

## Centre County 9•1•1 Emergency Communications Residential Emergency Response (Alert) Form

Willowbank Building ★ 420 Holmes St., Bellefonte, PA 16823 ★ 814-355-6800 Fax: 355-6776 email Barbara at: bcberenty@centrecountypa.gov

This information will be used when responding to emergencies at your residence. It may be relayed electronically, or by radio, by the staff at Centre County 9.1.1 Emergency Communications Center, to police officers, paramedics, firefighters or other emergency personnel. It will only be shared with responders during an emergency at the address listed below. Completing this form, and providing the personal information it includes, is entirely voluntary.

| Name:                                                                                                              |                                                                                                                               |                                                                                                                                      |                                                                             |                                                                                                                  |                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Address:                                                                                                           |                                                                                                                               | Apt :                                                                                                                                |                                                                             |                                                                                                                  |                                                                                                                                                                                              |
| Borough or Township:                                                                                               |                                                                                                                               | Lock Box/Entry Code:                                                                                                                 |                                                                             |                                                                                                                  |                                                                                                                                                                                              |
| Phone Numbers (include                                                                                             |                                                                                                                               | Work:                                                                                                                                | Cel                                                                         | II:                                                                                                              |                                                                                                                                                                                              |
| Email Address: (to be u                                                                                            | used during the revie                                                                                                         | w process)                                                                                                                           |                                                                             |                                                                                                                  |                                                                                                                                                                                              |
| Yes 🗆 No 🗖 I have                                                                                                  | a list of medications                                                                                                         | and other essential m                                                                                                                | edical info                                                                 | rmation posted o                                                                                                 | n my refrigerator.                                                                                                                                                                           |
| Do you have a service a                                                                                            | animal? Yes 🗆 No 🗆                                                                                                            | ] Do you have an M                                                                                                                   | HID disorde                                                                 | er or mental impa                                                                                                | airment? Yes 🗆 No 🗆                                                                                                                                                                          |
|                                                                                                                    | MED                                                                                                                           | ICAL or SPECIAL NEEI                                                                                                                 | OS CHECKLI                                                                  | IST                                                                                                              |                                                                                                                                                                                              |
| O Sight Impaired O                                                                                                 | Hearing Impaired                                                                                                              | <b>O</b> Speech Impaired                                                                                                             | O Phys                                                                      | sically impaired                                                                                                 | O Dementia/Alzheimers                                                                                                                                                                        |
| Difficulty walking: O                                                                                              | manual wheelchair                                                                                                             | <b>O</b> motorized wheelchai                                                                                                         | r 🔾 over                                                                    | r 300 lbs/bariatric                                                                                              | • completely bedridden                                                                                                                                                                       |
| Contact: (con                                                                                                      |                                                                                                                               | iven to responders if nee                                                                                                            |                                                                             | -                                                                                                                |                                                                                                                                                                                              |
| I authorize emergency per<br>revoke this release of inf<br>changes are to be done ir<br>signature. If I do not rep | ersonnel to have this c<br>ormation at any time.<br>writing. I acknowledge<br>ly in writing during th<br>or any government en | lata. I understand my o<br>It is my responsibility<br>this information will b<br>e review process, these<br>ntities or their employe | completing t<br>to provide C<br>e reviewed a<br>e "remarks"<br>ees or subco | his form is entirely<br>Centre County 9·1·<br>and verified every s<br>will automatically<br>ontractors, are liab | y for emergency purposes.<br>y voluntary, and that I can<br>1 with changes, and those<br>six (6) months from date of<br>be removed from record.<br>le for any loss or damage<br>information. |
| I have read and agree to t<br>of my knowledge.                                                                     | he principles listed abo                                                                                                      | ove. The information I h                                                                                                             | nave provide                                                                | ed in this form is tru                                                                                           | ue and accurate to the best                                                                                                                                                                  |
| SIGNATURE:                                                                                                         |                                                                                                                               |                                                                                                                                      |                                                                             | DA                                                                                                               | TE:                                                                                                                                                                                          |