$245.00 | \$5,145.00 | \$405.00 | \$8,505.00 | \$599.70 | \$12,593.70 | 13 | \$250.00 | \$3,250.00 | \$245.00 | \$3,185.00 | \$405.00 | \$5,265.00 | \$510.45 | \$6,635.85 |
| 9000 0004 SY | ROADSIDE GRADING | 303 | \$7.17 | \$2,172.48 | \$25.00 | \$7,575.00 | \$8.00 | \$2,424.00 | \$20.45 | \$6,196.35 | 0 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| | | | | \$921,077.09 | | \$883,294.20 | | \$962,764.90 | | \$1,227,187.70 | | | \$214,804.88 | | \$219,513.25 | | \$219,721.10 | | \$308,060.15 |
| | | | | CONTRACTOR ENGINEERS EST. | BASE \$921,077.09 | ALT \$214,804.88 | TOTAL \$1,135,881.96 | | | | | | | | | | | | |

| CONTRACTOR | BASE | ALT | TOTAL |
|----------------|----------------|--------------|----------------|
| ENGINEERS EST. | \$921,077.09 | \$214,804.88 | \$1,135,881.96 |
| GOH | \$883,294.20 | \$219,513.25 | \$1,102,807.45 |
| HRI | \$962,764.90 | \$219,721.10 | \$1,182,486.00 |
| NESL | \$1,227,187.70 | \$308,060.15 | \$1,535,247.85 |

NOTICE TO PUBLIC OWNER

As a bidder on this Project, Glenn O. Hawbaker, Inc. ("Hawbaker") hereby provides this Notice to Public Owner to the extent it may be required by the contract documents and/or Pennsylvania law. This notice is submitted to satisfy any requirements in, *inter alia*, the Contractor Integrity Provisions which may or may not apply.

On August 3, 2021, following an investigation by the Pennsylvania Office of Attorney General ("OAG") on the fringe benefit practices followed by Hawbaker, Hawbaker pled <u>no contest</u> to four charges in order relating to the period 2015-2018 to avoid protracted litigation which could have jeopardized the livelihoods of our dedicated employees. Hawbaker did **not** plead guilty. The past fringe benefit practices challenged by the OAG were based upon advice provided by Hawbaker's former attorneys. Hawbaker has always intended to properly pay all of its employees and continues to believe that it followed all requirements regarding fringe benefits. Through the years, both state and federal regulators extensively reviewed Hawbaker's Prevailing Wage Act and Davis Bacon Act practices on various projects and did not find any wrongdoing. Nevertheless, PennDOT issued a Rule to Show Cause of a potential debarment to Hawbaker on September 7, 2021. However, by Order dated October 1, 2021, the PA Commonwealth Court stayed PennDOT's debarment proceeding pending further order by the Court. The Court subsequently issued a Preliminary Injunction against PennDOT on January 19, 2022 which temporarily enjoined PennDOT from continuing with debarment proceedings. As of the date of this bid submission, the Injunction is still in place.

This Notice is being provided to you to the extent it is required under certain public contracting requirements and contracting provisions, and to the extent it impacts Hawbaker's ability to make certifications. As noted above, no charges have been brought against any officers, directors, associates, partners or individual owners of Hawbaker. Further, the *nolo contendere* plea cannot be used in any subsequent civil or administrative proceeding as evidence of the commission of a crime, violation of any law, or to demonstrate that the conduct with which the company was charged occurred.

Should Hawbaker be the low bidder on this Project, Hawbaker is a responsible bidder and stands ready to perform the Project.

Respectfully submitted,

By Daniel R. Hawbaker

Daniel R. Hawbaker, President

3/2/22